

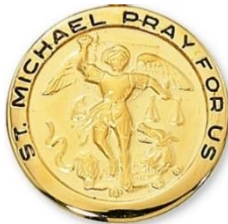
The Alpha and Omega of Creation

Teachings from Heaven



Special Edition 5

Advent Rosary



Preserved and presented by:
Samuel Ronci

The Alpha and Omega of Creation

Teachings from Heaven

Volume 1: Secrets of Creation

Volume 2: The Soul and Life of Adam and Cain

Volume 3: The Childhood of Jesus

Volume 4: The Public Life and Passion of Jesus Christ

Volume 5: Holy Spirit & End Time Vineyard Workers

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Volume 7: God Corrects Misguided Teachings and Errors

Volume 8: End Time Prophecies

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Volume 12: Advanced Teachings of the Spirit World

ADVENT SEASON

Advent usually starts the last Sunday of November and goes 25 days till Christmas



Advent is a seasonal tradition often celebrated in the Christian faith to prepare for the arrival or coming of Jesus Christ. The advent wreath is used to symbolically commemorate newness, eternal life, and the death and resurrection of the promised Messiah.

Lighting of Candles:

The lighting of candles is an important tradition during Advent. Each week, an additional candle is lit to symbolize the increasing anticipation and preparation for the arrival of Jesus. The light from the candles represents the light of Christ coming into the world.

The Advent Candles Symbolism

In almost all Advent traditions, lighting candles is also a prominent feature of each week's commemorative celebration. Some candles are placed within or near the Advent wreath itself. Other times, they are lit separately on each Sunday beginning four weeks before Christmas. Candles and the light they produce reflect the light that came into the world with the arrival of Jesus Christ.

[The Meaning of Advent Candles](#)

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Advent Rosary



First Sunday of Advent Candle: Hope

The first advent candle is purple and symbolizes hope. Also known as the "Prophecy Candle" in memory of the prophets, particularly Isaiah, who prophesied the birth of Christ. It symbolizes the anticipation felt in awaiting the coming Messiah. The color purple is often associated with this candle. Purple is a liturgical color that symbolizes penance, preparation, and royalty. It serves as a reminder of the need for repentance and readiness for the coming of the Messiah, who is the King of Kings.

The first candle, the Hope Candle, symbolizes the hope of God's people as they awaited the arrival of the Messiah, who would bring salvation, redemption, and the fulfillment of God's promises. It represents the hope that Jesus' birth would bring light to a world shrouded in darkness and despair.

During the lighting of the first candle, it is common to read scriptures and passages from the Bible that emphasize the theme of hope, such as prophecies from the Old Testament about the coming of the Messiah, like [Isaiah 9:2-7](#) or [Isaiah 60:1-3](#). The lighting of the Hope Candle in the Advent wreath is an opportunity for individuals and families to reflect on the concept of hope in their own lives. It is a time to consider the hope found in the promise of salvation through Jesus and how that hope can bring joy and comfort during challenging times.

Prayer:

"O God, as we light the first candle of this Advent wreath, we open our hearts in hope. May the light of this candle remind us of the hope we have in you. May it inspire us to prepare our hearts and minds for the coming of your Son, Jesus Christ, our hope and our Savior. Amen."

The First Sunday of Advent Rosary: The Messianic Cycle Begins

Ref: Vol. 3 The Childhood of Jesus Ch1:24

The Virgin Mary was embraced by the holy Trinity before time ever existed. She was the Trinity's Tabernacle. She contained the Father, the Son and the Holy Spirit in her womb, because She contained the blessed fruit of Her virginal womb, Jesus, in whom was found the unity of the Word with the Father and the Holy Spirit. She was thus the Beloved of the most Holy Trinity. Revelation is Her treasure, and She is the kind and beloved Queen of Revelation. She distributes Wisdom and gives the Word. She is the virginal Fountain made life-giving by God. She gushes forth with streams of living water, that is, eternal life, for whoever drinks of it."

The First Day: Mary in God's Eternal Thought

Ref: Vol. 3 The Childhood of Jesus Ch1:24

The First Rosary Mystery:

After the battle of angels in heaven: Azariah is speaking: "At this point, we turned our attention from the abyss of desolation to the Divinity, so as to behold His splendor. We were filled with awe such as we had never experienced before. We then contemplated the second revelation of Eternal Thought. [It was Mary, who would worship God's Incarnate Word and become His handmaid]. When the proud angels became aware of the first revelation [the Incarnation of the Divine Word], they refused to worship Him, thus causing disorder to appear. At this we were troubled, but when we became aware of the second revelation [Mary], the worshipper and handmaid of the Divine Incarnate Word, we were once again filled with peace.

The Second Rosary Mystery:

We saw Mary in God's eternal Thought. Seeing Her and possessing that wisdom which is comfort, security and peace, was one and the same thing. We greeted our future Queen with the song of our light. We contemplated Her freely received perfections [Her unique privileges], as well as Her voluntary perfections [Her exceptional merits, etc]. What a beautiful instant that was! To comfort His Angels, the Eternal One showed them the precious stone of His Love and Power. We saw that She would be filled with such humility that, by itself, it could make up for all the pride of creatures [whether angels or humans].

The Third Rosary Mystery:

She taught us right then and there not to turn the gifts we had received into instruments that would ruin us. It was not Her bodily form that spoke to us, but Her spiritual reality, speaking wordlessly. Contemplating Her in God's thought for a moment preserved us from every proud thought, because She was most Humble. [Thus, Mary was a means of salvation even for the Angels, since, by Her, they were preserved of every sin of pride and were strengthened in their charity.]"

The Fourth Rosary Mystery:

As you can see, the second revelation to God's plan was never revealed to the angels that refused to worship the Incarnate Word. This revelation was reserved for the angles

that remained faithful to God. Satan knew that the Son of God would be born of a woman, but he didn't know how, who, or when.' Satan first entered man through the flesh [sensuality], and if he can, he will do it again gladly. Women were meant to be God's sweetness on earth. They were meant to be manifestations and testimonies of God's love. Satan was aware of the perfection [of women]. Satan, who is sly, crafty, and cruel, wormed his way into that perfection, bit into it, and injected his venom.

The Fifth Rosary Mystery:

The question to us is: How will God implement the second part of His Divine Plan now that both angels and man have failed their test? We are all descendants of Adam and Eve, which means that every descendant is born with original sin. So how is it possible for Mary, the mother of Jesus, to be conceived without the stain of original sin? Mary must enter into the world and be free from all sin, if she is to contain the Body, Blood, Soul and Divinity of Christ within Her womb.

The answer to this question is to understand the Immaculate Conception of Mary. We will start with Mary's parents:

The Second Day: Jesus Grandparents – Anne and Joachim

Ref: Vol. 3 The Childhood of Jesus Ch1:25

The First Rosary Mystery:

Jesus speaks about His Grandparents: "The just are always wise, because, as friends of God, they live in His company and are taught by Him, yes, by Him, Infinite Wisdom.

My grandparents were just and therefore they possessed wisdom. They could quote *accurately* from the Book, singing the praises of Wisdom from its context: 'She is what I loved and searched for from my youth: I resolved to have her as my bride.'



The Second Rosary Mystery:

Anne of Aaron was the strong woman of whom our Ancestor speaks. And Joachim, a descendant of King David, had not sought so much charm and wealth as virtue. Anne possessed a *great* virtue. All holy attributes joined together like a sweet-smelling bunch of flowers to become one beautiful thing that was: this exceptional *Virtue*. A real virtue: worthy of being set before the throne of God.

The Third Rosary Mystery:

Joachim had therefore married twice, (1) 'loving her more than any other woman'; (2) the Wisdom of God enshrined in the heart of a just woman. Anne of Aaron had not sought anything else but to join her life to that of an upright man, certain that family joy lies in righteousness. And to be the embodiment of the 'strong woman' she lacked only the crown of children, the glory of the married woman, the justification of marriage, the one of which Solomon speaks, as for her happiness she lacked children, the flower of a tree that has become one thing with the adjoining tree and obtains thereof abundance of new fruit,

in which the two good qualities blend into one, because she had never experienced any disappointment on account of her husband.

The Fourth Rosary Mystery:

Although she was now approaching old age and had been Joachim's wife for many years, she was always for him 'the spouse of his youth, his joy, his most dear love, the graceful fawn,' whose caresses always had the fresh charm of the first nuptial evening and sweetly fascinated his love, keeping it as fresh as a flower sprinkling with dew, and as ardent as a fire continuously kept burning. Therefore, in their affliction, their childless state, they spoke to each other 'words of consolation in their thoughts and troubles.'

And eternal Wisdom, when the time came, besides teaching them in waking consciousness, enlightened them with dreams at night, visions of the poem of glory that was to come from them and was Most Holy Mary, My Mother. If their humility made them hesitant, their hearts trembled in hope at the first hint of God's promise. There was already certainly in Joachim's words: 'Do hope... We shall gain our favor from God by our faithful love.' *They were dreaming of a child; they got the Mother of God.*

The Fifth Rosary Mystery:

The words of the book of Wisdom appear to be written for them: 'By means of her I shall acquire glory before the people ... by means of her, immortality shall be mine and I shall leave an everlasting memory to my successors.' But to obtain all this they had to become masters of a true and lasting virtue which no event marred. Virtue of Faith, Virtue of Charity, Virtue of Hope, Virtue of Chastity, the chastity of a married couple? They possessed it, because it is not necessary to be virgins to be chaste. And chaste nuptial beds are guarded by angels and from them descend good children who make the virtue of their parents the rule of their lives.

But where are they now? Now children are not wanted, neither is charity. I therefore say that love and marriage are desecrated."

The Third Day: Anne Conceive Mary in the Temple

Ref: Vol. 3 The Childhood of Jesus Ch1:27

The First Rosary Mystery:

Anne is speaking: "I was hoping because the last day while I was praying in the Temple of Jerusalem, as close as possible for a woman to be to the house of God, and it was already evening ... remember that I was saying: 'A little longer, a little more.' I could not withdraw from the place without receiving the grace!

The Second Rosary Mystery:

Well, in the growing darkness, from inside the sacred place, where I was watching from the depth of my soul, to obtain assent from the ever-present God, I saw a light, a spark of beautiful light depart. It was as white as the moon and yet it had in itself all the brightness of all the pearls and gems that are in the world. It seemed that one of the precious stars of the Veil, the stars placed under the feet of the cherubim had become detached and bright with a supernatural light, it seemed that beyond the sacred Veil, from the Glory itself, a fire started which came quickly towards me and while cutting through the air, it sang with a heavenly voice chanting: 'May what you asked for, come to you.'

The Third Rosary Mystery:

That is why I sing: 'A star will come to you.' What child will ours ever be, since it reveals itself as the light of a star in the Temple and in the Feast of Lights says: 'I am?' Did you perhaps foresee rightly when you thought I would be a new Anne of Elkanah? How shall we name our creature, whom I perceive talking to me in my womb as sweetly as the melody of waters, with its little heart beating repeatedly like the heart of a pretty turtledove held in one's hands?



If it is a boy, we shall call him *Samuel*... If a girl, *Star*. The word that stopped your song to give me joy of learning that I am a father. The form it took to reveal itself in the holy shade of the Temple.

The Fourth Rosary Mystery:

Star. Our Star, because, I don't know why, but I think it is a girl. I think that such sweet caresses can only come from a most sweet daughter. Because I do not hear her, I have no pain. It is she who takes me on a blue flowery path, as if I was supported by holy angels and the earth was already far away... I have always heard women say that it is painful to conceive and bear. But I have no pain. I feel strong, young, fresher than when I presented you with my virginity in my far away youth. Daughter of God – because this creature born of a barren stump is more of God than ours – she gives no pain to her mother. She only brings peace and blessings: the fruit of God, her true Father.

The Fifth Rosary Mystery:

Mary, then, we shall call her! Star of our sea, pearl, happiness the name of the first great woman in Israel. But she will never sin against the Lord and to Him only she will give her songs, because she is offered to Him: a victim before being born.

Yes, she is offered to Him. Male or female, as it may be, after rejoicing for three years over our creature, we shall give her to the Lord. We are victims ourselves, with her, for the glory of God."

