

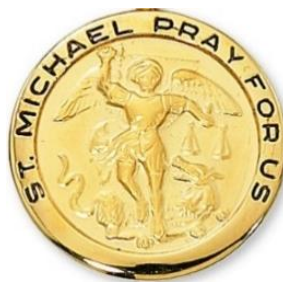
The Alpha and Omega of Creation

Teachings from Heaven



Special Edition 12

Continuation of Life after Death
Death Bed Scenes



Preserved and presented by:
Samuel

The Alpha and Omega of Creation Special Edition Series

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The Teachings of Jesus

Become an Apostle of Truth

Truth only comes from God and before the world can come to an end, as we know it, the truth must be revealed. How will this be done? The Lord will accomplish this by using his prophets; the same way He used the prophets in the Old Testament which also contains the Book of the Prophets.

This work presents the teachings that were given, by the Lord, to the prophets of our time that are located throughout the world. When these teachings are brought together, they present a clear picture of the events that will lead us to the return of Jesus in Glory and the end of a period of salvation.

Jesus is speaking: "All the strands of this Mission are being drawn together to form a pattern. Then, when the various parts are linked and fitted together, like the pieces of a jigsaw, when all the pieces begin to merge, the final picture will become clear."

Ref: MDM message Jan 24, 2014

The 'final picture' has been assembled and presented in the twelve volumes of the Alpha and Omega of Creation Series



Become an Apostle of truth by passing on the Lord's teachings to family and friends. The Lord has revealed the past, the present and the future. You can't even begin to comprehend His love for you unless you understand the very beginning, only then will you understand who you really are and how great is His love for you.

In Honor of the Holy Spirit

May the Holy Spirit descend upon you and fill you with love and wisdom, as you journey through space and time, to discover the wonders of creation as the Father reveals His Divine Plan for mankind. May the Magnificat of the Blessed Mother's "yes" be your "yes" as you open your heart and mind to receive knowledge, truth, and understanding that only the Holy Spirit can give.



"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth."

(John 15, 26-27; 16:13)

The Spirit of Truth Prayer

Holy Spirit baptize me with the fire of your love. I have surrendered to you the best of my ability, and now I want to activate Your Spirit of Love within me. I need Your power in my life. Please fill me now. I believe that as I yield and ask, You will release Your strength, wisdom, healing, and love to meet the needs of the hour. Work in me in a powerful way. I want every purpose God has for my life to be fulfilled, and I need you, mighty Spirit of God, to bring that purpose to fulfillment. Release Your Spirit within me, Amen.

They shall all be taught by God

John 6:41-51

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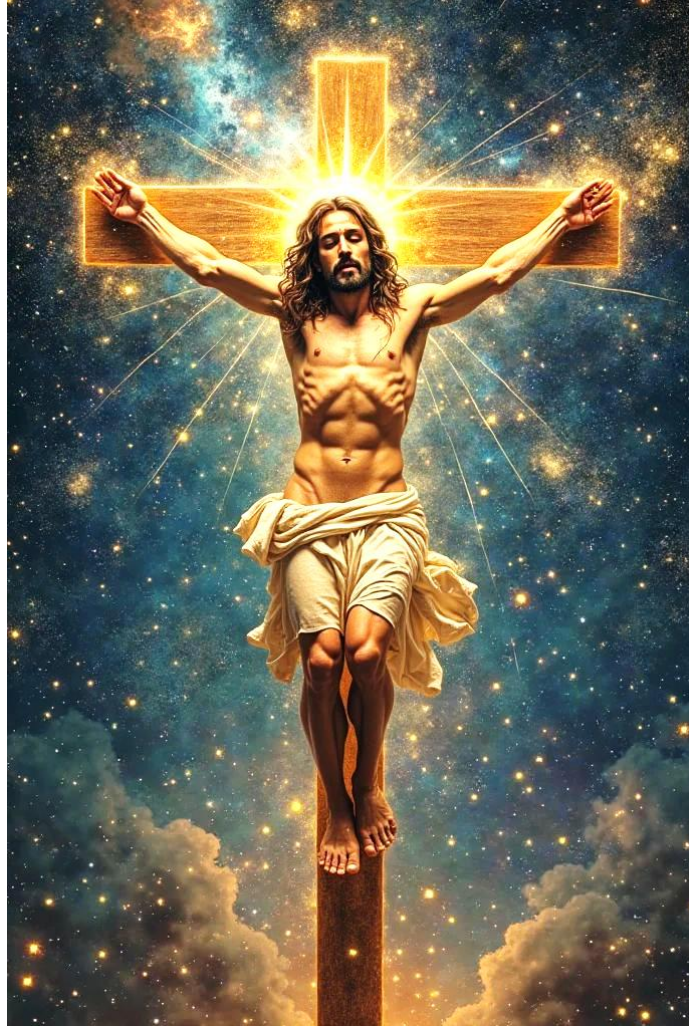
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The Blessing of the Cross



**(To drive away evil spirits, demons and
to strengthen the Soul)**

In the Name of the Father – who created me from His Love

And of the Son – who redeemed me from my sins

And of the Holy Spirit – who showers me with the Life-giving
water of Truth

Amen

The Purpose and Reason for Earthly Life- A

BD No.8020 of 10/16/1961 taken from book 84



God the Father is speaking: "You must always know that there is reason and purpose for your existence as human beings on earth. It was not the Creator's whim that placed you into this world but spiritual events which formed the foundation of your creation, events which happened a very long time ago in the spiritual kingdom. The beings, brought into existence by My will's love, began to change. The law of order, in which all perfect things had to exist, was overturned. The externalized perfect beings changed themselves into the opposite; they trespassed the law of order and became imperfect. However, their nature changed of their own free will, i.e. the beings' will rebelled against the existing order, it rebelled against Me Myself as their God and Creator, but whom they nonetheless recognized because they were enlightened. Consequently, this occurrence in the kingdom of the spirits is the reason for your existence as human beings on this earth.

For you are the fallen spirits who had parted from Me of your own free will, you are the beings who once came forth from Me in highest perfection and voluntarily changed their nature to the contrary, you are those fallen spirits. But eternities had passed between your apostasy from Me and your existence as human beings, an infinitely long time had passed wherein the fallen being had to go through a process of change, where it was exposed to incredible suffering and torment, where it gradually evolved from the abyss to the pinnacle again, always subject to My guidance because nothing that originates from Me remains eternally separated. And thus, one day you will reach the level of development when you live as human beings on earth in order to cover the last short distance to the end, in order to voluntarily achieve your return to your God and Father, from Whom you once had distanced yourselves in wrongly directed will. If you look at your human existence in this light you will learn to understand how significant it is for you; you will no longer regard earthly life as an end in itself but as a means to an end, and you will live it consciously.

But it is difficult to make you believe that you are not just a whim of your God and Creator, because you have no proof of what I tell you. However, just for once you should seriously consider that you yourselves and everything around you are works of wonder which could not have originated arbitrarily, and after serious

contemplation recognize a God and Creator and become convinced that there is nothing without purpose, and that your earthly life subsequently has to serve a purpose too. You should aim to make contact with the acknowledged creative power, which is always possible in thought, in prayer and by doing works of love, in unity with Me a light will soon shine for you, very soon you will perceive a glimpse of the knowledge which you once possessed in full measure.

And the light within you will shine consistently brighter the more you seek unity with Me and you will achieve the purpose of your life: you will accomplish the transformation of your own free will, the change of your nature into perfection, which was your condition from the start. You will kindle the tiny spark of love within you and turn it into a bright fire, which means as much as having entered the law of eternal order once again, where all perfect things have to exist. You will be able to end an infinitely long process of development with the result that you will have adopted My fundamental nature again, that you will have shaped yourselves into love and will once more be divine, perfect beings as you were in the beginning. This is the purpose of your earthly life, which should prompt you to live consciously so that the last stage of the infinitely long process of development will enable the entirely spiritualized being to leave this earth in perfection and enter the kingdom of light and bliss from whence it once originated."

The Purpose and Reason for Earthly Life - B

BD No. 7797 of 01/14/1961 taken from book 81

God the Father is speaking: "You have to know the purpose of your earthly life if your progress as a human being is to be successful and you want to reach the goal, if you once again want to become what you had been in the beginning. You came forth from Me as supremely perfect beings, you were created in My image, endowed with all divine attributes, full of light and strength, and you were in constant contact with Me as your God and Creator, so that you were continuously able to receive light and strength from Me and thus were also indescribably happy. But your perfect nature also included free will or you could not have been called divine living creations. Consequently, this free will had to open up two possibilities for you: to remain as perfect as I had created you, or to relinquish your perfection and change your nature into the opposite. Thus, you were meant to prove your 'divinity' by keeping the direction of your will in line with Mine, so that it totally merged with My will although it was completely free. In that case, however, you also had to be capable of behaving to the contrary. You also had to be able to fall away from Me as a sign of free will, if this was opposed to Me and My will.

I required My 'created' living beings to make this decision of will in order to be able to grant them even greater delights. I required this decision of will of My first created being, the spirit of light, whom My greater than great love externalized and who, as My image, was intended to create and work with and beside Me in the spiritual kingdom. He had come forth from Me in supreme perfection, he was My image. Yet one thing set him apart from Me: he received his strength from Me, whereas I was the source of strength Myself. He certainly recognized this, for he possessed absolute realization. And so he was confronted by the test of will which required him to acknowledge Me as the source of strength from Which he constantly received his power. However, his will and My strength had brought countless beings

into existence, all of whom were of highest perfection, endowed with all gifts and free will which demonstrated their divine nature. And the awareness of having been the creator of all these beings made this first-created spirit, the bearer of light, arrogant, and in his arrogance, he rebelled against Me.

Hence he did not pass the test of will but he voluntarily caused a separation from Me which, admittedly, was impossible to happen, because all created spirits would have perished in view of the fact that they are unable to exist without Me and My flow of strength, but the bearer of light, Lucifer, deliberately turned away from Me, and therefore fell into the abyss, drawing with him a large number of beings which likewise were supposed to make a decision and deserted Me. This occurrence, which took place in the spiritual kingdom, forms the basis of the 'creation of the world', of the countless different kinds of creations which I brought into being as the 'path of return' for the spirits, in order to guide all fallen spirits back to their origin again, in order to guide them back to Me, because they can only be happy again when they are united with Me, whereas the distance from Me signifies a state of utter wretchedness. I Am now trying to make this information accessible to you humans, for you are these fallen spirits which are on the path of return to Me and are approaching the goal. You had changed your once perfect nature into the opposite and became imperfect.

Even as human beings you are still imperfect creatures, but you are able to perfect yourselves during your earthly life if only you fulfill My will, if you fit in with My law of divine order, if you live a life of love and completely change your nature into love again, as it was in the beginning. Love reunites you with Me, but you have to accept it from Me voluntarily again. You must not resist it when My love wants to illuminate you once more; you have to do your utmost in order to fulfill your task in earthly life, which solely consists of directing your will towards Me, of surrendering to Me and striving towards Me with love. Then profound knowledge will be revealed to you, the darkness within you will recede, you will achieve bright realization, understand all correlations and leave the state of wretchedness, you will enter into union with Me and in this unity find the former bliss again which you once voluntarily relinquished but which belongs to every being that once originated from Me as a radiant image of Myself, and which it irrevocably will become again one day, because this has been and will remain the goal of My creation: to educate 'children' for Myself who can create and work with Me in supreme happiness."

Continuation of Life after Death

Belief in the Soul's Continuation of Life

BD No. 8059 of 12/09/1961 taken from book 85



Jesus is speaking: "If only people would believe that their soul, their actual Self, is immortal, if only they would believe that the soul as a human being on this earth is preparing its own fate in the kingdom of the beyond when it leaves its earthly body. One day people will bitterly regret their indifference to their later fate, for one day they will realize what they had neglected to do in their earthly life, what they could have achieved had they believed the warnings and admonitions which were constantly given to them on earth. The indifference to their future fate is the great evil which threatens to pull many people into the abyss. And therefore, they shall only ever be informed of the fact that there is a continuation of life after death, that they cannot cease to exist even if they have to shed their earthly body, their thoughts shall be directed towards this time which will come as certain as one day will follow the other. If only they were able to gain the belief in a continuation of life after death, they would also live more responsibly. This, too, cannot be proven to them, they can only believe it, but they can gain a convinced faith if they think about it and question their actual purpose of earthly life. Just a spiritually directed thought would suffice for a person to mentally receive an answer from the kingdom which is the soul's true home. Yet such questioning thoughts have to be sent out by the human being of his own free will, for he cannot be forcibly urged into such spiritual thinking. But the smallest impulses are enough for him to question himself, and it will definitely only have beneficial results. Hence the human being will often have to suffer severe losses which can affect everything he loves, earthly commodities or even people dear to him, the loss of which can motivate him to such thoughts. And then even harsh strokes of fate will have become a blessing for him if they lead the person into a spiritual train of thought and thus enable spiritual powers to intervene, trying to instruct him. And if a person is asked whether he assuredly believes in the soul's continuation of life he will usually doubt it, even if he is religiously instructed in such a way, because he has not yet openly contradicted it. But he lacks the inner

conviction, and this makes him indifferent in his conduct, which should be aimed towards this life in the spiritual kingdom. But time and again the human being will have to deal with experiences which can and should direct his thoughts to the end which is certain for him and yet will not denote an end for his soul. And frequently he will also receive instructions by way of conversations or as printed material, although he can accept or reject them of his own free will.

And even the loss of earthly goods can make the human being think and wonder whether owning these is the real purpose of earthly existence. Then it is possible that he will change his way of thinking; then it is possible that he will not regard a continuation of life after death to be out of the question and afterwards he will lead a conscious way of life, because he believes that he will have to be answerable for it one day. And then the certainty that his body's death is not the end will steadily grow, for wherever there is the slightest will to live expediently on earth the human being will also receive help and he will not go astray."

Immortality of the Soul - 1

BD No. 1874a of 04/04/1941 taken from book 28

Jesus is speaking: "The teaching of the immortality of the soul is not accepted by many people because they compare it to earthly transience. In their opinion nothing on earth is permanent, everything passes away, and hence they believe that they are no exception to this natural law. The earthly body decays indeed, that is, it seemingly disintegrates and passes away. But the human being does not consider that the apparent disappearance is only the means of transition into a new form. On reflection he will have to conclude that everything earthly serves some purpose, and he will observe that even the most insignificant creations are somehow related to one another and therefore not without purpose.

When such a work of creation fades away numerous other creations absorb the remainder of the first, which thus serves them and continues to live on in the new creations. He only has to seriously observe an outer transformation and he would have to admit that the inner life cannot vanish either. And he should at least grant the human being this inner life too, he has to make it clear to himself that the human soul, the emotional life, cannot be discontinued arbitrarily, that this emotional life is the essential significance of every embodiment. The outer form is of no use unless the inner core is acknowledged by humanity."

Immortality of the Soul - 2

BD No. 1874b of 04/04/1941 taken from book 28

Jesus is speaking: "The construction of a human being always requires the same components: body, soul and spirit. The body, the external form, performs the functions which are determined by the soul. Consequently, the body is just the agent through which the soul's will is accomplished. At the moment of death, the soul no longer needs an agent for service as it did on earth. i.e. in the visible work of creation, because it changes its environment and moves into regions where nothing externally visible needs to be done. The body, which was just the instrument for the earthly path during which the soul should have formed itself into the carrier of the divine spirit, becomes unnecessary.

The spirit, the third component of the living being, lies in fact dormant in every human being and only becomes active when the will of the soul pays more attention to the spirit than to the body, that is, when the soul considers the earthly demands less important than the demands of the spirit, which always amounts to earthly needs becoming secondary. Although body, soul and spirit belong together they nevertheless can have separate goals. The soul can direct its will more towards the demands of the body, but it can also disregard those and make its will available to the spirit within itself. And it is precisely this direction of will that decides its life in the beyond, i.e. the state the soul finds itself in after the earthly life, which can be blissful or distressing. The earthly life, the function of the body, is therefore just a temporary condition for the soul. The soul impels the body to all actions on earth, but it has by no means ceased to exist when the body cannot perform its function any longer. The soul has indeed left the body because it moves into regions where it no longer requires an exterior form.

But to consider the soul dead as well would be a completely wrong concept of its essence because the soul is something that cannot pass away. Indeed, when the human body is dead the soul can no longer determine its functions; it can, due to a lack of maturity because it had not given enough consideration to the spirit within itself, also fall into a state of inactivity; but it can never 'cease to exist'. Because the soul is something spiritual that is everlasting, while the body consists of earthly substance, of matter, and is therefore subject to constant change and finally disintegrates into its components as soon as the soul has left the body."

When the soul, the spiritual essence within the human being, leaves the body, the earthly transformation has come to an end; that is, the soul escapes its last form on earth and enters, liberated from all matter, a new and entirely different realm than earth.

Consider the End

BD No. 6439 of 12/30/1955 taken from book 69

Jesus is speaking: "I send the same admonition to all human beings: Consider your end. For it is granted to all of you; right now, you all have to count on a natural recall from this earth when your hour has come. But many of you will have to leave earthly life prematurely, because I don't want to let them fall into My adversary's hands since their resistance is not strong enough to resist his coercion in the last days.

However, even the people who will experience the end will have to count on a shorter lifespan than they would naturally expect, for this end will happen to you soon. And you humans are not yet mature enough to anticipate this end without reservations. And thus, in view of the near end I admonish you all to make every effort to improve your soul. I caution you to live consciously and not to let a day go by without having done a kind deed, without having offered your soul a gift to help its ascent. I urgently remind you all to accept My Word, to let yourselves be addressed by Me in My Word and thereby also receive the strength to help you ascend. Don't just live your earthly life but engross yourselves at least once a day in My Word, briefly communicate with Me and commend yourselves to Me and My grace.

Just a heartfelt thought to Me is already refreshment for your soul, and if you read or hear My Word in silent devotion you will provide your soul with the

nourishment that will help it mature for sure. I only admonish you humans to live consciously. to remember that your life will not last much longer and that you will prepare a bearable fate for your soul after the death of its body.

Don't let the time you have left until the end slip away, don't let it pass by without using it for your soul, and you only provide for your soul when you entertain spiritual thoughts, when you make mental contact with your God and Creator of eternity, Who is Father of you all, Who would like to admit you into His kingdom but requires your own will to do so: to create a state of soul which allows its entry into My kingdom. Therefore, I admonish you time and again: Consider the end.

As long as you stand in the midst of life you will always resist this idea because you don't know that you can be granted an extremely blissful fate afterwards. But My love would like to grant you a blissful fate, consequently you will constantly hear these Words of exhortation from above, because you yourselves have to want to become blissfully happy. Every pensive hour, every moment of inner reflection will be of utmost benefit for you. Yet woe to those who will never find time for this, who are so attached to the world that they are incapable of detaching themselves for a short time. For they are firmly under My adversary's control from which they will hardly be able to escape if they are not helped through loving intercession, through calling upon Jesus Christ to be helped by Him directly. You can call upon Me at any time and I will hear you, for I want to release you from his chains and not prolong your captivity.

Consider the end and consider the state of your souls. Call upon Me for help. This is what My never-ending admonitions intend to achieve, that you will remain in contact with the only One Who can help you, that you will direct your eyes and appeals heavenwards and become and remain conscious of the fact that you will not live forever on this earth."

Serious Admonition to consider the Life after Death

BD No. 5180 of 07/29/1951 taken from book 58

Jesus is speaking: "Once again I admonish you humans on earth: Consider your souls and your state after death. For the forthcoming extremely difficult turn of events in your earthly life is merely intended to make you consider your physical death and what will follow afterwards. I want to draw your attention to it and lovingly inform you of the hard times which will befall you, so that you then will believe it if you are as yet unable to believe, if you still discard as a fantasy what is solemn truth. You are in great danger, for you live earthly life so light-heartedly as if it would last forever and yet, the time left to you is so short that you would be horrified if you knew of it. You gamble your life away, you are moved by trivial worries, and yet it is only important that you consider your soul, so that it will be able to calmly endure every adversity in order to start the true life in light and strength in the spiritual kingdom. Yet it is up to you humans yourselves in which state your soul will enter the spiritual kingdom.

I ever more urgently admonish you to change your attitude, although it doesn't have to be bad it is nevertheless too earthly minded to be suitable for the spiritual kingdom. Like a loving Father I call to My children on earth: Be concerned about your soul, consider your real purpose of life and hurry, for there is not much time left until the end. Change your attitude before it is too late, bear in mind what

fate will await you when your earthly life is over and believe that the soul's life will not end with the body's death but that it will live on, yet in the state you have created for it in earthly life.

You are responsible for its fate in eternity, that is, you have to accept the consequences of your earthly life yourselves, which will be a fate in darkness if you have used your life wrongly. And you live wrongly if you live without faith and without love, if you do not acknowledge Me as your God and Father and therefore do not observe My commandments either, if you only live for the world but not for the spiritual kingdom, which is your true home and which you inevitably will have to enter, albeit its spheres are so different that it can mean both supreme happiness as well as most bitter agony for the soul, depending on its state of maturity. And you humans are responsible for this state of maturity.

The Lord will then address those who are on His left hand and will say to them, looking very severe, and His eyes will be like flashes of lightning striking the reprobates, and in His voice the wrath of God will thunder: 'Go away from here! Away from Me, with your curse upon you! Go to the eternal fire prepared by the fury of God for the devil and the angels of darkness and for those who have listened to their voices of treble obscene lechery. I was hungry and you did not give Me any food, I was thirsty, and you did not quench My thirst, I was naked and you did not cloth Me, I was a pilgrim and you rejected Me, I was sick and in prison and you did not visit Me. Because you had but one law: the pleasure of your own egos.' And they will say to Him: 'When did we see You hungry, thirsty, naked, pilgrim, sick, in prison? Really, we never met You. We did not exist, when You were on the Earth.' And He will reply to them: 'That is true. You never met Me, because you did not exist when I was on the Earth. But you were acquainted with My word, and you had among you people who were hungry, thirsty, naked, ill, in prison. Why did you not do to them what you would have perhaps done to Me? Because no one says that those, who had Me among them, were merciful to the Son of Man. Do you not know that I am in My brothers, and that when one of them suffers, I am there, and that what you have not done to one of the least of My brothers, you have refused it to Me, the First-born of men? Go and burn in your own selfishness. Go and be enveloped in darkness and ice, because you were darkness and ice yourselves, though you knew where the Light and the Fire of Love were.' And they will go to the eternal torture, whereas the just will enter eternal life.

This is what I call to you from above again, so that you will turn inwards and change, so that you will pay less attention to earthly life in favor of advancing your soul's spiritual life. Listen to My call from above, take stock of yourselves, turn around before it is too late, for the day will come without fail which I have always and forever announced to you. You don't have much time left, therefore make use of it and take care of your soul, so that it will not have to fear the end which is soon about to happen to you."

Early Death - God's Mercy - Old Age

BD No. 3260 of 09/18/1944 taken from book 42

God the Father is speaking: "God's will determine in which degree of maturity a human being is called from his earthly life into the spiritual realm. This is also an apparent injustice which could further the opinion that God selects certain

people to become blessed while others have to suffer being distant from God. And yet this attitude is totally wrong, because divine love and wisdom always knows the human will and therefore cuts a life short when higher development on earth is doubtful.

During the state of constraint before embodiment as a human being there is only progressive development until the spiritual substance's degree of maturity is ready for this last embodiment. But now the human free will makes its own decisions and development can continue, remain static or even regress; and again, it depends on whether the human being as such has already improved his initial degree of maturity and is in danger of coming to a standstill or whether he has remained on the same level as at the beginning of his embodiment and is in danger of regressing. In that case it is always due to God's mercy that the human being is recalled when he has arrived at the highest level of his development on earth, i.e. when God's love protects him from regressing or from failing to advance his soul during a longer lifetime, because his guilt will increase the longer he uses his embodiment's time of grace without making proper use of it.

The human being can advance during his younger years and then stop, his development up till now comes to a halt, and then God will recall him and give him further opportunities to mature in the beyond. But the human being can also change his will in later years and his yet inadequate development can experience a sudden improvement and thus he can attain a higher degree of maturity even though for a long time he had ignored his soul until then. In that case God will give him a long life, because God knows the human being's will since eternity and shapes his life accordingly. For every human being's destiny is considered by God's love and wisdom and does not depend on God's arbitrary use of power.

God would not withhold the opportunity to mature on earth from any human being if he is willing to use it. But people pay little attention to His mercy and are unwilling to accept the relevant information. And because God knows since eternity which humans are particularly resentful to Him, because He knows when a person has reached the highest degree of development on earth, the duration of his earthly life has also been established since eternity and varies, depending on what divine wisdom deems best and most successful. God will never cut short an earthly life if the human being could still achieve higher maturity because God's love is forever concerned that the human being should attain highest possible maturity on earth; He would never withhold an opportunity from a human being which would result in complete maturity. But He knows since eternity the human will's every inclination and protects the soul from complete desertion, i.e. from certain regression if He would not end that earthly life.

For that reason, anyone who constantly strives will reach old age while, at the same time, old age is proof of steady higher development even if this is not evident to other people. A long earthly life is always a mercy but even a short life is evidence of God's love, which is forever active although it is not always recognized by the human being.”

Death

The Death Phenomenon

Ref: Revelation by Jakob Lorber, the Prophet



Jesus is speaking: "The death process with human beings can differ greatly. With physical eyes, the observer sees only the gentle falling asleep, or the long and great suffering which can be caused by the separation of body and soul. But he does not see how the separation really takes place. This separation must occur, however, even though it can be very painful with some people. For the soul can take nothing material along with it into the world beyond. The more a soul is buried in matter and the more its heart is attached to this world (the longing for wealth, fame, and honor, etc.), the more it is tied to the body with strong bands. These must be forcefully torn apart at the separation. There are people, of course, who tried to lead a good life which was pleasing to God. There are others who did not concern themselves with God's commands and led a bad life on earth. But both seemed to go over peacefully. But that is deceiving! The good one was taken in with grace and ushered on the path to bliss, which leads to the heavens. But the bad one did not use his remaining days on earth. His fate, which he caused himself, is not promising, so long as he is not prepared to show remorse and does not regret his misdeeds.

Some people have the unusual gift of the second sight (see reference in the chapter on health). In the death process, these people can see the separation of the soul from the body, the form of the soul, the surrounding loved ones, and even the angel of death. In the little book "Beyond the Threshold" some examples of passing over into the world beyond are described. This is to make this separation as vivid as possible for you and to provide comfort in knowing how death can be a gentle transition from earthly to spiritual life."

Death can be Easy or Difficult

Ref: [GGJ.02.226,05] Jakob Lorber

Jesus is speaking: "Such is the case also with dying. People with strong ties to earthly life, whose sole concern is the world, having much to suffer already during their short earthly life, often become sick in soul and thereafter certainly sick in body, and are in great misery. And they have often to contend with unbearable pain before separation from the body, passing from the body in a severely numbing pain that often lingers afterwards for lengthy periods, especially with souls that wallowed in physical comfort in the world. Whereas souls who in the world had reached the commendable conclusion that all the treasures of the world are of no use to it - since they have to sink into death with the body, having freed themselves from Adam's old scar as much as possible and having instead found God's "Atman"(the spiritual life principle of the universe, especially when regarded as inherent in the real self of the individual.) within them, nurturing same with all care, - have firstly very little of any kind of sickness to withstand.

Once the soul's life is tied to its spirit, in time its body also shall assume a spiritual direction and hence become less sensitive to impressions from the outer material world. Because every sickness usually arises from the shearing of some tie with the world. In short, through the life-hungry soul the body is stuffed with a thousand diverse needs. If, on account of climactic or a thousand other conditions, it cannot obtain satisfaction, then one or the other band must be broken, soon making the body sick and to suffer exceedingly, and with it the soul, which ultimately and together with the body is the bearer of the larger part of the pain.

If however the soul, through much self-depravation has trained to do without much of the death-bearing world-habitat, then there shall ultimately not be many bands left between the dead goods of the world and the body, and not much shall be left over for painful rupturing. If therewith the basis for many physical sicknesses is lifted, then I Myself would like to see from where these should enter the body and the sensible soul.

[GGJ.088.082.10] I said: "When you will live in such a way that your soul will be completely reborn in his spirit, that spirit will quickly and easily be able to settle with all impure spirits that are still in your flesh, and then you will die a blissful death, also what concerns the body. But someone who in general will indeed seriously live and act according to My teaching, but besides that will still secretly fall back into his old habits, yes, then he also will not be able to reach the complete rebirth of his soul in the spirit, and finally during his passing away, with all humility and patience, he will have to accept that he still will have to struggle with many sorrows. Because then, the suffering will be the fire which will purify the life's gold of men from many dross. Because that which is spiritually impure cannot enter Heaven, which is as much as saying the following: the pure Spirit from God cannot unite completely with the soul until this soul has completely and forever banned everything out of himself that belongs to matter and its judgment. Indeed, whoever wants to separate with a blissful bodily death from this world must take this well into account.

Besides that, you should be moderate in eating and drinking and not be eager for artificial delicacies, then you will keep the health of your body for a long time, and death will be as the pleasant falling asleep of a worker who became tired in the

true vineyard of God. The soul will thereby float away happily and clear-sightedly from the bodily envelopment that has become frail and will be led into the indescribable happiness of the Heavens by many friends, and he will be endlessly happy and cheerful because he finally is delivered from this world and its misery.

Therefore, whoever will completely and entirely live and act according to My teaching will also entirely be blessed with its happy results. But whoever will not do this completely and entirely, will also receive the blessing accordingly. Have you, My friend, understood this now?"

Fear of Death

BD No. 6616 of 08/08/1956 taken from book 71

Jesus is speaking: "Death is just the passageway into a life which will last forever. You humans would not have to fear death if your life on earth corresponded to My will, if you had traveled this earthly path in divine order, for then you would not feel terror-stricken in view of death, because then your soul would just rejoice at being able to escape the body in order to return to its home where the earthly body is utterly superfluous, where ceasing to exist cannot be spoken of but where a free life in an abundance of light and strength will await the soul. Jesus Christ arose from the grave on the third day. He demonstrated to you that there is no such thing as ceasing to exist after the body's demise, he has provided you with the evidence that a correct way of life merely results in the change of the earthly into a spiritual body, that the human being continues to exist, that only his shell has experienced a transformation, which is absolutely necessary for staying in the spiritual kingdom. And you all are able to accomplish this change yourselves, and death would then truly have lost its sting. But since you humans do not believe in life after death, you neglect to prepare yourselves for a stay in the spiritual kingdom, and since your soul has therefore no prospect whatsoever to clothe itself after physical death in a radiantly bright spiritual garment you fear death, and rightly so, for you cannot cease to exist but earthly heaviness can still cling to you, and your awakening after the body's death will not be a happy one. But you will awaken, regardless of how imperfectly your soul is shaped, it will find out that it has not and cannot cease to exist. And this fate is unconsciously dreaded by you humans who fear death.

Yet you ought to remember the One Who has overcome death. Jesus Christ wants to awaken you to life; He wants to give you an eternally-indestructible life which you shall never lose again. Accept His gift of grace, remember Him during fearful hours and commend your soul to Him, and appeal to Him not to let it fall prey to death, but to have mercy on it and to help it attain life. And, truly, you will not have sent your appeal to Him in vain. Your fear will disappear to be replaced by blissful calm, a calm which only Jesus Christ can bestow upon the soul. The living faith in Jesus Christ dispels all dread of death, for the human being knows that he will rise again, just as Jesus Christ arose on the third day.

But anyone without this faith in Him will fear death or believe that he will cease to exist, that he will return into oblivion from where he imagines himself to have emerged. And he, as well as all others who lived on earth without Christ, will have a rude awakening. And it will take a long time until they are convinced that they have not perished, but that they can only escape their lifeless state if they call upon the One Whom they refused to acknowledge on earth, but Who alone can give

them life again. Death need only be the transition into a new and immortal life. It need not worry people on any account, because Jesus Christ has prevailed over it, because He accomplished the act of Salvation in order to deliver people from a condition which had been brought into the world by His adversary. But Jesus' act of Salvation and resurrection are not properly valued by people. Many know of them and yet do not believe, and therefore they are also unable to derive the benefit from the effects of the act of Salvation and resurrection. But the living faith gives people firm confidence and therefore also removes their every fear of death. And these will blissfully fall asleep in the Lord and joyfully awaken with Him in the kingdom of light and beatitude. For they will eternally not taste death again, they will only ever have eternal life."

Fear of Dying- Beholding the Spiritual Kingdom before Death

BD No. 6637 of 09/06/1956 taken from book 71

Jesus is speaking: "Spiritual death is far more dreadful than physical death. And it is spiritual death which people unconsciously fear if they are frightened to die, for they fear what will happen to them after the death of the body, this fear can befall the very person who does not believe in a continuation of life after death. The soul feels that it is in a wretched state, and it transmits this awareness as fear onto the body, which therefore fights death as long as possible.

Fear of death is an involuntary confession of psychological immaturity, for the person lacks all realization and therefore also confidence in God's mercy, in hope for help, which it certainly would always receive if it would call for help. The soul is in utter darkness and unconsciously fears to approach an even darker night. A fully matured soul expects its final hour with complete calm, it longs for deliverance from its bodily shell, it hands itself over to the One in Whom it believes and commends itself to Him and His grace. And often such souls are allowed to take a glance into the kingdom that awaits them and can radiantly happy open their eyes, in order to then close them forever and to escape from their body into the kingdom they be held. Fear of death is a distinct indication of the soul's state, and such souls must be given much help by their fellow human beings so that they will still awaken in the last minute and turn to the One Who wants to help and is able to help them.

Anyone who witnesses the death struggle and fear of a soul will be able to send a quiet, heartfelt prayer to Jesus Christ if he wants to help this soul to find inner peace. For the soul will feel this help and reach out for the last rescue anchor, and it will be carried by the fellow human being's love when it leaves the body, to Jesus Christ, who will not close His ear to a sincere prayer for help. For this reason, people should take especially good care of those who are afraid of dying and who thereby admit that they are still far from the light, from the right realization and therefore also from God. Fear of death confirms that they need help, or they would be permeated by blissful calm when they feel that the hour of their departure from this earth is approaching.

And it is an act of utmost mercy and love to support a fearful soul, when nothing else can be done but to call upon Jesus Christ Himself that He may have mercy on this soul. This loving appeal will be heard and can save the soul so that it will be spared the darkest night."

Consider the Time after Death

BD No. 6625 of 08/18/1956 taken from book 71

God the Father is speaking: "One day you all will have to lay down your earthly body and your soul will be assigned another abode. Not one of you will escape his fate; everyone can expect his physical death with certainty. Thus, you know that your life on earth is limited and that no-one can prevent his body's death when his hour has come. Yet in spite of this certainty, you live your life on earth as if it would never end. You always plan and work for the future without knowing whether you will still experience it. You don't take this into account, but it is a fact; you only create and work for your short life on earth which does not last. You yourselves, however, will not perish, your soul stays alive even after your body's death, and your soul is your real self. Hence there is, in fact, no death for you, only a change of location.

If you think about this very seriously then you will act prudently by taking care that this said later location will make you happy. Then your concern will include the time when you no longer live on this earth but continue your life in the kingdom of the beyond which, however, is created corresponding to your conduct on earth. You would all be more diligent if you believed this. The more you worry about the upkeep of your body, the less you believe that you will go on living. You cannot receive evidence for this because your earthly life must not be determined by fear which, however, would be triggered in you, who do not strive to ascend voluntarily, by the certainty of a continuation of life after death. Voluntary aspirants are indeed certain of it, they believe, but precisely because they strive to ascend. And a striving born out of fear will not lead to perfection. Therefore, it cannot be proven to you humans that there is life after death. But everyone can awaken the belief in it himself simply by seriously considering it and wanting to do what is right.