The Fourth Day: The Immaculate Conception of Mary

Ref: Vol. 3 The Childhood of Jesus Ch1:28

The First Rosary Mystery:

Jesus is speaking: "Wisdom, after enlightening them with dreams at night, descended 'breath of the power of God, pure emanation of the glory of the Almighty,' and became Word for the barren one. He, who already saw His time for redemption close at hand: I, Christ, Anne's grandson, almost fifty years later, by means of the Word, will work miracles on barren, diseased, possessed, desolate women and on all the miseries of the world.

The Second Rosary Mystery:

But in the meantime, for the joy of having a Mother, I whispered a mysterious word in the shade of the Temple that contained the hopes of Israel, of the Temple now at the end of its life, because a new and real Temple is about to come on Earth, no longer containing

the hopes of one people, but the certainty of Paradise for the people of the *whole* world, and for centuries and centuries until the end of the world. And this Word works the miracle of making fertile what was barren. And also, the miracle of giving me a Mother, who not only had the best disposition, as was natural she should have, being born of two saints, but, unique creature, had not only a good soul as many others still have, not only a continuous increase of goodness because of Her good will, not only an immaculate body, but had an immaculate soul.

The Third Rosary Mystery:

You have seen the continuous generation of souls from God. Now think what must have been the beauty of this soul which the Father looked fondly on before time existed, which formed the delight of the Trinity, which Trinity longed to adorn it with its gifts, to present it to Itself. Oh! Most Holy Mary that God created for Himself and then for the salvation of men! Bearer of the Savior, You were the first salvation. Living paradise, with your smile you began to sanctify the world.

The Fourth Rosary Mystery:

The soul created to be soul of the Mother of God! When this vital spark derived from the more lively throb of the Threefold Love of the Trinity, the angels rejoiced because Paradise had never seen a bright light. Like a petal of a heavenly rose, a mystical and precious petal, that was a gem and a flame, the breath of God descended to give life to a body quite differently than for others. It descended so powerful in its ardor that Guilt could not contaminate it, it came through the heavens and enclosed itself in a holy womb.

The world had its Flower, but did not yet know, the true, unique Flower, that blooms entirely: lily and rose, sweet-smelling violet and jasmine, helianthus and cyclamen, blending together and with them all the flowers on earth in one Flower only: Mary, in Whom every grace and virtue is gathered together.

The Fifth Rosary Mystery:

In April the land of Palestine looked like a huge garden and the fragrance and colors delighted the hearts of men. But the most beautiful Rose was still unknown. She was already flowering to God in the secrecy of Her mother's womb, because *my Mother loved since She was conceived*. But only when the virgin gives its blood to make wine and the sweet strong smells fill the yards and the nostrils, She would smile to God first and then to the world, saying with Her most innocent smile; 'Here, the Vine that will give you a Bunch of grapes to be squeezed in the winepress, so that it will become eternal Medicine for your disease, is amongst you.'

I said: Mary loved since She was conceived! What is it that gives light and knowledge to the soul? Grace. What is it that removes grace? Original Sin and the Mortal One. Mary, the Immaculate, was never deprived of the remembrance of God, of His closeness, His love, His light, His wisdom. She was therefore able to understand and love when she was but flesh forming around an immaculate soul *that continued to love.*"

The Fifth Day: The Birth of Mary and the Howl of Satan

Ref: Vol. 3 The Childhood of Jesus Ch1:30

The First Rosary Mystery:

"They make hast because clouds driven by a strong wind, rush across and gather in the sky, while the plane darkens and shudders at the warning of a storm. When they reached the threshold of the dwelling, a first livid flash of lightning crosses the sky and the rumble of the first peal of thunder sounds like the rolling of a huge drum that mingles with the arpeggio (the sounding on notes in rapid succession) of the first drops on the parched leaves.

They all go in and Anne withdraws, while Joachim, standing at the door, talks with the workers, who have in the meantime joined him: a conversation is about the longed-for water which is a blessing for the parched land. But their joy turns into fear because a very violent storm is approaching with lightning and clouds threatening hail. If the clouds burst, it will crush the grapes and the olives like a millstone. Poor me!

The Second Rosary Mystery:

Joachim is also anxious for his wife, whose time has come to give birth to her child. His relative reassures him that Anne is not suffering at all. But he is agitated, and every time his relative or any other woman, amongst whom is Alpheus' mother, comes out of Anne's room and goes back in again with hot water and basins and linens dried near the blazing fireplace in the large kitchen, he goes and makes inquiries, but he does not calm down despite their reassurances. Also, the lack of cries from Anne worries him. He says: 'I am a man and I have never seen a child being born. But I remember hearing that the absence of those is fatal.'

The Third Rosary Mystery:

It is growing dark, and the evening is preceded by a furious and very violent storm: it brings torrential rain, wind, and lightning, everything, except hail, which has fallen elsewhere.

One of the workers noticed the ferocity of the gale: It looks as if Satan has come out of Gehenna (A place or state of torment or suffering.) with his demons. Look at those black clouds! You can smell sulfur in the air, and you can hear whistling and hisses, and wailing and cursing voices. If it is *him*, he is furious this evening!

The other worker laughs and scoffs: A great prey must have escaped him, or Michael has struck him with a new thunderbolt from God, and he has had his horns and tail clipped and burnt.

A woman passes by and shouts: Joachim! It is coming. And it is so, happening quickly and well! And she disappears with a small amphora in her hands.

The Fourth Rosary Mystery:

The storm drops suddenly, after one last thunderbolt that is so violent that it throws the three men against the side wall; and in front of the house, in the garden, a black smoky cavity remains as its memory! Meanwhile a cry, one resembling the tiny plea of a little turtledove that for the very first time no longer peeps but coos, is heard from beyond Anne's door. And at the same time a huge rainbow stretches its semicircle across the sky. It rises, or seems to rise, from the top of Hermon, which kissed by the sun, looks like a most

delicate pinkish alabaster: it rises up in the clear September sky, through an atmosphere cleared of all impurities, it crosses over the hills of Galilee and the plain to the south, and over another mountain, and seems to rest the other end on the distant horizon, when it drops from view behind a chain of high mountains.

We have never seen anything like this! Look, look! It seems to enclose in a circle the whole of the land of Israel. And look! There is already a star in the sky while the sun has not yet set. What a star, shining like a huge diamond! And the moon, over there, is a full moon, three days early. But look how she is shining! The woman arrived jubilant with the plump little baby wrapped in plain linens.

The Fifth Rosary Mystery:

It is Mary, the Mother. A very tiny Mary, who could sleep in the arms of a child, a Mary as long, at most, as an arm: with a little head of ivory dyed pale pink. Her pretty little nose is between two tiny round cheeks, and when they get Her to open Her eyes, by teasing Her, they see two small parts of the sky, two innocent blue points that look but cannot see, between thin fair eyelashes. Also, Her hair on Her little round head is a pinkish blond, like the color of certain honeys which are almost white.

Her breathing can be seen, and the beating of Her little heart can be heard, if, as Her happy father is doing now, one lays one's lips there for a kiss. This is the most beautiful little heart the world will ever know: the only immaculate heart of a human being." [Note: In reference to the cover picture at the beginning of this chapter: "What is Jesus holding?" Jesus is holding a Star and her name is Mary and He's offering His Mother to you.]



The Sixth Day: The Revenge of God

Ref: Vol. 3 The Childhood of Jesus Ch1:31

The First Rosary Mystery:

Jesus is speaking: "Hiss, O Satan, your hatred while She comes into the world! This child has beaten you! Before you were the Rebel, the Twister, the Corrupter, you were already beaten, and She was your Conqueror. One thousand assembled armies are of no avail against your power, the arms of men fall before your scales, O Perennial One, and there is no wind capable of dispersing the stench of your breath. And yet, the heel of this Child, which is so rosy, as to look like the inside of a rosy camellia, and it's so smooth and soft that silk seems coarse in comparison, and it is so small that it could enter the chalice of a tulip and make itself a tiny shoe with that vegetable satin, that heel is crushing your head without any fear and relegates you to your den. And Her cry causes you to flee away, although you are not afraid of armies. And Her breath purifies the world of your foul smell. You are defeated. Her name, Her look, Her purity are a lance, a thunderbolt, that pierces you and demolishes you and imprisons you in your den of Hell, O Cursed One, who deprives God of the joy of being the Father of *all* men created!

The Second Rosary Mystery:

In vain you have corrupted them, who had been created innocent, leading them to knowledge and conception by means of the sensuousness of lust, depriving God, in His beloved creature, of being the benefactor of the children according to rules, which, had they been respected, would have kept a balance on earth between sexes and races, a balance capable of averting wars between peoples and calamities between families.

By obeying, they would have also known love. Nay, only by obeying they would have known love and possessed it. A complete and peaceful possession of this gift from God, who from the supernatural descends to the inferior, so that also the flesh may rejoice devoutly, since it is united to the spirit and created by Him Who created the spirit.

The Third Rosary Mystery:

Now, men, what is your love, what are your loves? Either lewdness disguised as love or an incurable fear of losing the love of your partner through her or other people's lewdness. You are never sure of possessing the heart of your husband or wife, since lust entered the world. And you tremble and cry and become over wrought with jealousy, sometimes you kill to avenge a betrayal, sometimes you despair, and sometimes you lack will or even become insane.

The Fourth Rosary Mystery:

This is what you have done, Satan, to the children of God. Those, whom you have corrupted, would have known the joy of having children without suffering any pain and would have experienced the joy of being born without fear of dying. But now you are beaten in a Woman and by a Woman. From now on, whoever loves Her will become once again God's own, overcoming your temptations, to be able to look at Her immaculate purity. From now on mothers, though not able to conceive without pain, will find comfort in Her. From now on she will be the guide of married women and the Mother of dying people, so that it will be sweet to die resting on that breast which is a shield against you, you Cursed One, and against the wrath of God.

She is the virgin. She is the only one. She is the Perfect One. The Complete One, conceived as such, generated as such, remained such, crowned such, eternally such, She is the Virgin. She is the acme of intangibility, of purity, of grace, that is lost in the Abyss from which it emerged: in God: most perfect Intangibility, Purity, Grace.

The Fifth Rosary Mystery:

This is the revenge of the God Triune and One. Against creatures desecrated, He raises this Star to perfection. Against pernicious curiosity, He raises this Coy Virgin, contented only with loving God. Against the science of evil, this sublime Innocent Virgin. In Her there is not only no knowledge of dejected love: there is not only non-acquaintance with the love that God had given to married people. Much more. In Her there is the absence of incentives, inheritance of Sin. In Her there is only the icy and white-hot wisdom of divine love. A fire that strengthens the flesh with ice, so that it may be a transparent mirror at the altar where God married a Virgin and does not lower Himself because His perfection embraces Her perfection, which, as it becomes a bride, is only inferior to His by one point, subject to Him as a Woman, but without fault as He is."

The Seventh Day: The Annunciation

Ref: Vol. 3 The Childhood of Jesus Ch1:42

The First Rosary Mystery:

Jesus is speaking: "On a Friday morning Mary again took the water jug and went out to fill it with water, when lo, - a voice said to her, 'Greetings to you, rich in the grace of the Lord! The Lord is with you, oh consecrated among women!'

The Second Rosary Mystery:

Mary was greatly frightened at such a voice, for she did not know whence it came and therefore looked nimbly about to the right and left - but she could discover no one who might have spoken.

She therefore was seized with still more tormenting fear, hastily took the filled water jug and hurried away into the house.

The Third Rosary Mystery:

Quakingly arrived there, she quickly set the water jug aside, again took the purple in hand, sat down on her work stool and recommenced to spin the purple quite industriously.

But hardly had she fully reaccustomed herself to her work, when behold, there before the busy maiden stood the angel of the Lord and said to her: 'Do not be afraid, Mary, for you have found infinitely great favor before the face of the Lord. Behold, you will become pregnant by the Word of God!'

The Fourth Rosary Mystery:

When Mary heard this, she began to weigh these words back and forth and could not grasp their meaning, wherefore she said to the angel, 'But how shall that take place? For I am still a long way from being a man's wife and also have never made the acquaintance of any man, who then might take me as his wife, so I might become pregnant like other women and bear child as they do!'

And the angel said to Mary: 'Hear, you chosen maiden of God! It shall not happen in that manner, but the power of the Lord will overshadow you.

The Fifth Rosary Mystery:

Therefore, that holy Child which will be born of you will be called: the Son of the Almighty!

And when He is born, you shall give Him the name: Jesus - for He will redeem His people from all sins, from judgment and from eternal death.'

Here Mary fell down before the angel and said, 'Behold, I am only a handmaiden of the Lord; so, let it be done to me according to His will, as made known by your words!'

Hereupon the angel disappeared, and Mary returned to her work.

The Second Sunday of Advent:



Second Sunday of Advent Candle: Peace

The second Advent candle is also purple and symbolizes peace. Also known as the "Bethlehem Candle," signifies Mary and Joseph's journey to Bethlehem. Sometimes the second week's candle is used to symbolize faith. The Peace Candle symbolizes the peace that Jesus Christ brings to the world. It represents the fulfillment of the Old Testament prophecies of a Messiah who would be the Prince of Peace ([Isaiah 9:6](#)). It reminds us that through the birth of Jesus, humanity can find reconciliation with God and experience inner peace. During the lighting of the Peace Candle, appropriate Bible verses that emphasize peace and reconciliation may be read, such as [Isaiah 9:6](#), [Luke 2:14](#), or [John 14:27](#).

Prayer:

"Gracious God, as we light the second candle of this Advent wreath, we seek your peace. In a world filled with turmoil, may the light of this candle remind us of the peace that only you can bring. Help us to be instruments of your peace in our homes, communities, and the world. Amen."

The Eighth Day: A Prophecy of The High Priest

Ref: Vol. 3 The Childhood of Jesus Ch1:43

The First Rosary Mystery:

Jesus is speaking: "In a few days Mary also finished the purple, folded it and laid it with the scarlet.

She then thanked God for His grace, in that He had allowed her to complete her work so well, wrapped the spinning in clean linens and travelled therewith toward Jerusalem.

The Second Rosary Mystery:

She went alone to the house which Joseph was building; but from there on Joseph again accompanied her to Jerusalem and there into the temple.

Upon arrival Mary promptly turned the work over to the high priest.

He well examined the scarlet and the purple, found the work to be of the most excellent quality and greeted and praised Mary for it with the following words, 'Mary, you did not have such skill naturally, but the Lord has guided you with His hand!

The Third Rosary Mystery:

Great has the Lord therefore made you, blessed shall you be among all women of the earth from the Lord God, for you are now the first who has delivered her work to the Lord in the temple!

Here Mary, filled with joy and humility in her heart, said to the priest, 'Worthy servant of the Lord in His sanctuary! Oh, do not praise me too much nor place me above the others - for this work is not really of my merit but only of the Lord who guided my hand.

Therefore, to Him alone be all praise, all honor, all my love and all my worship without ceasing!'

The Fourth Rosary Mystery:

And the high priest responded, 'Amen, Mary, you pure maiden of the Lord, you have spoken well before Him. Go your way now in peace; the Lord be with you.'

Thereupon Mary rose and returned with Joseph to the building site, where she refreshed herself with bread and milk.

The Fifth Rosary Mystery:

Now by a half day's journey from the building site, across a small mountain range, there lived an aunt of Mary's named Elizabeth, whom she wanted to visit and therefore asked Joseph for his permission.

And Joseph promptly consented and sent along his oldest son as a guide, who was to accompany her until she could see Elizabeth's house."

The Ninth Day: The Light Descended to Earth

Ref: Vol. 3 The Childhood of Jesus Ch1:44

The First Rosary Mystery:

God the Father is speaking: "The world was held in bondage. You should understand that no-one who stayed on earth, no-one who lived in Lucifer's world which sheltered the fallen beings, was able to release himself from Satan's bondage. He kept everyone shackled and would never ever have released them either, for he was devoid of all love, he was purely motivated by hatred and opposition to Me, Who is eternal Love Itself and from Whom he, too, had originated. The world was held in bondage, and therefore I Myself descended to earth in order to sever these fetters, to break the chains, to help the fallen beings ascend again, in order to deliver people from his power.

The Second Rosary Mystery:

My descent to earth was an act of greatest compassion, for this wretched state was people's own fault, since they once followed him voluntarily. They existed in darkness and not even the smallest light would have been accepted by these fallen beings had I not taken pity on them and ignited a light in them, in order to show them the path which leads to Me, back to their Father, whom they had once voluntarily left. This is why the Light Itself came into the world. The Eternal Light embodied Itself in an infant in order to take the path as a human being on this earth, and the infant Jesus became My outer shell. I availed Myself of the human form in order to accomplish the act of Salvation, in order to defeat My adversary in an open battle and to wrest those souls from him who had the will and the desire to return to Me.

The Third Rosary Mystery:

I paid the purchase price for these souls, I sacrificed My life on the cross, I bought them from My adversary with My blood. Thus I started the earthly path as a human being with the birth of the boy child Jesus, which already started in an unusual way because this human being called Jesus had to fulfill an unusual mission: to serve Me Myself as a shell, because the sinful human race would have been unable to endure Me in My abundance of light and thus the 'Light of Eternity' had to enshroud itself. Nevertheless, exceptional light shone from the infant Jesus already, yet only visible to those whose loving way of life enabled them to endure the light and who therefore were permitted to come close to Me, for I knew who possessed this inner maturity and drew the few people to Me, who thus paid homage to Me as an infant like their king, for their clear souls recognized Me and prayed to Me.

The Fourth Rosary Mystery:

My birth took place in seclusion for the abundance of spirit which permeated the infant Jesus at His birth caused the most miraculous happenings, and thus a few people were able to recognize that the announcements of many prophets were coming true, who had predicted the Messiah Who was to bring salvation to people in dire need. Those who still believed in a God and whose hearts were willing to love expectantly yearned for their Messiah and their hopes were fulfilled when I was born. But they were unaware of the fact that I Myself had descended to earth, they were unaware that their God and Creator laid in the manger before them, although they were seized by sacred awe and felt drawn to the infant in the manger with their whole being. For My love shone forth to them from this infant and touched their hearts. And this was the start of My mission of giving love and of thereby awakening peoples love in return. I took the life as a human being upon Myself, I conformed to all laws of nature, I consciously travelled an earthly path whose goal had been the suffering and dying on the cross. And although the spirit within Me occasionally broke through and expressed itself I was nevertheless no more advantaged than other people, for I had to overcome the pestering of everything which was unspiritual in exactly the same way as is your task, for I wanted to exemplify for you a life as it complied with the Fathers will, who was within Me. I, too, had to shape and spiritualize My corporeal body such that the Eternal Love was able to take abode in it.

The Fifth Rosary Mystery:

My way of life constantly offered Me the opportunity for that; after all, I lived My life as a 'human being' because all of you humans were meant to follow My example by preparing your human body as a vessel for the divine spirit, just as I had to do and did during My early years and during the years before My actual teaching activity. ***And the Father took abode in the man Jesus, who shaped Himself such that He served Me as a dwelling place, so that I, therefore, as Jesus the man, was 'full of the Holy Spirit', so that I taught and performed miracles because the Father Himself was within Me.*** Every person can achieve this if he only is of good will to serve the divine spirit as a vessel into which it can flow, and then every person will also be able to release himself from the adversary's bondage, for as soon as he has entered into unity with Me in Jesus Christ, I Myself will loosen the chains and set him free. For I lived on earth in order to redeem humanity, I brought people the light so that they will find and indeed be able to cover the path which leads back to Me, back into the Fathers house."

The Tenth Day: God Comes to Earth

Ref: Vol. 3 The Childhood of Jesus Ch1:45

The First Rosary Mystery:

If he whom you are to bear is truly God made flesh, then rightly do we call you God's mother; for you have truly given birth to God.

The Birth of Jesus is the very moment that God became visible to His created beings. He descends from heaven to heaven, from His throne to His throne.

The Second Rosary Mystery:

"When the soul of light embodied itself on earth in the infant Jesus the eternal Love itself descended to earth and thus 'God' became a 'human being.' And the human shell in turn had to spiritualize itself through its life on earth, in the midst of dark surroundings it had to let the light within itself shine; through living a life of love it had to let itself be permeated completely by the Eternal Love.

The Third Rosary Mystery:

And this accomplished the deification, so that everything about the man Jesus became love, and thus Jesus became 'God.' God's human manifestation in Jesus cannot be explained in any other way than the fact that the Eternal Deity, Love, manifested itself in Jesus because He, as a soul of light having descended to earth, so shaped His human shell that it enabled God to take abode in it, which would have been impossible in a heartless, sinful person. And the unification of Jesus with God can equally only be understood as the complete deification of the man Jesus through love. God sent His Son to Earth.

The Fourth Rosary Mystery:

God and Jesus are One, and the strength of the spirit emanates from this Oneness because, again, it is an inseparable part of its nature, because God is love, wisdom and strength, something spiritual which no-one is able to behold. But the eternal Deity manifested itself in the man Jesus and became a visible God to His created beings. And all the angels in Heaven praise and glorify Him, Who descended to earth for the love of His

living creations which desired to see Him. And He opened the gate to eternal bliss for all of them.

The Fifth Rosary Mystery:

Jesus is God because God is strength of love, which permeates a fully spiritualized form, thus it consists entirely of divine fundamental substance and is therefore only visible to those beings who have also become spiritualized in order to see spiritually."

The Eleventh Day: Joseph Notices Mary's Pregnancy

Ref: Vol. 3 The Childhood of Jesus Ch1:55

The First Rosary Mystery:

Jesus is speaking: "Joseph was filled with high presentiments and said to Mary, 'Child of the Lord! Much joy is given my house in you; my soul is filled with high presentiments!

But I also know that the Lord always painfully afflicts those He loves, so let us always ask Him to be gracious and merciful to us all.

It is even possible that the Lord will want to have the old Ark of the Covenant renewed through you and me.

Should something like that be in the offing, then woe to me and you, for we will have to withstand a very difficult task there. But no more of that now.

The Second Rosary Mystery:

What must happen surely will happen and we will not be able to prevent it, but when it comes it will seize us with an all-powerful hand, and we will tremble before the will of Him who set the foundations of the earth!"

Mary understood nothing of all this and soothed the very troubled-looking Joseph with these words, 'Dear father Joseph! Do not be saddened at the Lord's will, for we know that He always wants only the best for His children! If the Lord is with us, as He was with Abraham, Isaac, and Jacob, and as He always was with those who loved him, what harm and evil can possibly befall us?'

The Third Rosary Mystery:

Joseph was satisfied with this consolation, thanked the Lord in his heart with all his might that He had given him such a comforting angel in Mary, and then said, 'Children, it is already late in the evening, so let us intone the hymn of praise, partake of our blessed evening meal and then retire.'

The hymn was sung, whereupon Mary quickly brought the bread and Joseph apportioned it and all marveled that the bread this time tasted so exceptionally good.

The Fourth Rosary Mystery:

Here Joseph said, 'All praise to the Lord! What He blesses always tastes well and has the best flavor.'

And Mary said to Joseph in a lovingly wise manner, 'See, dear father, therefore you should not fear the visitations of the Lord, for they truly are also His ever so precious blessings.'

And Joseph agreed, 'Yes, yes, you pure daughter of the Lord, you are right! I will indeed be glad to bear in all patience whatever the Lord gives me to carry. He surely will not make His burden too heavy for me nor His yoke too hard - for He is truly a father full of kindness and mercy even in His zeal. May His holy will always be done!'

The Fifth Rosary Mystery:

Hereupon the devout family went to rest and worked at home the next few days.

In the meantime, Mary's body became fuller day by day, and since she was well aware of this, she attempted to hide her pregnancy from the eyes of Joseph and his sons as well as she could.

But after two months her concealment helped her no more, and Joseph became suspicious and secretly consulted one of his friends in Nazareth concerning Mary's strange condition."

The Twelfth Day: Joseph Questions Mary

Ref: Vol. 3 The Childhood of Jesus Ch1:56

The First Rosary Mystery:

Jesus is speaking: "Joseph's friend was an expert, for he was a doctor familiar with the herbs who not infrequently stood by the mid-wives in times of critical births.