People's attention will therefore be ever more obviously drawn to the fleeting nature of what they value too highly. People are snatched away in the midst of their lives, and from this everyone could learn to regard his life, too, as a gift that could be taken away from him any day. And he would only have to pursue the thoughts arising in him in the event of a fellow human being's sudden death. He would only have to pursue the departed soul into infinity. He would only have to think more often of him, who did not cease to exist but merely changed his abode. And truly, hands would extend to him from the spiritual realm to draw him up.

Yet even if the human being lacks the certainty of life after death, he should nevertheless expect the possibility and time and again visualize this possibility when other people die and question what his own fate might be if he were to be called away suddenly. For as long as the human being cannot prove that there is no continuation of life after death, which will never be possible, he should always make provisions. And he will never regret if he, on earth, not only considers his body but also his soul, if he gathers a few spiritual treasures on earth which then will help him to advance in the spiritual kingdom. Then the soul will reap what the person has sown on earth and blessed is the soul which has made provisions on earth for eternity."

Hour of Death - Explanation of Suffering

BD No. 4033 of 04/30/1947 taken from book 49

Jesus is speaking: "You never know how your end will happen, and therefore you should call upon God's mercy every day that you might receive it in the hour of your death. Even if you live in accordance with God's will, your end can be difficult if it is to serve you to completely purify and liberate yourselves forever. God's wisdom and love is yours until your last hour on this earth, and as long as your souls are still able to change you will be given the opportunity even at the hour of death. For this reason, devoted people often have to suffer in the flesh and cannot find an explanation for it because they are unable to detect God's love therein. And yet, divine love causes this suffering because it is the best means for the soul to acquire a degree of maturity within a short period of time which allows the light to permeate the soul in the beyond, and the soul will thank its Creator once it is free and recognizes God's great love and mercy. Thus, all suffering has to be seen as evidence of God's love, and even the end is blessed if it is accompanied by suffering, although it does not appear to the human being that way. The soul indeed separates itself from the body with pain, but immediately lifts itself into the kingdom of the blessed spirits. It not only leaves earth physically but also spiritually and also takes the body's fully matured substances along, because every degree of suffering dissolves the cover which still encloses the soul. And the person who is still able to free himself completely from immature substances on earth will be blessed, he will have used his earthly life for his deliverance and will no longer revolt against God's will either.

In the hour of death, he will certainly struggle for the peace of his soul, but he will never consider his physical suffering to be unjustified, for his soul will know that the end is near, that his physical suffering will also come to an end and that the soul will derive benefit from it even if it is no longer able to convey this realization to the body. The body, however, will separate itself from the soul as soon as it senses its perfection, because then it will have fulfilled its task of having served as an abode for this soul. The hour of death can be difficult for all of you, but it can also be a blissful falling asleep in order to awaken in the kingdom of light if the soul needs no further suffering, if it has already found the union with God on earth and He then brings it home into His kingdom, into your Father's house, in order to make you blissfully happy. But you do not know how your end will happen, and therefore pray to God for mercy, ask Him for His grace and strength if God still needs to afflict you, and you will also endure the hour of death. The body will suffer but the soul will joyfully leave the body and lift itself into the spheres of light."

Hour of Death without Fear - Readiness

BD No. 6042 of 09/04/1954 taken from book 65

God the Father is speaking: "Always be ready to exchange your earthly life for a life in the spiritual kingdom, then the hour of passing away from this earth will never come as a surprise to you and neither will you ever have to fear it. Whatever you think and do, always ask yourselves whether it is right before My eyes, then you will live consciously and work to improve your soul, thus you will live for the kingdom of the beyond, and this kingdom of the beyond will be the kingdom of light

for you, for which you will gladly surrender your earthly life because it is your true home.

If only all you humans were able to realize that you merely live on this earth as a test, that it is not real life but just a preparation for this real life, and that you therefore should only ever focus on evaluating it correctly. But you regard earthly life as the only important life and consider real life in the spiritual kingdom far too little, if you believe in it at all. You use all your strength for completely irrelevant things and don't prepare yourselves enough for the life that lies ahead of you.

The hour of death was intended to be the hour of your deliverance, when you discard your earthly garment in order to enter in light and freedom into the kingdom of peace and beatitude. You were meant to consciously and joyfully look forward to this hour and gladly relinquish earthly life in exchange for a far better one. However, you will acquire this consciousness when you, in living faith, have lived a life of following Jesus, because only then will you clearly recognize the purpose of your earthly life and your objective, because only then will you know of all correlations and also of a free and blissful life in the spiritual realm. Then your spirit will be awakened, and then you will therefore place little value on earthly life and consciously strive towards the life in the spiritual kingdom, in light and happiness.

You are certainly informed of it but you will only accept it as truth when love has kindled a light within you. Hence you first have to live a life of love. Then death will no longer scare you, then you will already have the connection with the spiritual kingdom, then so many hands will reach out to you from there which will show you the way until the end of your life. And then you will live every day on earth as it is My will. Then you will prepare yourselves for a blissful end, and the hour of your passing away from this earth will be for you the awakening into a life in light and magnificence."

The Soul's change of Abode - Death of the Body

BD No. 6817 of 04/28/1957 book 73

Jesus is speaking: "The soul's change of abode, Death of the body. The soul is your actual Self, which is immortal, which merely changes its abode after the death of the body, which has concluded its earthly progress in order to continue maturing in other spheres if it does not stay in opposition to Me and thus descend into the abyss. Hence the thought that you don't have to fear death should make you very happy, that you will live



although you have to leave this earth, and that this life is far more pleasant and joyful than earthly life as a human being could ever be. You should look forward with cheerful anticipation to the day when your external cover will be taken from your real Self, when all heaviness will fall away from you and you will be able to easily and light-heartedly lift yourselves up into your true home, which truly offers you inconceivable splendors. You should rejoice at the fact that there is no death for

you because your soul will merely experience a change of abode which can make it infinitely happy.

Why do you therefore fear death or anticipate the end of your earthly life with unease? Why has death become a horror for you humans, why does it trigger in you a feeling of fear when, in reality, it is just a transition into another sphere after all? Because you unconsciously sense that you did not live your earthly life correctly: and because your soul is not acquiring the light which would take all its fear away. For a person who complies with My commandments of love, who thus lives on earth in accordance with My will, has no fear of death but yearns to shed his earthly cover because he longs for his true home, because love has kindled a bright light in him and, looking ahead, he also knows himself to be near to Me, where no suffering and pain, no affliction can touch him, where he feels sheltered by My love. All people could have this blissful certainty, that they will exchange a sorrowful and difficult existence for this feeling of security when they depart from this earth, if only they would live their earthly life with this aim in mind, if they would always follow their inner voice which clearly informs them of My will, if they would already on earth enter into the right relationship with Me, their God and Father of eternity. The thought that their existence ends with the body's death is already the best evidence that the person's way of life does not correspond to My will, for this idea comes from the opposing spirit's influence wanting to prevent people from gaining correct realization and therefore also constantly increasing their desire to enjoy earthly existence to the full, for these people do not believe in the immortality of their soul, they impose on it the same restrictions as is the fate of the external frame.

And thus, they try to savor earthly life in every way, only ever considering their body but not their soul which, after physical death, has to accept a rather uncertain fate, which will be unable to experience the splendors of its true home, since due to its imperfect disposition it cannot find admission to the spheres where inconceivable beatitudes await it. Although it is still possible for the soul to detach itself from the abyss and enter into higher spheres, it nevertheless requires far more effort and exertion than on earth and will be impossible without help, yet even then the soul will have to muster its own will, which is far easier on earth. The Self cannot cease to exist but it creates its own fate of blissfulness or agony, and only when people no longer consider their body as being 'alive' but learn to recognize the soul within the body as their actual Self, only when they learn to believe in the immortality of their soul, will they live more responsibly on earth and then no longer fear death either, which only concerns the earthly body but not its indwelling soul. Then they will live in accordance with His will and long for the hour when the soul will be allowed to leave its external cover in order to then enter the kingdom which is its true home."

Earthly Task: Volition - Wrong Endeavour

BD No. 5557 of 12/15/1952 taken from book 61

God the Father is speaking: "You had to walk a difficult path before you reached the point when you were able to make the last test of will. Your soul, which had previously been dissolved into countless sparks of soul in order to endure a process of maturing in a constrained state, has assembled itself again. Once again you have attained your self-awareness and as individual beings you are about to

make a free choice: to choose the Lord to whom you want to belong. This decision is the purpose and goal of your earthly life, and this decision has to be made of your own free will. It cannot be made by someone on your behalf, nor can it be delayed, it has to be made without fail by the end of your life, because this decision will determine your fate for eternity. Your attitude towards this task during your earthly life is therefore immensely serious, it can result in light and bliss but also in death and destruction, and you alone determine this through your will. But you are hardly bothered by it, even when you are informed of the reason for your earthly life, even when your eternal fate is described to you as either glorious or dreadful. Because you don't believe that sooner or later you will have to be accountable for your will. However, you cannot be forced to believe it, consequently the belief is rarely found amongst humanity and people only rarely accomplish their goal of deciding for the right Lord. Yet disbelief has its price.

People increasingly forget their task in life; their every consideration merely concerns the world regardless of the fact that they will soon have to leave it. They face again what they leave behind. The memory of their past course of suffering through the material forms was taken from them because they will have to make their decision with freedom of will and may not choose the right Lord out of fear. Hence there is an imminent danger that their decision will be detrimental to them, that they will devote all their senses to matter and by doing so also choose the lord of this world, to whom they will fall victim once more and return to the abyss due to their wrong decision. Because they should turn their eyes towards heaven, they should strive to ascend and turn away from the world. Then the right choice was made, then the course through the whole of creation was successful, then earthly life will result in the being's culmination, then the soul has found the right Lord and will hasten to meet Him. Then the person has passed the test of will on earth and can discard the heavy earthly body and enter eternity as a pure spirit, and then the former long earthly progress on earth has not been in vain. *The being has found its way back to its source; it has recognized the Father and surrendered itself to Him for all eternity.*"

The Sequence of Events when the Soul Leaves the Body

Ref: [GGJ.04.129.01] Jakob Lorber

Jesus is speaking I say: "This you should immediately know so please therefore listen! The visible vapor cloud - which is distorted but nevertheless has the size and shape of a present-day human being - is the consequence of the profound distress experienced by the soul at the moment of separation, when the soul, because of all the fear and terror, becomes in a way unconscious for a few moments.



It is an extraordinarily stressful activity for the separating soul to try to maintain itself in the consciousness of its own existence. All its elements are

subjected to exceptionally intense vibration, so violent that even the spirit's very perceptive inner eye cannot make out any specific shapes.

A similar phenomenon from nature is to be found in the bass string of a harp. When it is firmly plucked, it will quickly vibrate to and fro for a time and during that movement you can only see the string itself as a transparent nebulous thread. When the string stops vibrating, its true form again becomes visible in its rest position.

You have the same phenomenon if you consider a buzzing fly whose wings you can only see as wings after the fly has stopped flying and has therefore also stopped buzzing. When it is in flying mode, you only see the fly surrounded by a small misty cloud.

When the soul makes its exit at the moment of separation from the destruction of the torn, subsequently unserviceable body, it often vibrates with oscillations as great as a hand span and so quickly that you can accept its speed as one thousand to-and-fro and up-and-down movements in one single moment but when this vibration is taking place, even the most attentive spectator will find it completely impossible to identify any kind of human shape. After a while the soul's movement progressively slows down so that the human shape again becomes visible. Once it has completely returned to its rest position, the state which it achieves immediately after the final separation, it can be seen as a perfect human shape, provided only that it has not been excessively distorted by the variety of sins it has previously committed. - Do you now understand all this?"

The Two Resurrections – the body joins the soul

MVN 1943:265

Jesus says: "Before closing this cycle there is something to be said about the two resurrections.

The first being, when the soul separates from the body and appears before Me in the individual judgment. But it is only a partial resurrection. Rather than a resurrection, it could be called the liberation of the spirit from the sheath of the flesh and the spirit's waiting to rejoin the flesh so as to reconstitute the living temple, created by the Father, the temple of man created in the image and likeness of God.

A work in which one part is missing, is incomplete, and thus imperfect; Man, as a work, perfect in his creation, is incomplete and imperfect, if he is not joined together again in his different parts. Destined to the Kingdom of light or the dwelling of darkness, men must eternally be in one or the other with their perfection as flesh and spirit.

The first and second resurrections are thus spoken of. But observe:

The one who has killed his spirit with an earthly life of sin comes to Me, in the particular judgment, with a spirit that is already dead. The final resurrection will cause his flesh to take on again, the weight of the spirit, to die with it completely. Whereas the one who has overcome the flesh in earthly life comes to Me, in a particular judgment, with an alive spirit that, on entering Paradise, increases his mode of living.

Those being purged are also 'alive' Sick, but alive. When healing is obtained in expiation, they will enter the place which is Life. In the final resurrection their spirits, alive with my Life, to which they will be indissolubly united, will take on the flesh again to make it glorious and live with it totally, just as I've lived with it.

That's why the first and second deaths are spoken of and, consequently, the first and second resurrection. Man must arrive at this eternal possession of the Light - for in Paradise you possess God, and God is Light - by his own will, as by his own will he wanted to lose the Light and Paradise. I give you help, but the will must be yours.

I am faithful. I have created you free, and I leave you free. And if you consider how worthy of admiration this respect by God for man's free will is, you can understand how right and proper it would be for you not to abuse it by doing evil therewith, and how right and proper to maintain your respect for, gratitude towards, and love of the Lord God.

To those who have not acted dishonestly I say, 'Your dwelling in Heaven is ready, and I ardently desire that you should be in my Blessedness.'"

God Leads Man to Eternal Bliss – the resurrection of the body

Ref: (GH3,333 – 19/3/1864) Jakob Lorber

Jesus is speaking: "Human beings live with complete free will, either based on God's teachings or according to their own ideas of pleasure.

During life on earth, their souls are imprisoned in their bodies and have no memory of their previous spiritual life. **As soon as the bodies can no longer serve the souls (due to age or illness), the souls leave the bodies and immediately enter the world beyond. This is the judgment day or first day in the world beyond. After 25 to 100 years, the discarded material bodies are gradually transformed into energy free of matter and then added as an eternal covering of the energized soul. This is designated as the resurrection of the body.** On Easter morning, the body of Jesus was also transformed into pure energy and added to his soul as a covering. The Roman soldiers saw this as a flash of light. Additionally, the resurrection of the body means that the good and bad works of man accompany the soul eternally (viewed spiritually). Each soul takes all of its thoughts and dreams and lives in them for the future. By its nature, the soul is our ego consciousness in an energized body, which lives in the world beyond as does the material body in this life. After passing over to the world beyond, the souls are as imperfect as before. They are shown the true teaching of God, free of false doctrine, by the angels. These consist of:

We human beings should love God, our heavenly Father, above all, who, unknown to most, walked the earth in the person of Christ Jesus. And we should love our neighbors as ourselves. We should become humble, living and acting according to His commands.

No single soul is forced to accept this teaching of love. Also, in the world beyond, souls possess complete freedom of will. Only those souls can obtain eternal bliss, which willingly live according to the principles of Heaven (humility, love of neighbor and love of God).

With their growing perfection, the souls become younger and more beautiful until, fully youthful, they can live in eternal joy. From Jesus they obtain increasing power, and, on His behalf, they can do great things for the well-being of their neighbors. Also, as quick as a flash (speed of thought) they can travel the whole universe.

There are stubborn, blind souls who did not come to believe in God on earth and lived only based on selfishness, hedonism, pride, and imperiousness, at the

expense of their fellow men. For them, it can take thousands or millions of years until they are ready to stop living by the principles of Hell, but by those of Heaven: true humility, love of God and love of neighbor.”

The Sleep of the Soul- Misguided Teaching

BD No. 6541 of 05/06/1956 taken from book 70

Jesus is speaking: “It is extremely wrong to deem the souls of the departed as being in an eternal sleep until the arrival of Judgment Day. This idea proves total ignorance of the soul's process of development, furthermore, it proves a wrong attitude towards Me or a person could not think so wrongly, and it proves that there is no belief in the soul's life after death, for an eternal sleep of death, as presumed by people, cannot be described as 'life after death'.

But this misguided thought is also a great disadvantage for the departed souls, because prayers will not be offered for them and thus, they will not receive the help which they need so badly. But people who adopted this doctrine and were taught wrongly will not accept being taught otherwise, and yet they hold on to the error as if it was gospel truth. Here, too, My adversary's work is obvious, who particularly wants to stop people from praying for the souls, because such prayer could help to set them free, which he tries to prevent. But even when these misguided teachings are confronted by the truth, people will not take the only path which could provide them with clarification. They need only ask Me for an explanation, if they do not want to believe those who would like to correct their error, they need only approach Me Myself. But they won't take this path, and therefore they are beyond help and refuse to let go of their error.

However, these departed souls suffer immense hardship if they are not remembered in prayer. And people on earth cannot receive instructions for the better from the spiritual kingdom either, because they do not believe in a connection between the world of light and people on earth and therefore do not make themselves mentally available to the knowing powers. They are only concerned about their earthly life as human beings until death. Their idea of an 'eternal sleep of the soul' until 'Judgment Day' only proves that they lack all knowledge about the spirits' process of redemption, about My fundamental nature, which is love, wisdom and omnipotence, and about Jesus' act of Salvation. Their knowledge is very limited and does not correspond to the truth in the slightest, and when truth is brought to them, they resist it. And yet they try to prove their point of view with the Word of God, with the Scriptures, but it is not their 'awakened spirit' that finds those references, rather, My adversary himself makes use of My Word when he wants to cause confusion. But he is only successful when a person merely uses his intellect and does not ask Me Myself for enlightenment through the spirit when he asks for an explanation.

The letter kills, only the spirit gives life. Anyone who does not entrust himself to Me first, so that I can guide his thoughts correctly, will truly be killed by the letter, since My adversary can use the letter too but will interpret its meaning completely differently and thereby make the biggest error seem acceptable to people. The doctrine about the soul's sleep of death is a truly dubious teaching, a teaching which also causes great indignation in the needy souls of the beyond, who 'live' and yet are so weak that they would be grateful for every gift of strength a loving prayer

could impact on them. People should frequently remember those souls in their prayers, whose family members on earth believe this misguided teaching, so that they can gather strength, ascend, and mentally help them in turn. Although a life of love on earth will soon provide the souls with clear understanding, they first must let go of erroneous teachings before they can be assigned to a field of activity themselves, since every activity in the spiritual kingdom consists of spreading the pure truth.

Hence, a soul that lived a life of love on earth is blessed; indeed, it will easily detach itself from misguided attitudes and wrong spiritual knowledge. The others, however, will find themselves in utmost adversity, because every misguided teaching has damaging effects on the soul, but especially the teaching about the eternal sleep of death, since it can actually lead to a kind of darkness similar to death, and at the same time reduce the opportunities for help due to the belief that prayers are futile. However, anyone who sincerely turns to Me Myself will become clearly aware how misguided this teaching is."

Return to God necessitates Sincerity of Will

BD No. 6823 of 05/06/1957 taken from book 73

Jesus is speaking: "Anyone having made it his goal to travel his earthly path in accordance with God's will can also always be assured of assistance on the part of God, because God only allowed him to embody himself for the purpose of aligning his will to divine will. And since, during this time on earth, only the human being's will makes the decision, this very will, has already passed its test and thus God can now take care of the person in every way without exerting any coercion of will. As long as the human being is still undecided or even still adheres to God's adversary, the human being's will is indeed fought over by God and the beings of light, that is, it will be just as influenced by Him as by the adversary's side, so that it should freely decide.

But once the human being has freely decided to subordinate himself to God's will by living a way of life in divine order, then he will also have entered His sphere and God will no longer let him fall prey to His adversary. But his will has to be sincere. The apparent fulfillment of God's will as a result of a church upbringing is not enough, nor will it suffice to carry out deeds of love which, again, are mere church requirements and are more or less fulfilled as obedience towards these demands. Wanting to belong to God has to be an innermost endeavor, the inner fully conscious surrender to Him must voluntarily have taken place, thus he himself must have directed his will towards the One, Whom he has recognized as God and Father of eternity. And from this follows that the return to God is not a mass movement, that every individual person must have set out on the path by himself and therefore he also has to do everything necessary for it himself: to recognize God and to acknowledge Him and to appeal to Him for strength to be able to accomplish the return to Him. But he will not appeal to God in vain, for He knows of his will, of his sincerity and also of his weakness, He knows that it will not be possible for him alone, that he will need help.... But it is assured to him. He had lost his strength the moment his will had turned away from God, and he will receive it again when it turns back to Him.

And therefore, an external formality alone cannot suffice, words alone cannot guarantee a truly God-devoted will and belonging to a religious denomination cannot demonstrate this change of will, rather, it has to be proven by action, and this consists of unselfish loving activity without coercion and without law. God certainly gave people the commandments of love, nevertheless, love has to be practiced voluntarily, for even what is done as fulfillment of a commandment can be accomplished without the innermost will, which then will lessen its value. Therefore, the attainment of beatitude, the return to God, has to be every person's very own affair, which he cannot pass on to other people and which no-one else will be able to accomplish on his behalf either. And even the deed itself is not decisive, only the innermost will is important, which truly is obvious to God but which is also supported in every way. And whatever will then happen to you humans in life is only due to the influence of God or the world of light, which make sure that your will shall aim into the right direction, that it shall voluntarily submit itself to God and that it shall regard its return to God as its only goal.

However, once this act has been accomplished, once the human being's innermost thoughts are turned towards God and he makes an effort to live on earth according to God's will, then his earthly life will not have been lived in vain, and it will, with certainty, also result in freedom for the human being's soul. It will be able to detach itself from its tormentor, it will be able to strip itself of the shackles which kept it imprisoned for an infinitely long time, it is now on its path of ascent and no longer needs to fear God's adversary, who has no further power over the soul because God Himself will seize it, and will safely guide it upwards, for the human being's will has turned towards Him, from Whom he once had emerged as a created original spirit."

The Path of Return to God

BD No. 7257 of 01/16/1959 taken from book 77

Jesus is speaking: "I will always come to meet you when you take the path to Me. Believe Me that your distance from Me is giving Me little happiness, although you humans should not imagine a concept of sorrow on My part either, but I long for your love, and as long as you remain separate from Me I feel the absence of this love. Hence it will also be comprehensible to you that I watch your every step, that I see when you turn them into My direction and that I will then also come to meet you in order to shorten your path of return, so that you arrive at your goal faster. Even so, I will have to stop in My track if you come to a standstill yourselves, if you change your mind again or look back to the region you want to leave. I don't want to determine your free will by any means, I can certainly lure you, which in fact I do, but I cannot compel you, for your return to Me must be and has to remain a completely free act of will. Yet you ought to know and believe that no thought of yours which applies to Me will fade away or fail to reach its goal. And every such thought will be assessed by Me as free will and appropriately rewarded by constantly staying near to you and doing everything in order to attract your attention time and again. You don't know how infinitely profound My love is for you, My living creations, you don't know that this love will only ever yearn for you and that I therefore will not write off any one of My living creations, even if it still keeps its distance from Me of its own free will. Even then My love will still take care of it and

try to approach it, but how much more so with a child who is and wants to remain My Own, which just keeps looking sideways because it gets excited and attracted from all directions. But I know how it thinks in its heart, I know that its love is intended for Me and that it is just too weak to resist all kinds of enticements. For, time and again, it will assuredly find its way back to Me, it will remain on the path to Me and will not divert from it either, since the longing of its heart applies to Me alone.

The path to Me leads steeply upwards, it is arduous, it just won't do that I should make it easy, that I should combine it with enticement, because this path should be taken for pure love of Me and not for the sake of other advantages, which is only ever a hostile intention to attract people into taking other paths which will lead far away from Me. This is why you will quite often get tired during your excursion to the top and yet longingly look back to the world you want to leave. And I allow this to happen but only for your own sakes, for every voluntarily accomplished ascent will have the most glorious results. I will come ever closer to him and he to Me, and in My presence the human being will then experience the bliss which will compensate him for everything he had relinquished for My sake. And this presence should be the goal which you should pursue with absolute determination; you should not rest until you have reached Me, who will assuredly shorten your path by coming to meet you. Thus, you will not be separated from Me for much longer, as long as you only desire My presence and steadfastly continue on the path you have taken, even if you occasionally find it difficult because you can't see any obvious progress and believe not to have climbed up even one step. If you were able to look back into the abyss you would also be able to assess the significant distances you had covered so far, and you would happily cover the last short stretch of the path which still separates you from Me. But you can rest assured that I will prevent you from falling back into the abyss. I will invisibly hold on to you and continually pull you upwards, after all, My heart rejoices in the fact that a child is returning into the Father's house, and I will truly help on this last short path to reach it and walk beside him imperceptibly until he sees Me at the goal and My arms are able to embrace the child which has returned home to the Father, from Whom he once had originated."

Duration of Returning to God

BD No. 7529 of 02/23/1960 taken from book 79

Jesus is speaking: "And even if the work of return continues for eternities.... one day I will achieve My goal that everything I once had created and which had fallen away from Me will return to Me of its own free will and thereby 'living creations' will have become 'children', as has been My plan since eternity. The duration of the process of return depends entirely on the spiritual being which, during its last test of earthly life as a human being, has to prove its will. And since free will so often fails because it cannot pass the final test, one period of Salvation is not enough, and time and again new developmental eras are required. And therefore, one can speak of eternities until this process has been accomplished one day.

Yet the processes of development are times of adversity and torment. And for this reason alone, I aim to shorten them for you, and My constant concern is to

influence you such that you will preferably reach your goal during one such developmental process, during one period of Salvation, that you will improve your nature and sincerely look for unification with Me, because then you will also be close to your perfection and close to the goal. To Me a thousand years are like a day. I personally don't mind how long you take to return to Me, yet you are the ones who will suffer if you excessively prolong your time of return and thus also have to endure immeasurable agonies and adversities. And since I love you, I take pity on you, and only for this reason do I try to win you over sooner, for only I know how much time lies behind you and subsequently also ahead of you, if you fail in this earthly life. I know your process of development and would like nothing better than for it to be finished when you leave your last form as a human being on this earth. I don't want you to suffer even longer; I would like to make you all blissfully happy in My kingdom. But I will only be able to do so if you have shaped yourselves in such a way that you are close to your original state. If this transformation has not taken place during your earthly life I cannot spare you a repeated process through the creations, and then it will take eternities again until you have to make your decision of will as a human being on this earth. For only free will can take you close to the goal, even if My love for you is infinite, I nevertheless cannot ignore your will and provide you with a fate which you do not deserve as a result of your will, which is still against Me and therefore you cannot be called perfect either. And fate corresponds to maturity, or, only the will determines the fate of the soul, the once fallen original spirit, who shall return to his source by himself, to Me, who is God and Creator of all of you, but also your Father. One day I will reach My goal, one day you will return to Me again.

But how much time it will take is determined by you yourselves in the stage of a human being. Hence you are burdened by a tremendous responsibility during the time of your earthly life, and you should always remember this and do what I ask of you through My Word. For in My Word I Myself come near to you in your earthly life and inform you of My will. If you comply with it, you will also be close to your perfection, and you will still reach your given goal before your earthly life comes to an end. And then the dreadful torments and adversities will be over for you, and you will enter into My kingdom, which is a kingdom of light and bliss and which you will recognize as your true home. And I only would like to call on all humans: Take care that you reach your goal during this earthly life, use your will correctly, and then you will live in accordance with My will, then you will also change your nature and become what you were in the beginning once again, beings, which are allowed to take pleasure in light, strength and freedom close to the Father's heart, beings, which are infinitely happy."

Overcoming Matter - Spiritual Kingdom

BD No. 5796 of 10/26/1953 taken from book 63

God the Father is speaking: "As long as your thoughts and wishes merely apply to the world and its commodities you will hardly inherit My kingdom, for My kingdom is not of this world. My kingdom can only be attained by relinquishing everything you humans still find desirable. My kingdom necessitates the overcoming of matter, you will only be able to liberate yourselves from the form and enter My kingdom if you detach yourselves from everything that belongs to My

adversary. This material world is his realm, albeit he has no influence over matter as such.

But greater is his influence over people, who shelter the spiritual essence as soul within themselves, which has now reached the stage of development where it can escape his dominion, where it can release itself from every external form with its correct use of will. Then he will exert his influence to excess by attaching a person to matter in order to direct their will wrongly so that he will strive again for something he had long overcome already. The material world is your greatest test of will, for you should renounce it, you should voluntarily do without everything you consider desirable in the course of your earthly life, you should strive for the spiritual kingdom, thus you should choose and decide in favor of either My kingdom or the kingdom of My adversary.

He will tempt you with his commodities, but consider that these goods are transient, that they by themselves can perish or that they will have to be relinquished by you at the hour of your death. You cannot hold on to them forever, sooner or later you will irrevocably lose them. Think of this and therefore start early by producing, working and acquiring possessions which cannot be taken away from you, everlasting possessions whose value will only be truly recognized in eternity, after the death of the body, which then will be the soul's wealth and make it infinitely happy.

Your longing for matter makes you blind for spiritual possessions, you are unable to recognize them for what they are because your thoughts are only focused on earthly things leaving you insensitive to spiritual currents, for My kingdom is not of this world, but My kingdom will come to everyone who desires it. Therefore, detach yourselves from what prevents your entry into My kingdom. Free yourselves from the longing for earthly possessions go without and abstain for as long as you live on earth in order to then receive in abundance My possessions of love in the spiritual kingdom."

[Note: Jesus is speaking: "When you look back only about one hundred years, you see how you did not have cars or most of your electronic gadgets, and not even air-conditioners as in the vision. This increase of knowledge and all of man's inventions is another sign to you that you are living in the end days. You have televisions that could provide the image of the beast, and you have chips in the body for buying and selling. Many of these technologies have come from the dark side to hasten the day of the Antichrist's declaration. Now that control over people's minds is possible, and the one-world people are ready to give this electronic control over to the Antichrist, it is time for the tribulation to come about. Evil will be allowed a short reign to test humanity, but I will bring about My Warning to prepare souls for the coming trial. Take advantage of this time for preparation and be ready both physically and spiritually for this test of My faithful elect."] John Leary 9/5/2011 message.

Union with God - The Human Being's Goal

BD No. 4871 of 03/31/1950 taken from book 55

Jesus is speaking: "Your goal shall be the union with Me. Do you know what it means to be as one with your Father of eternity? Being able to create and shape like Him in strength and wisdom and being able to constantly work for the still imperfect spirits, and to be eternally happy?"

Your past life will appear like a bad dream to you which, however, will no longer frighten you but only let you realize the Creator's love for His living creations, which guided you through infinitely many stages of maturing. And in the realization of what you are now in the kingdom of light, you will look up to Me full of gratitude and love, who is close to you now and bestows upon you beatitudes without measure.

To be united with Me means to be perfect, just like you were in the beginning before you became sinful. To attain this perfection is the highest goal of the human being on earth, because it is a prerequisite for a blissful life in the light. And the only means to achieve it is love, which consumes everything imperfect and shapes a light-receptive and divine soul which will be able to accept My emanation and, once it is touched by it, will feel indescribable bliss. The transfer of My love onto the being is the epitome of blissfulness and thus a prerogative of the perfect being which is no longer separated from Me but has fully united with Me.

The transfer of strength, however, includes everything else.... realization of truth, light and strength, so that the being will therefore move within wisdom and use the inflowing strength correctly, that it thus, in accordance with God's will, will be able to create and give life to what it has created. Hence the being comes into all rights of childhood, it knows no boundary, it knows everything, and its strength enables it to work in accordance with My will, which now is its own will, so that every activity will delight the being because it works for Me and finds rich reward in My love. The being yearns for My love, and I constantly fulfill its yearning, and its happiness knows no bounds.

The union with Me can only be achieved through love, since love is the most effective fire which melts all hardness, purifies everything impure and clarifies all ambiguity.... love is the agent which releases and bonds at the same time.... It releases the pressure of oppression, the shackle of sin, and it forms the bond between the living creation and Me, which remains insoluble for all eternity.... And once a person has formed the bond with Me he will remain connected to Me, for as soon as My strength of love has flowed through him he inevitably becomes My possession which I will never abandon to My adversary. Anyone who succeeds in detaching himself from My adversary has already become My Own and proved himself as My child and is now always able to be constantly in the vicinity of the Father, who will never banish it from His presence again."

Love is the Key to the Spiritual Kingdom

BD No. 5314 of 02/10/1952 taken from book 59

Jesus is speaking: "You will only be able to comprehend Me through love. There is no other way you can win Me, no other way to recognize Me but through love. And thus, you have the key which will open the door to My heart for you, the gate into the spiritual kingdom, to your Father's house. Without this key all access

will remain blocked, everything My love, wisdom and omnipotence has created in the spiritual kingdom will remain hidden from you, without this key all knowledge of truth will remain concealed, you will lack all divine wisdom because without love you will be engulfed by darkness, since only love will give you light, thus leading you into realization. You would be incredibly mighty if you would heed My Words and live a life of love; for love is also strength and nothing would be impossible for you if you would change your nature into love. Hence, with these Words I Am giving you the promise of an abundance of light and strength, of blissfulness, through the inflow of My Fatherly love, if you just unite yourselves with Me through deeds of love, if you just reciprocate My love for you. Yet you don't believe My Words or you would all endeavor to live a life of love.

Why don't you put it to the test? Let go of all selfish love, look around yourselves and wherever you see hardship try to bring help, wherever you find people suffering physical or psychological ailments try to heal them, give to them earthly and spiritually whatever they need, give them food and drink, and let go of your possessions if you thereby can ease the hardship of people in need. Try it and you will experience the truth of My Word, you will grow in strength and light, you will rise above your own earthly suffering, nothing will affect you which previously appeared to weigh you down, you will feel the strength of love in yourselves and the happiness of your union with Me, which you establish with every deed of love, will compensate you a thousand fold for what you have given away. You will recognize Me and feel My hand holding you, you will feel the flow of My love's strength pour into you and being spiritually brightly enlightened, you will be able to hear and behold what otherwise is hidden to you humans.

Take the test and believe My Word, practice love, and you will win Me and never ever lose Me again. Believe Me, for I truly won't instruct you wrongly, I want you to become blessed, and since only love is able to turn you into happy beings, I constantly just urge you to love.

Yet then you will have to combat the spirit within you which is lacking all love and to which you owe your earthly existence. He impels you to selfish love, he wants to extinguish the divine spark within you, he wants to prevent you from living a life of love. Hence you will have to fight it, that is, you have to fight your own cravings which only increase your selfish love and weaken the true love towards Me and your neighbor, so that you will be unable to experience the strength of love yourselves. Fight against it and follow Me, accept these Words in your heart and act accordingly, and your fate will be the complete union with Me and infinite bliss."

Jesus Christ, Leads us on the Right Path

BD No. 5733 of 07/28/1953 taken from book 62

Jesus is speaking: "The right path will truly be pointed out to you if only you are willing to take it. In that case you just have to let yourselves be guided by Me and you will be urged onto the right path, because I Am only waiting for you to take stock of yourselves, so that you want to achieve what is your real task on earth and live a right and righteous life on earth. Then I will take over your guidance Myself, for your present will entitles Me to do so. As the man Jesus I walked this path as an example for you, as the man Jesus, I showed you the goal which you, too, ought to

pursue; as the man Jesus I demonstrated to you what a human being can achieve if he takes this path.