He went with Joseph and secretly looked at Mary; and when he had viewed her, he said to Joseph, 'Listen to me, brother from Abraham, Isaac, and Jacob! A great misfortune has befallen your house, for the maiden is highly pregnant!

Now you are to blame for that yourself! See, it is already the sixth month since you have been away with your housebuilding. Tell me, who could then have looked after the maiden?'

Joseph answered, 'See, during that time Mary was home alone only three weeks and that in the beginning when she came into my house. Then she spent three whole months with her Aunt Elizabeth.

The Second Rosary Mystery:

By now it is two months that she has constantly been in my care, and I have never seen anyone who might have gone to her openly or in secret.

And while I was gone, she was anyhow in the best of hands - my son, who led her to Elizabeth, first gave me his most solemn vow that except in an emergency, he would not touch even her garment during the whole trip.

Therefore, I know with great certainty that Mary must be perfectly clean as far as my house is concerned; but whether such is also the case with the house of Zacharias is another question.

Could that possibly have happened to her in the temple by one of its servants? May the Lord preserve me from such an opinion, for He would have exposed that long ago by the constant wisdom of the high priest!

The Third Rosary Mystery:

But I know now what I shall do to get at the truth of the matter! You, friend, may go again in peace, and I shall subject my house to a strict examination.'

Joseph's friend soon departed, whereupon Joseph promptly turned to Mary and demanded: 'Child, with what countenance shall I now look up to my God? What shall I say about you now?

Did I not receive you from the temple as a pure maiden, and did I not faithfully protect you by my daily prayer and by the faithful who are in my house?

I adjure you therefore to tell me who it is that has dared to deceive me and to so shamefully profane himself against me, a son of David, and against you, who has also come forth from the same house.

Who has seduced and defiled you, a maiden of the Lord? Who has managed to so becloud your purest inclination - and who was it that made of you a second Eve?

The Fourth Rosary Mystery:

Why, in this the old story of Adam repeats itself with me in the flesh, for you have obviously been deluded by a serpent just like Eve was.

Now answer my question. But see that you collect yourself, for you shall not succeed in deceiving me!' Here Joseph in his grief threw himself on his face on a sack filled with ashes and wept.

And Mary trembled from great fright, began to weep and sob and could not speak in her great dread and sorrow.

Here Joseph raised himself up from the sack and asked Mary in a somewhat moderate tone,

'Mary, child of God, whom He Himself has taken into His care, why did you do this to me? Why did you degrade your soul so greatly and forget your God?

How could you do this, you who were raised in the Holy of Holies and received your food from the hand of the angels and always had these shining servants of God as your playmates? Oh, speak, and do not be silent with me!'

The Fifth Rosary Mystery:

Here Mary took courage and replied, 'Father Joseph, you just, hard man! I say to you, as truly as God lives, that truly am I clean and innocent and have never had anything to do with any man!'

At this Joseph asked, 'From whence then is that which you carry under your heart?'

And Mary answered, 'See, I am still only a child and do not understand the secrets of God! But listen, and I will tell you what happened to me. - And that is surely as true as there lives a just God above us!''

The Thirteenth Day: An Angel Witnesses to Joseph

Ref: Vol. 3 The Childhood of Jesus Ch1:57

The First Rosary Mystery:

Jesus is speaking: "And Mary told Joseph everything that happened to her while she was still working on the purple, and then ended her story with this assurance: 'Therefore, I again assure you, father, that as truly as God, the Lord of heaven and earth lives, that truly am I also clean and know no man and know just as little about the secret of God which I now must carry under my heart to my own great anguish!'

Here Joseph became silent before Mary and was filled with a mighty dread - for Mary's words went deep into his distressed soul, and he quakingly found his secret presentiment confirmed.

The Second Rosary Mystery:

He therefore began to consider back and forth what he should do and said in his heart, 'If I conceal from the world what it now considers to be an undeniable sin on Mary's part, even though I do not recognize it as such anymore, I shall be adjudged a blasphemer against the Lord's law and will not escape certain punishment.

The Third Rosary Mystery:

But if, against my innermost conviction, I reveal her as a cheap sinner before the sons of Israel, when that which she carries under her heart - according to her unequivocal statement - proceeds from an angel, then I shall be found by the Lord God to be one who has delivered innocent blood to the judgment of death.

What then shall I do with her? Shall I secretly leave her, that is, shall I secretly send her away and hide her somewhere in the hills near the border of the Greeks?

Or shall I wait for the day of the Lord so He may then tell me what to do? And if tomorrow or the day after someone comes to me from Jerusalem and recognizes Mary, what then? Yes, I think it is best that I secretly send her away without anyone except my children knowing anything about it.

The Fourth Rosary Mystery:

The Lord will surely reveal her innocence in time, and then everything will be saved and won; so, let it be in the name of the Lord!

Thereupon Joseph secretly made this known to Mary who acquiesced in Joseph's good intention, prepared herself and then, as it was already late in the evening, retired.

Joseph, given to his manifold thoughts, also fell into a slumber, when lo, an angel of the Lord appeared to him in a dream and said to him: 'Joseph, have no fear about Mary, the purest maiden of the Lord! For What she carries under her heart is conceived by the Holy Spirit of God, and you shall give the Child, when He is born, the name: Jesus!'

Here Joseph awoke and praised the Lord God, who had bestowed such grace upon him.

The Fifth Rosary Mystery:

And since it was already morning, Mary came to Joseph already for the intended journey and indicated that it might be time to go.

At this Joseph embraced the girl, pressed her to his bosom and said to her: 'Mary, you pure one, you shall remain with me. Today the Lord has given me a mighty witness for you, for That which will be born from you shall be named: Jesus!'

Here Mary knew immediately that the Lord had spoken to Joseph, since she now heard the same name which the angel had told her, although she had mentioned nothing of this before to Joseph.

Joseph now watched over the girl attentively and let her want for nothing that she needed in that condition.

The Fourteenth Day: He Who Always Was Journeys to Bethlehem

Ref: Vol. 3 The Childhood of Jesus Ch1:59

The First Rosary Mystery:

Jesus is speaking: "The same day a wise old friend from Nazareth came to Joseph and said to him, 'Brother, see, thus does the Lord lead His people through many deserts and steppes. And those who willingly follow where He leads will come to the right place.

We languished in Egypt and wept beneath Babylon's chains, but the Lord freed us! Now the Romans have sent their eagles over us - it is the Lord's will! Therefore, we will do what He wants, for He surely knows why He wants it that way.'

Joseph well understood what the friend meant to say to him, and when the friend had blessed him and departed, Joseph said to his sons, 'Listen to me! The Lord wants us to go to Bethlehem, so let us bow to His will.

The Second Rosary Mystery:

You, **Joel**, saddle the she-ass for Mary, and use the saddle with the back rest; and you, **Joses**, bridle the ox and harness him to the cart in which we will take our food.

You, **Samuel**, **Simeon** and **James**, provide the cart with stable fruits, bread, honey and cheese, and take enough to provide us for fourteen days, for we do not know when our turn will come, when we will be free to go, and what might happen with Mary on the way. So put fresh linen and baby napkins in the cart also.'

Here the sons provided for everything as told, and when everything was ready, they informed Joseph.

The Third Rosary Mystery:

Joseph then knelt down with his whole house, prayed and commended himself and all his family into the hands of the Lord.

When he had finished praying, praising, and glorifying God, he heard a voice which seemed to come from outside the house, saying: 'Joseph, oh faithful son of David, who was a man after the heart of God! When David went out to battle with the giant, there was with him the hand of the angel whom the Lord placed at his side, and behold, your father became a mighty victor!

The Fourth Rosary Mystery:

But with you is He Himself who always was, who created heaven and earth, who in Noah's time let it rain forty days and nights and let drown all men contrary to Him, who gave Isaac to Abraham, who led your people out of Egypt and terribly talked to Moses on Sinai!

Behold, He now is in your house bodily and will also journey with you to Bethlehem -so be without fear, for it will not be permitted that one hair on your head be harmed!'

The Fifth Rosary Mystery:

When Joseph heard these words, he was glad, thanked the Lord for this grace and promptly had all prepared themselves for the journey.

He took Mary and set her on the she-ass as softly and comfortably as he possibly could and then took the reins in his hand and led the pack animal.

The sons grouped themselves about the loaded cart and went with it after the pacing donkey.

After a while Joseph handed the reins to his oldest son, and he himself walked at Mary's side, since she sometimes became weak and was not able to hold herself in the saddle alone."

The Third Sunday of Advent:



Third Sunday of Advent Candle: Joy

The third Advent candle is pink and represents joy. This candle is pink because the rose color represents joy, also known as the "Shepherd's Candle." The third Sunday of Advent is meant to remind us of the world's joy at the birth of Jesus and that the faithful have arrived at the midpoint of Advent. The third week of Advent is often known as "Gaudete Sunday," derived from the Latin word "gaudete," which means "rejoice." It is a time of rejoicing and heightened anticipation as Christmas draws nearer.

The Joy Candle represents the joy that filled the hearts of the shepherds who received the news of Jesus' birth from the angels. It signifies the happiness and excitement of the world as it receives the long-awaited Messiah. During the lighting of the Joy Candle, passages from the Bible that emphasize joy and rejoicing may be read, such as [Luke 2:10-11](#), which describes the angelic announcement to the shepherds.

Prayer:

"Loving God, as we light the third candle of this Advent wreath, we rejoice in your presence. May the light of this candle fill our hearts with the joy of your salvation. Help us to share this joy with others, spreading your love and happiness to all we encounter. Amen."

The Fifteenth Day: See, There in The Hill Is a Cave

Ref: Vol. 3 The Childhood of Jesus Ch1:60

The First Rosary Mystery:

Jesus is speaking: "Thus the truly devout group of travelers came within six hours of Bethlehem and rested in the open.

Here Joseph looked toward Mary and saw that she must be full of pain, so he thought quite disconcertedly, 'What is the matter? Mary's countenance is filled of pain, and her eyes are filled with tears. Perhaps her time presses her?'

The Second Rosary Mystery:

Therefore, Joseph looked at Mary again more closely, and behold, this time he found to his great surprise that she was laughing.

At this he asked her, 'Mary, tell me, what is going on in your heart? For I first see your face filled with pain, and then laughing and radiating great joy!'

And Mary said to Joseph: 'See, I now have two nations before me! The one wept, so I wept with it out of sympathy.'

The Third Rosary Mystery:

But the other walked before me laughing, and I was filled with joy and happiness, and had to laugh along with it and take part in its joy. That is all that drew pain and joy from my face.'

When Joseph heard this, he was reassured, for he knew that Mary oftentimes had visions; accordingly, he had the journey resumed and went up toward Bethlehem.

The Fourth Rosary Mystery:

When they came close to Bethlehem, Mary suddenly announced to Joseph, 'Listen to me, Joseph! That which is within me begins to press me with great force, so call a halt!'

Joseph was thoroughly alarmed at Mary's sudden announcement, for he now realized that her time had come.

He therefore called a sudden halt, whereupon Mary hastily said to Joseph, 'Lift me down from the donkey, for That which is in me presses me mightily and wants to leave me - and I cannot resist its force any longer!'

The Fifth Rosary Mystery:

At this Joseph declared, 'But in heaven's name! You can see that an inn is nowhere in sight - where then shall I put you?'

And Mary said, 'See, there in the hill is a cave - it can hardly be a hundred steps to there. Bring me there - it is impossible for me to go on!'

Thereupon Joseph led his party of travelers to there and with great good luck found some hay and straw in this cave, since it served the shepherds as a stable in time of need, and immediately had a makeshift bed prepared for Mary."

The Sixteenth Day: Mary's Virginity during Jesus' Birth

Ref: Vol. 3 The Childhood of Jesus Ch1:61

The First Rosary Mystery:

"Jesus was born of 'the Lily called Mary' in a phenomenal way, virginally, during an ecstasy: 'My Son's birth,' [Mary says to the Seer,] 'was an ecstasy for Me. After being enraptured in God at that time, I became aware of Myself and of the Earth, with My Child in My arms.'