And therefore, I keep making His earthly progress clear to you, I draw your attention to Him, Whom I sent to earth to help you take the same path, because this is the only path which will lead to Me, to your God and Father of eternity. He had achieved the goal on earth, He ascended to heaven as a perfected being, as the cover of Myself, and I enabled My disciples on earth to witness this process so that they would have a testimony of what a human being can achieve on earth, so that they were able to behold Me Myself in Jesus Christ, Who had entered into eternal unity with His heavenly Father and thus was united with Me for all eternity. And I want all of you to unite with Me, I want all of you to return to Me as My children, that all of you take the only path which leads into the Father's house from whence you once originated. You, however, wander around and don't know this path, you cannot find it because you are not looking for it, you live on earth oblivious of your purpose, you walk on a broad road which will never lead to the goal because it is not the path which Jesus had taken. And therefore, I have to keep sending you messengers to show you the right way, who want to guide you onto the right path.

I have to make the Word of Jesus Christ accessible to you humans, which He taught on My instruction on earth, the Word which I spoke through Him to people who listened because they believed in Me, who spoke through Him. This Word of His will direct you to the right path again, and you have to listen to this Word because it gives evidence of Me, who is the path Himself, the truth and the life. And if you listen to this Word the path to the goal will be shown to you.... and no-one will be able to say that he had been without guidance on earth if he just entrusts himself to Me, if he wants to reach Me and has the will, not to stand still, but to attain the goal which was given to him for his earthly life. References are made to you time and again because I will not abandon any human being to his fate but am concerned that they all shall find the right path, however, I cannot to take care of someone who lives without a sense of responsibility, for in order to be able to lead him he has to entrust himself to Me of his own free will. Where this will is missing, I will keep Myself back.

Yet it will always be made easy for him to enter the right path, no compulsion will ever be exercised. I always demand his free will in order to be able to take his hand and lead him to ascent, for I can certainly advise and help you, yet I will never compel you."

About Life after Death and in the Beyond

Ref: Biblical Accounts by Jakob Lorber

Jesus is speaking: "Sooner or later we all have to die, that is our bodies have to die. In fact, dying is necessary to come home from where we came before we rebelled with Lucifer against God.

So, our bodies disintegrate with our brains until nothing remains. Those who negate God say that with the death of the body everything is finished, while the believers hope to resurrect on "judgment day".

But there are big doubts about what judgment day is and what resurrects and lives on in the beyond. The New Revelation of Jesus Christ finally tells us precisely that there is an immediate continuation of the life of our soul and its indwelling

spirit. The resurrection of the flesh (and not of the dead!) means the gradual transfiguration and transformation of our shed body into an energetic garment of our soul. First of all, Jesus teaches us that there is no general judgment day but a specific one for every human being, the day of our death.

As everybody on earth experiences an "oldest day", his last day, the day of his death, everyone experiences - whether his days were good or evil - a youngest day (Judgment Day) in the beyond as well. So, when the soul of a human being leaves the body, it finds itself immediately in the beyond. Most of the time the soul (he/she) will be welcomed by late family members, who will lead it on the way to bliss - if it agrees to be led - because every soul has its full freedom of action, whether with or without a physical body. Nobody forces anything on it or pushes it into heaven. The fact of individual freedom also answers the question of reincarnation on earth. Should the soul in the beyond have the earnest wish to live a life on earth again, it may. However, this wish is very, very rare and is not a rule at all. The reason is that the soul feels such a great freedom in the beyond that it does not want to be locked into a body. Imagine having to live in a diving suit all of your life and being able to finally get rid of it.

There was a good reason Jesus told us in the New Testament to become perfect. What we can achieve in this life with the grace of Jesus in a short time can only be achieved with much difficulty and over a very, very long time in the beyond. And there are targets which cannot be achieved."

Different Spheres in the Spiritual Kingdom

BD No. 3316 of 11/03/1944 taken from book 43

God the Father is speaking: "Immediately after physical death the soul leaves the body and moves into the spiritual kingdom which, depending on its maturity, can be close to or far away from earth. This should not be understood in a three-dimensional sense, the distance is the result of the difference between the spheres which indeed belong to the spiritual kingdom because they are away from and outside of the earthly-material world and the immature soul has to travel a long path in time before it arrives in the spheres of light. By comparison, a mature soul arrives in these spheres as fast as lightening after its physical death since it requires neither time nor space to overcome the distance from earth into the light spheres. It only needs the strength which its state of maturity has acquired.

However, imperfect souls cannot separate themselves as swiftly from earth, partly because they are too weak to elevate themselves and partly because their senses are still attached to earthly matters. They do not want to leave earth and thus remain close to earth for a long time, mostly within the surroundings they used to occupy during their lifetime. Subsequently they cannot always feel their change from the earthly into the spiritual kingdom either. Their surrounding still appears earthly to them and the souls are frequently unaware that they are no longer physically alive. Nevertheless, they find it strange that they cannot establish a connection with the people on earth any longer that they cannot make themselves heard and are ignored by people. This condition gradually makes them aware of their situation; they come to understand that they no longer live on earth but that they are beyond earth in the spiritual kingdom. But as long as the soul is still earthly minded it cannot remove itself from this surrounding; it is still grounded and

experiences this as a painful condition because everything it desires or believes to possess is unattainable.

And now it slowly has to overcome its desire for earthly possessions; only when it has succeeded in doing so will it gradually move away from earth, the spheres will take on a different appearance, and depending on the soul's maturity it will no longer see earthly but only spiritual creations, i.e. the spiritual vision of the soul will be able to see spiritual creations which the immature being cannot see even though they are present. But when a mature soul departs from earth it can instantly distinguish its surrounding in the spiritual realm since its maturity has acquired the ability of spiritual vision. Such a soul will also recognize the souls it meets in the beyond whilst immature souls are unable to do so, i.e. they only recognize souls who walk in darkness like themselves, who are in the same imperfect state. However, beings of light are invisible to them, and even when these disguise their light and come close to them they cannot perceive them. Spiritual vision only develops during a certain state of maturity but then the souls are also surrounded by light, while those who are unable to see due to their undeveloped spiritual vision are surrounded by spiritual darkness.

However, the earthly items they desire are visible to them; nevertheless, they are mere illusions which do not really exist but which appear due to the soul's longing, only to disappear again like a mirage as soon as the soul wants to touch or use them, because their fleeting nature should make the soul understand that it ought to strive for higher values than temporary earthly possessions. Consequently, no beings of light will come close to the soul as long as it still desires such belongings, since earthly minded souls will not listen to the beings of light when they arrive in disguise to bring the Gospel. In this situation they can only be helped by the prayer of another human being, only then will they turn away from matter and look for an alternative in the spiritual realm. Then beings who are willing to help will meet them, instruct them and direct them to the path of ascent. And the more willingly they accept the light beings' instructions the sooner they will acquire spiritual vision and are thus delivered from darkness; they have entered the spheres where they may receive and give light. They have travelled the path which can take a short but also a very long time, depending on the soul's determination for material possessions which keep it attached to earth until they lose their appeal, and are then introduced to the pure truth by the beings of light in order to work for the kingdom of God in the beyond by sharing the knowledge with needy souls who are still living in spiritual darkness."

A Death Experience

Ref: [GGJ.04.128.03] Jakob Lorber



Mathael is speaking: "When I [Mathael], a disciple of Jesus] was about seven or perhaps already eight years old, five people suddenly died of an epidemic like a plague. They were a neighbor's wife, two of her elder daughters and two otherwise completely healthy young girls.

It was however strange that this unusual epidemic only killed otherwise very healthy adult women and young girls. When in the neighbor's house the wife became ill, the two daughters and the two young girls having died on the previous day, the neighbor came to us full of despair and sorrow and implored us to help him, if at all possible, to save his wife's life. My father, who owned a very fine property near Jerusalem and lived there most of the time, also acted as a doctor during emergencies and it was therefore for him a call of duty to respond to his unfortunate neighbor's request. I was not allowed to stay at home as you will readily infer from the fact that I often recommended quite good remedies to my father as the voices of my spirits often entrusted them to me.

My father was very confident that I would be joined by my spirits in the neighbor's house, who would suggest a cure for the critically ill wife and so I was nolens volens (if I wanted to or not) taken along. My father was not mistaken as I actually saw a number of spirits - certainly a mixture of good and bad. This time however there was no recommendation of a healing remedy and a great spirit wearing light grey pleated clothing, said to me, when I passed on the request from my father for a cure: 'Look at this woman who has passed away! Her soul is already hovering above her chest cavity, which is the usual way the soul exits the body!'

I now looked more closely at the dying person. From the pit of the chest a white vapor arose, continued to expand above the chest and also became increasingly more intense; but I could not detect any human form. When I looked at it quizzically, the large, light grey spirit said to me: 'Just observe how the soul is departing from its earthly dwelling forever!' I said, however: 'Why is it that this departing soul has no shape while all of you who are also souls have very proper

human images?' The spirit said: 'Just wait a moment; when the soul has left the body completely it will gather itself together properly and will then become quite beautiful and agreeable to look upon!'

As I watched the vapor continue to spread and thicken above the patient's chest cavity, the body was still alive and groaned now and then, just like someone who is troubled by a bad dream. After about a quarter of a Roman hour, the vapor cloud, about the size of a twelve-year-old girl, hovered about two hand-spans above the body of the dying woman, only connected to the chest by a finger-thick column of vapor. The column was of a reddish color and now and then it would suddenly become longer and then shorten itself again. However, after each of these lengthening and shortening cycles, the vapor column became thinner, and the body twisted by visibly painful convulsions.

After about two hours in Roman time, the column of vapor freed itself completely from the chest cavity and at the lower end it looked like a plant with a fibrous root. At the moment the vapor column became completely separate from the chest and I observed two phenomena. Firstly, the end of the body's death throes and secondly, the instant transmutation of the very white vapor cloud into the easily recognizable image of the neighbor's wife. She was immediately shrouded in a white, pleated shift, greeted all the friendly spirits who were present, but also clearly asked where she now was and what had happened to her. She was also quite astonished to see the pleasant surroundings which she was now enjoying.

As I could see nothing of these surroundings. I asked my large light-grey spirit where they were to be seen. The spirit replied: 'You cannot see them from your own body because they are merely a figment of the life-time imagination of the person who has passed away and will only gradually assume a greater and more permanent reality!' I was discouraged by these words and the spirit then started to speak in a tongue completely foreign to me. He must however have made a pleasant comment to the unfettered soul because there was a happy look on her face.

It seemed odd to me, that this free soul was apparently unconcerned about the fate of her earlier body and began immediately to converse quite fluently with the spirits - but everything was in a very foreign tongue. After a while the two daughters as well as the two handmaidens who had died were led to her, greeting their former mother/mistress in a most friendly way but not in a manner which indicated that the ones were her two daughters and the others her former maidservants, rather giving the impression of a meeting of genuine, good friends and sisters. All of this took place in a foreign tongue completely incomprehensible to me. However, no one appeared to be at all concerned about their former bodies, which were certainly being honorably cared for, and it also seemed that they could not see any of us who remained behind as mortals.

Although it was strange that the soul of the dying woman, immediately after its exit from her body, could still express its amazement about the beautiful surroundings in the Hebrew language but afterwards when she had, so to speak, collected her thoughts and concentrated her mind once more, she made use of a language which, according to my poor knowledge, is not spoken in the whole world by any of its mortal inhabitants.

I therefore turned again to my light grey spirit and asked him: 'What are the five new arrivals in your kingdom discussing and what tongue are they using?'

The light grey one responded: 'What an inquisitive boy you are! They are talking in this specific language of the spirit world because you are present, and they do not wish you to eavesdrop. They are aware, and rightly so, that you are here as someone who can see and converse with the spiritual side of his body just like a Burmese from the mountains of India. They also know and sense that their bodies are still here, but they are as unconcerned as you would be about having discarded some old very ragged clothing. You could now show them all the kingdoms on this earth and offer them the prospect of completely healthy lives for a thousand years, but they would still never return to their bodies! However, the conversation they are having would not be understandable to you even if it was in your own tongue because they can now see at this very moment that the great promised Savior is already present in this physical world, even if only as a tender child. When you are a man, you will recognize Him in Galilee.'

This was all the information which the light grey spirit quite courteously and generously imparted to me. That was certainly a very thought-provoking occasion which impressed me, a boy at that time, just as deeply and vividly as I see you all now to be. That the light grey spirit did not tell me a single untruth is proved by the fact that I have now truly found You, My Lord, here and now in Galilee, just as that spirit told me I would.

I would just like to have a little explanation of the reason why the soul, at the moment when it takes flight, emerges as a vapor from the chest cavity and why it does not appear as a fully developed human form. - Lord, with Your loving grace and supreme mastery of all aspects of life, could You give us an explanation?"

Do not Forfeit your Eternal Life

BD No. 7096 of 04/18/1958 taken from book 75

God the Father is speaking: "Do not forfeit your eternal life. Admittedly, one day it will be granted to all of you, but eternities of infinite agony and darkness may still go by when you are in a state of death and entirely without strength and light. And you can prolong this agonizing time indefinitely so that you can indeed speak of 'eternal damnation,' but which I have not given to you, instead you volitionally cause and continue to cause it yourselves if you fail to use your human existence to achieve eternal life for yourselves.

I will not let you be lost forever, because you are My living creations whom I loved from the start and will never cease to love either, but I cannot give life to you prematurely if you yourselves prefer the state of death, if you are unwilling to accept life from Me. However, you can easily acquire it by merely entrusting yourselves to Me, who is eternal life Himself.

And for this purpose, earthly life is given you, where you are in possession of intellect and free will, where you can accept instructions concerning your task on earth and thus you need only want to emerge from the state of death. And this time on earth is very short, no great sacrifices are expected of you considering what you shall receive if you use your will correctly. The lifespan of a human being is very brief indeed, but it suffices to let you reach the goal.

Yet your preliminary development took an infinitely long time until you were able to enter the stage of a human being. And it will take an equally infinitely long time until you will receive the grace again to repeat your test of volition. The length

of these infinite times is beyond your human comprehension since your thinking is limited in your imperfect state. And just as you do not know of this agony, because retrospection of your preliminary development is taken from you during your earthly life, you do not know of the indescribable bliss either which is integral to the concept of 'eternal life.' You do not know of the splendors awaiting you in My kingdom when you decide to finally return to Me. And neither one nor the other information can be proven to you, since then it would be impossible to make a free decision of will.

But you should believe it even without proof and live your earthly life accordingly, you should not forfeit the bliss of a 'life' in My kingdom, you all should include this possibility in your intellectual consideration even if it seems implausible to you, and you should live such that you need not reproach yourselves when the hour of your departure from this earth has arrived one day. You should also listen to those who talk about such things which are unrelated to the physical world. And you should reflect on it and imagine how you would fare if they were right.

There is too much at stake for you humans, it is not just a question of a few years like your lifetime on earth, it concerns eternal life, it concerns the never-ending state of supreme blissfulness, a state in light and strength that was yours in the beginning. And for this eternity in light and strength you only need to renounce utterly worthless things for a very short time, for a 'moment' of this eternity. But you value these things exceptionally high, and hence will forfeit 'life' and continue to remain in a state of death for an endless time again.

And all I can do to help you attain life is to constantly send My messengers to you humans, who warn and remind you on My behalf, who should inspire you to try to arrive at the truth, who point out to you that I, as the only Truth, enlighten your thoughts, who advise you to establish the connection with Me Myself, so that I can then seize and draw you to Myself. But you have to take the first step, since I will not force you for the sake of your beatitude. But I will support and strengthen even the weakest will which turns to Me. I caused the entire creation to come into being in order to give you life.

I do not want your death, I want you to live and finally escape your state of death, which has already lasted for an infinite time. I want to impart My love on you again and offer you a wonderful fate which will never end again. But I cannot stop you from taking the path into the abyss once more if you volitionally follow My adversary again who once had taken your life and delivered you unto death. I can only ever call to you again ***'Do not forfeit your eternal life.'*** But you have to follow My call voluntarily, *you have to endeavor to achieve life while you live on earth*, and I truly will help you achieve it because I love you." (Life is in the Holy Eucharist – the Word of God)

God Offers Himself to You in the Eucharist – My Word

BD No. 7909 of 06/03/1961 taken from book 82

God the Father is speaking: "How often has the significance of Holy Communion been explained to you already, how often has the offering of My flesh and My blood been described to you as **the offering of My Word**. How often have I told you that I Myself Am the Word of eternity, that I offer Myself to you, that you eat My flesh and drink My blood when you accept My Word in your heart.



Your soul needs nourishment which will help to heal and strengthen it, since prior to that it is sick and weak. It must be fed with the bread of heaven and be given the water of life. It needs healthy nourishment which only I Myself can administer, for it must be spiritually fed, it must accept food from the spiritual kingdom. And this is why you must partake of the Supper at My table with your host, Who invites all of you to come to Him and let yourselves be fed by Him. Your soul shall receive bread and wine, My flesh and My blood is the proper nourishment, and thus it accepts Me Myself when it accepts My Word which I Myself convey to the soul from above. For regardless of whether I speak to it directly or whether it accepts My Word through My servants. I always break the bread Myself, I always give the water of life Myself, and then it will always partake of My Supper at My table, which is richly laden so that no soul wanting to be My guest will lack nourishment. Yet by this I do not mean an outward practice, I Am not satisfied with the fact that you perform external rituals and acts in the belief that I Myself will then be within you, that you unite yourselves with Me when you take part in the ceremonies which you understand as the Lord's Supper, as Holy Communion. They will only ever remain mere external acts and rituals if you do not wholeheartedly desire to hear My Word, to be addressed by Me, if your soul does not hunger and thirst for the bread of heaven and the water of life: for My Word.

For I Myself Am My Word, and only when you are seized by great longing for My Word can you say that you intimately unite yourselves with Me and take Supper with Me, for only then will I be able to offer you bread and wine. My flesh and My blood. Only then will you have come to My table in order to take Supper with Me, then you will receive Me Myself, as I have promised. I Am the Word. And the Word has become flesh. And thus you should understand My Words correctly which I spoke on earth 'Whoso eateth My flesh, and drinketh My blood, hath eternal life.' Only the person who hears My Word and allows the strength of My Word to affect him can attain eternal life, for his soul will heal, it will mature fully, through My Word it will know My will, and My Word will provide it with the strength to live in accordance with My will, hence it will not just hear My Word but also live it and gain the true life, which it will never be able to lose again. And because I know how urgently you humans need nourishment for your soul, I send My messengers into the world and invite everyone to come as guests to My table and take Communion with Me. And no-one will need to leave My table hungry, for it is richly laden for all those who come to Me with the desire to receive food and drink from Me. I have

wholesome food and a health-giving drink waiting for all of you, but you must come to Me yourselves, hunger and thirst must drive you to Me, then your soul will receive refreshment; time and again it will fortify itself anew for its pilgrimage on this earth, it will not exhaustedly fall by the wayside, for time and again it will be offered nourishment as soon as it desires it, as soon as it closely unites with Me and requests to be fed by Me. I Myself will come to you, I will knock at the door of your heart and with anyone who willingly lets Me in I will indeed take Holy Communion and he with Me. However, do not believe that you can find Me where only outward formalities are being observed, where you close your ears to My Word which comes to you from above, for anyone who does not listen to My Word does not listen to Me Myself either; anyone who rejects My Word rejects Me Myself and his soul will remain without nourishment. It will have to starve and enter the spiritual kingdom in an immature and poor state when the hour of death arrives.”

Death in the Mystical Body

MV NB1943:354

Jesus is speaking: “Know, know, O all of you that weep over the pain of a recent loss, that the one you weep for is not dead, but lives in Me. Know that the very same Bread which fed your soul while you were together on earth maintains life and communion between your spirits living here below and the trans humanized living in Me.

The little death can do no harm to the immortal spirits. The great death is the one to be feared, the one that really takes a relative of yours, a spouse, or a friend away from you eternally. The great death – that is, the damnation of the soul – which really separates from Me cells of My Mystical Body that have fallen prey to the gangrenes of Satan.

But for those who have died in my Name and have nourished in themselves the life of the spirit with the Eucharistic Food (My Word), which does not perish, and which is always preservation from eternal death, no, for them there is nothing to weep over; but reason to rejoice, for they have emerged from the danger of death to enter into Life.

Consider, all of you consider that it is quite hard for someone who has fed on Me to be a brother of Judas, like the one for whom my Bread was not Life, but Death.

According to their capacity for spiritual assimilation, my Bread – that is Myself (the Word became flesh and dwelt among us) made into food to give men the strength to conquer Heaven and the currency to enter it – will give them a more or less prompt entry into the Kingdom of glory, but *in ninety-nine percent of cases it always gives the salvation of the soul.*

Do not weep, then, parents left without children, spouses left without your consorts, orphans left without parents. Do not weep. As to the mother in the Gospel, I, who never lie, say to you, ‘Do not weep.’

Believe in Me; I will give you back the being that you love, and I will give that being back to you in a kingdom where the sad death of earth has no access and where the horrible death of the spirit is no longer possible.”

How Difficult is it to Repent in the Beyond

Ref: [GGJ.10_113,01] Jakob Lorber

Jesus is speaking: "And look, the soul of this man, whom I have shown you, became more sober, more patient, more humble, and more pure because of the suffering and pain that he caused to himself by living his life that is contrary to the order. And he became stronger to work on his inner life and examined himself more seriously and deeper. Also, the souls in the big world of the beyond are in time purified by all kinds of sufferings, experiences and also pain that they only caused to themselves. Purified because they begin to feel a real aversion to their wrong way of acting and abhor them more and more deeply in themselves. So, they completely change their love, their will, and with that also their thinking and striving. They turn into themselves as into their true spirit of life, and in this manner, they gradually pass over, as if step by step, to a clearer and happier existence.

However, in the big world of the beyond it is more difficult and more troublesome than in this world, and with a lot of souls who sank too deep in their life against My order, the time needed before they will find in themselves the way to My eternal and unchanging order will be unimaginably long.

On this Earth, every person stands on firm ground, and he has a great number of good and bad ways before him and all kinds of advisors, leaders and teachers around him. With only a little examination he can easily choose for all that is good. So, he also can change his love and his will, and in this way he can - acting according to My order that becomes more and more clear to him - become more and more perfected. But in the other life, the soul of a person has only himself and is the creator of his own world, just like in a dream.

So, in such world there can also be no other way than the one which a soul, out of its love, will and fantasy, has made for itself.

If its love and will are, according to My order, good and just - even if it is only for the greater part - such a soul will soon, after a few bitter experiences that it probably made on some way that is contrary to My order, of course sooner or later choose to follow the correct way. Then it will observe it, and so will pass over from its existence of fantasy and dream into a true and real existence, where, in the increasing bright light, everything will become more and more understandable to it - things that before could never come into its mind.

And such soul, which already became purer because it improved its life, will then of course make quick and easy progress. But on the other hand, a soul who lives in a world of dreams and evil fantasies - which originated from its own love and its own will, both contrary to the order, and where often hardly halfway within the order exists or can exist - will have much difficulty on its way, a way which is hardly noticeably, and which passes only half within the order. After a long time, it will have trouble to choose an orderly way and that leads to the true light of life, and to raise itself entirely within My order on that way on which it still will have to fight against many obstacles.

Then how will a soul fare in the beyond who has not even half or a quarter of a way within My order, and who will thus also not be able to find one? Look, this is already the actual Hell.

Such soul will pass on all his numberless evil ways of his dark world of dreams and fantasies and will even want to exalt himself to rule over Me.

But since he not only will accomplish nothing by that, but will only lose more and more, he also becomes more and more angry, furious, and in an ever-greater rage, more revengeful, and by that also more and more dark and powerless.

Now just imagine the countless, disorderly, and most evil ways in the foolish fantasy world of such a soul. When will it have experienced all of them until it comes to a point where it will realize a little that all its attempts, strivings and efforts are useless and foolish, and awaken a certain desire and activity in it to obey instead henceforth rather of wanting to rule over everything itself?"



The Appearance of a Spirit

Ref: [GGJ.10_173,01] Jakob Lorber

Jesus is speaking: "The supreme city judge said: 'Then let me see and speak to my father who died already 12 years ago and whom I greatly mourned because he was a very dear and righteous father to me.'

I said to the supreme city judge: 'It will happen according to your wish.'

And look, at that same moment, the father of the supreme city judge stood in the guestroom, visible for all those who were present.

His son recognized him immediately and said to him: 'So you really continue to live after the death of your body?'

The father said: 'Now you believe it because I was forced to appear to you in this way by the power of Him who is with you, and you can see me now because He opened your inner sight. Why did you not believe your mother who is still living, and your 3 sisters who saw me and spoke to me shortly after my departure? At that occasion I revealed to them briefly that the life of the soul after the death of the body is quite different no matter what people think in this short earthly life.

The worst in this short time of life is for those who do not believe at all that the soul survives after the falling away of the body, because in the beyond, for a very long time, they still keep the belief which they took along from here and they still expect the eternal extinction which however will and can never come.

The result of their misbelief is also that they are lazy and slow to undertake something for their progress in the beyond. And so, they live in the beyond - as I have heard - often a couple of thousand years, and they do not let themselves be

dissuaded from their senseless belief by even the lightest spirits. So, beware my son that you will not separate from the world with such misbelief.'

Then the supreme city judge said: 'Truly, father, it is you. For you spoke the same words to me as to mother and my sisters. I wrote them down and I am still keeping them as something holy, although I did not really believe in them up till now. I also wanted to see and speak to you myself, but I was not that lucky.'

On this, the father said to him: 'How would this have been possible? Because no matter how often I came to you, you were never at home and you were always busy in the outer world and its light, and there it is impossible for us to appear to someone and teach him. Now in our being we are not anymore, the appearance accomplished by another power. We are the power itself which acts in all elements. Sensorial man can see it, but the active power, which is the actual true being in himself, can as little be seen by an outer person like you as no matter what other power that is active in the material world unless he would return into himself in his true being and would by that open up his inner sight. And then he will also perceive the true being of the active powers, see them in their true being and also be able to contact them.'

Experiences in the Beyond

Ref: [GGJ.10_174,01] Jakob Lorber

Jesus is speaking: "On this, the supreme city judge asked his father: 'Then where is the place you are staying and what does it look like?'

The father said: In our realm there is certainly no place of which one could say: 'Look it is here, or there, and this is what it looks like, and this is the way it is arranged', for with us everyone has his unique place where he lives, and the scene and characteristics of that place correspond in every respect to the inner characteristics of the person.

According to an earthly calculation I am already quite some time on the other side and should have seen and experienced something special, but until now I did not see anything that would somehow correspond with what one did believe, think or invent about the world of the beyond. I searched for the river Styx and Charon the skipper and found neither of them. For some time, I also had a fear of Tartarus of a fury and of the three relentless judges Minos, Aeacus and Rhadamanthus, but I saw nothing of all that. I searched for the Elysium, travelled around far and wide as if through a big sandy plain, and look, no Elysium could be found. In short, I did not see or find anything nor anyone except myself and the very loose ground on which I stood.

After searching for - according to an earthly calculation - about 2 years, during which I searched in all directions through that endless sandy plain, I finally saw someone at a great distance who seemed to be in exactly the same condition as I was. I quickly walked to that person and was soon close to Him.

When I came to Him, I immediately asked Him: 'You seem to be in the same condition as I am. Nothing but a sandy plain under our feet, and it seems that there is no end to it. A haze above our heads which is more dark than light gray, and besides that, we only can see ourselves and our footsteps in the sand. Also, there is no wind, and certainly no water or another object. According to an earthly calculation I am wandering around for about 2 years in this sandy desert and cannot

find anything with which to satiate myself or to quench a possible thirst. I know that I left what was temporal and wander around as a real poor soul in this desert, which is truly very unpleasant to me. I really tried in this apparently spirit or soul world to seek and discover everything in which I partly believed in the world, but nothing of all that.

After 2 years You are now the first appearance who are like me. Maybe You can tell me what can be done here and what can be undertaken to finally find a place that is more or less bearable, for I am tired of searching in this vast sandy plain and I do not like to make any more step forward or backward?'

Then the person, who seemed to be like me and in the same condition as I was, said: 'Yes, my friend, there are countless people like you in this realm who searched for many centuries for what you are searching. If you want to find something here, you should not do it in the same way as in the material world where one searches everything only outside. The one who will do that here will forever not find anything, for there is no other place or region here except himself, even if he would search it in all places of endless space.

So you should return into yourself with your thoughts, with your striving and willing and begin to search, to think and to form yourself. Only then will you find a place that corresponds to your thinking, forming, willing and your love. So, behave as if you do not see this sandy plain and this gray haze above you, but go into the fantasy of your inner mind, then soon everything will come into another form for you. I let myself be found by you to tell you this.'

After these words, that person suddenly left me again and left me on my sandy plain. I took his words to heart and went into myself and began to think very lively, and as well as I could I drew in my fantasy a region and a place, and see, it did not take long to see my fantasy actually stretched out before me.

It was a valley through which a brook was flowing. Left and right were pastures and also trees and bushes, and at a certain distance I also discovered a village made from simple huts of farmers, and I had the feeling that I should go to that village.

But I thought by myself: 'If I will walk again, I finally will lose everything again that I created for myself with difficulty. Instead of that, I just will try to form such hut near this place. Then I very gladly will forever live in it and keep it.

I imagined something like that, and soon there was the hut, surrounded by a garden full of fruit trees with which I was completely satisfied.

I entered the hut to see in a certain way into myself what else there would be. Coming into the hut I saw that it was completely empty and went even deeper into myself and thought about things upon which soon all kinds of objects appeared into that hut: chairs, benches, tables and also a resting bed, completely as I had thought.

And I further thought: 'The table is there now but there is no bread, wine or other food on it.'

While I was intensively thinking about it, there was already the bread and the wine on the table in sufficient quantity. When I looked at it, I did not hesitate very long, grabbed quickly the bread and also the wine, for I was already very hungry and thirsty. And look, soon after that, I felt greatly strengthened, and my thinking and fantasy was much more lively and stronger.

Guidance in the Beyond

Ref: [GGJ.10_175,01] Jakob Lorber

Then I walked out of my hut and saw that everything was like before. Then I thought by myself: 'All this is very good, but I nevertheless am and stay alone. If I only could wish that former friend to come to me to express my thanks to Him for the good advice, he gave me', and at that wish I



looked into the direction of that faraway village that I mentioned before and saw that soon several men from that village came into my direction.

They soon were close by, and among them I at once recognized also that friend who had given me that good advice in the sandy desert before, and He said to me: 'Awaken now in you a sincere feeling of love, compassion, mercy and charity. Then soon several men will come to you who are in the same condition as you were before. Then share your bread of life and your wine of life with them, and they soon will become happier and will be your neighbors. But the one, who does not want to accept anything from you, let him go his way to find a place and housing according to his wish. Then will happen to him as happened to you when you were searching. But you, continue to grow in love, mercy and in the living desire to do good to the poor blind ones as you are able. By that, you yourself will become richer and by that also happier.'

Then those who visited me in my loneliness returned, and again I followed the further advice of my still unknown friend. And look, soon a big group of poor souls came to me, and I asked them if they saw or noticed anything.

They answered: 'Up till now only an endless sandy plain under our feet and a gray haze above us.'

I went into my hut and brought them bread and wine.

A few of them saw the bread and the wine immediately when I said to them: 'Here you have bread and wine. Strengthen yourselves.'

But many others did not see it, because they thought that I intentionally wanted to play a joke on them, and they continued their way.

However, those who took the bread and the wine saw also immediately my hut and the very beautiful landscape, and they stayed with me. I taught them in the manner as I had been taught myself, and soon my former lonely hut was surrounded by a big number of other huts that were well arranged. And so, I found and acquired my first village and my first company, and I stayed there till I extended my inner being more and more by the love for my neighbor.

Soon after this extension, also the environment extended itself, became more lively and more beautiful, and I became happier and more enlightened in it,

and the more the inner light in me extended itself and imagined something, it was also right there.

In that condition I also began to think about my relatives whom I left behind in the world to tell them about my ideas, especially that an indestructible life of the soul exists after the falling away of the body.

And look, soon after that, your mother and a few sisters came to me, and I could talk to them, just like to you now. They believed my words and they also told you, but there was no belief in you until now because you went too much into the hard and dead outer world with your whole thinking, loving and willing.

I finally want to make the remark that this good friend, who was the first in the desert to give me that good advice, looks, for what His facial features are concerned, very much like this Lord next to whom you are sitting, and at His first glance I felt within myself the light idea that He is Lord of this and also of our world. As I am speaking to you now, it is not as if I am speaking from another place, but only from the place where I live. From this you can conclude that it is not necessary for me to leave the place where I am living in order to associate with someone in this world, but where I am and speak, the place is also with me.

Apart from that, I also want to draw your attention that you, for what your soul is concerned, are now also travelling around in the outer world on merely sand. And above you, that means in your mind, you have nothing else but a dark gray haze.

But this Earth, and what you see on it and above it, is only a place that is created by the highest Spirit, just as my village was created out of me on a small scale.

The love of the great Spirit, His extremely clear thoughts of light, His almighty will and His great mercy are the initial elements from which He forms and also maintains such wonderful places as long as He wants. So, in this world you can see nothing else except that kind of place that came in a certain order into existence from the great Spirit. But it only remains visible to your soul as something that exists as long as your soul is covered with matter.

When that covering will be taken away from you, you will be without a place, without any solid ground and without a certain light above you, except if you found the way to your inner being already in this world. Then of course it will be different in the beyond, because then everything, the place and what you need, will go with you to the beyond and you will not have to be informed by a friend as to how to obtain a habitation and company here with us. Remember that my son."

Now the son still wanted to talk further with his father.

However, he said before leaving (the father): "For all the other things that you still want to know you should turn into your heart to the One who sits next to you, for He knows all things, in this world and in ours."

After these words, the spirit disappeared."

The Souls' Fate in the Beyond

BD No. 6920 of 09/16/1957 taken from book 74

God the Father is speaking:

"As yet you still wear the earthly garment; as yet your soul is still enclosed by a cover preventing its carefree flight into the spiritual realm, you are still bound to this earth. But the time will come when the soul will leave its fleshy cover, when earth will no longer be able to hold it and it will lift itself up to heaven, if it has acquired sufficient strength to raise itself from the earthly sphere into a world without obstacles, where it will be able to zoom through time and space and enjoy blissful happiness in radiant heights. But this flight of ascent requires strength, the kind of



strength which should not be confused with the vitality of life but by which it is permeated when it has entered into heartfelt union again with the eternal source of strength, with its God and Father, when it has returned to its Father's house, where no hardship or suffering but only happiness and eternal life exist.

However, it is also possible that the hour of death will not denote a great change for the soul. It will indeed also be able to leave the physical body and yet not be free, if it is weak and unable to elevate itself from earthly spheres because matter had dominated its mind, because it completely allowed itself to be ruled by it and never accepted the divine strength of love. Then it will indeed also occupy spiritual spheres, that is, it will exist beyond this earthly world, yet it will lack vitality and be condemned to inactivity. And this is a state of torment for the soul, a state of helplessness and darkness, and yet it is aware of itself.