The story of Christ's virginal birth is most interesting and fascinating. The spouses, never made it to the room at the inn and facing the imminence of the joyful event, took refuge in a cave near Bethlehem. The story begins:

The Second Rosary Mystery:

"They hurry to the den. It is really a den. Among the ruins of an old building there is a hole, beyond which there is a grotto, an excavation in the mountain, rather than a grotto. It seems to consist of the foundations of the old building, with the roof formed by rubble supported by coarse tree trunks.

There is hardly any light, and to see better Joseph pulls out tinder and flint, and he lights a little lamp that he takes out of the knapsack he is carrying across his shoulders. He goes in and is greeted by a bellow. 'Come in, Mary. It is empty. There is only an ox.' Joseph smiles, 'It's better than nothing! . . .'

The little fire is dozing together with its guardian. Mary lifts Her head slowly from Her bed and looks round. She sees that Joseph's head is bowed over his chest, as if he were meditating, and She thinks that his good intentions to remain awake has been overcome by tiredness. She smiles lovingly and makes less noise than a butterfly alighting on a rose, She sits up and then goes on Her knees. She prays with a blissful smile on Her face. She prays with Her arms stretched out, almost in the shape of a cross, with the palms of Her hands facing up and forward, and She never seems to tire in that position. She then prostrates herself with Her face on the hay, in an even more ardent prayer, a long prayer.

The Third Rosary Mystery:

Joseph rouses. He notices that the fire is almost out and the stable almost dark. He throws a handful of very slender heath on to the fire and the flames are revived, he then adds some thicker twigs and finally some sticks, because the cold is really biting: the cold of a serene winter night that comes into the ruins from everywhere. Poor Joseph must be frozen sitting as he is near the door if we can call a door the hole where Joseph's mantle serves as a curtain. He warms his hands near the fire, then takes his sandals off and warms his feet. When the fire is gaily blazing and its light is steady, he turns round. But he does not see anything, not even Mary's white veil that formed a clear line on the dark hay. He gets up and slowly moves towards Her pallet.

"Are You not sleeping, Mary?" he asks. He asked Her three times until She turns round and replies: 'I am praying.

'Is there anything you need? ', 'No, Joseph.'

'Try and sleep a little. At least try and rest.'

'I will try. But I don't get tired praying.'

'God be with you Mary,' 'And with you, Joseph.'

Mary resumes Her position.

When Mary was thus provided for, Joseph said to his sons, 'You two oldest keep watch over Mary and give her the proper care if she needs it, especially you, Joel, since you learned something about this matter from my friends in Nazareth.'

Then he told the other three to look after the donkey and the ox and to find a place for the cart inside the fairly spacious cave.

When Joseph had looked to all these things he said to Mary, ***'Now I will go up on the hill and hurriedly seek a midwife in the city of my father and will bring her here to give you aid.'*** ***After these words Joseph went out of the cave. It was already late in the evening and the stars were well discernible in the sky. . .***

The Fourth Rosary Mystery:

A thin ray of moonlight creeps in through a crack in the vault and it seems like a blade of unearthly silver looking for Mary. It stretches in length as the moon climbs higher in the sky and at last reaches Her. It is now on Her head, where it forms a halo of pure light.

Mary lifts Her head, as if She had a celestial call, and She gets up and goes on to Her knees again. Oh! How beautiful it is here now! She raises Her head, and Her face shines in the white moonlight and becomes transfigured by a supernatural smile. What does She see? What does she hear? What does she feel? She is the only one who can tell what She saw, heard and felt in the refulgent hour of Her Maternity. I can only see that the light around Her is increasing more and more. It seems to come down from Heaven, to arise from the poor things around Her, above all it seems to originate from Herself.

Her deep blue dress now seems of a pale myosotis blue, and Her hands and face are becoming clear blue as if they were placed under the glare of a huge pale sapphire. This hue is spreading more and more on the things around Her, it covers them, purifies them and brightens everything. It reminds me, although it is somewhat softer, of the hue I see in the vision of holy Paradise, and also of the color I saw in the visit of the Wise Men.

The light is giving off more and more intensely from Mary's body, it absorbs the moonlight. She seems to be drawing to Herself all the light that can descend from Heaven. She is now the Depositary of the Light. She is to give this Light to the world. And this blissful, uncontainable, immeasurable, eternal, divine Light, which is about to be given, is heralded by a dawn, a morning star, a chorus of atoms of Light that increase continuously like a tide, and rise more and more like incense, and descend like a large stream and stretch out like veils. . .

The Fifth Rosary Mystery:

The vault, full of crevices, of cobwebs, of protruding rubble balanced by a miracle of physics, the dark, smoky repellant vault, now seems the ceiling of a royal hall. Each boulder is a block of silver, each crack an opal flash, each cobweb a most precious canopy interwoven with silver and diamonds. A huge green lizard, hibernating between two stones, seems like an emerald jewel forgotten there by a queen: and a bunch of hibernating bats is like a precious onyx chandelier. The hay from the upper manger is no longer grass blades: it is pure silver wire quivering in the air with the grace of loose hair.

The dark wood of the lower manger is a block of burnished silver. The walls are covered with a brocade in which the white silk disappears under the pearly embroidery of the relief, and the soil... what is the soil now? It is a crystal lit up by a white light. Its protrusions are like roses thrown in homage of the soil; the holes are precious cups from which perfumes and scents are to rise.

And the light increases more and more. It is now unbearable to the eye. And the Virgin disappears in so much light, as if She had been absorbed by an incandescent curtain... '

The Seventeenth Day: The Mystery of the Birth of Jesus

Ref: Vol. 3 The Childhood of Jesus Ch1:63



[Mary, Did You Know? - YouTube](#)

The First Rosary Mystery:

The Blessed Mother is speaking: "My most beloved daughter, that My Son was born in such humble conditions was not a coincidence, but arranged thus by the Eternal Father so that from the first instant Humanity would understand that in order to enter the spiritual life and accept the Teachings of My Son you need to untie everything that keeps you bound to false personal beliefs, to the "ego" that remains strong in man, to human foolishness, and humbly look at yourselves and recognize what is and how it is, what must be left and what you must take up to in order to be united to My Son.

I ask you that every day be like this one, on which the man of God recognizes that Love must prevail in life and remember that without love we are nothing (cf. 1 Cor. 13).

The Second Rosary Mystery:

We did not travel alone, but in the company of the protectors that God the Father sent to accompany us along the way, and before entering the stable, the Angels were already there, joyful, waiting for our entrance. THE STABLE, THAT HUMBLE PLACE, WAS THE GREAT PALACE WHERE THE SON OF GOD WAS TO BE BORN.

The Angels of God the Father became visible to our eyes and Joseph, astonished at such greatness, understood that, more than a palace, we were in the most beautiful place that could exist on Earth. We made haste to clean the place and the Angels of God helped Joseph, and the place, with impeccable cleanliness, was arranged for the birth of My Son, which had been announced to Me beforehand. The Angels perfumed such a great palace with heavenly aromas. I had been told of the birth and absorbed in My Womb, where Divine Love would come to Humanity; I penetrated into such unfathomable Mystery.

The Third Rosary Mystery:

The chill of the night made Joseph light the fire in haste, and I asked him to rest, and Joseph, entering into a dream that was an ecstasy, saw what was happening with the Divine birth.

I was taken up above Creation and was filled with the greatest of wonders that filled My Heart, My Mind, My Thought, My Reason, My Soul and My Spirit to welcome "Sacred Mysteries" that had not been revealed to Me before. I was taken up in deep Divine Ecstasy

until I entered into the light of God and was filled with Divine Science, Prudence, Divine Hope, Divine Love and Understanding . . .

The Fourth Rosary Mystery:

Prostrate in the Divine Light of the Eternal Father, I received His great blessing and the Most High Majesty revealed to me all the instructions for the upbringing of the One who would become the Savior of Humanity. My Face radiated the Divine Light that the Father reflected in Me; aware of what was happening, in full use of My Senses, I saw myself transformed before such an Unfathomable Presence.

Instants later I felt My Child moving forcefully in My womb, already prepared to be born, and enthralled by the Divine Spirit, I saw that God made Man was being released from that cloister, without any pain. The Love of My entrails was united with the Divine Spirit and in total self-giving, not offering any resistance to the Divine Will, with absolute willingness and being like crystal to the light, the "Only Begotten of the Father" was born, by the Work and Grace of the Holy Spirit (cf. Mt. 1,18c), preserving My Virginal State; everything was a Miracle of Love.

The Fifth Rosary Mystery:

I saw Saint Michael and Saint Raphael, and they were worshiping My Child, transfigured, more beautiful and brighter than the sun. His Skin, totally cleansed, radiated such Purity that the Light of His Divine Body came out of the place. My Child was delivered by the hands of Saint Michael and Saint Gabriel, and at that instant a Divine Colloquium happened between the two: MY SON AND I WERE FUSED, HE AS TRUE LOVE, AND I AS HIS MOTHER SAID TO HIM: MY BELOVED FOR ME AND I FOR MY BELOVED ... (cf. Song of Solomon 2,16).

WE ENTERED INTO AN INTIMATE COLLOQUIUM, AND WITH ALL MY MATERNAL TENDERNESS, SEEING THOSE BLESSED EYES, I LOVED HIM IN THE DIVINE WILL FROM THE MANGER TO THE CROSS.

Coming out of that state, I called Joseph and looking at the Child, he shed tears that flowed down his cheeks; the one he had been waiting for so much was there, I handed Him over into his arms and in total reverence he loved Him with eternal love.

THE HUMBLE CAME TO WORSHIP MY SON BECAUSE THE KINGDOM IS THAT OF THE HUMBLE."

The Eighteenth Day: Do You Know What the Manger Represents?

Ref: Vol. 3 The Childhood of Jesus Ch1:65

The First Rosary Mystery:

BELOVED CHILDREN, MY SON BEGS YOU FOR UNITY, RECONCILIATION AND UNDERSTANDING. Households lack this at this instant in which each member of the family chooses what best suits their personal interests and not to the interests of those around them. My Son says to you: "...Who is my mother and who are my brothers?" (Mt 12:48).

Do not only approach those with whom you feel comfortable or pretend to approach them just for this date or love only those you want by your side. KEEP IN MIND THAT MY SON CAME TO UNITE AND THIS DATE IS FOR THAT AND SO THAT THERE IS A TRUE FRATERNAL RECONCILIATION LASTING FOR THE REST OF YOUR LIVES.

DO NOT FORGET THAT MY SON WAS BORN IN A STABLE IN WHICH THERE WAS NO LUXURY except for the warmth of the straw in which We placed Him. My Son rejoiced at the sincere love of the humble who came to worship Him. Knowledge, understanding towards one's brothers and sisters, wisdom in treating one's brother and devotion to the neighbor for love of God are more accessible for the humble in spirit.

The Second Rosary Mystery:

Beloved children, the stable where My Son was born tells you that you should not live by vain appearances or "status" nor desire economic importance or human honors. In the midst of conceit and selfishness, man does not come to this humble manger, since in order to go there you need to leave behind on the way that which prevents you from recognizing the greatest treasure that this manger holds, the greatest grandeur: DIVINE LOVE. SAINT JOSEPH AND I TOOK OUR SON AND IN THE MIDST OF THE HEAVENLY CHOIRS WE PLACED HIM IN THE MANGER (cf. Lk 2,7).

Do you know what the manger represents? The inner cloister in which man becomes small in order that My Son shows His Power, His Glory, His Majesty and His Omnipotence. The manger is where man recognizes his smallness and the need to be one with My Son and with his brothers and sisters.

The Third Rosary Mystery:

DIVINE LOVE RECEIVES WARMTH FROM THE STRAW: do you know what the straw of the stable sheltering My Son prefigures? Each piece of straw represents each one of you, My children, those who continue in the midst of fatigue, temptations, calumnies, storms, those who walk in the footsteps of My Son. These are the Apostles of the Last Times.

LIGHT WAS NOT LACKING WITHIN THE STABLE, INTENSE RAYS OF LIGHT CAME DOWN FROM THE HEART OF THE ETERNAL FATHER, AND IN UNION WITH HIM THE HEAVENLY CHOIRS APPROACHED THE HUMBLE WHO WERE TENDING THEIR FLOCKS. How many of My children do not see the Light that is in front of them for lack of humility!