Death is the conclusion of a developmental chapter; the soul will change its abode in any case, but the sphere the soul will then occupy may well be rather different. And the human being himself creates on earth his soul's fate after death. And therefore, he should value every day as an immeasurable gift of grace, he should be prudent with every hour and use it for the salvation of his soul, he should not content himself with earthly joys and pleasures since the beatitudes in the spiritual kingdom will outweigh them a thousand-fold.

However, the unrepentant sinner, who does not think that death can be close at hand, as his judgment can be near, and he enjoys himself and abuses saying: 'Later I will repent.' I tell you solemnly that he will not have time to do so, and he will be condemned to be forever where there is dreadful horror, where there is only blasphemy and weeping and torture.

The human being should always remember that he has to take it into his own hands to acquire an abundance of bliss, and so he then also has to be willing during

the short lifetime on earth to renounce what gives the body a sense of well-being but is detrimental to the soul; for the soul is enclosed by a layer from which it should free itself in earthly life. The impurities still adhering to the soul obstruct God's light ray of love from entering. They first have to be dissolved so that the light of love can fully permeate the soul, and this also means that after death the soul will be able to raise itself entirely unburdened and enter the spheres of the blessed. And heartfelt prayer to God, deeds of love and even various forms of physical suffering will cause the dissolution of this layer.

Love and suffering are the most effective means of purification, love and suffering internalize the human being, love and suffering distance him from the world and its pleasures. The path of love and of suffering is the path Jesus took. He called upon people to become His followers, and He has promised life to those who follow Him. For His path will lead to the goal for sure. It leads out of the kingdom of darkness into the kingdom of light, and He will also help anyone who loves Him and wants to follow Him carry the small cross, when it seems too heavy to the human being and he turns for help to Him, to the divine bearer of the cross. But once the physical cover is shed the soul will rejoice and jubilantly enter through the gate to eternity. Then it will have fulfilled its purpose of earthly life, it will have returned to its true home of eternal life and eternal beatitude."

Helplessness in the Beyond

BD No. 3206 of 07/30/1944 taken from book 42

God the Father is speaking: "If the soul does not receive strength, it will remain inactive. This condition of inertia can only be remedied by actions of love which the soul is unwilling to do when it finds itself in this helpless state in the beyond. However, on earth this willingness can be stimulated by the Word of God. The human being can be shown that deeds of love are a blessing to him, and then he can take God's Word to heart, he can reflect on it and voluntarily decide to act kindly, because on earth he does not lack the strength to do what he wants to do. Then the soul will receive spiritual strength and further its development. But it is different in the beyond where the helpless soul can do nothing else but want. And whether or not the being will receive strength depends on this will. Thus, the soul in the beyond is reliant on the help of more mature beings, whereas the human being on earth can use his will without help from spiritual beings. Therefore, the human being should not remain indifferent if he does not reach his goal on earth in the mistaken belief that he can make up his neglect of earthly development in the beyond. This is a deceptive hope which he shall bitterly regret one day, albeit the state in the beyond is not entirely hopeless. The soul has to endure appalling distress which it can easily avoid by seriously striving to ascend while it is still on earth. The state of helplessness is something terribly dismal; it is a state which the soul cannot remedy at will, rather, it is dependent on the love of other beings. And this love, which corresponds to its own love towards other suffering souls, is at times difficult to perceive by the soul.

Thus, an uncaring soul can spend eternities in its helpless state without being approached by a caring being if it holds on to its selfish love, if it merely cares about itself and its fate without compassion for another soul's fate. According to divine law it cannot receive what it is unwilling to give to other souls, and its selfish love

prevents the approach of beings of light to bring relief. And since it is unwilling to give or to help itself it cannot be given anything or helped either. Worst of all, it cannot be given God's Word which could remove the soul's spiritual blindness since God's Word is light, and as a result of its unkindness the soul is still unable to accept light. On earth, however, the Word of God is even offered to unkind people, because this is God's mercy for the lost souls on earth who may accept or reject it in line with their will. Whereas the being in the beyond is only touched by God's mercy in as much as it is free to want and to stimulate loving thoughts within itself, after which it will receive strength too. Yet many a soul is so hardened that it cannot have loving thoughts, and then it is in an intolerable situation which it is unable to end by itself.

However, these souls are surrounded by fellow sufferers who could kindle their love, and thus they can improve their situation at any time if they allow themselves to love, because even the least resolve to help their fellow sufferers will give them strength. As soon as they notice this influx of strength, they become more helpful, and this helpfulness towards other souls results in inner happiness, and then they have overcome the helpless state, the state of complete inertia. From this point on they can also receive God's Word, i.e. the teaching beings of light can approach them and reveal God's laws and why they have to be fulfilled. The light beings' lessons then have to start so that the uninformed souls can receive light and strength, i.e. knowledge which they then can pass on with lovingly care to improve the fate of suffering souls. But such helpless souls might have to do without help for eternities, and this condition could be easily avoided if the human being would make the best of his opportunities on earth in order to enter the beyond with a maturity which will give him light and strength and enable him to be blissfully active in the spiritual realm."

The Souls' Great Hardship in the Beyond

BD No. 5767 of 09/11/1953 taken from book 63

God the Father is speaking: "Souls which lack light suffer incredibly great hardship in the beyond. To describe this condition to you humans on earth would be truly sufficient to drive you to live your own life differently, but that would be the end of your freedom of will; driven by fear of the same destiny you would inevitably make an effort to behave differently, thus indeed comply with what is expected of you but not of your own accord, motivated by free will. Yet you shall know about the soul's fate, it shall be imparted to you, and then it is still up to you to believe it and to draw your own conclusions from it.

On entering the kingdom of the beyond these souls have lost everything they loved on earth, they own nothing, for they can only take across what they had spiritually acquired, and this is what they are mainly lacking. Since they lived a godless way of life they are engulfed by utter darkness and are totally powerless, yet they are not insensitive, for their environment causes them torment and terror, and these torments and terrors will also be experienced by a soul which had fearlessly and powerfully implemented on earth what had subsequently plunged it into darkness. These indescribable sufferings will then either awaken the soul's desire to escape this condition or increase its evil instincts so that it will also look for satisfaction in this realm, which means that it will completely submit itself to the forces of darkness. Yet even the souls which had not left their earthly life in such

sinfulness, but whose life had been devoid of love and indifferent towards all spiritual notions, are in a very difficult situation, for they, too, are extremely tormented by darkness, although this will, from time to time, give way to twilight if the soul is not yet entirely hardened, so that it will ask for light, for only the desire will enable the soul to attain the light.

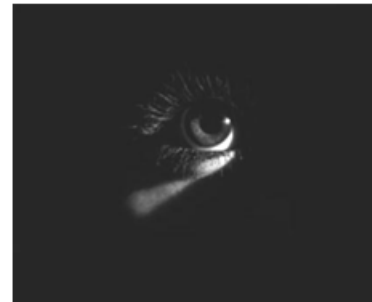
But all souls are lacking the strength to want what is right, and according to the law of eternity they cannot be given help if they don't desire it themselves. God's act of compassion is certainly not over once the soul has left the earthly body, but what it failed to use on earth even though it had owned it in abundance, it first has to acquire in the beyond, and it is too weak to do so. Just always imagine them as extremely weakened, helpless beings which suffer indescribably and depend on help in order to be released from their suffering, you would be overcome by pity for these beings if you were able to see their hardship. And you all know souls in the beyond of whom you don't know in what state they entered the spiritual kingdom; you all have lost people through death who had been close to you. At least remember the souls who had been dear to you and help them, for even the smallest work of redemption on these souls will result in further redemptions, and you will have contributed much towards it.

You can only help them through loving thoughts and prayers, through intercession on behalf of these souls which, admittedly, will not release them from their torment but it will give them strength on account of which the soul will be able to change its will and strive towards the light. It cannot be released from its painful situation against its will, but in order to want what is right it needs your intercession, a prayer given with love, as soon as it enters your thoughts. For you should know that the soul is asking for your help as soon as it enters your thoughts, that you are constantly surrounded by souls hoping for your help, and that you should not resentfully suppress thoughts of the deceased if you don't want to add to their agony. The fate of these souls remains hidden from you so as not to impair your free will; you and the deceased souls occupy two worlds which are separated by a dividing line; you cannot look into their world and yet it exists and you are able to send much love from your world into theirs, the effect of which expresses itself in a way and to an extent that countless souls will be able to escape their situation. Often remember these poor souls and don't ignore them in their adversity, for you will be richly rewarded for what you do for them out of merciful love, in as much as that you will receive spiritual help on earth from all souls which have come out of darkness into the light."

The Souls' State of Darkness in the Beyond

BD No. 3952 of 01/04/1947 taken from book 49

God the Father is speaking: "And your share will be light or darkness. You will stay in the light if you had allowed the light to enter you, if you had let it flow into your hearts and thereby dispelled the darkness you lived in until you were touched by the light from the heavens. However, if you avoid the light darkness will be your fate. And spiritual darkness means wandering about lonely, it means being all alone in darkest



surroundings without goal and without hope for a change in your situation. Hence a soul staying in darkness in the beyond suffers indescribably, since previously it had physical eyesight enabling it to recognize everything surrounding it, but now it will require spiritual vision in order to behold spiritual things, however, the soul will be spiritually completely blind. And thus it will stay in a dismally barren region, and if it encounters other souls it will be unable to recognize them and thus will have to depend on other soul's help for guidance, for providing it with an occasional glimmer of light to recognize its environment.

The enlightened souls, however, will take care of such poor souls, yet their help is limited according to God's will, for they are not allowed to give light to them against their will. As long as the soul does not miss the light it has to languish in darkness, no matter how long it will last. It has to long for light, its condition has to become intolerable, and it must demand a change of its situation, only then will the bearers of light approach and provide it with a small glimmer of their light, they will offer a few explanations and, depending on its willingness to listen and to accept them, the light will then take effect on the soul.

Its insufferable situation can awaken or enhance the soul's willingness to help as soon as it encounters other suffering souls. It will clearly recognize the suffering even though it is unable to recognize much, and as soon as the suffering of these souls stimulates its will to help it will become brighter within and the opportunity to help a suffering soul will present itself. Then it will feel an influx of strength, and it will use this strength to render assistance and in turn will be assisted itself by the beings of light, which will never leave such a soul again. It will receive because it gives, because love will have awakened within and every activity of love on earth as well as in the beyond results in receiving strength; strength and love, however, are always together, it will become stronger and its realization will grow. The darkness is penetrated, and for the time being it will give way to a twilight which is followed by a golden dawn, when the sun of the spirit has risen, that is, when the soul receives knowledge on every subject from the beings of light, which delights the soul and will impel it into constant actions of love, that is, into giving of what it owns itself, to souls which still languish in utter darkness.

Every soul is able to escape the darkness; every soul is able to deliver itself, yet the reason for imparting light must always be a loving thought, for without it the beings of light are not allowed to distribute gifts, because free will has to strive for light or eternal night will continue to engulf the soul and the consequence can be a descent into the deepest abyss. Light, however, belongs to beatitude, and once the soul has developed spiritual vision it will recognize its task and behold splendors and never again descend into darkness."

God's Justice Demands Atonement

BD No. 7625 of 06/18/1960 taken from book 80

God the Father is speaking: "Every injustice has to be atoned for by the sinner. This is demanded by My justice. And this sin has to be removed on earth or in the beyond and when a soul, burdened by sins it had committed on earth, enters the spiritual kingdom, it can take an infinitely long time until it has removed this guilt of sin. Yet it is unable to make amends for the original sin of the past apostasy from Me in the kingdom of the beyond, because the original sin is too great for the

being to remove it itself, whether on earth or in the spiritual kingdom. Nevertheless, even a soul still burdened by the original sin is demanded to make amends for sins it had committed on earth, and for these alone it might have to endure an unspeakably difficult and agonizing fate, because My justice demands compensation for every sin.

Yet My infinite love has taken pity on all sinners, it has redeemed the guilt of sin, it has made reparations for it, it accomplished the act of Salvation on behalf of sin-burdened humanity, and it also paid for the original sin, so that the souls will be able to enter the spiritual kingdom truly redeemed when they have to leave the physical body. I have made the atonement Myself in the human being Jesus through My bitter suffering and dying on the cross, through an act of compassion which only love was able to accomplish. And thus, even the greatest sinner can be released from his sin and enter the kingdom of light, provided he accepts Salvation, provided he voluntarily approaches Me in Jesus Christ and for the sake of the crucifixion appeals to Me for forgiveness. Yet this path to the cross has to be taken in free will, otherwise the human being places himself outside the act of Salvation, otherwise he does not belong to those for whom My blood was shed as atonement for humanity's guilt of sin.

You will only be able to appreciate the great importance of the act of Salvation if you consider that it depends on you yourselves as to what kind of fate you will sooner or later experience in eternity, if you imagine that immeasurable suffering will await you because you have sinned and do not accept the mercy of Jesus Christ Who wants to release you from your guilt of sin, if you consider that you yourselves will not even be able to redeem your immense sin within an eternity and will therefore have to linger in unspeakable torment and darkness for eternities. And, if you consider that you can also be released from your own guilt by just handing yourselves over to Me in Jesus Christ, if you walk with your guilt of sin to the cross and appeal to Me in Jesus for forgiveness. You have to answer for every sin and make amends and you all have sinned in your earthly life.

But you all can also find forgiveness; you can become free from your guilt and enter redeemed into the kingdom of bliss by just turning to Jesus Christ, to the divine Redeemer, Who has served Me Myself as a cover, because My love wanted to accomplish the act of Salvation for you humans and this could only take place in the external shape of a human being, Who took all sins upon himself, Who suffered and died as a human being and Who shed His blood out of love in order to help His fellow human beings and release them from spiritual adversity. You need only direct your path to Him, you need only entrust yourselves to Him in your spiritual hardship, confess your sins to Him and ask Him that He might also have shed His blood on your behalf, so that you will be released from your guilt of sin, so that you will be able to enter the spiritual kingdom when the day of passing away from this earth has come for you.

And He will accept you, He will wipe out your guilt of sin, for He has satisfied My justice. He has endured the suffering and pain which you should have endured and which you cannot be spared if you leave the earth unredeemed, without Jesus Christ. Admittedly, you will still be able to call upon and find Him in the kingdom of the beyond, and even then, you can still be redeemed, but the path is long and difficult, and you often lack the will to do so. Yet without Jesus Christ the gate to the

kingdom of light remains locked for you, without Jesus Christ you will never be able to become blessed.”

Fate in Eternity Corresponds to Will- Love of Matter is Wrong

BD No. 3969 of 02/06/1947 taken from book 49

God the Father is speaking: “Whatever the human being strives for he shall receive, for his will alone determines his fate in eternity. If you strive for the kingdom of God you will also acquire it and become joint ruler of all worlds, yet if you strive for the world, for fulfillment of all earthly wishes and longings, then the world, that is, worldly commodities, will not leave you even though you will have entered the beyond, for your wishes also create your soul's environment. The possession of these goods, however, will not make you happy, for soon you will realize that they are unreal, thus your cravings can no longer be satisfied yet you continue to crave, and this longing will torment you, consequently, you already ought to endeavor on earth to let go of such cravings, you ought to desire spiritual possessions if you want to be blessed one day.

Whatever you strive for will be your share. And thus, every human being creates his own fate and should therefore be conscious of his great responsibility, for he is facing eternities ahead of him, eternities which he can either spend in beatitude or experience in wretchedness. For eternities can pass by until he has overcome earthly matter, in view of the fact that the temptations in the spiritual realm are far worse since he offers them little resistance, whereas he can easily detach himself on earth if he seriously wants to do so.

A soul which has risen above matter and enters the kingdom of the beyond in a free state is indescribably happy, since the pleasures awaiting it are far more magnificent than people on earth can possibly imagine. This soul, too, will desire, yet it will find constant fulfillment, for it desires spiritual possessions, it is God's emanation of love which beatifies it without end, for which it constantly yearns and which it will constantly receive. And this emanation of love spiritualizes its whole being, it will bring itself ever more into line with the eternal love and will constantly feel attracted by it, it will incessantly desire the presence of God in order to be united with Him for all eternity and thus to be indescribably blessed. People on earth demand earthly joys, physical pleasures and only ever strive for material possessions. And all that will come to an end with the death of the body. They will be unable to take anything along into the spiritual kingdom if they have failed to gather spiritual possessions which, however, can only be gained by neglecting earthly wishes. If they are still able to detach themselves from the world before their physical death, if they still recognize its worthlessness before and ponder thoughts of the hereafter they can be considered blessed, for then their path of ascent in the spiritual kingdom will no longer be closed to them, even though inexpressibly difficult to climb, but then they will no longer strive for earthly possessions and no longer have to fear the awful temptations which weaken the soul and render it incapable of resistance. Then they will soon find support from the beings of light which will help them by handing out spiritual possessions, if only within certain limits, until the soul makes its own effort to increase them, until it has recognized its task in the spiritual kingdom and strives to comply with it. What it wants it will receive. Only its will is decisive, and in order for the will to make the right decision

God constantly instructs people of His will, yet they won't listen to Him, they will continue to desire the world and thereby seriously endanger their souls.

Therefore, God has mercy on them, and He clearly shows to them the value of earthly matter by allowing people to lose it, by time after time taking away what they own and what is dear to their heart without realizing that they harbor the wrong kind of love within them. He takes away what they don't want to give voluntarily, in order to show them on earth already that it can be overcome, in order to help them become free from their longing for it, to content themselves with less and to turn their love to spiritual possessions which are incomparably more valuable and everlasting.

Every earthly loss affecting the human being is God's help; it is a gentle admonition to turn away from it and an indication of the fleeting nature of worldly things. And anyone looking around with open eyes will be able to recognize God's activity everywhere, Who wants to help people become spiritually minded, so that they will still learn to despise matter before the death of their body and only strive for spiritual wealth, so that they will create for themselves a blissful fate in the afterlife, so that they will become blessed because it is their will."

Fate in the Beyond

BD No. 6054 of 09/16/1954 taken from book 65

Jesus is speaking: "Your thoughts and wishes on this earth will be your fate in the spiritual kingdom after the death of your body. If you searched for light and truth on this earth, light will be waiting for you over there, if you preferred the darkness because earthly matter had deluded you, then you will stay in dark surroundings over there too, in a realm where you feel unhappy for lack of light. Yet it happens in accordance with your will. Light is constantly made available to you on earth and the path to eternal life is clearly and brightly illuminated, you need only enter it to find the kingdom of light after the death of your body. If, however, you escape the light, if you walk the dark path, then you can only arrive in dark regions too.

You humans occupy yourselves very little indeed with what happens to you after your physical death. You dismiss such thoughts from your mind when they occur to you, you constantly turn towards the world and its matter, and since this is transient you cannot take it with you into the spiritual realm. If material goods are your only riches on earth, you will indeed arrive poor and naked in the spiritual kingdom. Why do you not gather possessions on earth which are long-lasting, which accompany you on your way into the beyond, why do you only lust after the transient possessions of this world?

The consequences of your way of life are presented to you time after time, your attention is drawn to your fate after your departure from this earth, yet you pay little attention to the warnings and reprimands, you scrupulously carry on living from day to day even though you could be called to your final resting place tomorrow. And then you receive what you desire on earth, light, or darkness, you can't be given anything else but what you have acquired during your life on earth. Consequently, as long as you live on earth think of the time after your death, think of your soul which is immortal and whose fate in the beyond you prepare while you

live on earth, strive towards the light on earth and create your soul's happiness in the spiritual realm."

Involuntarily Premature Deceased People- Beyond

BD No. 1589 of 08/31/1940 taken from book 25

God the Father is speaking: "The undeserved fate of those who have to sacrifice themselves against their will on account of unjust actions by malicious nations will not remain without punishment, for there has to be just retribution if souls lose their embodiment's permitted time of grace on earth due to human fault and thus were unable to mature fully, as is possible in a long lifespan. It is an unmerited shortening of earthly life which admittedly releases them from the body, but they enter the beyond in an immature state. The soul can only receive what its state of maturity merits; it has to enter the spheres which correspond to its degree of maturity. But it has to be understood that terminating human life in a certain state of compulsion has to be atoned, for nothing that is unjust before God can remain unpunished. For no-one is entitled to take a fellow human being's life. On the other hand, however, the human being's soul has to be given the opportunity in the beyond to continue the self-redemption which was interrupted on earth. And therefore, especially these prematurely deceased souls are assigned a rich field of work in the beyond, so that they only need to be of good will in order to advance their soul's state in line with earthly life. If the soul's progress of development is interrupted due to someone else's fault, the beings in the beyond have the most incredible opportunities at their disposal to, nevertheless, still reach the state of maturity providing they have an active will and the being desires to reach God.

However, particularly a prematurely deceased person is at great risk that his soul will be unable to detach itself from the earthly sphere since it had left it before it was able to overcome its fondness for matter, for all earthly pleasures. And there is great danger that it will not make use of the opportunities in the beyond as it is still far too earthbound but, nevertheless, just as in earthly life, has to abandon this will in order to be able to travel the path of higher development. Nor can its will forcibly be directed towards ascent, the soul is just as free as on earth to voluntarily strive towards ascent or the abyss, although countless beings of light will try to help such a soul.

But those who have caused the premature demise of a human being will gain little spiritual success from earthly life, for their guilt will thicken the layer of their own soul and the release from such a layer will be extremely difficult. Consequently, the person will have to struggle tremendously to free himself from this immense guilt, the state of his soul will be very low once he leaves earthly life himself, and he will have to do bitter penance for his guilt in the beyond."

Suicide- Fate in the Beyond

BD No. 1951 of 06/13/1941 taken from book 28

God the Father is speaking: "The path of the flesh has to be taken until the end, that is, every being also has to experience the embodiment as a human being. The earthly path prior to this cannot be deliberately shortened or interrupted. However, in the stage of free will the human being is able to use his free will and therefore also end his earthly life as a human being arbitrarily without being

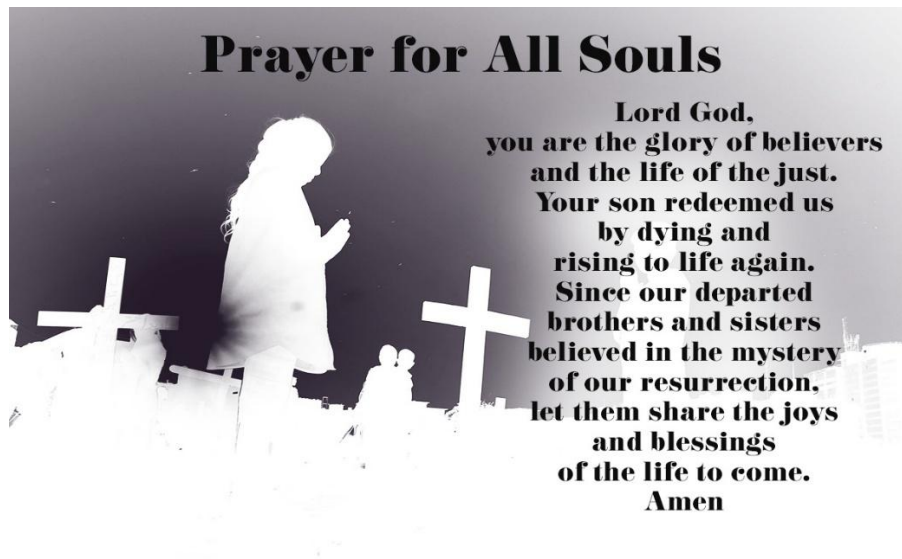
prevented. But the consequences of such interference in divine will are awful. A person like that is still immature, that is, he is without recognition, or he would not take this step which deprives him of a great blessing.... to be able to improve his character until God Himself ends his life. Nevertheless, he will become aware of his wretched action in the beyond and his remorse will be beyond description.

If it is God's will to end a life, irrespective of whether the person is still young and not ready for eternity, then God recognizes the necessity of it and terminating the earthly life is an act of grace, either to avert peril from the soul or to offer this soul an opportunity in the beyond that will raise its state of maturity within a short period of time. The forcible termination of life is, however, spiritually a great step backwards, for the being is suddenly without strength to improve itself and depends on the mercy of the beings of light or people, that is to say, if they don't help it will forever remain on the same level of imperfection. The soul first has to come to realize this in the beyond which will trigger an indescribable state of remorse. But if the soul is willing it will use every opportunity to be helpful, yet its struggle will be too difficult for words. In a manner of speaking, it has to carry on bearing the earthly suffering in the beyond, which it had wanted to escape; the same things it had thrown away are still clinging to it and torment it dreadfully.

Yet God is not without mercy even towards a soul which had disregarded His will, providing the soul is not entirely obstinate. After some time, which to the soul seems to last forever, it will also be given tasks in the beyond which will ease its situation. And then it will have to use its will again. If it agrees to help suffering souls in the beyond it will soon notice an obvious improvement in its circumstances. But this may well be after the time God had designated for its actual earthly life, thus it will not have arbitrarily shortened its earthly path after all and will still have to linger in the state of suffering in the beyond, that it thought unbearable on earth, until God takes pity on the soul.

Hence its intervention in divine will was entirely pointless; it deprived it of the grace to mature fully on earth but by no means ended the ordeal of earthly existence. Consequently, such souls are pitiable; for it will take a long time until they are redeemed and the awareness to have thrown God's blessing away is so agonizing for the soul that it is in a sorry state in the beyond. Such souls are especially in need of people's prayers. Only people's love on earth can relieve their torments and impart the strength to improve their fate by using their will, in as much as the soul in the beyond is prepared to be of service and thereby, after an apparently endless time, will be able to change its lightless abode which, understandably, is its share (fate?) until it is saved by God's love and mercy."

Intercessions for Poor Souls



Prayers for Souls in the Beyond

BD No. 2165 of 11/24/1941 taken from book 31

God the Father is speaking: "An unredeemed soul's path of suffering is impossible to describe to people, and yet they should know that it must endure an inconceivably hopeless state because this knowledge is intended to impel people into helpfully supporting such souls, hence they are constantly admonished not to forget these souls. They will thank those people a thousand-fold who ease their agony by praying for them. Souls in the beyond which leave people behind on earth with whom they were lovingly connected have an advantage compared to those which did not acquire love for themselves on earth. Loving thoughts and devout wishes follow the former, or such souls receive strength through heartfelt prayer, which can substantially improve their situation. Every loving thought is soothingly experienced by the souls and awakens love again, which then will manifest itself towards equally suffering souls. However, souls which lived without love on earth must starve and suffer unspeakably. They are quickly forgotten, or they are only thought of unkindly, and this has appalling consequences on their state in the beyond. Every kind thought of people on earth for the souls in the beyond alleviates their torments, every bad thought increases them and the souls themselves are unable to defend themselves or enforce people's love for them.

Now the soul is perceptively affected by love or heartlessness which either eases or impedes its struggle towards ascent. Souls which entirely lack people's love on earth have to completely depend on themselves in utterly dark surroundings and suffer indescribable hardship. These souls should be particularly considered on earth in prayer so that they, too, feel the blessing of intercession, so that they feel the strength of love within themselves and thus an inner change takes place. For as soon as a loving thought fleetingly touches such lonely souls, they notice it and turn towards the place of origin of this thought, they come close to the person who mercifully thought of them and observe him and his characteristics, his actions and his train of thought. They will never harass a person who is good to them either,

although they themselves are rarely capable of good feelings. Yet they dwell on the reason why their state of suffering eases when they are close to these people, and they sense noticeable relief through the prayer on behalf of the struggling souls in darkness. And they learn to recognize that love is the only means for improving their situation. And once the soul has gained this realization then it will also become gentle and helpful towards other souls, and they will have escaped the bitterest hardship. People on earth would be able to redeem infinitely many souls from their hardship if they tried to imagine the helplessness of these souls. For if they feel a spark of love within themselves their great suffering should move them and arouse their will to help these souls. People should include these poor souls which lack the strength to help themselves in their prayer, they should call upon God for grace and mercy for these souls, they shall give them their love and never think heartlessly of a deceased person so as not to increase his pain. For then the soul will be in great danger of becoming completely hard and every good inclination in it dying. But the souls should be redeemed and people on earth can contribute an awful lot towards achieving it.'

Strength of Intercession

BD No. 5161 of 06/30/1951 taken from book 58

God the Father is speaking: "You should give the strength of intercession to all those who have departed from you, irrespective of the degree of maturity you may think they have, for they all still need strength and are grateful for any help. It is a happy feeling to have helped souls to ascend, which you will only fully realize when you have entered the kingdom of the beyond yourselves and see the hardship of many souls who are not remembered in prayer, because no one on earth will remember them lovingly and provide them with the necessary strength in order to ascend. Once these souls have experienced the strength of love they will work with immense enthusiasm and use this strength, but the first impulse has to be given to them by people's loving intercession, because this is what will affect them first and change the direction of their thoughts.

But this intercession has to be rendered consciously, i.e. with the intention of helping the souls to advance. You humans should know that your prayers are valuable; you should familiarize yourselves with the suffering of departed souls and with a loving heart pray for a gift of strength for these souls. They will surely experience this gift of strength and also gratefully feel the love intended for them which will cause them to love in turn, which will thus affect their environment like a small light that benefits all souls. You humans could do so inexpressibly much to release the souls if you have the will to alleviate hardship and suffering, for this will motivates you to pray from the bottom of your heart, and only this comprises redeeming strength. You should do everything consciously; external formalities or lip-prayers have no effect, because they exclude the conscious will to help. Only love is liberating, this has to be said time and again.

You can achieve inconceivably much with love, you can send bright light into the darkness through loving intercession, so that many souls will gather there and be touched by this ray of light, always with the result that their feeling of love will also be awakened and will want to express itself. Loving intercession is a tremendous flow of strength the effect of which will never fail. Include all your loved

ones in your prayer, mentally call them to you and tell them that you want to help them and that they should accept your help quietly and without objection; mentally instruct them that they, too, will be able to ascend if they want to use the strength they receive through your intercession. And always point them to Jesus Christ. Only One can redeem them, and this One can only be reached through love. Therefore, inform them that they should use their imparted strength to help other souls in turn who also suffer great hardship, that these deeds of love will bring them ever closer to Jesus Christ Who, with utmost mercy, will then draw all souls to Himself and guide them into the kingdom of light.

Once you have helped a soul to use its given strength correctly its progress will be assured, then the weakness of will and lack of strength will disappear and it will eagerly ascend and take untold souls along, for it then will also share its knowledge with them, and thus a single correct intercession will result in unforeseen blessings. You humans on earth should not underestimate the strength of intercession but always remember that it should be made with a loving heart in order to truly give strength. And include all your loved ones, for they all are still in need of strength and will thank you forever if you increase their strength and remember them with love."

Needy Souls Beg for Prayers

BD No. 2381 of 06/24/1942 taken from book 32

God the Father is speaking: "Listen to the pleas of the dead. Do not refuse them your intercession when they remind you of themselves and know that without your help they have to suffer indescribably. The fate of an unredeemed soul is extremely sad, and you don't know whether a soul is redeemed or whether it is suffering in this painful state and requires your help. You can only help these poor souls with prayer because then they feel your love and this gives them the strength to improve their own fate. They change their will, and this is first and foremost necessary to initiate a transformation of their sad situation. The souls are grateful for even the least amount of support because they completely depend on you or on the mercy of the souls who have already attained a higher degree of maturity. But these are only permitted to help them when the souls will request a change of their present situation. However, the will of such souls is weak if not completely inactive and therefore they often have to languish for an infinite length of time if they do not receive support by means of intercession which gives them the strength to change their will, i.e. to activate their will. If you could understand such souls suffering you would not let them ask in vain, because every thought of a deceased is their way of bringing themselves to your attention and a call for help in need.

Humanity is very unkind to each other and without belief in life after death. That is why it does not remember its deceased and thus they suffer greatly. Time and again they push themselves into the thoughts of the human being to induce him to pray for them. There is immense hardship in the beyond and even the souls of unknown deceased come close to those who compassionately remember the poor souls, because they experience every gift of prayer as beneficial, as an increase of strength and will to ascend. Deeply compassionate people on earth are always surrounded by needy souls who are hoping for their help. Even the resolve to help such souls is a gift of strength to them and every loving thought which includes

them strengthens their will. And then helpful beings in the beyond can come to aid these souls by conveying the strength which is necessary to lessen their overwhelming suffering. Human beings do not really know how to value prayer as a gift of mercy. They can achieve everything by right prayer because God Himself has offered this blessing to them and imposes no restrictions. However, the soul cannot help itself in the beyond but depends on help. And you should give them this love and help to save them from the most painful condition and to facilitate the start of their self-deliverance. Once the soul has overcome the point of weakness then its aspiration only strives upwards, and its greatest need is remedied. However, it has to receive the strength for this by means of loving intercession because only the action of love leads to the redemption of the soul. If the soul itself is too weak to do works of love the human being should lovingly support, it so that it receives the strength which it needs for its progress. For that reason, you should not forget the needy souls, because they implore you to help them."

Appeals for a Gift of Strength for the Souls of the Deceased

BD No. 9014 of 07/13/1965 taken from book 94

Jesus is speaking: "Whenever you can't help but think of a departed person you should know it is always an appeal for help which you should provide since no one else is taking care of them. And when they see your light, they too would like to gather around you and draw strength from this light, for they often don't know the meaning of this light, especially if they were caught up in error until now. Then it will suffice to send just one thought to the soul inviting it to join you and accept a lesson. For especially the souls which are not followed by loving intercession suffer much hardship and they, too, shall be helped to come into the possession of truth. Just one conscious invitation to take part in your instructions is already enough to attract the souls permanently, with the result that they will not leave you anymore, that they will join the large group of those whom I will then be able to address Myself. And you will be constantly surrounded by souls wanting to increase their knowledge in order to pass it on to those who are less knowledgeable and whom they want to help as well. And then it will be essential that you inform them of My act of Salvation, for only when they have found Him and deliverance from their guilt will they accept profound knowledge. This first necessitates their activity of love, as they will only be able to understand it if they employ their will to love again in order to help souls which are suffering the same hardship. Only then will they themselves penetrate the truth ever more and they will find it easy to hand themselves over to the divine Redeemer and appeal to Him for forgiveness of their guilt. Then, however, will the divine Word constantly flow to them, and they will also accept it, irrespective of where and how it is offered to them. Yet especially the first step is very difficult for the soul until it has experienced the strength of intercession, which will express itself as a change of will and thus it is easier to influence, so that the soul will also comply when it receives its calling.

Therefore, pay attention to every such request and offer assistance to the souls which desire help, which indeed remind many people on earth of themselves yet will only find intercession with those who are able to help them spiritually because they are in conscious contact with Me and I Am able to reveal Myself to

them. And the fact that the strength of My Word is tremendously effective may be experienced by every soul once it has joined you, for its progress will be guaranteed.

Once I Am offered the opportunity to reveal Myself to a person through the working of My spirit, this person will stand amid a gleam of light which will attract many souls willing to accept the same as you have been offered, and due to you all souls which you include in your intercession will then no longer be able to go astray. For then you will only be motivated by love for these souls, and for the sake of this love I will also give strength to those on whose behalf you pray. I also have to apply the laws in the beyond and these first and foremost include the being's free will, which may not be infringed upon, neither by Myself nor by My adversary.

Therefore, it matters that you, who also have to respect free will, lovingly remember the souls which are still weak-willed but unable to resist the strength of intercession and whose will you are therefore able to influence. Since they were beneficially affected by the strength of love they will no longer resist and be irresistibly drawn to you so that you then will also be able to convey the Gospel of love to them.

If only you knew how ardently your adherents (the souls) accept My Word, how they constantly feel that they are progressing, and how grateful they are to you that you, due to your intercession, helped them to participate in your instructions, you would not stop praying for such souls and even be pleased with their progress, for they, too, will protect you whenever possible, to prevent the receiving of the Word being interrupted, you will also purify your surroundings, so that no one will become subject to the adversary's temptations as soon as they surround you. Precisely this makes your activity so important, since it enables you to contribute towards the redemption of many souls by offering them bread and wine, thus the delectable elixir of life and the most effective nourishment, and one day you will feel the inner joy of having been able to contribute towards the ascent of those who, without your help, would still have languished in darkness for a very long time.

Therefore take notice of every thought which reminds you of someone deceased, consider it a call for help which you must not reject, and then consciously call him close to you and the first step up will have been taken, for as soon as a person intercedes on behalf of such a soul, I will also be able to grant strength to the soul for the sake of this person, which otherwise would not be possible for Me since it contradicts the law of eternity, as only free will can request strength, but which I now recognize in the loving intercession and thus grant My mercy to this soul and then will also be able to provide it with the grace of My Word through you.

People would be able to redeem all souls through loving intercession, but how few are aware of this and how great is therefore My adversary's power who will try anything to disrupt such contacts from the spiritual world to earth, but who will be unable to take effect if a human being hands himself over to Me with love and thus I will also protect him, especially if I want to speak through him to the souls in the beyond, which My adversary will never be able to prevent Me from doing. For where the will for redemption exists people will be delivered from the one who had held them captive long enough and whose only weapon is love which will defeat him and from which he takes flight, because it is and will remain My share for eternity."

State of Twilight in the Beyond

BD No. 7418 of 09/29/1959 taken from book 78

Jesus is speaking: "Souls passing over into the kingdom of the beyond without having found their Redeemer will find themselves engulfed by thick fog, providing they don't enter the kingdom of darkness due to their totally God-opposing way of life on earth. But there are people who have not become guilty of any explicit wrongdoing, whose offence generally consisted of failing to do good works, who can neither be called bad nor good and whose spirit is therefore not so dark as to be expected by profound darkness in the beyond. Nevertheless, they are not suitable for the kingdom of light either, for their souls are not yet receptive to light, their souls are still encased in thick twilight, they have absolute minimal realization, depending on their deeds of love which a soul will be able to look back on.



And most souls called back from earth are in this kingdom of twilight, people, who were apparently righteous in the world and yet have little faith because they lacked love on earth. And these souls are now facing a time of utter barrenness, a time when they wander about lonely and alone with their thoughts. They are unable to recognize anything in their surroundings, they are spiritually blind and also incapable of perceiving anything but themselves, however, they have not lost their sense of identity, they also remember their past earthly life yet only rather indistinctly and occasionally. They are in a permanent state of drifting about and searching, for they cannot find what they are looking for, a place of peace and safety, since they failed to acquire it during their earthly life. They effectively had been parasites on earth, they had lived without having fulfilled their true purpose of life, they have only ever taken and given nothing in return, irrespective of whether it is understood in an earthly or spiritual way. They had not acquired any spiritual possessions for themselves but utilized their earthly life in line with their demands. They had spent their earthly life without having seriously thought about its meaning and purpose and living their life accordingly. And this is what they will receive in the kingdom of the beyond; they won't find anything because they didn't acquire anything that is of lasting value in the spiritual kingdom.

Only now will it show as to whether such a person will be lovingly remembered. For every loving thought is like a firm foundation on which the soul is now able to move with a certain sense of confidence. Every loving thought provides the soul with a glimmer of light wherein it is able to recognize its surroundings, if only for a brief moment, but it is stimulated to reflect on it, and its state can only change through deliberation, by experiencing the blissful relief of every loving thought, by starting to regret when it realizes what it had failed to do on earth. And, depending on its nature, its willingness and its resistance, the state of such a soul

can change equally soon, if it is not entirely obstinately minded, in which case its blindness can last for an extremely long time before the twilight will give way to a small ray of light. And since only loving thoughts can provide this relief, much strength of intercession has to be bestowed upon the soul, it should not be left to its fate, which would merely infinitely prolong its lightless state, for only love will be able to change it, love, which fellow human beings will forward to such a soul and which the soul itself lacked in earthly life, but which will be accepted by God on behalf of such a soul.

But it is possible for all you humans on earth to render much help with your love, and you should therefore constantly stay in mental contact with the souls of the departed, time and again you should tell them about the Gospel of love and that they, even in the beyond, will still have to comply with these two commandments, to love God above all else and their neighbor as themselves. For this is the only way by which they will be able to make contact with Jesus Christ, without Whom it will be impossible for any soul to enter the kingdom of light. The souls still wandering about in the twilight have not yet made any contact with Jesus Christ, they have not yet found salvation, which was the reason for their life on earth, but they absolutely have to attain it in the beyond if they don't want to descend into the abyss. Souls wandering about in twilight have not yet been pushed into the abyss, they still have a slight opportunity to find their path into the kingdom of light, for after a long time of barrenness beings of light, which, however, do not identify themselves as such, will repeatedly direct them towards the right path leading to Jesus Christ.

And in order that they follow the beings of light, in order that they surrender their opposition, they will require much intercession which you should not deny to the souls. They will be eternally grateful to you if your love prevents their fall into the abyss, if you help them to find their way out of the twilight into the kingdom of light, for your loving intercession will prevent their regression, their souls will become softer and more yielding, and they will find Salvation through Jesus Christ, who forgives everyone if only he remembers Him and calls upon Him."

Remorse in the Beyond- Ascent

BD No. 7199 of 11/01/1958 taken from book 76

Jesus is speaking: "Sooner or later you will bitterly regret the time you had lost in your earthly life, and you will realize in the beyond what you had forfeited in your earthly life. And lost time during your earthly life is every day which was purely spent in an earthly way, when you gave no room to any spiritual thoughts, which thus did not correspond to the actual purpose that is the reason for your embodiment as a human being. As long as you live on earth you don't take this knowledge seriously, even if you have it. Yet in the kingdom of the beyond it will burden you like a heavy stone which you will be unable to shift. You will remember these days' time after time, and you will regret every pointless deed, just as you will bitterly regret every missed opportunity which you could have utilized for the benefit of your soul.

And still you can count yourself privileged if you come to this realization in the spiritual realm, if you don't belong to those who are utterly immersed in darkness and don't even feel remorse, because they simply don't realize what they had inflicted on themselves, who will still have to struggle for a long time in order

to ever get to the state when they can see a small glimmer of light and only then realize how futile their earthly life had been. For once this glimmer of light exists the soul can still be motivated by bitter remorse to turn inwards and change its thoughts and will. And then it can be given enough strength to enable it to actively help suffering souls, and after that it will certainly progress, even if the conditions are far more difficult than it would have been possible in earthly life.

Hence remorse has to precede progress, for only a soul which begins to understand will try to change its situation, and any realization will also reveal to the soul the futile path of earthly life, which will always result in bitter regret but also signify a turning point in its wretched state. But for this reason, it is also of greatest significance for the human being that he will still arrive at some, if only minimal, knowledge while he is still living on earth, that he will begin to recognize the purpose of earthly life and still try to improve himself before he passes away from this world. For to be able to pass over with even the smallest amount of knowledge will always signify a glimmer of light for this soul, it will not be moved into total darkness after its physical death, it will be able to find its way about in the twilight, and in a flash, it will understand and then also do everything in order to acquire light for itself.

It will also recognize that much work is waiting for it in the spiritual kingdom if only it is willing to work, and the small glimmer of light will guide it onto the right path, which it indeed will take with a feeling of remorse for not having used its earthly life correctly yet also in constant hope for help, which it surely will be granted as soon as it recognizes Jesus Christ and appeals to Him for help. Then it will not be hopelessly lost, it will be able to ascend; it will just never be able to achieve the degree which results in unlimited beatitude at the Father's heart, the childship to God, which is the fate of those who on earth endeavor to fulfill the task they were given, who looked for and found unification with their Father of eternity on earth already."

Transference of Light in the Beyond

BD No. 6735 of 01/13/1957 taken from book 72

Jesus is speaking: "A bright light shines for the souls in the beyond wherever I Am able to convey My Word to earth. These souls are often surrounded by such profound darkness that it is causing them overwhelming pain from which they would like to escape. And if their desire for light arises then I will also let them recognize sources of light because then the souls will go to them, And this is the beginning of their ascent, albeit at first it is almost imperceptible, but once a soul has visited a place where it has detected a ray of light it will keep returning to it, and then there is no further danger that it will descend into darkness again. But what is the nature of the light that makes them feel good and want increasingly more light?

Souls who apathetically stay in dark spheres are entirely devoid of strength and thus incapable of recognizing anything in their environment. However, they are aware of being alive, of not being obliterated, and this awareness is tremendously agonizing for them, since they are able to think even though their earthly acquired information has become confused. Nevertheless, they are able to contemplate their wretched state and thus start to question themselves whether and in what way they have caused this state themselves. And if such questions arise in them, I Am also prepared to answer these questions. But I cannot do so directly; instead, I just have

to offer them the opportunity to find someone willing to instruct them accordingly. And every such question and the desire for an answer is already a desire for light. All lack of knowledge is the equivalent of darkness for the soul, all correct knowledge is light. A soul which no longer occupies its body, which therefore is no longer able to see with its physical eyes, is blind as long as it is completely ignorant, and for this period of time it will be engulfed by night.

But it may be given light, it may receive clarification, and as soon as it willingly listens to these explanations it will also perceive that the night is becoming lighter. At first it will enter into a twilight state, it will begin to formulate clear thoughts and thereby experience a sense of well-being, and then it will become increasingly more illuminated within; it will be able to see what it was previously unable to see, however, its sense of well-being is not caused by earthly-material impressions, rather it is gladdened by a state of inner enlightenment because it also knows that it will be able to escape its dreadful situation and how it can achieve it. Besides, it is faced by a sphere of activity which it finds indescribably attractive after its former state of inactivity, for now it has the strength to work, since it is motivated to do so by an urge to love.

Hence, the places where My Word can be heard are such places of enlightenment which emanate a glow of bright light attracting innumerable souls, but which will only be perceived by those who yearn to leave their darkness, who long for light. For there also exist souls which shy away from light, which have sunk so low that the light is painful to them since it reveals their depravity, and who therefore fight the light believing themselves able to extinguish it. However, such souls will be pushed aside, whereas every light-desiring soul will be attracted by or guided to it by helpful beings, and as soon as they merely listen without resistance to what is imparted to them, the state of darkness will change into a state of twilight. Now these souls will be stirred by an impulse for life, and they will become hopeful, they want to live in order to become active, and their resolve will also give them the strength.

Light is knowledge, light is truth, and thus light is the only thing that needs to be transferred to the souls in darkness so that they, too, will awaken to life. And this is why you will always be besieged by light-hungry souls which want to participate in the transference of light when My Word is conveyed to you, when I enlighten you humans, when I impart the pure truth to you through My spirit. This is why there will always be a glowing light attracting countless souls as soon as you make contact with Me in order to receive My Word. For the concept of light in the spiritual kingdom only ever has to be understood as the transference of the pure truth from Me. Light is realization, light is knowledge which originates from Me, which is radiated by Me Myself to earth in order to penetrate the darkness, to enable you humans to become blessed, but which you only ever will be able to receive if you make contact with Me, with the light of eternity."

Doctrine of Re-incarnation - Misguided teaching - Celestial bodies

BD No. 4590 of 03/17/1949 taken from book 53

God the Father is speaking: "Do not be misled by supposed contradictions, rather, see the reason in the fact that your ability of comprehension does not always suffice in order to understand something properly, and that there need not be a contradiction, but you only suppose it to be. It should be sufficient for you to know that I will never teach you wrongly and that I will always give you the information such that it will benefit your soul.

The doctrine of karma does not encourage you to increase your spiritual endeavor. It is far more likely to encourage you to conduct your life half-heartedly in the spiritual sense. For this reason alone, it is of little benefit for the soul, and it does not meet My full approval that you humans count on a return to earth and as a result become negligent in your effort. Although I support the soul's higher development in every way, and wherever I recognize a reliable opportunity to advance your soul's maturity I Am willing to give My consent, but it always has to be on the basis of My lawful eternal order and never for the sake of a deliberately created opportunity. Hence it must be understandable to you that I will not inform you of a repeated process of development on this earth, which presupposes your total failure during your earthly life, but that I would like to protect you from this failure, and therefore caution, warn and instruct you in order to prevent a failure.

It would be a wrong instruction if I were to offer you the prospect of another path to reach your goal while the right path is still ahead of you, thus you should, and could, walk this path with correct use of your will. I only inform you of the infinite number of previous embodiments because I want you to become aware of your great responsibility for the short path of earthly life. This knowledge is only intended to increase your effort, but you should not draw the wrong conclusion and neglect your endeavor in the hope of repeating your incarnation on this earth if you do not reach your goal. My spirit will definitely enlighten you, and if you ask Me faithfully, I will let you know through My servants to what extent your thoughts are correct.

If you knew of the endless many opportunities to achieve maturity on the innumerable celestial bodies in the universe, you would never come to the conclusion that a soul will be returned again to earth. However, the immature soul has to go through many more embodiments indeed where it is able to prove itself and thereby make further progress. Thus, the doctrine of re-incarnation is in fact based on truth but it does not mean that the soul will be born again in the flesh on this earth. It merely indicates the many opportunities of higher development on other creations, where the soul, either in physical or in spiritual form, is again presented with a task, the fulfillment of which will assure its ascent. It is an exception if a soul returns to this earth again to fulfill a spiritual mission, it cannot be generalized; Souls having passed away in a state of immaturity will also deem themselves living on earth. The areas they occupy make them believe that they were transported to extremely dreary, barren stretches of land, but they are actually on another planet which is suited to their souls' maturity, and which is inhabited by the most primitive creations, resulting in a meager, depressive stay for the souls.... This is an opportunity for purification of very materialistic minded people, who have to overcome their desire in order to be placed on another work of creation for the purpose of further ascent, depending on their will.

You still love this earth too much and therefore associate the word 're-incarnation' only with this earth as the dwelling place for a re-incarnated soul. But you should consider My love's incredibly extensive work of creation, which only came about for the countless spiritual beings who have to take the path to perfection, and who will take this path in some form or other, in physical creations, as long as the soul is not yet spiritualized and receptive for light, and in spiritual creations, where the spiritual soul can constantly ascend too, where it purifies itself ever more and makes itself receptive for the emanation of Myself.

Imagine eternity, behold the starry sky whose countless stars are the creations of My will of love, destined to accept souls in need of development, and you will realize that this earth is not the only carrier of beings who are supposed to ascend and that it is truly not necessary to return the failed souls to earth again, although it is the only place for achieving the childship to God, but it cannot be deliberately and repeatedly chosen as a place to mature.



And thus, the doctrine of frequent re-incarnation on this earth will have to be declared as a misguided teaching, which needs to be opposed as being harmful for souls, because it weakens people's will and endangers the being's sincere change in view of the expectation to be able to make up for any neglect in a repeated life until ultimate perfection."

The Souls' Fate after Death Varies

BD No. 8745 of 02/05/1964 taken from book 92

God the Father is speaking: "I Am present with you Myself when you hear My Word, and My presence has to fill you with light and strength because I Am the primary source of light and strength Myself. The fact that you do not feel it in a purely physical way cannot be helped for your own sake, since My permeation of light would destroy your weak body if I did not just impart it to the soul which is already able to tolerate a greater measure of light and strength and is happy in this state.

Hence you have to believe this, for I cannot provide you with any other evidence but for the fact that you hear My Word and that this Word also has to make your soul very happy, it demonstrates My direct contact after all, for My Word is strength and light and this is what you hold on to, it cannot vanish anymore, it is the obvious sign of My presence which continues to please you even if you detach yourselves from this heartfelt bond by complying with the world and its requirements again. But you have an abundance of light and strength and are able to resist all temptations by the world, you constantly look into My direction, and you will no longer leave Me, just as I will not let go of you, who have become My Own through your heartfelt bond with Me.

And time and again I want to delight you anew by initiating you into profound secrets, into knowledge which only I Am able to impart to you, because it touches

on spiritual areas which are still locked to you as human beings as long as I Myself don't open them for you. And such knowledge will always please you and demonstrate My boundless love for you:

The transition from earthly existence into the spiritual realm entirely corresponds to a person's state of maturity and varies considerably. A still imperfectly shaped soul possessing little love usually does not know that it is physically dead, it still moves within the same environment and just can't quite understand itself, for it keeps coming across obstacles arising from the fact that it still believes that it is alive and yet it is neither listened to nor able to do the things it used to do on earth. And such souls are also in darkness which, corresponding to their low degree of love is impenetrable or occasionally changes into a faint state of twilight. A soul like that is not blessed, it wanders about, it clings to similarly natured souls on earth, it tries to impose its thoughts on them and resists all beings wishing to improve its position, which can last, or even get worse, as long as it does not withdraw and reflect on its state.

If, however, a soul departs from earth which had not lived a bad way of life, which even had acquired small merits through deeds of love but had little will to believe and failed to find Me in Jesus on earth, it will also be frequently unaware that it is no longer physically alive on earth, it will walk through vast deserted regions, admittedly in a slight twilight yet unable to perceive anything, it will meet no other beings and be alone with its thoughts. And it will still dwell on many worldly thoughts, hanker after many different things and grieve its lack of possessions, which it is unable to understand and thus believes that it was placed into barren stretches of land as a result of disasters or by people with ill-intentions, and will then keep looking for ways out.

And it is possible that it will wander through such areas for an infinitely long time until, due to the bleakness, it will gradually change its way of thinking and subsequently also meet similarly minded beings, which will then signify a small ascent. As soon as it is able to communicate with others it will be possible to instruct such souls, for they are usually approached by beings of light under the same cover in order to help them become aware of themselves. And then these souls will also gradually start their ascent.

And a soul which leaves its earthly body having recognized Me on earth, having lived a life of love, believing in Me in Jesus and is thus redeemed from its original sin, will enter the kingdom of light, that is, it will find itself in a delightful region where it will feel profoundly happy, where it will be met by beings which, like itself, are permeated by light, it will meet its loved ones again, it will have discarded all earthly heaviness, it will be able to move itself to wherever it desires to be, wherever it wants to stay, it will experience the kind of bliss it had no idea of on earth, it will come aglow with burning love for Me, Who prepares such splendors for you, it will also recognize in a flash what it didn't know before, be it awareness of profound wisdom, be it the spiritual sphere which cannot even remotely be described to you on earth, overflowing with love it will turn towards the beings requiring its help, be it on earth or also in the kingdom of the beyond. It will want to serve Me in utter devotion and unite with equally mature beings for greatest activation of strength in order to tackle rescue missions which necessitate immense power. The transition from earth into the spiritual kingdom is but an awakening from

a hitherto dead state into life for these souls. For now that it has attained true life, it considers the state as a human being merely as a state of death, and with an abundance of merciful love it will devote itself to the 'still dead' in order to help them come alive as well. For 'eye has not seen, nor ear heard, the things which I have prepared for those who love Me.'

If only you humans on earth were able to get an idea of what fate might await you on the other side, you would truly strive to create this fate for yourselves; yet this knowledge cannot be given to you in advance, it can certainly be presented to you, but as long as you have no evidence of it the knowledge will mean too little to you as to make serious use of it.

Nevertheless, it is extremely wonderful for a soul if it is able to immediately exchange its life on earth after death with the spiritual kingdom, if it no longer has to go through the difficult process of maturing in the beyond, for this can often necessitate an infinitely long time if it does not receive loving intercession on part of people, and again, only those will experience this intercession if loving thoughts follow them, and this will only ever be gained by the person who has carried out labors of love himself. In that case his further development will proceed more easily, and the longing to meet his loved ones again can also be a great incentive, just as every instructing spiritual friend will help him to reach maturity faster, if his instructions are accepted by the soul. But as long as you humans live on earth you will be unable to form an accurate concept, just as the various spheres in which the souls will be able to stay can only vaguely be described to you. And every human being should be grateful for all kinds of ailments and afflictions, which will guarantee to lead to a better fate for the soul, irrespective of its nature, than if it would depart from earth without suffering, providing its degree of love and faith do not assure the soul the kingdom of light.

Yet the majority of people are without love and faith in Jesus Christ. And their transition from life to death will not be a pleasant one, for they will meet on the other side what they had pursued on earth. The longing for the earthly world will still be excessive in worldly people and yet no longer be fulfilled, in its illusive existence the soul will indeed create a world for itself, however, it will soon realize that it only created mental images, until it eventually loses interest and realizes that it is in a miserable state and yearns to change its situation. Then it will also receive help.

Yet even those who neither lived a good nor a bad life on earth cannot expect an enviably fate in the kingdom of the beyond. Admittedly, they will not be depressed by most profound darkness, yet their lack of knowledge will torment them, for they cannot understand why they are unable to see anything, unable to speak to anyone and yet exist. They will have little strength, and only when they think of Me will it become a little lighter around themselves, and only then will My messengers of light be able to cross their path and help them to improve their situation, providing they allow themselves to be taught and let go of their previous attitudes. But blessed are those who won't have all these difficult experiences in the kingdom of the beyond, for whom the kingdom of light is open and who may take possession of all glories which the Father offers to His children in abundance because I (He) love them and now they also respond to My (His) love."

Beyond the Threshold

Ref: Beyond the Threshold by Jakob Lorber July 27, 1847



Deathbed scenes A HINT FOR THE READER While recording the "Deathbed Scenes" Lorber received an additional message, which was meant to facilitate the comprehension of that which is here being presented and because of its importance serves as an introduction. It is also intended to answer criticism declaring certain scenes and phrases incompatible with the divine inspiration of these dictations – *without considering that the soul in the beyond, prior to uniting with its spirit, cannot think, talk and act otherwise.* Here the statement: ... "Some scenes are here rendered pictorially and verbally as they really take place in the spirit world, so as to give clear proof to the reader of this revelation of the following fact: *man, after the shedding of his body, remains exactly the same person as to his outward appearance, his language, his opinions, his habits, behavior, inclinations and passions. This applies also to his actions arising from the latter. All this is so until he has achieved the full spiritual rebirth. Therefore, this condition after transition is called the "natural (material) spirituality", while a fully reborn spirit finds himself in the condition of the "pure spirituality". However, the locality is always a reflection of the true inner nature of the spirits concerned*".

The Transition from the Material to the Spiritual Life

Ref: Beyond the Threshold by Jakob Lorber July 27, 1847

"Brother A. wants to know how the transition from the material to the spiritual life or the so-called life in the beyond takes place, particularly with the worldly great. This transition can be quite easily and naturally described. You see, what difference does it make to the water, as to whether an important man or a poor, insignificant one falls into it? Listen, both will drown in the same manner! Or what distinction does the fire make? Listen, it will consume the emperor as well as the beggar! If a beggar and a minister or emperor were to fall from a tower at the same time, both the one and the other will come to his death through his sudden fall. What distinction does the grave make between great and little, between rich and poor, beautiful and ugly or young and old? You see, none at all! Everything decays and becomes the filth of worms and, finally, insignificant dust. As the body fares in the realm of the so-called natural forces, the soul fares in the realm of the spirit. Whether

it was a beggar or an emperor on earth, in the realm of spirits this is completely irrelevant. No one is given special treatment. In this way no one's pride is nourished, and the great man is no longer blinded by his greatness and the poor man – having suffered much hardship in the world – no longer by his claim on the Kingdom of Heaven, nor the pious by his expected reward of the Kingdom of Heaven. As often mentioned, in the beyond – mind you – in the beyond nothing but the purest love is of value. Everything else is like rocks thrown into the ocean, where the diamond sinks down into the eternal, stinking slime, just like the most common sandstone. In themselves they remain what they are and what they were outside of the ocean, but their fate is the same, only with the difference that the sandstone is dissolved sooner than the diamond. This applies in the beyond also to the worldly nobility or to the worldly lowliness. In the ocean slime of the inexorable eternity, they will continue for a long time, fancying to be what they once were in the world. There the emperor will fancy to be emperor and the beggar, with the claim for compensation, a beggar. In spite of that, in the great Reality both will share the same fate in the ocean slime of eternity. Only the poor man should go through fermentation sooner, where his nature will be filled sooner with the true, innermost little bubbles of humility, which will then pull him out of the mire, carving him up to eternal light and life, then the emperor or some other great man of the world. You can precisely judge the transition of every human being according to this pattern or this cardinal rule. Therefore, adhere to love, lest you share the common fate one day. Amen, Amen, Amen."



May this hint be of help to the new reader of the presented scenes in the beyond and of the great works on the beyond which, because of their volume, appear as separate works. Let's begin:

Death Bed Scenes:



A Famous Man

(28 July 1847)

Jesus is speaking: "Let us go to the sickbed of a great, very famous man of the world – some hours prior to his transition to eternity and look at his behavior here and his entrance into the beyond and how the two worlds meet and merge with one glance, and you will immediately and clearly see that the aforementioned cardinal rule describes the full truth.

You see, this man's deeds and actions in the world were of such a kind and carried out on such a soil – the resounding echo of which traverses the whole earth like a hissing meteor, so that they drew the eyes of all people to them and, on account of the strong ground echo, were heard on all points of the earth and thoroughly described and discussed pro and contra on so much paper as to cover all Europe with it. Now this great man, this philanthropist, this ardent pseudo fighter for the political and religious interests of his nation, is lying stretched out full length on his bed, full of despair and fear because of the approaching last hour, which he can no longer hope to escape.

In a sort of numb, painful confusion he, an atheist in secret, alternately sees the eternal destruction of his existence and feels the presumed pains of decay, for which reason he stipulates for embalment. Expecting not ever to wake up in the grave, his heart and bowels must be separated from the body and, to prevent these severed parts from boredom, they must be buried in such a spot which is not too infrequently visited by people.

In the midst of such devastating thoughts, Catholicism intrudes with its painful threats of hell, at which the man had laughed while expecting to live for a hundred years. But like quickly fleeing furies, they return and plague the heart of the dying man horribly, which is conscious of many a great sin. And so neither communion nor extreme unction, or the many Masses and the loud ringing of the bells can set his heart at rest. In the sight of his soul the flames of hell burn all the more horribly and eternally.

Now all his former manly vigor and all his philosophy are at an end and his breaking heart is sinking already into the growing night of death. And the soul, threatened by the greatest fear from all sides, looks with the last gasps for a little spark in the already dying furrows of the heart, which once had so much worldly courage. But everywhere there is emptiness and, instead of consolation, it is faced with eternal destruction or with hell and all its pain.

Thus, it looks on this side; now let us also take a glance into the beyond. Look, three veiled angels are standing by the identical bedside of our man gazing at him.

Now A says to B: "Brother, I think for this one it is over. On this thornbush no earthly grapes will appear. Look how his soul is twisting and wriggling without finding a way out and how stunted the poor spirit in it looks! So, reach with your hand into the already rigid intestines and snatch this miserable soul from its night, and I shall breathe at it in the name of the Lord and awaken it for this world. And you, Brother C, lead it then on the Lord's paths toward its destination according to the freedom of its love. So be it!"

Now the Angel B reaches into the bowels of our man and speaks: "In the name of the Lord, awake and become liberated, brother, according to your love. So be it!"

On this side, the mortal remains now sink into the dust, but in the beyond a blind soul is rising!

But the angel steps up to him and says: "Brother, why are you blind?" And the newly awakened one says: "I am blind. If you can, make me see, so that I may learn what has happened to me, for all of a sudden, all my pains have left me!"

Thereupon A breathes into the eyes of the awakened and he opens them and looks around in amazement. Seeing no one except angel C, he asks him: "Who are you? And where am I? And what has happened to me?"

Answers the angel: "I am a messenger of God, of the Lord Jesus Christ, destined to lead you on the Lord's paths, if you desire it. You, however, are now bodily forever dead for the outer, material world and are now in the spirit world.

Two paths are open to you: the path to the Lord in the heavens or the path to the realm of hell. Now, it is completely up to you as to what you will do. For you see, you are here completely free and can do what you like. You will fare well if you let yourself be guided by me. However, if you prefer to be your own master, you are also free to do so. But this much know, namely, that here there is only *one* God, *one* Lord and *one* judge, who is Jesus, the One Whom they crucified in the world! Adhere to Him alone, and you will attain to the true light and to life. Everything else will be deception and illusion of your own fantasy, in which you are now living hearing this from me."

Thereupon says the awakened one: "This is a new doctrine and in contrast to the doctrine of Rome and therefore a heresy! And you, who are trying to impose

it on me in this remote spot, seem to be rather an emissary of hell than of heaven; so leave me alone and do not tempt me any longer."

And the angel C says: "Good, in the name of the Lord Jesus your freedom relieves me of my care for you. Therefore, the light be given to you; so be it!"

Then the angel C disappears and the newly awakened one enters his natural-material sphere and is among his acquaintances in the world and hardly remembers what has happened to him. And so, he continues to live in the world like before, doing what he used to do and caring little about heaven or hell and even less about Me, the Lord. For all these are for him three vague things held up to ridicule, like a dream, and whosoever should remind him of these things is told to leave him alone.

You see, from this first example you can already gather into what kind of "water" our great, famous man has fallen. The following examples will elucidate this matter even further."

A Scholar

(2 August 1847)

Jesus s speaking: "Let us go to the sickbed of a scholar, for the preservation of whose life – as you like to say – there is no longer a herb growing. There we look at this second famous man and see how he spends the last hours of this life, how he awakens in the beyond and into what direction his love points him.

The man whom we shall put under scrutiny was in the world a philosopher as well as an astronomer "in optima forma", as you say.

In his great zeal to investigate the stars, this man has reached an age of seventy-odd years. On a very cold winter's night, while watching the stars, he caught a cold and was found almost frozen stiff at his telescope. Taken to his warm lodgings by his friends, he was provided with the best possible medical care, so that after a few hours he had rallied sufficiently to make known to his friends his so-called last will and testament, which was as follows:

"In the name of the inscrutable Deity! Not knowing how long the inscrutable Fate will allow a man to hang on to this miserable life and not knowing what will replace it, this is my will. First of all, I want you, my dear friends, if I should die, to preserve my body through embalmment and take it in a well-made copper coffin to a vault containing several of my most esteemed colleagues, who, as it were, are waiting for me. But the entrails, which are first to decay, preserve in alcohol in a special urn and display them in my museum in a conspicuous spot. In this way I win live on at least in the memory of the people since there is no hope of survival after physical death anyway.

As for my property, you, my friends, know anyway that in this world a scholar rarely ever has more than is absolutely necessary for his daily spiritual and physical sustenance, and so it is now with me as it has always been. I have never had any money and can, therefore, leave none. Soon after my demise sell what I have to leave, so that you can do with the money what I first asked you to do.

When I am deceased, inform my three children, who are all well provided for; the eldest son, my favorite child, who follows in my footsteps, shall inherit my books and writings in their entirety and as soon as feasible arrange for the publication of my unedited writings.

This is my last will concerning this beautiful stellar world, which henceforth I shall no longer behold and consider.

Oh, what a miserable being man is! Full of noble ideas, full of hopes for a beyond while he is still treading the earth as a healthy man, but before the open grave all that evaporates like the dreams and imaginings of a child and their place is taken by the sad reality, namely death as the last moment of our existence and with it, annihilation which knows no limits!

Oh friends, it is a heavy, terrible thought to pass from "existence" to "non-existence" for the one who, like I, now stands at the open grave! My innermost is calling out to me: you die, you are dying! Only a few minutes, and the black night of eternal, limitless annihilation has seized your whole being!" Oh friends, this call is horrifying for the one standing on the brink of the grave, looking with one eye at the dear beautiful stars and with the other at the eternal, dead night, where no idea enlivens the decaying ashes, no consciousness, no memory!

Where will this dust have been blown to in a thousand years? Which gale will unravel it from its grave, which wave of the ocean, or which other, new grave will swallow it?

Oh friends, give me a drink, for I am terribly thirsty. Give me a consolation to lessen my great fear! Give me of the best wine, so that I refresh myself once more and, intoxicated, find it easier to wait for the terrible death!

Oh, you horrible death, you greatest disgrace for the majestic human spirit, which has created such glorious things and made discoveries to its greatest honor! This spirit must now die, the greatest disgrace is its reward: death, eternal annihilation!

Oh Fatum, Oh Deity, having created eternal stars, why not create an immortal human being? Oh folly, how great you must be in the Deity to take a pleasure in creating what is most noble only to destroy it again forever or to form ignominious worms or infusorian out of human beings!

Must I die? Why must I die? What did I do, what did millions do to deserve death? Truly, a better creation could have been established in a madhouse than this mortal one by a supposedly wise Deity!"

Here the surrounding friends and doctors admonish our astronomer to calm down, if he wants to recover. For it was nowhere written that he had to die because of this certainly very heavy cold; on the other hand, such mighty emotional upsets could in all earnest cost him his life.

This admonition had little effect on our astronomer, for he flared up even more and said in great excitement: "Away, away with your help! Away with this miserable accursed life! If man cannot live forever, life is the greatest and most disgraceful deception, and death and non-existence only the truth. The wise man must be embarrassed about such a sham life lasting from today till tomorrow. Therefore, I will no longer live! This most miserable life now disgusts me a thousand times more than the most miserable death. Therefore, give me poison, give me the strongest poison, so that I can get rid of this sham life as soon as possible. A curse on such a life, such a gnat's life, and eternal shame to the primordial force or Deity or whatever sort of sewer spirit it may be, which could not or would not give a life to the noble man which would compare favorably with the stars in duration also.

So away with this life, away with this divine deception! If it cannot give a better life to man, why should man care for it; let it keep such a life! Good-bye, my dear friends. I am dying, I want to die, yes, I must die, for as a most noble human spirit I could now no longer bear the shame of this sham life!"

Here the doctors again admonish our astronomer to calm down. But he falls silent, not saying another word. The doctors give him musk, but he flings it away. They entreat him to take medicine, but he talks less and less and begins to gasp for air. He is given massage in an attempt to rouse him from his lethargy, but in vain. After some time, the death rattle subsides, but it is replaced by a strong delirium – as it appears to the world, in which the astronomer says the following words with a hollow, shrieking voice:

"Where are you, which I loved so much, your beautiful stars? Are you ashamed of me, hiding your lovely countenance from me? Oh, do not be ashamed of me, for the same fate, which has now come upon me, is in store for you. Also, you will die as I have now died. But for this do not be angry with the weak Creator, as I was angry with Him. You see, He surely had the best intention, but too little wisdom and power, wherefore all His works are so feeble and perishable. He would certainly have done better if He had never created anything, thereby making only a fool of Himself before us, His wise created beings; for an imperfect work cannot be traced back to a perfect Master. Therefore, no more recriminations for the poor fellow of a Creator, who will in the end have to do to sustain Himself beyond the limitless transience of all His works.

Oh, you poor Creator! Only now can I see that you are surely a thoroughly good being and would have the greatest joy Yourself, if Your creation had been a greater success, but "ultra-posse nemo tenetur" (nobody can go beyond his capabilities). A scoundrel who tries to do more than he can. You, however, did not go beyond Your capabilities, and so you are no scoundrel!

Oh, you good man Jesus, who has given to the world the wisest moral teaching together with many a pseudo miracle! You too relied too much on your presumed God – Father, who then forsook you owing to his evident weakness exactly when it would have been time to support you with an omnipotence scattering your enemies like chaff! When you were hanging on the pillory, it was surely too late to exclaim: "My God, My God, why hast thou forsaken Me!" For you see, your God has had to forsake you long ago because he lost the power to support you, as well as now me. He did what he could, and would have liked to do more, but, you see, also here the "ultra posse nemo tenetur" still holds good.