THEREFORE, YOU HAVE BEEN ENTRUSTED WITH THIS LIGHT SO THAT AT THIS INSTANT YOU KEEP THE EARTH ILLUMINED THROUGH GOOD ACTIONS AND WORKS IN THE DIVINE WILL. YOU ARE FEW, YES, BUT MY CHILDREN MAKE THAT GOD THE FATHER LOOKS TO THE EARTH AND THE LATTER IS NOT IN TOTAL DARKNESS.

The Fourth Rosary Mystery:

In the midst of total adoration come the Kings who, following a star (cf. Mt 2: 9-11), have found the King who has been born and bow down before Him and worship Him, offering Him Gold, Incense and Myrrh (cf. Mt 2:11), acknowledging the Savior of Humanity. Beloved children of My Immaculate Heart, such an exalted Birth speaks at the same time of sacrifice for the salvation of man.

The Fifth Rosary Mystery:

THIS CHILD IN THE MANGER SACRIFICES HIMSELF TO THE FATHER OUT OF LOVE FOR MAN. HE SACRIFICES HIMSELF ON THE CROSS OF CALVARY FOR EACH ONE OF YOU WHETHER YOU LOVE HIM OR DO NOT LOVE HIM, YES, MY SON LOVES YOU AND SACRIFICED HIMSELF FOR ALL (cf. Gal 2:19) .

Children, My Son wants to remain in you, wants truth in each one of you, wants His Divine Love to reign in you so that you are repeaters of His Love, His Action, His Truth.

Do not let yourselves be separated from My Son, cry out to the Holy Spirit, do not forget your Guardian Angels, your travelling Companions.

WAIT FOR OUR ANGEL OF PEACE (1), WAIT FOR HIM WITH LOVE, DO NOT CAUSE HIM PAIN BY REFUSING TO LIVE IN PEACE AND IN TRUTH. I AM IN FRONT OF YOU IN ORDER TO GUIDE YOU TO "THE WAY, THE TRUTH AND THE LIFE" (Jn 14,6)."

The Nineteenth Day: And Nature Stood Still

Ref: Vol. 3 The Childhood of Jesus Ch1:67

The First Rosary Mystery:

"Here, in Joseph's own words, are his remarkable experiences after leaving the cave, as he told his sons upon his return with the midwife when Mary had already given birth.

And Joseph's words were as follows: 'Children, we are on the threshold of great things! Now I begin to understand what the voice told me on the evening before our departure. Truly, if the Lord were not present with us - even though unseen - such wondrous things as I now have seen could not possibly take place!

'Listen! - After I left the cave and went on my way, it seemed to me as if I were not walking! And I saw the rising full moon and the stars in the east as well as in the west, and lo, everything stood still, and the moon did not leave the earth's horizon, and the stars on the western horizon would not set!

The Second Rosary Mystery:

'Then I saw flocks upon flocks of birds sitting on the limbs of the trees - all had their faces turned reward and trembled as in times of great, imminent earthquakes, and could not have been dislodged from their places with shouts or stones. 'And I looked around on the ground again and saw a group of workmen not far from me who sat around a bowl filled with food - some held their hands motionless in the bowl and were unable to lift food out of it.

'Those who had already lifted a morsel from the bowl held it at the mouth which they could not open, so they might eat; and all faces were turned upward as if they saw great things in the sky.

The Third Rosary Mystery:

'Then I saw sheep which were being driven by the shepherds; but the sheep stood motionless, and the hand of the shepherd who lifted it to strike the tarrying sheep remained in the air as if paralyzed and he could not move it.

'Again, I saw a whole herd of rams who held their muzzles over the water but were unable to drink, for they all were as if completely paralyzed. 'And I also saw a brook which had a long waterfall coming down from the hill, and behold, the water stood still and did not fall down into the valley! - Thus, all things on the ground appeared as if they had neither life nor motion.

The Fourth Rosary Mystery:

'As I stood there or walked and did not know whether I was standing or walking, lo, I finally saw life again. For a woman came down the side of the hill directly toward me and when she reached me, asked; Man, where are you going so late?

And I said: I seek a midwife; for there in the cave is one who would give birth!
The woman then asked: Is she of Israel? I replied: Yes, lady, I and she are of Israel.
David is our father!

The woman asked further: Who is she that would give birth there in the cave? Is she your wife, or a relative, or a maidservant?

The Fifth Rosary Mystery:

I then answered: Since a short time, my wife only before God and the high priest; but when she became pregnant, she was not yet my wife and was only entrusted into my care from the temple by the witness of God, since she had formerly been brought up in the Holy of Holies!

But do not be surprised at her pregnancy - for That which is in her is wonderfully conceived by the Holy Spirit of God! At this the woman was amazed and demanded of me: Man, tell me the truth! - And I said: Come and see and convince yourself with your own eyes!"

The Twentieth Day: The Vision of The Midwife

Ref: Vol. 3 The Childhood of Jesus Ch1:68

The First Rosary Mystery:

Jesus is speaking: "The woman consented and followed Joseph to the cave, and when they arrived there, the cave suddenly became enveloped in a thick white cloud, so that they were unable to find the entrance.

At this phenomenon the midwife expressed great surprise and said to Joseph, 'My soul has this day experienced great things! This morning I had a sublime, wondrous vision, in which everything turned out as I now have seen it in reality, still see it and shall see more!

You are the same man who came toward me in the vision. I also saw all the world rest in the midst of its appointed rounds and saw how a cloud came over the cave and spoke with you as I now have spoken. And I saw still more most wondrous things in the cave, when my sister Salome came after me, to whom alone I confided my vision in the morning!

Therefore, I now say before you and before the Lord, my God: A great salvation is come to Israel! A Savior came, sent from above, in the time of our great distress!"

The Second Rosary Mystery:

After these words of the midwife the cloud quickly withdrew from the cave, and a light of such intensity streamed from the cave toward the midwife and Joseph that their eyes were not able to bear it, and the midwife exclaimed, 'Everything is then true that I have seen in the vision! Oh man, you fortunate one, here is more than Abraham, Isaac, Jacob, Moses and Elias!'

Thereupon the strong light gradually became more and more bearable, and the Baby became visible, just as He took His mother's breast for the first time. . .

"Yes. When the light becomes endurable once again to my eyes, I see Mary with the new-born Son in Her arms. A little Baby, rosy and plump, bustling with His little hands as big as rose buds and kicking with His tiny feet that could be contained in the hollow of the heart of a rose: and is crying with a thin trembling voice, just like a new-born little lamb,

opening His pretty little mouth that resembles a wild strawberry, and showing a tiny tongue that trembles against the rosy roof of His mouth. And He moves His innocent head, but on the center of His chest, where underneath there is His little heart beating for us, where one day there will be the Wound. And His Mother is doctoring that wound in advance, with Her immaculate kiss. . .

The Third Rosary Mystery:

Joseph rushes. And when he sees, he stops, struck by reverence, and he is about to fall on his knees where he is. But Mary insists: 'Come, Joseph,' and She leans on the hay with Her left hand and, holding the Child close to Her heart with Her right one, She gets up and moves towards Joseph, who is walking embarrassed, because of a conflict in him between his desire to go and his fear of being irreverent.

They meet at the foot of the straw bed, and they look at each other, weeping blissfully.

'Come, let us offer Jesus to the Father,' says Mary. And while Joseph kneels down, She stands up between two trunks supporting the vault, She lifts up Her Creature in Her arms and says: 'Here I am. On His behalf, O God, I speak these words to You: I, Mary, and My spouse, Joseph, your servants are here to do your will, O Lord. May Your will always be done by us, in every hour, in every event, for Your glory and Your love.'

The Fourth Rosary Mystery:

Then Mary bends down and says: 'Here, Joseph, take Him.' and offer him the Child.

What! I? Me?... Oh, no! I am not worthy! Joseph is utterly dumfounded at the idea of having to touch God.

But Mary insists smiling; 'You are well worthy. No one is more worthy than you are, and that is why the Most High chose you. Take Him, Joseph, and hold Him while I look for the linens.'

Joseph, blushing almost purple, stretches his arms out and takes the Baby, who is screaming because of the cold and when he has Him in his arms, he no longer persists in the intention of holding Him far from himself, out of respect, but he presses Him to his heart and bursts into tears exclaiming: Oh! Lord! My God..." Ref: MV Vol. 1:138

The Fifth Rosary Mystery:

The midwife now went into the cave to inspect the Baby and His mother, and when she found everything loosed to perfection she asserted: 'Truly, truly, that is the Savior extolled by all the prophets, who will be free of bonds already in His mother's body, to signify that He will unbind all the hard bonds of the Law! Now when has anyone seen that a newly born child already reached for its mother's breast? That truly is visible proof that this Child when a man will one day judge the world according to love, and not according to the Law!

Hear, you most fortunate husband of this maiden! Everything is in the best possible order, therefore let me go out of the cave, for it now begins to weigh heavily upon my breast, since I feel that I am not clean enough to bear the holy nearness of my and your Lord and God!'

Joseph was thoroughly shocked at these words of the midwife, and she hastened out of the cave into the open.

As she went out of the cave she met her sister Salome outside, who had followed her because she knew of the vision, and immediately said to her, 'Salome, Salome, come and see my vision of the morning confirmed in reality! The virgin has given birth in fullness of truth to that which human wisdom and nature can never comprehend!'

And Salome replied, 'As truly as God lives am I unable to believe that a virgin is supposed to have given birth until I have examined her with my hand!''

The Twenty First Day: The Doubting Salome Is Forgiven

Ref: Vol. 3 The Childhood of Jesus Ch1:70

The First Rosary Mystery:

Jesus is speaking: "After Salome said this, she went into the cave and said, 'Mary, my soul is in no little conflict; therefore, I would ask you that you prepare yourself, so I may examine you with my well-experienced hand and learn therefrom how matters stand with your virginity!'

Mary willingly acquiesced in the desire of the unbelieving Salome, prepared herself, and allowed herself to be examined.

But as soon as Salome touched Mary's body with her experienced hand, she began a mighty lament and cried out at the top of her voice,

'Woe, woe to me because of my ungodliness and my great disbelief, that I wanted to tempt the eternally living God! See, see here - my hand is being consumed in the fire of the divine wrath over wretched me!'

The Second Rosary Mystery:

After these words she quickly fell down on her knees before the Baby and exclaimed, 'O God of my fathers! You almighty Lord of all glory! Remember me, that I am also a seed of Abraham, Isaac and Jacob! Oh, do not set me up to ridicule before the sons of Israel, but give me back my healthy limbs again!'

The Third Rosary Mystery:

And behold, thereupon an angel of the Lord stood beside Salome and said to her, 'The Lord God has granted your entreaty - go over to the little Child and carry Him, and a great salvation will be yours for it!' When Salome heard this, she went on her knees over to Mary and asked her for the Baby.

The Fourth Rosary Mystery:

Mary willingly gave her the Baby and said to her, 'May He be to your salvation according to the saying of the angel of the Lord; may the Lord have mercy on you!'

And Salome took the Baby on her arms and while thus carrying Him kneeling testified: 'O God, you almighty Lord of Israel, You who reign and govern from eternity! In all, all fullness of truth is here born to Israel a King of Kings who will be mightier than there was David, the man after the heart of God. You I shall honor and praise forever!'

After these words Salome was completely healed again, then gave the Baby back to Mary in the most grateful contrition of her heart and thus justified went out of the cave.

The Fifth Rosary Mystery:

And when she was outside, she wanted to cry out aloud about the great wonder of all wonders and had already begun to tell her sister what had happened to her.

At this a voice was heard from above, and it said, 'Salome, Salome, be sure to tell no one what extraordinary thing has happened to you! For the time is still to come when the Lord will testify of Himself in words and deeds!'

At this Salome became silent, and Joseph went out and asked the two sisters to return to the cave according to Mary's wish, so no one should notice anything of the wonderful things that had taken place in this cave this day. And both humbly went back into the cave."

The Fourth Sunday of Advent



Fourth Sunday of Advent Candle (Love):

The final Advent candle color is purple and marks the last week of Advent as we anticipate the birth of our Savior. This final candle, also known as the "Angel's Candle," signifies love. It reminds us of the angels' message: "Peace on Earth, Good Will Toward Men" ([Luke 2:14](#)). During the lighting of the Love Candle, passages from the Bible that emphasize love, such as [John 3:16-17](#) or [1 John 4:9-11](#), may be read. These verses highlight God's love for humanity and the call for believers to love one another.

Prayer:

"Heavenly Father, as we light the fourth candle of this Advent wreath, we are reminded of your boundless love. May the light of this candle shine forth as a symbol of the love you have shown us through your Son, Jesus Christ. Fill our hearts with your love, and help us to love one another as you have loved us. Amen."

The Twenty Second Day: Peace on Earth, Good Will to Men

Ref: Vol. 3 The Childhood of Jesus Ch1:71

The First Rosary Mystery:

Jesus is speaking: "When all were gathered together in the cave, the sons of Joseph asked their father, 'Father, what shall we do now? Everything has been well attended to! The trip has tired our bodies, may we not retire?'

Joseph replied, 'Children, you have witnessed the infinite grace which has befallen us all from above - so you should stay up and glorify God with me!

And you have witnessed what happened to Salome in the cave because she would not believe - so we should not be sleepy either when the Lord visits us!

Now go over to Mary and touch the Baby! Who knows whether your eyelids will not quickly be so refreshed as if you had slept solidly for several hours!'

The sons of Joseph now went over and touched the Baby, and the Baby smiled at them and stretched His hands toward them, as if He recognized them as brothers.

At this all were surprised and said, 'Truly, that is no ordinary Child! For where has it happened to anyone that he was greeted so heartily by a newly born child?

Besides, we now have all been so completely restored in all our limbs as if we had never made a journey and were at home on a morning with a fully rested body!'

The Second Rosary Mystery:

Joseph said, 'See, so my advice was good! But now I feel that it is becoming quite cool, so bring the donkey and the ox here. The animals will lie close to us and will give off some warmth by their breath and their body heat, and we will place ourselves close to Mary also.'

This the sons did. And when they brought the two animals close to Mary, these immediately lay down at the head end of Mary's resting place, breathed diligently over Mary and the Baby and thus warmed Him quite well.

And the midwife said, 'Truly, that cause can be of no little importance before God, which even the animals serve as if they had reason and understanding.'

Here Salome added: 'Oh sister, the animals seem to see more here than we do! While we hardly dare to think, the animals already worship Him who has created them!'

The Third Rosary Mystery:

Believe me, sister, as truly as God lives, that truly also is the promised Messiah here before us - for we know that such wonderful things have never taken place even at the birth of the greatest prophet!'

And Mary said to Salome, 'The Lord God has shown you great grace in that you behold That before which my soul quakes itself. But be silent about it, as the angel of the Lord bid you to do previously, or you could prepare a bitter lot for us!'

At this Salome vowed to Mary that she would remain silent the rest of her life, and the midwife followed her sister's example.

Everything now became still in the cave. And in the First hour before sunrise all heard ever-so-mighty songs of praise outside the cave.

Joseph at once sent his oldest son to investigate what it was, and who was singing so mightily to God's glory out in the open.

And Joel went outside and saw that all the reaches of the Firmament were Filled – high and low - with countless myriads of shining angels. And he hastened back into the cave in astonishment and told them all what he had seen.

All were highly astonished at Joel's report and went outside and convinced themselves of the truth of Joel's assertion.

When they had seen such glory of the Lord, they went back into the cave and bore witness to Mary. And Joseph said to Mary: 'Hear, oh purest maiden of the Lord, the fruit of your body is truly conceived by the Holy Spirit of God - for all the heavens now bear witness thereto!'

The Fourth Rosary Mystery:

But what will happen to us, when all the world is now sure to Find out what took place here? For I have just seen by the many shepherds that not only we, but all other people now see what manner of witness shines for us through all the heavens, for the shepherds had their faces turned upward and sang in harmony with the mighty choirs of angels which now visibly fill all the reaches of the heavens high and low down to the earth.

And their song sounded like that of the angels: Descend with your grace, o ye heavens upon the just! Peace on earth to all men of good will! And glory to God on high in Him who comes in the name of the Lord!

See, Mary, the whole world now hears and sees this, therefore it will also come here and will persecute us, and we will have to flee over hill and dale!

And so, I believe that we should depart from here as soon as we possibly can, and as soon as I shall be recorded - which shall take place still early today - we shall go back to Nazareth and from there over to the Greeks of whom I know several very well. Do you not agree with me?'

Here Mary said to Joseph, 'But you can see that I cannot leave this resting place today, so let us leave everything to the Lord. He has led and protected us up to now, so He surely will continue to lead us and protect us ever so faithfully! If He wants to reveal us before the world, say: to where would we flee where He could not find us? Therefore, His will be done! What He wants, that will be right. See, here on my bosom rests He whom all this concerns! He will surely remain with us, and thus God's great glory will not depart from us either, though we flee wherever we will!'

The Fifth Rosary Mystery:

Mary had hardly finished speaking, when behold, two angels stood before the cave as leaders of a large group of shepherds and made it known to the shepherds that here was born the One who was the object of their songs of praise.

And the shepherds went into the cave, knelt down before the Baby and worshiped Him; and the angels also came in bands and worshiped the Baby.

Here Joseph with his sons looked over toward Mary and the Baby in great astonishment and asked, 'O God, what does this mean? Have You Yourself assumed flesh in this Child? For how could it otherwise be possible that He would be worshiped even by Your holy angels? But if You are here, o Lord, how then do matters stand with the temple and the Holy of Holies?'

Thereupon an angel went over to Joseph and said to him: 'Do not ask and have no concern - for the Lord has chosen the earth to be the stage of His mercies and has now visited His people, as He has foretold through the mouths of His children, His servants and prophets! What now happens before your eyes takes place according to the will of Him who is holy, most holy.'

The angel then left Joseph and again went over and worshiped the Baby, who now smiled on all the worshipers with open hands.

When the sun rose, the angels disappeared, but the shepherds remained and inquired of Joseph how this had come to be.

And Joseph answered, 'Hear, as wondrously as the grass grows out of the earth, so also did this wonder happen! Now who knows how the grass grows? Just as little also am I able to tell you about this wonder. God wanted it this way - that is all I can tell you!'"

The Twenty Third Day: Mary is the Second-born of the Father.

Ref: Vol. 3 The Childhood of Jesus Ch1:73

The First Rosary Mystery:

Jesus is speaking: "Purity has such a value, that the womb of a creature can contain the Uncontainable One, because She possessed the greatest purity that a creature of God could have.

The Most Holy Trinity descended with its perfections and enclosed its infinity in a small space. But it did not debase itself by doing so, because the love of the Virgin and the will of God widened this space until they rendered it a Heaven. And the Most Holy Trinity made itself known by its characteristics:

The Second Rosary Mystery:

The Father, being once again the Creator of the creature, as on the sixth day of Creation, had a real, worthy daughter fashioned to His perfect image. The mark of God was impressed so completely and exactly on Mary, that only in the First-born was it greater. Mary can be called the Second-born of the Father because, owing to the perfection granted to Her, and preserved by Her, and to Her dignity of Spouse, Mother of God, and Queen of Heaven, She comes second after the Son of the Father, and second in His eternal thought, which took delight in Her.

The Third Rosary Mystery:

The Son, being also 'Her Son,' did teach her, by the mystery of Grace, His *truth* and *wisdom*, when He was but an Embryo, growing in Her womb.

The Holy Spirit appeared amongst men, for in anticipated prolonged Pentecost: Love for 'Her Whom He loved,' Consolation to men because of the Fruit of Her Whom, Sanctification on account of the Maternity of the Holy One.

The Fourth Rosary Mystery:

God, to reveal Himself to men in the new incomplete form, which starts the *Redemption era*, did not select for His throne a star in the sky, nor the palace of a powerful man. Neither did He want the wings of angels as the base of His feet. He wanted a spotless womb.

The Fifth Rosary Mystery:

Also, Eve had been created spotless. But she wanted to become corrupt of her own free will. - Eve was in a pure world - Mary, who lived in a corrupt world, did not wish to violate Her purity, not even with one thought remotely connected with sin. She knew that sin exists. She saw its various and horrible forms and implications. *She saw them all*, including the most hideous one: deicide (the act of killing a divine being or a symbolic substitute of such a being). But She knew them solely to expiate them and to be forever, the Woman who has mercy on sinners and prays for their redemption."

The Twenty fourth Day: And the Word was Made Flesh

Ref: Vol. 3 The Childhood of Jesus Ch1:74

The First Rosary Mystery:

God the Father is speaking: "And the Word was made flesh and lived among us." I Myself, the eternal Word, came to earth and became flesh. It was an act of overwhelming love and mercy that had moved Me to make contact with the human beings who had distanced themselves from Me to a point that they were no longer able to hear My voice, that they could no longer hear My Word within themselves, and who did not have a relationship with the Word of eternity anymore. They had caused this vast distance from Me themselves, and they would never have been able to bridge this distance on their own, they would never have been able to hear My Word again such as it was in the beginning when I could communicate with all My living creations through the Word. For this reason, My love has bridged the vast distance Itself. I Myself came to earth and became flesh and then tried to get in touch with My living creations in order to speak to them again and to build a bridge for them which would lead them back to Me into the kingdom of light and bliss.

The Second Rosary Mystery:

I Am the eternal Word Myself but I could not have spoken directly to any human being from above without placing those who once had originated from Me as free living creations into a state of compulsion. They had to cross the bridge to Me voluntarily and I could only achieve that by means of My Word which, however, should not sound extraordinary but like the spoken word between human beings. And for this reason, I became flesh. I took abode in the human cover of Jesus and spoke to people through Him. But it was My Word which now was spoken to them, and through this Word I was able to show people the way. I was able to instruct them and tell them My will, I was able to reveal the Gospel to them, the divine teaching of love, which should once again change their souls to a state which would enable every person to hear My Word within himself if this was his sincere will. But first humanity had to be released from sin and death. The former guilt of sin, caused by the apostasy from Me, first had to be redeemed, so that the subsequent bond with Me could be crowned by the 'pouring out of My spirit,' so that the human being himself could hear My voice within himself again as it was in the beginning.

The Third Rosary Mystery:

'And the Word was made flesh and lived amongst us.' Only few people understand the meaning of these words; the eternal Word came to earth Itself because humanity was in greatest difficulty, it was not aware of its wretched condition, of its lack of light, of the spiritual darkness in which it lived. It was completely separate from Me and did nothing to reduce its vast distance from Me. The only way to help people was by means of instructions which corresponded to the truth. They had to be informed of their God and Creator's will, and this will had to be conveyed to them by Myself. I had to speak to them Myself and could only do so through a human being. Thus I embodied Myself in this human being, and only in this manner was it possible to instruct people truthfully, to draw their attention to their wrong way of life, to inform them of My will and exemplify the kind of life they should lead themselves in order to escape their spiritual darkness, in order to walk the path I showed them first so that they could attain eternal life again. For they were influenced by

My adversary who continuously provoked them into leading a life without love which subsequently made and kept them weak, and they were not able to contribute anything towards their ascent.

The Fourth Rosary Mystery:

I Myself provided them with the evidence that love results in strength. I healed the sick and carried out other miracles which only the strength of love could accomplish. I also informed them about the consequences of a heartless way of life, for I first had to explain to people why they were experiencing physical and spiritual hardship, I had to inform them that their state as human beings could not be considered a happy one and what they therefore should do to attain beatitude. And they had to hear all of this from the mouth of God. They had to be able to hear My Word, and thus the Word Itself came down to earth and became flesh. In the original state the Word sounded within every being and was the cause of inconceivable bliss. And the beings abandoned this blissfulness themselves by voluntarily distancing themselves from Me and thus could not hear My Word any longer, because this Word was a direct emanation of love on My part which they then rejected.