Oh, but this is ridiculous. Now I have died, but I am still alive, like a deceived donkey. The funniest part is that I am under the impression that it is a sheer impossibility ever to die! But where did the earth glide to, and where are my good friends? I hear and see nothing except myself alone. At the same time I am fully conscious, my memory clearly reaching far back beyond my mother's womb. It is truly strange! Should the Deity try to show me that it can achieve more than I have expected of It lately? Or is my body still alive at the last moment of its annihilation, my present life resembling the afterglow of those suns which became extinct trillions of years ago and live on only in the emanation of the light through the infinite space?

However, as for such a sham life, which, mathematically thinking, must last forever, because the emanating ray can never meet a finite border and can therefore never be completely extinguished, I am now only too clearly aware, indeed, a thousand times more clearly than of anything in my whole earthly life. Only, as mentioned before, that I hear nothing and see nothing but myself. Oh, oh, quiet now! It seems to me as if I heard a low murmur, a whisper! Also, a light, very sweet sleep is trying to overwhelm me. Yet it is no sleep, no, no, it is only like awaking from a sleep?! But now quiet, quiet; I hear voices from afar, voices I know, well-known voices! Quiet, they are coming, they are coming closer!"

Here our astronomer fell completely silent, not even moving his lips. From this the friends and doctors surrounding him concluded that this meant his end was near; and anyway half the speech rendered here was heard by those present more like a gasping shrieking than an articulated expression of a presumed inner fantasy of the dying organism.

The doctors went to any length to revive him – but in vain – and allowed the astronomer who, they thought, had sunk into the most profound lethargy, to rest, waiting to let nature take its course. However, they waited in vain, for nature affected nothing but the soon occurring real death.

Where for the doctors the "ultima linea rerum" (the ultimate goal of things) is reached, they take their leave. And we too take our leave, but not like the doctors but like spirits, who can follow the just deceased man also into the beyond and observe what he will do there and where he will turn.

Look, he is still, just as in the world, on his bed and apart from the three angels mentioned no one is present. And over there, behind the three messengers there is Somebody Else!

Listen, he is still talking, saying: "You see, now I hear nothing again. What sort of acoustic deceptions had there been? Hm, hm, now everything is as quiet as a mouse. Do I still exist or am I dead? Oh, I am under no circumstances dead, for I have sensations, have the clearest awareness, thinking, remembering everything I have ever done in every detail, only the night, the night, the accursed night, which will not go! I must try to call out aloud for fun's sake, perhaps somebody will hear me for fun's sake?! Hallo! No one near who could help me out of this night? Help me, if someone happens to be in my vicinity!"

Now messenger A speaks up saying to B: "Brother, lift him out of his grave!" And messenger B bends over the astronomer and speaks: "Let there be what the Lord of all life and existence wants in all eternity: rise from your earthly grave, you earthly brother!"

You see, in an instant the astronomer rises, and his body falls back like a dissolving mist! But the astronomer calls out: "Brother, since you have pulled me out of the grave, pull me also out of my night!" And the messenger C speaks: "Thus it is from eternity the Lord's will that all His created beings, and particularly His children, shall have light and walk in clear vision in the light. So, open your immortal eyes and look and see what you will like. So be it."

Now for the first time in the spiritual world the astronomer opens his eyes and sees his surroundings clearly. And he is very happy to see, according to his idea, people again and the ground on which he stands. But now he asks: "Dear friends, where are you? And where am I? For on the one hand this looks very familiar

and on the other hand very strange. Besides, I feel so light and unusually healthy and do not quite understand how I got here and how the power of your words made me see. For I was stone-blind in earnest."

Angel A speaks: "You have died for the world according to the body and are now – forever alive according to your soul and your spirit – here in the actual true world of life of the spirits. We three are angels of the Lord, sent to you to awaken you and guide you on the right road to the Lord, your God and our God, to your Father full of love, patience and mercy, Who is our Father also, holy, exceedingly holy, Whom in your last hour on earth you called "a weak Deity", since you were blind, and Who forgave you everything because you were blind and weak. Now you know everything, do accordingly, and you will be forever exceedingly blissful, like we are!"

The astronomer says: "Brothers, friends of God, lead me wherever you like, and I will follow you! But if ever I should have the endless grace of beholding God, do strengthen me mightily. For I am feeling forever to miserable, despicable and worthless to bear this most holy sight. But there I see somebody else who regards us in a most friendly manner. Who is this Glorious One? Surely also a messenger of the heavens?"

Angel A says: "Yes, probably a messenger of all the heavens. Go to Him, the road is short. He Himself will reveal it to you."

The astronomer goes; and the certain Somebody goes to meet him and says: "Brother, do you not know Me?" And the astronomer replies: "How should I know you, since I see you for the first time? Who are you, dear, glorious brother?"

The Friendliest One speaks: "Look at My stigmata. You see, I am your weak Jesus and come to meet you to help your weakness with My weakness, for if I were to meet you with My strengths, you would have no life. You see, every beginning life is a tender plant, which cannot live without air, but the gale kills the life of the plant. Thus, I too am only a tender breeze which meets you to revive you fully, not a gale to destroy you. Love Me as I have loved you from eternity, and you will have the true eternal life.

Speaks the astronomer: "O You my most beloved Jesus! So, it is You, Who gave the most glorious teaching to the dwellers of the earth and was crucified for it?! Oh, teach me also the right path leading to God, which you taught. You shall not ever be crucified for it by me! However, if possible, let me at the same time contemplate in full clarity the great creation, which has been my main concern all my life.

Speaks Jesus: "Your road to God will not be far if you will enter it at once. If, however, you first want to travel through your stars, you will have a long road. Now choose what you prefer!"

Speaks the astronomer: "My most beloved Jesus, you see, I am far from being ready for God. So, if you can, help me to mature in the stars."

Speaks the Lord: "It will be done to you according to your love! Choose one out of these three angels, who will guide you and will show you at the end of your journey who your presumed Jesus is, whom you know as a man who was crucified."

Here you can again see how this astronomer is looking for his "water" in which alone he wants to swim towards Me, not heeding the fact that I had already

been with him and he with Me! Therefore, beware of the too learned water of the astronomers and geologists, for it does not draw to Me, but after the love of science!

This longer example is for this purpose. Amen.

A Rich Man

(3 August 1847)

Jesus is speaking: "Here we are again, at the deathbed of a man, who was very rich, managed his wealth justly, brought up his children in the best possible manner and with all that always gave freely to the poor – of course also now and again for a so-called jolly hour to those poor but young harlots, who can be had for such jolly things for a ducat. Besides, he held the Holy Scriptures in great esteem, reading often and diligently in them and firmly believing that Jesus was actually Jehovah. All this he learnt from the works of Swedenborg, all of which, with the exception of a few minor books, he had read.

Such literacy made him also flare up whenever he heard someone talk indifferently or even in a belittling manner of Jesus; and if he met such an "Antichrist" among his company, this person did well to leave early or else had to expect evil consequences, even physical attacks. In short, our man was a perfect paragon of pure Christianity.

This man fell ill at a rather advanced age after a great banquet where he had too much to eat, but particularly because after the meal, his blood being stirred up owing to the many strong wines imbibed, he cohabited twice with a young, voluptuous harlot.

When our man came home after this expedition, he felt a slight dizziness, which he mistook for intoxication. And as soon as he tried to get into bed, his legs failed him. He collapsed and was instantly completely dead, as you say.

It goes without saying that his loved ones, in great alarm, at once tried everything to revive the householder. But it was a vain effort, for whatsoever has once been picked up by angel spirits, will not wake up again for this world.

Therefore, not much more can be seen and heard in this world of this man, and so we will proceed at once to the spirit world and see how our man fits in, what he is going to do and where he turns to.

First of all, you must know that people who have suffered a stroke do not know and are not in the least aware of the fact that, and how, they have died. They find no change, nor in their household, as it was on earth, nor in their physical well-being, except that they are quite healthy, which they have usually been in the world also. Also, they fail to see angels, although these are close by, and they see nothing at all of the spirit world in which they are certainly and completely. In short, in everything they are still, as it were, in the world. They eat and drink, living where they always lived, in their house and within the circle of their family, where they miss no member of their family.

Thus, it was and is exactly the same case with our man – look, already in the spirit world. He gets into bed in good spirits in his well-known bedroom, which is in every detail identical to the one on earth. See how comfortably he stretches out on his bed seeking and expecting sleep! But this single detail makes our man somewhat puzzled, namely, that this time he cannot find any sleep, for sleep is unknown to

spirits. Although they have a corresponding condition, which is there called rest, essentially it has not the slightest resemblance to the earthly sleep.

Now let us listen to our man personally and see how he is behaving in his new condition and what he thinks of it. Listen to what he is now saying while in his bed: "You, Lini, are you asleep?" Lini (his wife) sits up in bed and asks: "What do you want, dear Leopold, is anything the matter with you?" (Wife and children and others belonging to the household are represented as it were undercover by specially commissioned angels). Says the man: "No, nothing is the matter, I am quite well, heaven be praised. Only sleep, not the slightest resemblance to sleep is there. Go and give me my sleeping pills; I shall swallow a few, perhaps it will be all right then."

Lini gets up and fulfils her husband's will. But although the pills have been swallowed, sleep will not come.

After a while the man says: "Lini, go, give me a few more, for you see, I still cannot find any sleep. Instead of becoming sleepier, I am becoming more and more lively."

Lini says: "Go on, forget the pills; you could easily spoil your stomach with them. Instead, make love to me, and you will perhaps have a better chance to sleep, since you want to sleep at all costs."

Says the man in some consternation: "Yes, dear Lini, concerning the act, it may have its difficulty with me. For you know from long experience that I am never disposed of to it after a great feast. For in that case, nature refuses to cooperate. So, give me a few more pills instead!"

Says the wife: "Strange, my dear husband! But rumor has it that the rich, pious Leopold after such feasts usually goes to one Cilli, making love to her so that a youth could take an example from him. But if later the faithful, somewhat more aged Lini points out to him that she is Leopold's wife and sometimes for certain reasons cannot find any sleep either, Leopold has always a thousand theosophical, philosophical and God knows what reasons with which to appease the wife's justified and anyway rarely made demands. Look, Leopold, you friend of truth, how do you feel in secret when you utter such despicable and truly hypocritical lies to me, your always most faithful wife? How often you painted to me the ignominy of adultery in the most glaring colors! What do you say for yourself, if I can prove to you beyond doubt that you yourself are an adulterer?"

Says the husband, quite taken aback: "Lini, dear wife, how is it that you know such deeds of mine? Truly, this I could have done only heavily intoxicated, and if I did it, I count on your Christian patience with my human weakness, hoping you will not use it to dishonor our whole house! Be reasonable, dear wife, be reasonable and stop talking about it. You see, I still love you exceedingly. Just be good again, be good, my dear Lini wife, and I shall never again do this in all my life!"

Says Lini: "I believe that too. If someone has lived all his life like that, deceiving his faithful wife at least every two weeks and even contracting several times a nasty sickness, it will certainly be time to forget such actions, of which Scripture says: "Whoremongers and adulterers will not enter the Kingdom of Heaven!" Do tell me, my in all theosophy well-informed husband, what would you do if the Lord should suddenly call you away? How about your blissfulness in that case? Or do you have a written statement by the Lord, saying that He will let you

love until your thorough betterment? I do not want to say anything on account of one Cilli, but what shall I say about the unmistakable amorous attachment to our own eldest daughter, which prior to her marriage you demonstrated in a manner as to imprint on your theosophical forehead an indelible blemish before God and all people, provided they knew about it? Or what will God say about it?"

Says the husband, even more startled: "O wife, you are beginning to torment me in earnest. Of course, it is, alas, justified, for it would be more than silly of me to deny it. But it is still hurtful, and I fail to comprehend how you, who as far as I know in all our married years never made mention of it, suddenly open all locks trying to downright destroy me?"

"Consider that we human beings are all weak in our flesh, even though we have the willing spirit, and you will easily forgive me all my weaknesses! Remember that the Lord did not condemn the adulteress, and so also a repentant adulterer will surely find mercy with Him. Therefore, also you, dear wife, do not judge me, for I certainly confess and repent my great sin against you as well as the grievous sin against our married daughter. May the Lord Jesus forgive me, as you are forgiving me."

The phantom wife says: "Well then, let all that has happened be forgiven you in full. But see that from now on you no longer abuse your pretended weakness, or you will derive little blessing from this fullest forgiveness on my part! Therefore, I shall bear with you for some time more – and see! But you will not ever sleep, for look and listen you are no longer on the earth, but here in the world of spirits! And I, whom you mistook for your often mad wife, am not your wife, but – observe – I am your Lord and your God! Remain as you are, if you like; however, if you want to progress, follow Me out of this your old phantom room!"

The man recognizes Me and falls on his face before Me, speechless.

But I say to him: "Raise yourself up; for your love is greater than your sin, and thus everything is forgiven you! However, with Me you cannot as yet take your abode, as long as anything earthly is clinging to you. But look, angels are standing there in readiness, who will guide you on the right paths. And when your earthly house will be smitten with want and poverty by your guides, you will find a new abode with Me forever. Amen!"

You see, this is again another "water". Some remain for a longer time in the natural state like the one of our men. The reason why it was so short was because he did many loving and good deeds while on the earth and because he immediately showed earnest remorse for his transgression.

A Dandy

(5 August 1847)

This is the last hour and the early death of a dandy, who apart from tobacco smoking, gambling, gluttony, drink, paying court to all the better-looking females and being an excellent dancer and player of waltzes for the sake of this beautiful world, did not know much, although he had spent almost all his time at colleges and universities. The dandy demonstrated here was the son of rather wealthy parents, who, of course, allowed their promising, enormously spoilt son to take up all sorts of studies as soon as he had mastered the ABC.

So that the tender boy during the difficult learning of the Latin language should not do too badly, he was given into a very good boarding-house, where he had plenty to eat and could grow; however, not in wisdom and in favor with God and men, but only in body. And so that he should not waste away with all this heavy learning, he was allowed to repeat each year in case he could not finish – naturally in the easiest manner – a grade in one year. For this purpose, the professors, particularly in the lower grades, were heavily bribed and for every subject a goodhearted instructor was taken on.

In this way our student narrowly made it through the lower grades, only his head benefited little or nothing in this manner. As a consequence, he continually failed to pass in the higher grades. And since he had no great liking for learning, he applied himself mainly to the above-mentioned free arts, namely smoking, gambling, gluttony, drinking etc.

Having gone through his studies and passed everywhere with just fair marks, he tried his hand in lawyers' offices, but the air reeking of paper and ink did not agree with him. He was always given so much money by his mother that he could live the life of a gentleman also without a lawyer's office. At the same time, he courted all the daughters of better houses and proposed to many, so that with all the prospects of matrimony held out to them, many a sweet girl ended up "expecting" without the marriage bond.

Apart from these beauties, whom he instilled with disagreeable, but living "hope", our "government official" also favored other females, whom he could have at any time for little money, without the promise of marriage and the fear of impregnating these beauties.

And so, it sometimes happened that he was infected with Syphilis in all degrees, finally so much so that even the most experienced doctors in this field could no longer help him. The consequence of this disorderly conduct was a general drying up of the natural vital juices, for which evil I, the Lord, at the creation of the world, alas, had completely forgotten to create a "healing herb". And so, our dandy had to prepare himself for death. Certainly, a rather disagreeable procedure for a fashionable man, who loved the world and its sweet pleasures. But as it so happens, everyone must go the way of the flesh. And finally, also this dandy, whose greatest earthly bliss was the flesh, was all the more forced to walk the true "way of the flesh".

Just look towards his smelly bed, where he twists and turns gasping for air and water. But he is no longer able to get any into his stomach, for all the ligaments of his gullet are dried out and are unable to draw even a drop of water into the stomach. His breath is short and very painful, since the lungs are almost completely dry. His voice is also quite broken. He is only able to utter a few painful, half-expressed words, the sound of which is like that of a bassoon in the hands of a pupil. And although he tries to curse like a dandy and to stammer a few learned phrases from Voltaire or Sir Walter Scott, the general dryness of his system does not allow it and the strong pains in all his vital parts leave him not even the time to concentrate his thoughts once more on one point. Therefore, he lies there gasping, only sometimes uttering a piercing, rasping bassoon sound from his completely dried out throat.

You see, this is how the end of such libertines often turns out in this world! However, since there is nothing more to be observed with this dandy in this world and, as you express it, death is about to claim him any moment, we will turn at once to the beyond and see how our man will arrive there.

Look, his bed is exactly like the one he had in the world. He still lies there like before, but at the same time you see by his bed only an angel with a flaming torch, destroying the dandy's last vital drops with its spiritual flame!

The reason why there is only one angel with such people is because their soul and spirit are completely dead. Only the angel of death, who governs the flesh and the nerve spirit, is here to torment and burn the flesh and the nerve spirit, thereby collecting the scattered remnants of the soul and the equally scattered spirit in the nerve spirit, in this way preventing the dying person from eternal death.

He (the angel) will not speak to this man but will only burn him with his torch from the natural world into the spirit world. This usually happens, and must happen, with such people, for without this last act of grace they would lose their whole being.

This act is like the distorted pagan act in the fable of Prometheus. For the more spiritual original people observed such performances in the spirit world which, to be sure, were indescribably rarer than in this time, which is far more voluptuous than Sodom and Gomorrah. So, a few of their fables survived, only distorted beyond measure after a few thousand years.

Here the same Prometheus appears – as he acted in reality. But look, now the solitary angel has brought his work to a good end.

The flesh of our dandy is burnt to ashes through and through, and observe, out of the ashes, quite slowly and idly – not a glorious, rejuvenated bird Phoenix, oh no, but look – only a silly monkey, looking like an old decrepit baboon, is rising! He is quite dumb, but he can see a little.

The animal form is due to the fact that such people during the course of their debauched life totally waste the finer human soul specific particles through their lust, retaining only the coarser animal ones. In this case at least the monkey soul remained. But there are others who have spoilt themselves down to the ugliest of amphibians.

With this man the "water of his life" cannot be determined as yet, for he must now, as you say, "go into pasture". There he will be handed over to spirits, who are placed in charge of such degenerated animal souls. Perhaps they will achieve that, with all diligence in a hundred years, this soul will again attain a human form. It is not possible to say more of this."

A Young Lady of Fashion

(6 August 1847)

Jesus is speaking: "Here follows another early death, that of a young lady of fashion, who during a ball indulged too much in dancing with a view to securing a young and rich bridegroom. Instead, she only gained an early death.

A young, physically very attractive girl of nineteen years was invited to attend a grand society ball, which invitation she gladly accepted, with the permission of her parents. At once the fashion stores were gone through, which luckily amongst a thousand articles still had one which found the approval of our invited beauty. Now came a visit to a first-class dressmaker with the intention of making the gown not

only according to the latest Paris or London fashion, but if possible after the latest fashion of Madrid or New York. In this way she would appear at this glittering ball in an outstanding outfit, thereby arousing the greatest attention and being regarded as of extraordinary appearance

The dressmaker, knowing his client and the dozens of capricious ideas cropping up on such occasions, was in quite a bit of trepidation on account of this order. Therefore, he did his utmost and actually made a masterpiece of a ball gown to the fullest satisfaction of his client; for the gown could be worn without a corset.

However, the many fine elastic bands could compress the body to such an extent that our heroine's waist became thinner than her round neck.

This gown according to the New York fashion was actually the cause of her early and very sudden demise. For, being the beauty queen of the ball, she danced with a young, rich dandy, who suited her fancy, so much so that a large blood vessel in her compressed lungs burst. Owing to the enormous loss of blood, she was dead in a few minutes.

When she broke down on the dance floor and a stream of blood gushed from her rosy mouth - to the horror of all girls and ladies, who were also tightly corseted - her parents, relatives and doctors came running, undressed her, poured icy cold water onto her and gave her medicine, which she, being totally dead, could no longer take.

Everybody wept and lamented loudly. The parents and the attentive dandy of a lover tore their hair in despair. Some cursed such a fate; others again pitied the unfortunate one. Many left the dance hall caring a reminder home, but of course not much better than the sparrows that are scattered by a shot from the roof.

In this case we shall not see much that is of interest in the spirit world. Notwithstanding all this, you shall see how such transitions proceed in the spirit world.

Look, there is our heroine still crouched down on the blood spattered floor, and there at a little distance you see an angel spirit standing with crossed arms. His countenance shows dejection, meaning a kind of sadness, which such a guardian spirit feels in cases of extreme human folly, where he can no longer help the people with his loving care.

What will this mourning angel be doing here? You see, he approaches the girl, who is also in the spirit world recognizable as a corpse. Now he has reached her and says: "O you foolish being! What shall I now awaken in you, since everything is dead within, wherever I turn my eyes? O Lord, look graciously down! Here the strength is not sufficient with which you have endowed me; therefore, do stretch out Your almighty hand and do to this foolish girl according to Your liking!"

Now look, there comes another, fiery-looking angel! Now he is there, and look, his fire seizes the dead girl and consumes her instantly to ashes. (In the natural/material world this cannot be observed, since this act concerns only the soul/body or: psychic body.) Now something in the ashes begins to stir. The angel is praying over these ashes. The last words of his prayer are: "Lord, your will be done!"

Now the second angel leaves the ashes, which are more and more stirred up, but the first angel remains. This stirring is nothing else but a new gathering together of the totally destroyed, scattered and utterly deranged soul specific and is directly

affected through My power. Now we shall see at once what is left over from this girl's soul!

Look, a dark-gray little cloud is rising! The little cloud takes on more and more form. And now look, there we have a form! You can compare it with nothing else on earth. The head looks like that of a bat, the body like that of a giant grasshopper, the hands are like the feet of a goose and the feet like those of a stork! How do you like this fashion, being the fruit of that worldly one? The fashion is not what is so extraordinary; but it is a different matter that this foolish girl, quasi a suicide, will hardly ever enter the luminous realms of heaven!

It may take hundreds of years till she will attain a human form, and then only in a most painful manner. Afterwards she will be in the spirit-realm, as what the albinos are on earth, namely, she will shun the light. With this one, nothing further can be seen and learnt, so another example next."

A General

(10 April 1847)

Jesus is speaking: "Look, we are at present in a princely, luxurious chamber. Here, everything is full of gold and silver and of the most precious gems and – for the world – of the most precious paintings. The floor of the chamber is laid with the finest rugs and the great plate glass windows are hung with curtains, the cost of which would feed a thousand poor for a whole month. Cupboards, tables, sofas, chairs and a great many more princely furnishings of great value adorn the chamber, which is permeated by all sorts of aromatic scents, and the most renowned physicians are surrounding the bed, richly embossed with gold, in which the worldly prominent patient is waiting in vain for his recovery.

One conference after another is held and the medication is changed hourly. In the adjoining room, two monks are praying continuously, taking turns from Latin books in red and black print, and wherever there is a prayer house or some chapel, a solemn mass is held for the recovery of our great general. But it is all in vain. For neither in the pharmacy, the breviary nor in the missal is there any help, and here it says for once: "Come and let us see of what kind your deeds are!"

Look at the sick man, how courageous he is! But this courage is only a sham, for inwardly our hero could expire for fear and despair, cursing the very painful illness like a hussar who curses his horse, which refuses to obey him. It all fits nicely together. There the monks are praying - of course with a reverence which cannot be rivaled and added to, which is joined to quite a different wish propter "certum quoniam" (because of a certain matter). But it is always strange if the one for whom prayers are outwardly said, curses abominably.

Now his pain increases, becoming almost unbearable, and our patient, inflamed with anger, raises himself up to the astonishment of those surrounding him and shouts full of rage: "O you accursed life! Can you, Creator, if you exist, not take it from me in a more painless manner. On such a miserable life all the devils, if they exist, can defecate and I myself would, if I could! Hah, you silliest beasts of doctors, the whole lot of you are not worth a rap, give me a well-loaded pistol, so that I myself may write a medicine for this dog's and whore's life through the brain, with one report safely freeing the same of any further torment!"

A protomeric approaches the sickbed, trying to feel the pulse and calm down the patient. But the noble patient raises himself up and says: "Just come here, you rascal, you miserable dog of a doctor, so that I can vent my justified anger on you! Go to the devil, you silly rascal! Would you not like to torment me again with Opium? Look how clever these rascals are; as soon as they are at their wits' end, they come with Opium. Then the sick man falls asleep, and they do not have to fear the justified complaints lasting for hours. And they will laugh into their sleeve and calculate how much each of them will be able to charge according to the third table after my death! Ha ha ha, I certainly see through your plans! So away with you, you evil dogs, or I will rid you with my last strength of this miserable whores' life! Hah, who are the two black rascals I can see in the adjoining room? What are these fellows doing? I almost believe they are praying for my soul! Who has ordered them to do it? Out with them, or I get up and shoot them down like dogs!"

Look, following this explosion on the part of the supreme commander, the monks make off at once. The physicians keep shrugging their shoulders more and more, the patient falls silent and amid the most horrid distortions of the face the death-rattle sets in. However, being unable to observe more in the patient, we proceed at once to the spirit world and shall make our brief observations as to how our hero will enter into the spirit world.

You see, we are already there, and there on the same bed lies the patient in an identically looking room. He is still gasping, as you can easily see, drawing air painfully and biting his tongue in the silent rage of his angry soul.

But there, you see, is already the sole death angel in readiness to liberate the enraged soul of our hero from its excessively proud and arrogant aristocratic flesh. The angel is armed with a flaming sword – as a sign of his great power lent him by Me and as a sign of his courage and his total lack of fear before such great heroes of the earth, as well as before the whole hell.

You see, now the last grain of sand in the urn of time has fallen for this hero, and the angel touches him with his flaming sword and speaks: "Rise, you feeble Soul, and you, proud dust, fall back into the ocean of your bottomless nothingness!"

Look, now the body disappears and the bed and the chamber full of earthly splendor are no longer visible. Instead, as you can easily see, a very dark ashen-gray, decrepit-looking soul rises, standing on loose sand, which threatens to swallow it. It looks around, angry, distraught and shy. However, it sees itself in a different way from how we see it – it sees itself still as a general decorated with all his medals and with a sword.

"Where am I?" the hero now says, "Which devil has taken me here? Nothing, and again nothing. Wherever I turn my eyes, there is nothing. Look down there, also below me there is nothing!"

Am I a sleepwalker – or dreaming – or should I actually have died? Oh, this is truly an accursed, silly state! To be sure, I am quite well now and feel no pain, remember every little detail in my life. I was extremely sick. I have scrutinized the silly doctors, have sent the two hypocrites to the devil and have also, of course, owing to the strong, unbearable pain, said some rude things to the Creator; all this I very well remember! I also know that I was very angry and ready to tear everything apart in my rage. But now all this is past. It would be all right, if only I knew where I really am and what has gone on with me?!"

There is a little light around me, but the farther out I direct my gaze, the darker it becomes, and I see nothing, nothing, nothing, and again nothing! This is really accursed! Truly, he who does not go to the devil under these circumstances, will not do so in eternity!

Strange, strange, I keep becoming more wide-awake, more alive, but at the same time it keeps getting emptier around me. I must surely be in a sort of lethargy? However, those who are afflicted with it, are said to hear and see everything happening around them – but I hear and see nothing except myself; so, this can be no lethargy.

It is here neither cold nor warm, nor totally dark, although the light is truly not blinding. What I find incomprehensible is that I am in this solo state very merry and in high spirits, so that I could be a clown; and yet, I have as Figura shows, surely not been more solitary in the womb than here. Truly, if I had here such a little thing, eh, such a thing - well, such a thing – yes, yes, all right – if I had such a harlot with me, I could even forget myself, that I – confound it, the general together with his five dozen ancestors! Truly, I would give anything for the most common harlot!

If only I could find out where I really am? If this state of affairs should last much longer, this condition could become damned boring! Have once heard something of a God, want to earnestly turn to Him. Have earlier behaved somewhat rudely towards Him. But, if He exists, He will not hold it against me. Hallo, my God, my Lord! If you exist, help me out of this queer, unfortunate situation!”

You see, at once an angel comes along and speaks: “Friend, you will remain in this situation until the last drop of your pride has been drained out of you, whereby the last drop of blood will be paid of the blood of many thousands of your brothers shed by you. Throw away all your insignia as a general, and you will find more ground and more light and also company – but beware of your own kind, or you will be lost! Above all, turn to the Lord, and your path will be short and easy. Amen.”

You see, at this stage our hero is not prepared to follow this advice. Therefore, the angel leaves him; he will be kept in suspension for several hundred years more.

From this you can draw your conclusions as to his “water”, and so nothing further of him.”

A Pope

(11 August 1847)

Jesus is speaking: “In this instance we will begin at once with the beyond. We will observe a man, who had been playing a very great role, being finally of the opinion that the world existed only for his sake and that he could do as he liked. For he arrogated the actual stewardship of God, and that more than many another of his like. Notwithstanding all this, he had to “bite the dust”, and neither his presumed great power nor the world or the stewardship of God protected him against it.

Look over there, straight towards midnight, a very lean male figure of a very dark color is walking along slowly, looking around searchingly in all directions.

In his company you see a little man, like a pitch-dark monkey, who busies himself around our man and is acting as if he had some very important business

with this man. Let us step closer, so that you may hear the strange monologue of this man, who is oblivious of both his company or us.

We are already close to him. Now listen, he says: "Everything a lie, everything deceit, and the deceived is the most fortunate; but unfortunate the deceiver, if he is knowingly a deceiver! However, if he is unknowingly a deceiver, lying and deceiving without realizing it, he can be congratulated. For in that case one donkey pulls another, and both are contented with the worst fodder. But I, what am I? I was a supreme head; all had to believe and do what I ordered. However, I did what I wanted, for I had the keys to power in my hands, like one who takes it without asking whether he is entitled to take it. I knew everything; I knew that everything is only a lie and deceit, but despite this fact I imposed falsehood and deceit under threat of punishment on everyone refusing to accept them and believing that everything issuing from me, written or not, has to be accepted as the full truth.

On the earth I thought: Physical death is the end of all existence. This was my secret, firm belief, and all the wisdom of the world could not have given me a different one! This alone I held to be the truth, and you see, also this is a falsehood; for I continue to live, although I have died in the body.

Heaven, purgatory and hell I had preached on many thousands of pulpits, issued letters of indulgence and canonized a great many deceased and ordered fasting, prayer, confession and Communion – and now I myself stand here, not knowing what is what! If there were a Judgment, I would be judged already. If there were a heaven, I should have the first right to it, for in the first place I had to become steward of Christ's Church through the will of God. And what I then did as such was certainly also only a supreme will, for according to Scripture no hair of the head will be bent and no sparrow fly from the roof.

Thus, I confessed and attended Communion according to the old rules, although I could easily have exempted myself. For I had the power to abolish confession, including the strict Communion for everyone, for all times, which, however, I could not and would not do for political reasons. Should there be a hell, I would have reason enough to be in it, for in God's eyes every human being is a killer! At least I ought to be in purgatory, for this is said to be everybody's lot for at least three days! But neither the one nor the other is my lot, therefore God, Christ, Mary, heaven, purgatory and hell are nothing but falsehood and deceit! Man lives only from the forces of nature and thinks and feels only according to the concentration of his inherent natural forces, which probably combine there to an eternally indestructible One. Therefore, it will now be my task to investigate these forces more closely and then, owing to my precise acquaintance with them, to find a heaven.

However, I notice a continual certain tugging at my toga pontifical is! What could that be, should there still be an invisible spirit in my vicinity, or is it done by some wind? In earnest, it is queer in this infinite desert, for no matter where one goes, one still remains forever completely alone. One can call, cry, call abuse, scold and curse – or pray to whom one wants, and yet nothing stirs, and one remains all alone as before! It may well be several years since I died on the earth, and this in a very painful, utterly disagreeable manner, and I am just as alone, nothing beneath my feet but whole barren desert! I certainly have room to move, this again is a truth,

but where I am, what shall become of me in the future shall I continue to live forever or still be totally annihilated in the future this is an insolvable riddle.

So, get on with the investigation of the natural forces inherent in me, and through their closer acquaintance it shall soon become evident what shall become of me!"

Have you heard him, how he reasons, he, the steward of God on earth? Oh, he will continue for a long time to reason thus solo, as his invisible companion inspires him. For the lot of such people, who were on earth in the highest positions, is always the same, namely, being alone, inasmuch as they have excessively isolated themselves on earth.

However, this isolation turns out to be a great grace for them; for only in that way is it possible to then turn back onto the right path. But this takes a long time. They have to go through all degrees of night and darkness within, of distress, also of pain, as it is peculiar to hell.

Once such a zealot has absolved this solo journey – perhaps in five hundred to a thousand, also ten thousand years, he comes only then into the company of strict spirits. If he fails to follow them, he is again left alone and to his own devices. But then all the abominable deeds, carried out either under him or under his predecessors, will be brought home to him, at which occasion, however, he will have to taste all the pains, which all the persecuted had to taste under him or his predecessors. If this treatment fails to cure him, he is left as he is; as companions only hunger and thirst are given him, which two stewards with rare exceptions bring almost everyone gradually onto the right road.

Here again you have a picture, from which you may learn more about the beyond – and the "water", which such a leader has to swim through, until he reaches the shore of humility, truth and love. Therefore, nothing more of this man."

A Minister

(12 August 1847)

Jesus is speaking: "Since also the great lords of the world have to die, against which utterly disagreeable peculiarity of their lives they have still not been able to establish an insurance company, having failed to achieve it despite all their politicking and diplomacy, also our minister had to finally make up his mind to exchange the temporal with the eternal.

For such people dying is the most unpleasant event in the world, but it is of little concern to the angel of death. With whomsoever he finds the well-calibrated measure full, him he takes without grace and pardon.

Our minister, a man revered by all the world on account of his worldly intellect, was in his later years thrown onto his sickbed by a catarrhal fever with gout, which tormented him for half a month, and that the more, the more medicines he took in order to remedy this evil. Towards the end he became angry and threatened the physicians with arrest, unless they would or could restore him to health soon.

However, instead of carrying out his threat, he sank on the sixteenth day of his illness into a coma from which he did not awaken in this world, except one hour shortly before his death. In this hour he made a brief last will as to what should be done with his considerable property, whereby the poor, as usual with such people,

were only considered in a beggarly manner, for what are a few thousand guilders compared to several millions bequeathed?

Thus, also the Church was favored pro forma with a bequest, however, not out of some blind faith – for such a person has seldom any faith or none at all and all he ever does is pure politics – but only, as aforementioned, because policy demands it.

Having made this last will, he sank back on his bed and was dead, without taking confession and Communion, of which act he anyway – as far as he was concerned – did not think much. This meant for him the end forever for this world; and so we will not stay any longer with his corpse, but will at once proceed to the “beyond” to find out how our very proud and aristocratic man behaves there.

You see, we are already there, and our man is standing in his complete official robe before us and four veiled angel spirits, where he only sees the latter. The locality is represented by his very state cabinet, where he had intended to attend to some important business.

Now he sees the four clearly in his secret cabinet and can hardly contain his anger over the extreme audacity of these four “rascals”, as he thinks. Jumping up and reaching for the bell he tries to ring it, but the bell gives no sound.

“Treason! High treason!” He shouts as loudly as he can. “How did you I miserable scoundrels manage to enter this cabinet, which is accessible only to me and where the most secret and holy mysteries of the state are worked at and kept? Do you know that such high treason is punishable by death? Which of you has tampered with this bell that now, in this decisive moment, it cannot utter a sound? Confess, you villains, which of you was the ringleader?”