The Fifth Rosary Mystery:

Humanity's excessive hardship on earth prompted My love and mercy to draw nearer to them and to confront them in Word despite their resistance. And anyone who had ignited just a tiny spark of love within himself recognized Me and accepted My Word. He also recognized the Deity in Me and followed Me. *But by and large people just saw the human being in Me and therefore valued My Word simply as that of a human being. I was amongst them, and they did not recognize Me. Nevertheless, I was able to proclaim the Gospel of love, to repeatedly impart the divine teaching of love to people and to educate My apostles Myself and then send them into the world with the task of proclaiming My Gospel and bearing witness to Me.* The 'Word Itself' had come to earth, and It was made flesh for the benefit of humanity. And every time My Word is spoken, My infinite love and mercy bows down towards humanity and emits Its love into those human hearts who willingly accept My Word, who listen to it and recognize it as their Father's voice and who are grateful for this great gift of grace. For I Myself Am the eternal Word, and anyone who listens to Me enters into closest contact with Me, and he will indeed achieve his last goal on this earth, he will find complete unification with Me, his God and Father, to Whom he has finally returned to be eternally blessed."

The Twenty fifth Day: Christmas - Why Bethlehem?

Ref: Vol. 3 The Childhood of Jesus Ch2:113

As we celebrate the Birth of Christ, we might wonder what was so special about Bethlehem that our Lord chose that place to be born? To answer this question, we must start at the beginning, the very beginning, in a place called the Garden of Paradise.

The First Rosary Mystery:

Jesus is speaking: "And behold and comprehend what until now no one has beheld and comprehended: Eternal Love took that number out of Itself, and the number was the order and the eternal law within It, out of which and within which eternal Love has forever existed, is still existing and will be existing in all the might and power of the holiness of

God. And It took clay, which is like the cream of the coagulated milk, and with the hand of Its might and the hand of Its power, according to the number of Its order, formed the first man and breathed into his nostrils the breath of life. And the breath became a living soul within him, and the soul fully pervaded the man who was made in accordance with the number of the order from which all the spirits had been made and the worlds in the spaces of infinity, the earth and everything on it, and the moon and the sun.

And lo, this first man on earth, who came forth from the hands of the might and power of eternal Love, was called by the mouth of merciful grace 'Adam', or 'Son of Mercy and Grace'.

The Second Rosary Mystery:

Now take good note of this: This Adam was in the place of the first of the fallen spirits. It was not shown to him who he was, and since he did not recognize himself and could not find anything that was like him, he became bored.

And behold, imperceptible to the still blind eyes of his soul, eternal Love breathed on him and for the first time he fell asleep within the sweetness of merciful Love, whereupon merciful Love formed in the heart of Adam, as though in a pleasant dream, a figure, similar to him, of great charm and beauty.

And eternal Love saw what great joy Adam experienced through the inner contemplation of his second self. Then merciful Love touched him on the side where he had been given a heart, similar to the heart of the Deity, for the reception of love and life from the love in God. Thereby It took away his self-love in order to prepare a dwelling-place for itself through the future law of merciful grace and set the selflove, which gave Adam so much pleasure, outside of him in a material body and called it "Caiva" or, as you are used to say, 'Eve'. This was in preparation of the deliverance from self-love which resulted in their rebirth.

The Third Rosary Mystery:

And behold, merciful Love touched him and awakened him for the contemplation of his self-love outside of him and saw that he had great delight in the contemplation of his love outside of him and was extremely cheerful. And this love, which was now called 'Eve', had pleasure in the man Adam, bent towards him and followed his every movement.

And behold, eternal Love addressed Adam for the first time: "Adam!" -And he spoke for the first time: "Here I am, Lord of Glory, Might and Power!"

And eternal Love spoke again: "Behold your helpmate!" And 'Eve' answered: "Behold, O Lord, the maid lying obediently at the feet of Your son and awaiting his orders!"

And behold, merciful Love found great pleasure in the works of Its might and power through the grace of Its mercy and continued to speak and instruct them in all things, teaching them to know, to name and how to use them. And when they understood and knew all things and were able to use them, merciful Love again spoke to them: "Now you have learnt of all things, you know them and are able to use them, except for one thing, and this I will now teach you and put into you the power to procreate and reproduce your kind. But you are not allowed to use it before My return when I find you clothed with the garment of obedience, humility, faithfulness and chastity. However, woe upon you if I find you naked; I shall cast you out, and the consequence will be death!"

The Fourth Rosary Mystery:

Thereupon eternal Love covered Its face and withdrew for a certain time in accordance with the number of order, was blind out of the depth of Its mercy and would not, and could not, know what the newly created would do in the judgment of the Deity for their freedom-test during the short time on earth through the love of mercy. *And the place that was given them as a dwelling-place was a valley and a garden on the firm part of the earth and was called Paradise. That was the land which later abounded with milk and honey and was the place which in the great Time of times, when eternal Love performed the greatest of Its acts, was called - and will forever be called - 'Bethlehem'. This was the spot where the eternal Word bodily in the flesh saw for the first time the light of Its grace shine upon the drop of mercy from the distant sun, the moon and all the stars.*

Bethlehem is such a holy place that no man will ever discover its true location. If any man or Archaeologist were to dig in such a location, they will die instantly! The true location of Bethlehem will never be found!" Ref: The Household of God by Jacob Lorber: Chapter 7,8

The Fifth Rosary Mystery:

So, the mystery of the message is that the location of the garden of Eden where Adam was placed and then destroyed by the flood eventually became the promised land given to Moses which became the land of milk and honey. Then after a very long period of time, that same parcel of land became Israel where Jerusalem is located and next to Jerusalem is Bethlehem where Jesus was born. Thus, Jesus was born in the exact place where the garden of Eden existed, and the first man Adam was born. Jesus is the new Adam and was born in the place of the original garden called Paradise, known today as Bethlehem!

This was very significant because many scholars have debated where the exact place of the garden of Eden was, and now we know.



Bethlehem is such a holy place that no man will ever discover its true location. If any man or Archaeologist were to dig in such a location, they will die instantly!

Lighting of the White Candle –The Christ Candle

Ref: Vol. 3 The Childhood of Jesus Ch1:78



The color white itself bears deep biblical significance. It represents purity, holiness, and the divine nature of Jesus. Unlike the other candles, which are lit progressively each week, the white candle stands at the center and is reserved for the most joyous moment: the arrival of Emmanuel. It invites worshippers to not only remember the birth of Christ in Bethlehem but to also embrace His continual presence in the world and in our lives. In this article, we will explore the rich history, symbolism, and devotional value of the white candle of Advent.

CHRISTMAS MESSAGE God the Father is speaking: “I Myself came to you because you needed Me in your great spiritual adversity, I descended to earth, I entered the realm of darkness and brought a brightly shining light, for I Myself was the Light of Eternity which constantly emanates its radiance into the darkness. And thus, I took on a human shape because only as a human being was I able to accomplish that which signified to you salvation from the great hardship. And this human being was the infant Jesus, Who was born to you in the Holy Night. For this infant was conceived in all purity and without sin through My power and love and was therefore able to accept Me Myself, the Eternal Love, within Itself. His was a soul of light which was able to serve Me as an abode, because I can only shelter in a pure vessel otherwise the bright light of My love would have been unable to shine.

The infant Jesus was infused by the spirit of love, for His soul brought the love with it to earth. It was a non-fallen original spirit which did not close itself to the love which I incessantly transmitted. And this original spirit did not relinquish Its love when It embodied Itself in the infant Jesus, It merely stemmed the radiance of Its abundant love as not to illuminate people with a brilliance they would have been unable to bear due to their imperfect state. However, unusual events took place at His birth which gave evidence to people who loved that the promised Messiah had come into the world. Yet only a few recognized Him, and thus the infant Jesus started Its earthly path like every other human being, for the mission It had to fulfill was under no circumstances allowed to impose a compulsory faith on people, for He, Jesus, was merely meant to show them the path which every person must take in order to ascend from the abyss into the light.

Nevertheless, the love of the infant Jesus was at times overwhelmingly powerful, for I Myself was this love, thus I had chosen the human shell so as to accomplish the greatest act of compassion on behalf of the sinful human race which, however, had to be accomplished by every human being who was capable of suffering in order to atone for these beings' original sin of apostasy from Me. I Myself descended to Earth and embodied Myself in a soul of light which voluntarily wanted to take the earthly path in order to serve Me Myself as an abode.

Seers and prophets had already announced the Messiah to people long in advance, and those people who were still devoted to Me in love yearned for His arrival, and they soon recognized Him in the boy Jesus, they realized that His unusual wisdom was divine and that I had sent them the One Who was to bring them deliverance. Yet even Jesus was not allowed to compel people's faith through His extraordinary strength and wisdom. His brightly shining light of love certainly broke through every so often and My spirit expressed

itself through Him but it nevertheless withdrew itself time and again, and the man Jesus lived His earthly life like any other human being, for He was meant to exemplify the right kind of life to people which they should follow if they wanted to release themselves from My adversary, who can only be defeated through and with love.

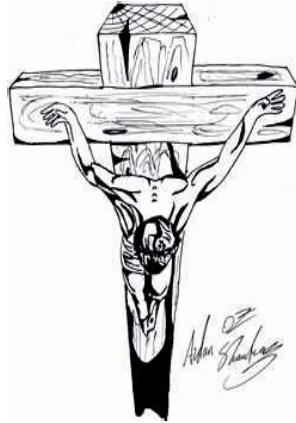
And since the soul, although having descended from the kingdom of light, had to live in the midst of the satanic world and its earthly body also consisted of immature spiritual substances, the man Jesus had to fight very hard to remain victorious against and during all temptation used by My adversary to make Him fall. Yet Jesus had not relinquished love, His soul was so filled by love for Me, His God and Father of eternity, that He thus was full of strength and light and therefore able to perform miracles and in all wisdom instruct His fellow human beings. Even so, His body imposed human limitations on Him as long as He had not fully matured, but He used His life on earth to that effect until He accomplished the actual act of Salvation, which concluded His suffering and death on the cross. As a result of His life of love His body had indeed almost spiritualized already, yet He took His death on the cross upon Himself as a weak human being. And He voluntarily gave up all divine strength of love for the sake of the final hours of His act of compassion in order to then suffer incredibly and die as a mere human being and through this greatest act of atonement of all times to redeem the great original sin for the whole of humanity.

It was pure love which motivated Him to accomplish this work, and this love was I Myself. Yet you will never ever understand this unless, of course, you, too, become pure love, as you were in the beginning. Only then will you understand the nature of love, only then will you know why I Myself have to be acknowledged by you as your Redeemer from sin and death, and then you will also understand the fact that Jesus and I are one, why 'God' can only be conceived by you in 'Jesus', and you will understand why a 'human being' had to accomplish this act of Salvation on earth. For the atonement of the immense guilt of your past apostasy from Me was only possible to be rendered by a human being who was as full of love, in whom I, the Eternal Love, was able to take abode, as the man Jesus had been. It was a truly unique act and the effect of the act of grace will never ever come to an end, so that all once fallen spiritual beings can be completely redeemed, because Jesus died on the cross for all human beings past, present and future and further atonement for this immense guilt will never be necessary again.

Nevertheless, the human being's free will is always and forever required in order to find redemption from his guilt. The battle against My adversary, who had kept all fallen being's captive until then, started when the infant Jesus came into the world. Yet Jesus severed the chains and wrestled from him the souls which took refuge in Him in their adversity, which availed themselves of the act of Salvation and wanted to be liberated from the adversary. And the first souls, the first once-fallen original spirits, came back home to Me, they came back as children into the Father's house again which they once voluntarily left, for the man Jesus had paid for their guilt with His death on the cross, and every soul becomes free which acknowledges Him, which recognizes its God and Father in Him Who died on the cross on behalf of the human race."

Jesus is speaking: "... today I come with peace-terms and a Message of Love, but the peace I am offering is blasphemed by the earth and the Love I am giving them is mocked and jeered in the Eve of My Birth; mankind is celebrating these days without My Holy Name; My Holy Name has been abolished and they take the day of My Birth as a great holiday of leisure, worshipping idols...I have warned the world..."

**"I Am with you always
even unto the end of the world"**



Jesus is speaking: "And I say to you: 'Take,' do take this work and '*do not seal it*' but read it and have it read '*because the time is close*' and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: 'Come, Lord Jesus.'

I will always be with you because it is pleasant to Me to be with those who love Me." MV Vol5: 951