The first angel speaks: “Listen patiently and attentively to what I shall now tell you! I am well acquainted with the wise rule according to which no man on earth, except the king, can enter this cabinet. If you were still on earth, you would not have beheld us in this spot. But you see, you have now died in your physical body and are now in the spirit world, where there is only one Lord, whereas all other spirits are brothers, good and bad ones, depending on how they have acted on the earth, in a good or evil manner. Thus, we have been given the loving right and duty by the Lord to visit everyone offering him our services, provided he is still, like you, accessible to us.

The commission to you through us of the one Lord is therefore, to inform and reveal to you that here in this eternal world all worldly honor and status, including all politics have ceased to exist; and this cabinet, your robe and all your presumed important state documents are only a deception and have sprung from your fantasy, which is still clinging excessively to the world and will disappear as soon as you will follow us. If you follow us, you will have an easy path to the true, eternal realm of life, where there is immeasurable, uncountable bliss; if, however, you refuse to follow us, you will find it extremely difficult to attain to the living Kingdom of God. For you see, with God’s permission you were a great man in the world and had great power. However, through this power the lust for power has awakened mightily in you and this has led you into many a thing not grounded in the divine order. Besides, this worldly power, as lust for power, has also robbed you in many cases of the love for your neighbor and has rendered you totally unsuitable for the Kingdom of God.

But you see, the Lord knows what a heavy burden you had to carry and is feeling great pity for you. So He sent us to you, so that you might be saved and lifted up and not perish under your great worldly burden, which you brought along. Do not think here about a judgment; for in the realm of the freedom of spirit there is no judgment and no judge, except the innate free will of every human being! Do not think of hell either. It is nowhere, except in every person, if that person creates it within himself through his own evil. At the same time, do not think of a heaven as the promised reward for good works. Let the Word of the Lord Jesus be your will, seek Him alone through it! Once you have Him, you have all the heavens and a totally different might out of love than you used to have in the world on account of your worldly cleverness and high position. Now you know everything; do what your free will allows you in the name of the Lord Jesus. Amen."

The minister says: "Truly, your speech is wise and is my token that everything is as you say. It is now also completely clear to me that I have died physically. But I cannot grasp that the certain Jew Jesus should be the sole God and Lord! What then is the "Father" and the "Holy Spirit"? You see, this is not in agreement with the teaching of Jesus, who was the first to teach everywhere a divine trinity! Therefore, forgive me if I cannot follow you as fast as you desire, unless you quickly convince me of it!"

Says the angel: "Brother, this does not happen as fast as you think. First of all, discard your state robe and put on another one of humility and complete self-denial, and you will soon become fully convinced of that which until now appears inconceivable to you."

The minister replies: "Well then, so take me and show me the right way and carefully scrape everything worldly off my soul, and we will see where you stand with your statement."

Now the other three angels step up, divest the man of the state robe, replacing it with ashen-gray, dirty rags. And the second angel now speaks to him: "Now you are dressed in the dress of humility. But this alone is insufficient, for you must be humble in fact. And so, follow us!"

The man follows and look, they arrive at a farm and tell him: "You see, here lives a harsh man who owns great herds of swine. You shall serve him and be contented with anything he will offer you; and if he is harsh and unjust towards you, you shall bear everything with patience and shall only get satisfaction in the Lord's grace and mercy."

"If he strikes you, do not strike back; offer him your back, like a slave, as you have often seen – for the sake of military subordination – a poor soldier lie down against his will on the bench and endure the harsh, often utterly unjust punishment. If you will bear all this with the right patience, a better lot will be your share."

Thereupon says the man: "Many thanks for this guidance! Just give me back my state robe, you imposters, I shall certainly find my own way! Look at the rascals! Out of one like me, who counts at least twenty ancestors, they want to make a swineherd without ado! Oh, if only I were still in the world, I would pay you for this so that you would remember! These vagabonds even pose as God's messengers! No, just wait, being messengers of God will cost you dearly!"

You see, the angels return his state robe to him and say: "As you like. There is your earthly garment! If you refuse to walk the roads of life, walk your own; our service with you is finished."

You see into what sort of "water" our man is moving; there he will have to swim until he reaches the Father by turning back like the Prodigal Son.

Let everyone beware of the lust for power, for it always has the same consequences. Next time a different example!

Bishop Martin

(13 August 1847)

A bishop, who had always been very conspicuous for his dignity as well as his dogmas, fell ill for the last time.

He, who even still as an assistant priest, had been wanted to paint the joys of heaven in the oddest colors and to describe the delights and bliss in the realm of the angels with great enthusiasm, not forgetting to mention hell and purgatory, did not yet desire, even as an old man of almost eighty, to take possession of his much praised heaven. He would have preferred another thousand years on this earth to a future heaven with all its delights and bliss.

Therefore, our sick bishop did everything in his power to restore his health. He had to be surrounded by the best physicians. Powerful masses had to be celebrated in all the churches of his diocese; all the sheep of his flock were asked to pray for his life. In his sick room an altar had been erected at which mass had to be celebrated three times every morning to help restore his health, whereas, in the afternoon, three of the most pious monks had to keep praying the breviary in front of the consecrated host.

He himself kept uttering: "Oh Lord, have mercy upon me! Holy Mary, beloved mother, help me! Have mercy upon my dignity and grace as prince-bishop for your Son's glory! Oh, do not forsake your most faithful servant, you helper in need, you, sole support of the afflicted!" But all this did not help. Our man fell into a coma from which he did not awaken again in this world.

You know of the "highly important", ceremonial for a deceased bishop, and we need not waste any time with its description. Instead, let us look around in the spirit world to see what our man will be doing there.

Look, here we are – and there our man can be seen still lying on his bed; while the heart is still warm the angel does not sever the soul from the body. This warmth constitutes the nerve spirit, which has to be wholly absorbed by the soul before complete severance can be undertaken.

At last, this man's soul has completely absorbed the nerve spirit and the angel is severing it from his body with the words: "Ephphetha – arise thou soul, but thou dust revert to thy decomposition through the kingdom of vermin and decay. Amen."

Already you see our bishop rising in his full bishop's robes, just as during his lifetime, and he opens his eyes. He looks around in astonishment, not seeing anybody, not even the angel who awakened him. The surroundings are visible only in a fading light, as of late dusk, and the ground seems to be covered with dry alpine moss.

Our man is not a little astonished at this unusual situation and says to himself: "What is this? Where am I? Am I still alive or have I died? I must have been seriously ill, and it is quite possible that I am already among the deceased! Oh, for God's sake, this must be so! Oh, holy Mary, St. Joseph, St. Ann you, my three most powerful helpers, come and help me into the Kingdom of Heaven!"

He waits for a while, looking around carefully to see from which direction the three will be coming, but they do not come. Recalls once more, this time louder, and waits; but still, nobody approaches.

For the third time he calls, louder still, but again in vain.

Now our man begins to feel very scared. He realizes his desperate situation and says: "Oh, for God's sake, Lord, help me! (This is only his habitual phrase.) What does this mean? I have called three times and no response!"

"Am I damned? How can that be, for I do not see any fire nor any devil?"

"Oh, oh, oh (trembling). It is truly terrible! So alone! Oh God, if one of these devils turned up now while I'm without a consecrated font or crucifix what will I do?"

"And the devil is said to be particularly keen on bishops. Oh, what a desperate situation! I believe the howling and gnashing of teeth is already upon me!"

"I will discard my bishop's robe, so the devil will not recognize me. But maybe that would give him even more power over me! Oh, what a terrible thing death is!"

"If at least I were quite dead, then I would not be afraid, but this being alive after death is so terrible!"

"I wonder what would happen if I walked on? No, no, I'd rather stay here. What consequences a step in the dark might have only God knows. Therefore, I would rather remain here until Doomsday, in the name of God and the Blessed Virgin!"

The further events and the guidance of this in his way quite pious man will be shown in the following.

The above death scene is the opening chapter of the work "Bishop Martin" (English title "Sunsets into Sunrises"), which describes the guidance of a bishop from his transition into the world beyond until his heavenly perfection.

What happened to the bishop after these first experiences made in the world beyond after his death? He began to be more and more bored, a whole eternity seemed to have passed and he was glad when finally, he had company in Peter, who was his spirit guide and whom he mistook for a colleague. Peter instructed Martin, gave him advice in accordance with the Gospel and encouraged him to perform services, each of which was of a nature as to aid Martin in overcoming his former weaknesses carried over from his earthly life. Then the guide left him, so as not to influence Martin when making his decisions.

Gradually, Martin comes to think that he was forsaken by his guide and becomes more and more enraged because of it. Instead of wanting in all humility the "path in the name of the Lord" pointed out to him by the guide, he turns to the "evening" and in the vicinity of the "midnight" region stumbles into an ever-growing night and darkness. In this soul condition he becomes lost in a marshy region. Finally, in utter despair, he arrives at the shore of a sea, where he can go

neither forward nor backward. In this hopeless situation, the Lord Himself in the person of a friendly skipper comes to his aid and lets him enter his rescue boat.

A dialogue ensues which reveals the condition of Martin's inner soul state and, finally, leads him to self-recognition, repentance and to turning back.

In the following an excerpt of the dialogue (Chapters 13-17):

(The Lord as the skipper replies to Martin, who complains bitterly of the injustice of his fate: "It may be disagreeable to be on your own for quite a long period; however, such a prolonged solitude is really most beneficial. It gives one plenty of time to reflect on one's follies, to detect them and rid oneself of them altogether. Therefore, your state of loneliness, though most unpleasant, was actually beneficial for your character. For the Lord of all beings looked after you and showed great patience with you."

"I am quite aware of the fact that in the world you were a Roman bishop and that, although in your heart you did not care about them, you attended to your heathenish, idolatrous duties with pedantic strictness. However, how could this be of any value since, as you know, God looks only at the heart? Besides, you were arrogant and tyrannical, and, notwithstanding your vows of celibacy, you were too fond of the flesh of women. Can you imagine that God would look kindly on acts like those?"

Did you ever say in your heart: "Let the little ones come to me? Oh, no! Only the great personages counted with you! Or did you ever take into your home a destitute child in the Lord's name, and clothed or fed it? How many naked did you clothe? How many hungry did you feed? How many prisoners did you free? ... I did not know of any! However, I do know of thousands whom you imprisoned spiritually; and you often deeply wounded the poor by your curses and damnation. At the same time, you gave dispense upon dispense to the great and rich – for money, of course! And only in exceptional cases was it free of charge – to the very important people, to impress them. Do you seriously believe that God could look with favor upon your acts and that, after your physical death, you would be admitted to heaven right away?"

"I am not telling you all this in order to judge you, but merely to convince you that the Lord did not wrong you, if He apparently withdrew from you here; and that only His mercy saved you from being thrust into hell immediately after your death, much as you deserved it."

Think this over and do not abuse your guide, but realize, in all humility, that you do not deserve the Lord's mercy at all. For, if even the most faithful servants are to consider themselves bad and useless, how much more does this apply to you, who has never done a thing in accordance with God's will!"

(The bishop:) "It is absolutely true, but what could I now do about it? I now feel the deepest contrition about all I did, but it can never be undone, and thus my guilt and sin remain as the seed and root of death. How could I in my sin find mercy with the Lord?"

"I realize that I am ripe for hell, and there is nothing I can do about it, except that, perhaps, the Lord would grant me another life on earth where I could make up for my wrongdoings as much as possible. Or, since I am so terribly afraid of hell, maybe the Lord could place me as the very least being in some corner for all eternity where, as a farmer, I could make a meager living with my own two hands. I would

not expect to attain to any higher degree of beatitude, being aware that I am much too unworthy for even the lowest sphere of heaven."

"This is how I feel about it. In the world it might be rather hopeless, as the general trend is evil all through, making it almost impossible to do good, as you have to baffle against the current like a swimmer."

"Not that I mean He (the Almighty) should consider my guilt less serious, but the fact that the world is what it is and that you cannot help it even if you would like to and, therefore, eventually cease trying, should carry some weight?"

"My dearest rescuer do not be cross with me for what I have said, as this is the way I have seen things until now. Judging from your words, you are full of divine wisdom and will be able to tell me what I should do to at least save myself from hell."

"I assure you that, as demanded by you, I forgive my former guide with all my heart! For I was only annoyed with him because I couldn't understand what he actually planned to do with me. If he came along now, I would, for your sake, embrace him like a son would embrace his long-lost father."

(The Lord as the skipper): "Listen carefully to what I shall tell you!"

"I know very well what the world is like, and if it had not always been like that, the Lord would not have been crucified. Therefore, the Lord's words, as quoted in the Gospel, have once and for all to be applied where the world is concerned, namely:

In these days, that is, the time of this world – the kingdom of heaven needs force; only those who apply force will possess it. However, you my friend, have never applied this moral force where the kingdom of heaven is concerned. Therefore, do not accuse the world too much, for I know that you were at all times more concerned with the world than with the spirit. In this respect, you were one of the chief opponents of enlightenment, an enemy of the Protestants, whom you persecuted for alleged heresy with bitter hatred."

"I do hope you will understand that in this world nothing counts but pure truth combined with eternal love and all your excuses are futile except your *Mea quam maxima culpa* (my greatest possible guilt). You must admit that God alone knows the world in its minutest detail from eternity. Therefore, it is absurd of you to try and describe the world to the Lord, in defense of your attitude, for His consideration, without realizing that you were one of those mainly responsible for the world's deterioration."

"To what extent you, as a prisoner of the world, deserve consideration, it will be afforded you. What the world owes you before God will be only a minor account. However, your debt will not be so negligible unless you repent and confess that you – who have always been bad – can do absolutely nothing, but the Lord alone can redeem and forgive you."

"You have a great fear of hell because your conscience tells you that this is where you belong, and you think God will throw you into hell like a stone into a chasm. But you do not realize that you fear only your imagined hell, whilst you enjoy being inside the real one."

"Behold, all your thoughts so far represented were more or less hell literally. For wherever there is a spark of egoism, arrogance and blaming of others, there is hell; where carnal desire has not been dispelled voluntarily, there is still hell. As all

this is still part of you, you are still very much in hell. Do you see how idle your fear is?"

"The Lord, who has mercy with all beings, wants to save you from this hell and not condemn you deeper into it – as per your Roman maxim. Therefore, don't claim the Lord may say to those who want to go to hell: "If you insist on going to hell, let it be so!" This is a sacrilegious claim!

Though you do not wish to renounce hell, when did you ever hear the Lord condemn you to it?"

"Ponder over these, my words, and change your attitude accordingly, and I will pilot this boat that it will take you away from your hell into the realm of life. So be it!"

(The bishop) "Oh, my dear friend, I must admit to my regret that you are right in every detail, and I do see now that I have no excuse whatsoever and am alone responsible for everything that has happened. But I would like to learn from you where you are taking me and what my lot will be for eternity."

(The skipper) "Ask your heart, your love! What does it say? What does it say? What does it desire? When your love will have given a definite answer to your query, your lot will have been decided within you. *For everyone is judged by his own love or desire.*"

(Bishop Martin:) "Oh friend, if I were judged by my love, only God knows where I would get to! For my mind is still like that of a fashion-crazy woman, who has a choice of hundreds of dress materials and is unable to make up her mind which to take. An innermost feeling draws me towards God, my Creator. But then my numerous great sins get in the way and make the realization of this wish seem impossible."

"Then I remember those sheep and lambs of this world (the young women of his first test in the beyond) and that it wouldn't be unpleasant at all to live with such sheep in eternity. But an inner voice warns me that it would never bring me nearer to God, it would rather take me further away. Thus, also this pet idea of mine sinks into this fathomless sea."

"Once more the thought comes to my mind that I could live as a simple farmer in some corner of this eternal spirit world and maybe once be granted the favor of seeing Jesus, even if only for a moment. But then my conscience again reminds me that I am not worthy of such a great honor – and I sink back into my sinful insignificance before Him, the Most Holy!"

"Only one idea seems to me the least difficult to realize, and I must admit it has now turned out to be my pet idea – namely, to stay with you through all eternity, wherever you may go. Although in the world I could not stand those at all who dared face me with the truth, I have come to love you very much, as you have told the truth to my face like a wise but mild judge. To this pet idea of mine I would stick in eternity!"

(The skipper:) "All right, if that is your main love, of which you will still have to convince yourself, this can be realized immediately. We are not far off the shore now and quite near the hut where I live. You are aware of my trade by now – that I am a pilot in the truest sense of the word. You can take part in my business and in my little plot of land, which we shall work diligently in our free time to provide our

livelihood. And if you now look, you will find somebody beside you, who will stick to us faithfully.”

For the first time on this voyage, the bishop turns around and immediately recognizes the angel, Peter. He embraces him, asking his forgiveness for insulting him. Peter reciprocates with the same love and praises the choice the bishop’s heart has made.

The boat has meanwhile reached the shore, is tied to a post and the three enter the hut.

So far it has been rather dark. Inside the hut, the light seems to increase, and a pleasant dawn gradually banishes the darkness of night. This, of course, takes place only before the eyes of the bishop, as it is always the brightest, everlasting and unchangeable day for the Lord, as well as for the angel Peter.

The reason why it begins to dawn also for the bishop, is that love began to emerge in his heart because, through My mercy, he had, of his own free will, thrown out a lot of worldly filth and was still continuing the process.

(The remainder can be read in the book “Sunsets into Sunrises, Bishop Martin – The Progress of a Soul in the Beyond” through Jakob Lorber.)

The Poor Man

(16 October 1848)

Jesus is speaking: “Here follows another brief scene from the spirit realm, namely, the death or really transition from this earthly probation life to the true eternal spirit-life of a poor laborer, which people are now called “scoundrel”, “wretch” and “rabble” by the notable of the world.

Follow Me into a poor little room, which resembles more the lair of a bear than a room suitable for human habitation. Inside, the room is barely two fathoms square. This hole is accessible through a rather dilapidated door, above which an opening two spans long and one span high admits a rather refracted and weak light from the dirty stable wall of a wealthy neighbor, lighting up this hole sufficiently for its seven inhabitants to recognize each other. This model of a living room has neither a heater nor a stove. The latter is represented by a dirty, raw, barely a foot high limestone in a corner. Here the poor inhabitants of this veritable bear pit cook their scanty meal, provided they are fortunate enough to obtain the necessary ingredients by work and begging.

Nota bene: For this marvelous dwelling these poor have to pay a monthly rent to their rich landlord of 1 Fl. 30 Kr., with which they are quite happy. For in this way the landlord does not put them under too much pressure when they cannot pay punctually on the first of the month but often allows as much as a fortnight. Indeed, the landlord is “so good” as to let them have thirty pounds of moldy rye straw for twenty farthings on account of the illness of their poor seventy-year-old father and even wait also a full ten days for payment! Truly, such a “kind-hearted” and “patient” landlord will surely be able to one day lay claims to My, the Lord’s, mercy and patience!

Now look, in the darkest corner of this hole our poor laborer is lying on the “fresh” farthing straw. Some years ago, during a heavy building job he fell off faulty scaffolding, breaking two ribs and an arm. He was taken to a hospital for the poor,

where the doctors tyrannized him for half a year, after which time, poorly healed, he was dismissed as healed and given a certificate.

From then on he was ailing, weak and thus no longer able to do any heavy work. And so he managed with his also ill and weak wife and five children, all girls, the eldest of whom is fourteen years old, by doing all sorts of little jobs in keeping with his strength and at times through some donation his wife or children begged from a rare, more tender heart. Old age, weakness, cold and the poorest fare, as well as a festering wound around the ribs, forced him onto this miserable sickbed where we now see him on our visit.

Emaciated like an Egyptian mummy from the time of the Pharaohs, full of pain, the bones of the hips and the buttocks and the spine protruding at least by an inch and full of sores from the hard bed, added to this the very empty stomach burning with hunger, he speaks in a broken voice to his wife: have you nothing left? No piece of bread? No warm soup? No boiled potatoes? Oh God, Oh God! How awfully hungry I am! I cannot move with all the pain, and then all that hunger! Oh my God, my God! Do deliver me from this torture!"

Says the wife, who also for weakness and hunger is hardly able to stand: "Oh you my poor, dear husband! Already at six o'clock this morning, the three eldest children have gone out to beg from good, compassionate people; it is now three in the afternoon, and none of them has come back! I am trembling all over with fear and trepidation that they may have met with misfortune. Oh, Jesus and Mary! Should they have ended up in the water or in the cruel hands of the police? I am shaking all over! In the meantime, may Jesus strengthen you; with God's help I will gather all my strength together and go straight to the police to find out whether they know what became of our poor children!"

Says the ailing man: "Yes, yes, dear mother, go, go – I too am exceedingly worried! But do not stay away too long and bring something to eat, or I die with hunger! Remember, it is already two full days since we have eaten. If only the three poor girls did not collapse with hunger somewhere? Oh my God, my God, all the misery must come over me!"

The wife leaves, and no sooner is she in the lane than she sees a policeman, who has her three children by the scruff of their necks. The mother, seeing this, shrieks with horror and says, lifting her hands above her head: "Just God! Oh Jesus! These are my poor children!"

The children weep and gasp: "Oh mother, mother! This savage man caught us in a lane where we were begging alms for our dangerously ill father. Then he locked us up in a dark room. Having seen us go begging on several other occasions, he brought another still more abominable man, who looked like a gentleman. Although we begged him on our knees, he had us beaten up, so much so that our backsides were bleeding. Then he asked us harshly about our address. When we could hardly tell him for pain, he ordered this savage man, who also beat us up so terribly, to take us home. Oh mother, mother, this hurts terribly!"

The mother, hardly capable of speech, sighs deeply and says to Me: "Oh Lord, you are most righteous God! Since You live, how can You look on such abomination without punishment? Oh my God, my God, how can You allow such misery to come over us?" Then she sobs bitterly. But the policeman forbids

the mother to argue in the lane thus attracting attention and commands her to retreat at once to her dwelling.

The mother apologizes being a mother for her children and says, sobbing: "Oh Lord, how can I not weep? My seventy-year-old, dangerously ill husband is lying on pure straw, full of hunger; we all have not eaten for two days. This late autumn is wet and already very cold, and we do not have the tiniest bit of wood with which to warm our moist and cold dwelling. I myself am weak and ill. These three girls were our only support, and you have beaten them to cripples! Oh God! How could I look on silently? How could you forbid me to weep? Are you not a human being, a Christian?"

Here the policeman tries to push her back; but from behind a corner a courageous man jumps out and shouts at the policeman: "Stop, friend! This far and no further! Here are 30 fl. for you, poor mother; use them to care for yourself as well as you can. But off with you at once, you heartless tormentor, or I will shoot a few bullets through your tiger's skull!"

The policeman tries to arrest the benefactor because of this threat, but the stranger at once pulls a fully loaded pistol from the breast pocket of his coat and aims it at the myrmidon. The latter now takes the only sensible course, namely, to disappear rather than being shot by this serious looking man.

When the policeman is out of sight, this man continues on his way quite calmly and coolly. The mother and the three children blow him kisses of gratitude. And the mother, supported by her beaten daughters, who have completely forgotten their pain on account of their benefactor, at once hurries to the nearest inn, where she buys bread, some wine and meat. The waiter has misgivings about receiving from this poor woman a 10 fl. banknote for change. But he thinks to himself: money is money, whether stolen or honestly acquired, and he changes the banknote for the woman and gives her what she desires.

Hurrying home with it, she finds the poor man crying from pain and hunger. The mother at once gives him some bread and wine, and the eldest daughter runs at once to the nearest shopkeeper to buy for a few pennies worth of firewood, lighter and half a pound of candles.

On her return home she finds to her horror two policemen outside the door of the poor man. They have rushed back to get hold of the charitable man. Failing this, the poor woman might be able to inform them as to the person and the whereabouts of this man. Should the woman not be prepared to speak up, she was to be arrested.

With this laudable intention, ordered by the police authority, they enter the dark room with the poor girl. At once demanding a light, they threaten the woman to give them every possible information on that man, or else she would have to accompany them to the police station. Hearing this the poor woman collapses with fear. The eldest daughter, also trembling with fear, makes light as demanded. The two myrmidons, seeing the poor man on the floor, almost naked, scantily covered in rags, shudder at first, then, taming courage, they question the half-dead woman about the person and whereabouts of the man in question. The woman trembles all over and is unable to speak. The two policemen, believing the woman pretends, pull her roughly from the floor, trying to take her away. The sick man and the five children beg for grace and mercy, but the two go about their pleasant duty silently.

However, at the very same moment when the two myrmidons have pulled the woman as far as the threshold, our man arrives with three sturdy assistants. First freeing the woman, who is half dead with fear from the hands of the two myrmidons, they beat them up so that they can barely walk. Then threatening them and their office, they say: "In the name of God! If you miserable beasts dare once again to enter this sacred place where God's angels' dwell, you have to expect the most horrible revenge from us! We are not men and beings of this world, but we are guardian spirits of these angels, who are here going through the probation of their flesh!"

Thereupon the four helpers disappear. And the two myrmidons, sobered down, take off not to return.

Now the woman rallies and, thanking Me for this deliverance, sees to it that the man, who is sinking fast, gets a warm soup. Soon the soup is ready and is given to the old man amid a thousand blessings, and he eats it with great appetite, thanking Me and his loved ones.

Somewhat strengthened by this, he says to his wife and children: "You, my dear wife and you, my beloved children, have suffered much on my behalf. But you have also visibly convinced yourselves that the hand of the Lord did baffle for you and drove away your enemies like evil spirits. So, from now on trust in the Lord; He will then be nearest to you whenever your need will be greatest! Forgive all those who were harsh towards us and particularly towards you. They are mechanical tools of a blind, tyrannical police system and act without investigating and knowing what they are doing. Let the Lord alone be their judge!

Bear your cross with patience and never seek the happiness of this world; for the fortunate children of this world are not God's children. What is great in this world, is an abomination before God! Fear nothing as much as worldly success, for it is the greatest misfortune for the spirit.

You see, what would, or could, it has benefited me to be one of the richest people on earth? Now, at the end of my earthly career, I would see nothing but eternal death before me. But how different it now looks with me. Death has lost its terror; for me there is no longer any death! I am already redeemed of all my earthly sufferings, and the glorious portal to the kingdom of God is wide open before me!

You see, my body, this worn-out saddle of the soul for the carrying of the divine cross, is lying cold and dead on the hard bed of straw. But I, soul and spirit, who inhabited this now dead body for seventy years, am now free, live an eternal life and have neither seen nor felt physical death. For in a wonderful moment of which I was hardly conscious I was freed of my heavy burden. Feel the body and convince

yourselves that it is already quite dead." (The wife and children feel the body and find it cold and rigid and dead.) "And you see, I am still alive and speaking to you with more perfection than ever!

The reason for this is that I have always believed in Jesus. Who was crucified and have always acted according to His commandments as far as this was possible. As He taught in the temple, namely, that those who accept His word and live accordingly, will not see and taste death, has now been fully and eternally verified as eternal truth, for I have cast off the body without having felt how and when.

I left you no fortune; my great earthly poverty is your heritage! But be glad of it; if the blind rich of the earth knew what a wealth earthly poverty means for the spirit, they would flee their moneybags like the plague! But in their great blindness they consider that as gain, which brings them eternal death. Thus, we let them walk the road of perdition. If you want to be as happy at the end of your earthly journey as I am now, flee the worldly happiness and do not ever look for it.

Believe me, who am now talking with you from the beyond: the greater someone's cross and the heavier to carry, the easier and quicker the transition from this world of matter to that of the spirit. For all who follow Christ must walk the road of the flesh. Everything must be crucified in Christ and die in Him, or it cannot attain to any awakening and resurrection in eternity!

Through poverty, want and other tribulations of life the flesh is crucified and killed already in Christ. Therefore, everyone who lives as we have lived, and you are still living, will be awakened when the rich actually die at the end of their earthly happiness and will already harvest the full resurrection to eternal life on his deathbed! For the poor man who is surrendered to the Lord's will dies many deaths and when his goal is reached, he has conquered all death and can no longer die but can only be resurrected in Christ. However, it is quite different with that person who has always only lived for his desires. Such a person dies at the goal of his flesh truly and completely and it is sometimes even impossible in the beyond to awaken him.

All this keep in your hearts and be full of cheer, although the world despises you and calls you names and persecutes you with all sorts of armor of their evil, hard hearts. For the Lord watches the evil one at all times and knows her plans! I tell you: when you are resurrected, she will perish. Therefore, seek above all the Kingdom of God and its righteousness, and everything else will be added unto you."

So do not ever envy the rich of this world, but rather feel sorry for them, for they are all exceedingly poor in spirit. All the more be happy for those who, like you, are living with every kind of cross and tribulation. For they die daily in Christ, in the end no longer to die, but to be resurrected to eternal life in Christ.

Let these, my last words in this world be your great wealth, left by me; you will not have to pay taxes on this heritage! But take my body out of the room soon, for it is completely dead. On no account shall you have any ceremonies, for all ceremonies of this kind are an abomination before God. Thus, you must not pay for a mass, for the Lord God loathes a paid prayer. However, let all that you do be a living praise to the Lord, who wanted to show me such a great grace. To Him alone all our honor, all praise and all our love forever. Amen."

With these words he becomes silent for this world, being already dead physically.

At once he sees three very friendly men in white pleated garments, who greet him very kindly and shake his hand as now their brother in eternity. Gladly and blissfully and forgetting all his earthly sufferings he offers them his hands still in a sitting position above his earthly body, and says: "Oh you dear, still totally unknown friends of the Lord Jesus Christ, who you surely are! For seven full decades, which I lived on the harsh earth, I have, in an earthly sense, seen few good days, but all the more sorrowful ones, and the last were surely the worst. For in those, my poor sinful body was literally drenched with pain and great distress. But let everything be a sacrifice to the Lord and all praise and all my love be to Him alone forever! For

although I have truly suffered much, I have never lacked in occasional consolations, which have strengthened me in my heart and taught me to overlook all the physically horrible pains and wounds in the name of the Lord. And now I have overcome everything with the great grace, help and mercy of God, the Lord Jesus Christ, and am awaiting with the patience which so often mitigated all my suffering on earth, what the Lord's most holy will is to ordain for me. To Him alone be all my love, all my praise and adoration – His alone holy will be done!"

Speaks one of the three men in white: "Dear friend, what would you do if the Lord, for the sake of His great holiness and your sins – and this according to your creed – sent you into purgatory, there to suffer exceedingly great pain? Could you also then under the greatest pain in the fire glorify and praise the Lord? And could you still love Him?"

Says the poor one: "Oh you dear friend! The Lord's endless holiness surely requires the greatest purity of that soul meant to be worthy of beholding Him. But His equally great wisdom and goodness knows also how much pain a poor soul can bear, and will not expect too much of it! However, should His justice demand this from me on account of His endless holiness, let also His holy will be done! For I see also therein His great love, which only decrees such a purification of the soul so that the soul might become worthy of beholding God.

I say, the Lord is at all times the purest love, thus endlessly good, and everything He does is good. So only His most holy will be done! For if I were to entreat Him for consideration and mercy, it surely would never be as good for me as what the Lord in His great wisdom and love decrees and determines for me. Therefore, I say once and for all in eternity: Praise be to the Lord Jesus Christ, Who as the sole Lord and God rules and governs with the Father and the Holy Spirit from eternity to eternity! His most holy name be praised, and his alone holy will be done!"

Speaks the one in white: "You have spoken quite right and true. But remember that you died without confession and communion. Could it not easily happen that, standing before Christ's tribunal, you would be found with a mortal sin and in the state of disgrace, according to the doctrine of your church – had to descend to hell forever? How would you then glorify and praise the Lord?"

Says the poor man: "Friends, whatever I could do, I have certainly done. It is not my fault that I could not confess in the end. And three weeks ago, I have confessed anyway, and the father confessor assured me that I was not in need of confession for a long time. Oh friends, if I should still be afflicted with some mortal sin unknown to me, pray that the Lord may be gracious and merciful towards me, a poor sinner! For it would surely be the most horrible thing to go to hell after an earthly life of suffering! Oh Lord, your will be surely done, but do still be gracious and merciful towards my sinful soul!"

Says the man in white again: "Yes, dear friend, with our intercession, in case you had committed a mortal sin, it may still not be possible. For you know that according to your church's doctrine God can have no mercy after death on account of His most perfect, severe and unchangeable justice. Moreover, you have in the world never liked the intercession of the saints, have thought little of the host and in the end as it were nothing at all, thereby acting in a passive way against your church as a heretic and became in its eyes a great sinner. Although we now prayed to God for you, do you think that our intercession would be of avail? Why did you

not honor the litanies of the church and its requiems – according to your own last confession – when you informed your dependents that paid prayers are an abomination before God and that they should not pay a mass for you: Since that is how matters stand with you, how can we intercede for you with God? What do you think about it? Will, or can, this be of benefit to you before God?”

Speaks the poor one, full of spirit and self-control: “Friends, whosoever you may be, I do not care; you are no more than God’s created beings, and that – eternal thanks and love to the Lord God! – I am too and believe I can speak with you as freely as you are speaking with me.

To be sure, I was very poor and miserable in the world; however, I could read, also write and was fairly good in arithmetic. I spent most Sundays and holidays with the careful reading and contemplation of Holy Scripture. The more I progressed, the clearer it became to me that the Roman-Catholic Church does and decrees the exact opposite of that which Christ and the apostles taught and did according to the four Gospels and the letters of the apostles. In a letter of the apostle Paul, I even found the thunderous phrase: “But if anyone, if we ourselves or an angel from heaven, should preach a gospel at variance with the gospel we preached to you, he shall be held outcast.”

This sentence went like a thousand flashes of lightning through my whole soul, and I thought and asked myself: “According to these words by the apostle, how about the doctrine of Rome, which not only fails to teach the Word of God, even forbidding all lay people to read it, but teaching quite different things resembling the darkest paganism? Whom shall I now believe?”

An inner voice spoke to me quite clearly: “Do believe in the Word of God!” And I did as the inner voice had spoken.

From day to day, it became clearer to me that I was right. For I grasped it in my heart and was in spirit and in truth convinced of all I faithfully believed and did, namely, that the teaching of Christ is the pure and alone true Word of God, in which alone all salvation and eternal life can be sought and found.

God is unchangeable. As He was, He will remain the one endless, most perfect eternal Spirit of purest love. How could He have founded the Church in Rome, which preaches nothing but hatred and persecution, perdition, death and hell? “No, forever no!” a voice said in me, “whosoever judges and condemns his brothers, is himself judged and condemned! Also, you, judge and condemn no one in your heart, and you will not be judged!” This is how I heard it, and I acted accordingly. Of course, I saw more and more clearly how Rome’s priesthood treated the Lord in spirit a thousand times worse than those who once actually crucified Him physically. However, I never judged them, but spoke at all times in my heart:

“Lord, forgive them, for they are all stone-blind and know not what they are doing!”

I saw and comprehended the Lord’s endless love more and more. Thus, my love for Him grew mightily in me, so much so that all my earthly sufferings could not diminish it in the least, but only increase it more and more! And so, I tell you quite freely and bluntly: Christ is my love and my life – even in hell, if I should be condemned to it by you; even hell will not deprive me of Him!

I well know that I am a most unworthy sinner before God, not worthy to raise my eyes to where He, the Most Holy, dwells! But do tell me, where in the vast infinity

of God is there an angel or a human being, who could say like the Lord: "Which of you can accuse Me of a sin. Truly it is more blissful for me to say: "Lord, I am the most unworthy one" than: "I am most worthy of Your grace!" I and surely you can only say, even if we had done everything, he commanded us to do: "Lord, we all have been Your most useless servants and have not deserved You in the least. O Lord, O Father! Therefore, for the sake of Your sole endless goodness onwards us unworthy ones, have grave and mercy on us!"

This is the only right we have to say and to ask; anything beyond it is, in my opinion, a mortal sin, temporally and eternally! I hope you will now comprehend why I had such little regard for the litany and the paid prayers. But I have always stood for a true intercession in the truth and love of the heart of one brother for another and this is why I asked you for it. However, you can do what you like. But in everything the Lord's most holy will be done forever!"

Says the one in white again, in his heart delighted about this new glorious brother: "Dear brother, we see your true earnestness, courage and zeal for the Lord, which is truly like a rock. But ask your heart, if you would also dare to speak like this before the Lord?"

Says the poor one. "Only my immense love for Him could loosen my tongue, but it could never deprive me of my courage. And it truly does not take much courage to confess before God Himself that one considers oneself as a truly useless servant, who is thus dependent on His grace and mercy. Oh, I have never feared Christ in the actual sense, for I loved Him too much to fear Him. Now tell me whether I shall remain here for long or not. I should like to know for certain where I shall have to go!"

Says the man in white: "Just a little more patience, for we have to wait for someone on your behalf. As soon as he arrives bringing you the Lord's sentence, you will at once be dismissed and will go as told by the will of God. You see, he is already approaching from the direction of the morning; soon he will be here. Have you no fear of him, who is coming in the name of the Lord?"

Says the poor one: "Oh no! Since I love the Lord above all, how should I fear the one He sends to me?"

Speaks the man in white: "You know, dear brother, that even the most righteous one sins seven times a day without knowing that he is sinning? Now, if you count all days beginning with the years when you became responsible and you multiply them by seven, a considerable number of mortal sins would result, particularly if – according to Ignatius of Loyola – four little one's amount to a big one! And if the messenger arrived with such an account, would you still be without fear of the Lord's messenger?"

Speaks the poor one: "No, and I repeat, not at all! I must openly confess to you, my dear friends, that I should be downright happy to be considered a really great sinner! For sin does not elevate, but humbles me, and this is right and proper. On earth, I have often felt that, when always for a very short time I was not conscious of any sin, particularly after confession. In such a state I used to be quite proud of my presumed pure moral integrity and when I happened to meet such a rascal of a man said secretly to myself: "Thank goodness that I am not like this fellow, who disregards God and every human right!"

When soon after I myself fell again into some sin, I thought in all the contrition of my heart, when seeing another sinner: "Look, this one, whom you consider a bad fellow, is perhaps by far purer before God than you. Therefore, You, O God, be gracious and merciful towards me, a poor sinner! For now, I am not even feeling worthy of raising my eyes to your heavens! And this, friends, was surely a better way of thinking and more worthy of a habitual sinner than thinking and saying to myself: "Lord, I am pure, having observed all the laws from childhood on, and so I am now fully expecting the promised reward from You!"

However, I know, friends, that I am a sinful man before God. Therefore, I am only humble and hope for nothing on account of some merit, but everything only of His grace and mercy.

I truly fail to see what sort of merit created beings could have before the almighty God, Who alone can do all things and has never needed our help. Did they perchance help the Lord God to create heaven and earth, or effect salvation? Or did somebody benefit God, the alone Holy One, by more or less observing the laws, given by the Lord for his own benefit? I hold God to be also without us as perfect a God as He is now, since we are only destined to absorb His endless grace, mercy, and love and not, as it were, to render Him other totally unnecessary services.

You see, this is how I have always been thinking and shall forever be thinking, provided I shall be blessed with an eternal existence! Therefore, I see no reason why I should now fear the Lord's messenger, having no reason to fear the Lord Himself. Surely, I also fear the Lord, but not like a criminal, rather like a lover, who considers himself far too sinful and unworthy to love the Lord with his impure heart and all his vital strength. What do you, dear friends, now think; am I right or not?"

Says the one in white: "We see now quite clearly that you will never allow us to convert you. And so, we do not cause you any further trouble and leave everything to the one now coming. Look, he is already here!"

At once the messenger steps up to the poor man in the friendliest manner, holds out his hand kindly and speaks: "Dear brother, rise above your mortal remains and be resurrected to eternal life in your God and Lord, whom you have always loved from your heart in Jesus Christ!"

The poor man now instantly rises in complete freedom and filled with great strength and forcefulness, speaks to the messenger, who looks simple and unpretentious: "Exalted envoy of the Almighty great God! When you held out your hand, an indescribable feeling of bliss went through my whole being. I take this as the surest proof that you are truly a messenger sent to me, a poor sinner, by the Most High. Since you are this not only because of these three brothers, who tried to instill a great fear of you in me, but truly in accordance with my present infallible feeling, do tell me graciously what I have to expect of the strictest tribunal of God? I have no merits and will not ever have any. However, since I feel that I am a gross and great sinner before God, do tell me whether I may hope for grace and mercy?"

Speaks the messenger: "Dear brother, how can you ask such a question? Your heart is full of love for the Lord – this is already the Lord Jesus, who alone is God from eternity to eternity, in you! How should he, who has Jesus in his heart, ask whether he can hope for grace and mercy from Him? I tell you: you are already blissful and will not ever see anything of a judgment in you! Come now with me

before your God, before your most loving Father, there to receive what has been prepared so amply for those who like you, love Him in all truth above all."

Speaks the poor one: "Oh exalted messenger of God! Forgive me, but I cannot follow you there! For I am forever unworthy of such grace. Instead, do take me to a quiet little spot inhabited by meritless, most inferior blissful beings of my kind, hoping to catch sight of the Lord Jesus once every hundred years from afar, and I shall be as blissful as the purest and most perfect angels! Besides, I could not bear it if the Lord Jesus came too close, for my immensely great and mighty love for Him would tear me apart, if I came to Him! So do to me that for which I asked you in the most justified contrition of my heart."

Says the messenger: "My dearest brother, this cannot be, you see, the Lord wills it thus! If I can bear the Lord's closest proximity, you will too. So just come along and do not feel shy in the least! I tell you, we two are sure to get along before the Lord!"

Says the poor one: "Well yes, in God's name, if you really mean it, I will dare it! But tell me, why are these three brothers in white staring at us, as it were, moved and enchanted to the core? Do they see the Lord somewhere already?"

Speaks the messenger: "That may well be they are secretly overjoyed at you, as at every one who arrives here like you, with such love. Look there towards morning, where a low mountain rises, illumined by the most glorious dawn, over there winds our path, which we shall have covered easily and soon. From that summit yonder you will at once behold the new holy Jerusalem, the eternal city of God, where you will be dwelling forever!"

Says the poor one: "Oh brother, how glorious, how pure-divinely this glorious morning-light is shining, what glorious cloud formation! And only the most magnificent meadows and little trees! Oh, you are incomprehensibly beautiful celestial world! What are all the glories of the earth compared to? But I see also vast crowds which move towards us and hear heavenly beautiful hymns! Oh, what harmony! who could fathom its boundlessly harmonious sound? How mightily those moving towards us glitter. How shall I look amongst them in this garb, which looks very earthly still?"

O God, O God! I can hardly bear it any longer! You see, they are already quite close, and now, now – what is that? They are falling on their knees and faces before us and seem to be full of contrition? Is maybe the Lord Himself approaching this crowd from some other direction? Oh, do tell me what this may mean!"

Speaks the messenger: "It may be something like that. We shall see at once what it is. Just a little more patience; with a few paces we have reached the top and will see what goes on there."

Says the poor one: "Oh you my most exalted friend, I am beginning to have the queerest sensations! Just imagine how one of our kind may be and fare – seeing for the first time the Lord of heaven and earth, the Lord over all life and death! Oh friend, I am trembling with fear and longing and in joyously fearful expectation of the things to come. Truly, a few more steps and the summit is reached! Oh, oh, what shall I be seeing?"

Oh friend, do you not fear God, if you occasionally meet Him on similar occasions? Has it become such a habit with you that you do not care much about it? And yet I can see with these crowds, as with the three brothers following us, they

are no less moved than I. Only you are quite indifferent and carry an expression as if everything going on here were quite irrelevant. Oh, do tell me how this has to be understood? Shall I act like you, which would be quite impossible to me?"

Says the messenger: "My dearest brother, you will soon understand why I have no fear of God, and why I do not act like our three companions, nor like you or like these crowds. It is certainly better if you behave like I do; and you will soon convince yourself that your fear is an idle one. For I tell you, the Lord does not demand all that. However, if the children thus show their earnest love and humility, they do not exactly make a mistake.

But I know that earlier you were quite fearless towards the three who greeted you, and I liked it very much – although they tried everything to instill some fear in you. How is it that you are now so fearful?"

Says the poor one: "Well, then I had no idea of such endless majesty of God and His holy heavens, but now I have before my eyes what earlier I hardly dared to think. But also, there it is quite different. What must God look like, that these show so much respect, surely for excessive holy respect before God, the Infinite One, before God the Almighty! Will my still dull and blind eyes be able to see God's countenance?"

Says the messenger: "Well, well, dearest brother, everything will turn out all right. Since you have not turned blind until now, it will be all right. Be quite calm, we are already on the summit, and there, as it were on the horizon, above which you see that sun of God, whose light illumines all the heavens and the hearts of all human beings and angels, you already see the holy city of God, in which you will be dwelling forever with Me. Let us hurry up, and we shall soon be there?"

The poor man now makes astonished eyes and is almost beside himself with amazement. Only he cannot see any reason why the crowds rise in such contrition, now following together with the three and singing continuously the most glorious Psalms in the honor of God in the most harmonious manner.

When he has mutely and blissfully regarded this incomparable celestial region for a while he asks again, saying: "Oh, dearest friend and brother! Do tell me, where do those following us see the Lord God, for they are singing exactly as if He were in their midst. Looking right and left and forward and backward, I can still see nothing which would remind me of God. Are my eyes still too dull or too unworthy of seeing the most holy countenance of God? The latter will probably be the case forever? To be candid, I actually prefer it, for I feel, and God will know and see it best, that I could not bear His most holy countenance. Oh, I am already exceedingly happy to see all the Celestial now together with you, and that God sees me. Of course, you know, I should like to see Him just once, Him, whom I love so mightily, but mainly, to be truthful, in the person of the Lord Jesus Christ.

Oh, if I could but once see the dear, the beloved, the most beloved Lord Jesus, I should be the most blissful and happiest man of all the heavens!"

Says the messenger: "I tell you, set your mind at rest, and you will soon convince yourself that you will see Jesus sooner than you think. Yes, I tell you, you actually see Him already, only you fail to recognize Him! Therefore, set your mind at rest!"

The poor man looks again in all directions to catch a glimpse of Jesus, but he still sees no one whom he could take for Jesus. Turning again to the messenger, he

says: "It is truly strange! You said you see Him already, only I failed to recognize Him. I have certainly keenly scrutinized all those following us, but He cannot be among them, for they are all full of contrition and moved by profound reverence, and all glorify and praise in unison Jesus, the Lord of eternity. The three men in white are doing the same, and so it is in my opinion hardly likely that the Lord Jesus Jehovah should be visibly among them. And yet you said that I saw Him! Oh, I beg you, do tell me: how and where exactly do I see Him?"

Speaks the messenger: "Look at the city of God, in the vicinity of which we already are, there everything will become clear to you. We are already approaching the outer walls and shall thus soon be in the holy city proper, and only there will your eyes be fully opened to you – in a similar manner as with the two disciples walking towards Emmaus. So set your mind at rest, for this is how everything must be and happen, so that nobody may suffer damage in his salvation, life and freedom. By the way, how do you like this city which we are just entering?"

Speaks the poor one: "Oh, friend, from where should I take the words to describe the endless splendor and majesty of this city! What countless number of the most immense and magnificent palaces, and all seem to be fully inhabited! Oh God, this splendor, this magnificence. Oh, this boundless majesty! The beauty is indescribable; no human mind can grasp and comprehend this! But, since we are in the city, I ask: Where is Emmaus now, and where the Lord Jesus, still hiding before my eyes?"

Speaks the messenger: "See the great house here before which we are standing, from the shining windows and outer galleries of which innumerable brothers and sisters are greeting us, this is the true eternal Emmaus! There you will from now on be dwelling forever! And since we are standing before Emmaus, which you see quite well, do turn to Me and look at Me, and you will recognize Him, for Whom you carry such a great longing and love in your heart!"

The poor man now looks sharply at the messenger, who am I Myself, and instantly recognizes Me in the messenger. And he falls at once on his knees and speaks: "Oh, You my Lord and my God! So, You Yourself were the messenger?"

Oh, You most endless Eternal Love! How, how, how – could You abase Yourself, so much so as to grant such grace to me, the poorest sinner?"

After these words he falls silent in the most blissful ecstasy and is thus being conducted into the mansion of My House.

You can easily imagine the further blissful state of this man, as well as his eternal calling to love activity. Let us therefore conclude this scene. Amen"

Reunion in the Great Beyond

(31 May 1852)

Jesus is speaking: "Many people, who otherwise have their head and heart in the right place, are, if they are somewhat weak in faith, bothered by the fateful question as to whether there is another life after this short earthly one, what sort of life and whether man will recognize himself as that which he was here? Furthermore, whether he will be left with earthly consciousness and the full remembrance of all his earthly conditions or whether his awareness as well as his remembrance are not rather like that in a dream, where the dreaming person recognizes himself as exactly the same as he was when living his conscious earthly life, clearly aware of his own subjectivity, only under completely new conditions; where all aspects of his objective earthly life, apart from a few impression which are deeply imprinted onto his consciousness – like the nearest relatives and often-seen, vividly discussed and loved localities, and even those almost always under other conditions and in other forms – lose almost all existence. And is there in the vast beyond among such spiritual conditions of life, which resemble a prophetic dream, a reunion among friends, who recognize each other?"

And I, the Lord, say and reply to this comprehensive question: Yes, in such and such a way! Depending on whether man has lived through his earthly probation life more or less perfectly in accordance with My order, revealed to all mankind.

Whosoever has already here attained to the true and full rebirth of his spirit, which everyone can easily achieve, lives as one fully reborn in such a way that the spirit world with all its conditions and also in its effect exerted on the material world is fully visible, like the material world. The shedding of his physical body, which is anyway incapable of a living awareness and memory, cannot possibly effect any change in his thinking, volition, memory and in his living subjective and objective awareness.

Since life and all its mutual effects have already here passed into the spirit, which is forever always in the highest and purest self-awareness and forever superior to all matter, which only manifests as a thought or an idea fixed for a certain time, I say: It should be quite obvious to anyone capable of clear thinking – particularly since he has access to a thousand proofs from the life of the somnambulists and of many seers and prophets – that the pure spiritual life in the beyond must be a much clearer life in full awareness of itself and of all subjective and objective events, conditions and arrangements of life, in keeping with the superiority of spirit over all matter - which, as shown, is nothing but a fixed expression of its thoughts and ideas – and stands forever as itself light, life, energy and fullest awareness.

However, since not only one, but all human beings living according to My order pass into the same most perfect life, the question about the ultimate reunion is idle, for, since people have already in this imperfect life as pupa the capability of mutual recognition and natural reunion, which they cannot possibly deny or doubt, they will all the more possess this capability in the most perfect, pure-spiritual life, where their whole nature is the imperishable expression and the basic principle of all life and of all its conditions and events! To be sure, in this world the soul recognizes through the body by way of its spirit the familiar and related people, can

befriend others and form intimate bonds and is thus able to recognize them at any time as to form and character. If the soul and the spirit can do this through the thousand prison walls of the as such dead body, how much more will it be able to achieve this in its completely unfettered condition, as has only too often been observed with many somnambulists, who often with firmly closed eyes quickly and precisely recognized not only those surrounding them to the core, but also the people in distant lands about whom they were asked questions, and whom they quickly and reliably recognized! And yet the soul of an ever so advanced somnambulist is by far not in the free state of that of a still more imperfect soul after the shedding of its body!

It is due to their evil volition that unperfected souls after their liberation from the body only too soon become more and more dark. Of course, such souls no longer see anything of the world, which is quite essential, for in a seeing condition they could inflict considerable damage on the world, and particularly on those whom they consider their enemies. Such souls and respective spirits then see only what develops from their fantasy, like a lowest dream world. In such a fantasy world such souls often remain for hundreds of years, oblivious of the continually arriving souls, although they were their relatives who recognize them at once. They see only their long-lasting fantasy world and are therefore only accessible for instruction to angels by way of correspondences, which the angels are capable of introducing into the fantasy world of such blind souls.

If they accept instruction and thereby a betterment of their volition, their fantasy world disappears gradually, and they come more and more to the true light and are then able to see everything around them, as well as their relatives and friends. They soon recognize them as such and are very happy to be with them.

If there is no betterment, they remain in their continually worsening dream world for an immensely long time. There is then no question of a happy reunion and recognition. Just as a physical human being in a very realistic dream is unable to remember his life in every detail, seeing only that which his imagination leads him to believe is true, just as little, and even less so, a dark soul in the beyond can remember or recognize anything within the sphere of its dream. For then it is never in an active, but always only in a passive state, from which it can extricate itself spontaneously only after an almost endless time, speaking in earthly terms.

Unless a person is here at least by half reborn, he reaches in the beyond more or less the above-mentioned state, about which he can do nothing by himself, just like an embryo in the womb, whose movements depend on the necessary external condition of the mother. However, it is still a totally different matter with such souls, and unlike the condition of an embryo in the womb. Plainly speaking, it consists in that the embryo in the womb, as a nascent creature, is throughout passive, whereas the dark soul is quite active spontaneously and at the same time suffering, unable to become inactive because it refuses to do so thereby trying to spare itself suffering.

How is that? If a human being in this world has done very little or often nothing towards the reviving and development of that which is hidden in the heart of the soul; if it employs all its faculties for the external intellect, using it to acquire all sorts of worldly treasures and thereby offering the best luxuries and tastiest morsels and the most pleasurable sensations. When such a soul arrives in the beyond, its divine light chamber is tightly closed and inaccessible. But when the

person dies the light of reason, which is really only a combination of the earthly material photographs, which are visible to the soul in the many millions of facets of the brain tablets and from which the soul always, in the way of the silly astrologers, makes its calculations and in its superstition feels coerced to act accordingly, stays in the world, like the picture gallery of an art lover. As a consequence, such a soul must arrive as totally dark in the spirit world, only with the awareness or the manifestation of life and only remembering its earthly conditions and circumstances inasmuch as they are recorded in the brain chambers of the soul (which correspond to the physical brain) in corresponding types, which the sensitive soul feels and becomes aware of, although it cannot clearly see them owing to its own darkness.

It is easy to understand and feel that such a condition only too soon becomes unbearable for a soul conditioned to all the pleasurable sensations of life. Soon such a soul is assailed by great fear and anxiety and, finally, by a great anger and rage, whereby a kind of glow develops in it.

For, wherever one sees a great activity in the material world, which is under judgment – such as the heavy gale, a strong ocean surf, a strong friction between two objects of a similar and dissimilar kind, a mighty pressure exerted by two hard objects on each other and so forth, he will, particularly at night, observe also the development of a fire or light, or at least of a glow. This is denoted by the scientists with the general, but not always appropriate, term electricity. It is actually and in full truth nothing, but an incitement of the nature spirits more or less firmly imprisoned in all matter. These can be all the more easily incited, the harder their imprisonment. If they are imprisoned less severely, as for instance in the air, in the water, in clay and in other liquid and soft bodies, it requires a relatively more vigorous movement, so that the nature spirits, which cannot dodge it so quickly, can be incited and through their fast movement within their light and very transparent envelopment become visible as a light or a glow.

Any keen observer can easily deduce and recognize from a thousand manifestations in nature that the incitement of the nature spirits consists in vibration. Whenever some human being or an animal is very upset in his nature, a trembling is noticeable in him which stems only from the incitement of the nature spirits imprisoned in the flesh and blood. A chord on a musical instrument vibrates when it is moved or struck because the spirits imprisoned in the matter of the chord are incited by the blow. The flame of every light is nothing but an act of liberation of the nature spirits imprisoned in matter and consists in increasingly more visible vibration, brought about by the activity of the nature spirits liberating themselves. There are thousands and thousands of manifestations where the same process can be observed.

It has been said that the soul by losing its worldly light and all pleasures stemming from it passes first into a great fear and anxiety and, finally, into a great anger and rage, whereby a kind of glow is engendered in it. This glow develops in the nature of the soul in the same manner as in the world of nature.

The first incitement of the innumerable spiritual soul specifics present in every soul is fear. As all specifics pass into an ever-increasing vibration, the space allotted to them in their form soon becomes inadequate. Since the outer form within which all the innumerable specifics are united to one life soon becomes too tight, for it cannot and must not be so readily enlarged, the natural consequence is an

ever-increasing pressure in all directions, engendering in the concrete or rather individual life a feeling of fear.

If the urging and pushing increases and lasts for some time, a spiritual fermentation called anger develops. As already in nature the result of an increasing fermentation is a full inflammation, the end result of the great fermentation of the soul specifics is a full inflammation, and this is called rage. Such rage is then the cause of the glow which, if it increases, finally turns into a full conflagration, which as the worst manifestation of life is called rage and is actually called, and is, hell.

Now if a departed soul thus begins to glow, it begins to dimly recognize the spiritual stigmata (imprints) present in its brain and soon realizes that there is much evil and little that is good in its nature. In this dusk it often confuses the gnat with an elephant and conversely the elephant with a gnat. Such contemplations then give rise to all sorts of airy and transparent, one might say formless, forms, like the castles in the air of a young man in love in the world, which with a vivid imagination not seldom suddenly materialize, only to again disappear into nothing with the next excitement.

Since the soul is unable in this way to achieve anything of a lasting reality, being more incited and angered by the momentary fleeting pictures, which are more caricatures than well-ordered pictures, so that even its innermost begins to be affected, this inner nature develops an activity which is, however, of quite a different nature.

Through this activity (of its primordial spirit out of God) the erratic activity of the soul is calmed down, so that in the end the soul enters as it were into a sleep state, thus reposing, and in this repose, more united with its primordial spirit out of Me, it enters into a dreamlike state where it remains, feeling quite comfortable in it, a condition which the ancient soul-and-life philosophers used to call the soul sleep. The primordial spirit, which is now active contrary to the soul's desires, then creates more and more of such pictures, which on the one hand always contain what the selfish tyrannical and pleasure-seeking soul enjoys. But as soon as it tries to avidly grasp it in its dream, which it takes for reality of course, it either dissolves or flees. On the other hand, the soul is also given what is good for it, and if it seizes it and uses it for its true best, it lasts, and thus out of the dream a firm and permanent world (for the soul) begins to develop.

The more the soul grasps what it is offered by its primordial spirit, the more it unites with the same and thus passes suddenly into its primordial spirit and together with the same merges with the primordial light and all truth out of it. And it soon fully recognizes itself and all its acquaintances and relatives and is then usually turned by them to Me personally, where then according to the degree of the perfection and unification with its spirit it is given more and more light and wisdom and the full capability to see into the natural worlds and be active beneficially. It requires no further proof that, in this case, a general reunion is quite a natural consequence of its spiritual perfection.

But what happens later to those souls, whose selfish, pleasure-seeking mind cannot be rid of the illusory pictures and manifestations of their dream life in the beyond by the good apparitions? I ask, what happens to such a soul, who flies more and more into a rage, because it cannot reach and hold on to the objects conjured up? Is there in this case also a reunion? No, say I, there is no reunion!

Such a soul's own spirit will then become its most implacable judge. In the end it allows the soul to reach the pretended things and objects and find its own evil pleasure in them, but such pleasure always results in the greater and most burning pain to the soul and again turns it for a long time quite dark.

The spirit then allows a thus darkened soul, who is in the greatest rage which glows through it, giving it an evil light by which to become aware of its own kind, really to meet such souls.

This results at once in unions and banding together of those who talk about their anger to each other. In their dream life, which such souls mistake for reality, they fortify themselves against the enemies, with whom they have been confronted against their will and, glowing with revenge, they vow to kill themselves rather than putting up with the slightest divine order.

In such a fortification, the material for which they take from their imagination – provided they are capable of any imagination in their glowing rage – they often remain for a very long time, thereby becoming again only angrier and more raging, break through their own fortification and begin to search for the enemy in hordes, because none of them tried to penetrate their fortification so that they might quench their revenge on him. But their search is in vain. They only come upon other hordes looking for the enemy and, ganging up with them soon, they go with all haste to look for the enemy without, of course, finding him.

Once there are several thousand such miserable souls together which are seen in the spirit world by the pure spirits similarly to the glow in the air caused by the conflagration of some house burning on the earth – they choose as their leader the one who gives most, considering him to be the most courageous and wisest.

He then leads them over a terrain which usually corresponds to the imagination of such souls – either in the form of a dark sandy grassland or an immense plain where nothing is seen but dry moss. After wandering for a long time on such a terrain, suffering great hunger and thirst, they usually find nothing but another similar horde under a leader glowing with rage. And it then happens that in their great thirst for revenge, they either attack, mutilate or tear each other to pieces, or they unite under two leaders. This leads at once to friction, since each of the two leaders wants to be the first, resulting after a short while in a war between the two hordes.

When in such wars, such most unhappy souls have torn one another almost into small pieces – of course only in their imagination – they again, as it were, calm down; and their spirit shows them, as in a clear dream, the futility of their foolish, blind endeavor and points out to them the better road, namely a change of heart.

Occasionally, some follow this direction and convert. But in most cases, they rave even more and fall back into their spiritless pure soul condition, which is then by far worse than the former. And such conditions are then already hell, from which it is difficult to escape. Whosoever does not take the narrow path through his own heart will not ever succeed and may remain for trillions of earth years in such a hell.

Thus, it has been shown how the life of the soul in the beyond develops in two main directions diametrically opposed to each other: either upward or downward. All this is not meant to comprise all the manifestations in the spirit world, but, as mentioned, only the two general main trends, thus the crassest for and against.

Hallway between these two main conditions there are still an immense number of manifestations, which do not have to be discussed here, since they have been sufficiently demonstrated in the works "The Spiritual Sun", "Earth and Moon" and in "Scenes of the Spirit World", as well as scattered among other writings and revelations about nature. However, all the manifestations described there have as their basis the main rule shown here, and the main roads either upward or down are as such the same.

The actual true reunion occurs only in the divine realm that is in heaven, which fills the space of the whole of infinity and is thus omnipresent, but which can be reached by every human being only through his heart.

However, since there are many people in the world, who are so materially inclined as to know nothing at all of the spiritual arrangement of things, and who are here reading of "nature spirits" without understanding anything about them, a brief supplementary explanation is given as follows.

The entire material as well as the purely spiritual creation is nothing, but an idea fixated by the Almighty will of the Deity and, coming from the heart or the life of the Deity Itself and - because out of God - in actual fact spiritual. Now, if the entire so-called material creation were no longer fixated, which would be easily possible to God, it would again take root spiritually in the heart of God, as a great idea only visible to the Deity, and the independence of countless beings would come to an end!

But God wants forever His great thoughts and ideas to be realized in the freest independence everlastingly. And this is why God has taken this alone effective way, thereby ensuring the immutable fixation of all the divine thoughts and ideas.

The countless thoughts and ideas must be rendered successively freer and freer as it were in the minutest spiritual particles, at the same time being attracted and fixated for a long time by some principal idea of God, floating as a visible world globe in the endless space of thoughts and ideas. The homogeneous particles then unite more and more and pass into an ever greater being up to man.

Such particles more and more released from the total principal idea (the world globe), as well as the not yet released particles, which are still fixated in the principal idea, up to man are called "nature spirits". These freer nature spirits - or natural forces as the worldly scientists call them - are present in an actively independent form either in the air, in the water or in the more pliable soil. There they coax the still firmly imprisoned spirits into freedom, uniting with them. Clothing themselves with the more unfree spirits, they create all sorts of life forms; at first plants, from these animalcules and animals of a larger and largest kind. This continues up to man, where they, as soul and also, according to the more unfree, still coarse part, as his body, sufficiently mature for a fully free independence, are then seized by God's primordial Being itself and are literally - initially still as from without - educated and trained for the subsequent pure-spiritual, everlasting condition.

Those who submit to such an education and voluntarily accept the order in which alone their forever independent, freest life is possible, achieve the great reunion with Him, from Whom they have gone forth. They will realize how and from where and through Whose might and wisdom and immutable determination they

have passed from actual non-existence to the fullest, freest and independent existence and cognition.

At the same time, being of one and the same nature as their first Cause, they will spontaneously, out of their now inherent wisdom, which is equal to the divine wisdom, effect new creations and thus, fully within My order, be the creators of their own heavens, whereby they will achieve the actual reunion with all their thoughts and ideas.

All this will then be a great, everlasting, actual reunion in the endless fullness of all that a divine spirit contains in its eternal abundance. And only this is then the perfect, great reunion!

I reckon, whosoever has eyes to see and ears to hear, will derive indescribably much from it to his own eternal advantage for the full recognition of the spiritual life.

But he who will only read it out of a kind of curiosity, applying the file of his worldly intellect to it, will fare as it can be read in this description. For My mercy can and must never reach beyond the boundaries of My immutable order shown from its foundation. And this order as such is already My eternal mercy.

Whosoever transgresses the boundaries of this order will only have himself to blame for an extremely long, distressful condition in the beyond. For everyone must do his part, if he wants to be what he is meant to be. Whosoever does not want to go to this trouble, must remain in the eternally necessary judgment until such time when he will begin to change himself, and this will be a hard battle for the soul!

Therefore, let every one of you beware of (selfish striving for) worldly possessions, wealth, splendor and status, but be with all his might charitable towards his poorer brothers and sisters, and his battle with the darkness will be an easy one. Amen.

This, the Lord of all life is telling you. Amen. Amen. Amen.

Note: The Lord has mentioned in many of these teachings that man, in most cases, will be addressed by three angles that will invite him to follow them or to go their own way. The decision is yours, if you choose to follow them, where are they going to take you? Let's find out:

The Soul's Entry into the Kingdom of Light

BD No. 8400 of 02/02/1963 taken from book 88

Jesus is speaking: 'Every spiritual request shall be granted to you. I have given you this promise because My love will fulfill everything that will benefit your soul. And thus, you can also rest assured that you will enter the kingdom of light and bliss after your physical death if you have lived your life on earth in accordance with My will, if you have demonstrated your love for Me through your activity of unselfish neighborly love, and if you have lived your life on earth with Me by having allowed Me to be your constant companion.



'He that believeth in Me hath everlasting life.' And anyone who lives a life of love also believes in Me with a true, living faith, and he will therefore be granted a blissful life in the spiritual kingdom. And realization will indeed come to him in a flash, he will move within true thinking and his happiness is such that the soul with its light, by which it is permeated, will also be able to delight the souls which still linger in darkness and long for light, by making others happy it will find its own happiness, and so it has to have a bright light shining within itself first.

You humans cannot possibly imagine this beatitude nor the nature of the activity, but you may well believe that these souls will no longer desire to return to earth, especially since they know that no human being will remain on earth and every soul will soon meet its loved ones again. Therefore, they should not grieve either but only ever strive to achieve a high degree of love which will facilitate their spiritual vision, because this degree is necessary for souls to meet again immediately after their passing away from this world, otherwise the souls will first have to strive for and attain this degree in the beyond.

Yet the fact that people will meet again one day is absolute truth, and it will be an exceptionally joyful moment when the union takes place in the spiritual kingdom. You humans, who are affected by harsh strokes of fate, should always bear in mind that whatever happens to you in earthly life is only founded on My love and wisdom. Stay mindful of the fact that I don't want to cause you suffering but greater beatitudes, which you often gain through suffering. And you should not doubt it but humbly accept everything and, truly, the blessing will not fail to materialize itself. And if, one day, you look back on your earthly existence, you will be filled by profound gratitude and love for Me, whom you recognize as your Father, Who only has His children's fate at heart, which will await them in the kingdom of the beyond.

Be aware of the fact that you won't stay much longer on this earth, and that you therefore will have to accept a greater amount of suffering in order to reach the goal of voluntarily uniting yourselves with Me. And every prayer you send to Me will come from the bottom of your heart and therefore will also be answered by Me. You will often send your thoughts into the kingdom, which is your true home, and

will also be allowed to receive currents of light and strength from this realm, you will keep in constant contact with those who merely went ahead of you and who, if you possess a high degree of maturity and light, will support you to also achieve your goal while you are still on earth. For a soul which is already permitted to spread light will also be able to transmit the light to you humans, and that means that you will then live within utter truth, for where light exists no error will be able to sustain itself because it will be recognized as such, and the path of anyone living in truth must lead to the goal without fail.

And believe that I know every thought in your heart, and thus I also know what you still need and take care that it will be imparted to you. And even if I occasionally use painful means they will nevertheless liberate the souls from their physical constraints and they will merely exchange earthly life with a far more beautiful life in the spiritual kingdom, where they will be of loving service to Me and therefore also enjoy beatitudes which earthly life cannot offer. For they have entered the eternal truth from whence they once originated."

Do not Forfeit your Eternal Life

BD No. 7096 of 04/18/1958 taken from book 75

God the Father is speaking, I say again: "Do not forfeit your eternal life. Admittedly, one day it will be granted to all of you, but eternities of infinite agony and darkness may still go by when you are in a state of death and entirely without strength and light. And you can prolong this agonizing time indefinitely so that you can indeed speak of 'eternal damnation,' but which I have not given to you, instead you volitionally cause and continue to cause it yourselves if you fail to use your human existence to achieve eternal life for yourselves.



I will not let you be lost forever, because you are My living creations whom I loved from the start and will never cease to love either, but I cannot give life to you prematurely if you yourselves prefer the state of death, if you are unwilling to accept life from Me. However, you can easily acquire it by merely entrusting yourselves to Me, who is eternal life Himself.

And for this purpose, earthly life is given you, where you are in possession of intellect and free will, where you can accept instructions concerning your task on earth and thus you need only want to emerge from the state of death. And this time on earth is very short, no great sacrifices are expected of you considering what you

shall receive if you use your will correctly. The lifespan of a human being is very brief indeed, but it suffices to let you reach the goal.

Yet your preliminary development took an infinitely long time until you were able to enter the stage of a human being. And it will take an equally infinitely long time until you will receive the grace again to repeat your test of volition. The length of these infinite times is beyond your human comprehension since your thinking is limited in your imperfect state. And just as you do not know of this agony, because retrospection of your preliminary development is taken from you during your earthly life, you do not know of the indescribable bliss either which is integral to the concept of 'eternal life.' You do not know of the splendors awaiting you in My kingdom when you decide to finally return to Me. And neither one nor the other information can be proven to you, since then it would be impossible to make a free decision of will.

But you should believe it even without proof and live your earthly life accordingly, you should not forfeit the bliss of a 'life' in My kingdom, you all should include this possibility in your intellectual consideration even if it seems implausible to you, and you should live such that you need not reproach yourselves when the hour of your departure from this earth has arrived one day. You should also listen to those who talk about such things which are unrelated to the physical world. And you should reflect on it and imagine how you would fare if they were right.

There is too much at stake for you humans, it is not just a question of a few years like your lifetime on earth, it concerns eternal life, it concerns the never-ending state of supreme blissfulness, a state in light and strength that was yours in the beginning. And for this eternity in light and strength you only need to renounce utterly worthless things for a very short time, for a 'moment' of this eternity. But you value these things exceptionally high and hence will forfeit 'life' and continue to remain in a state of death for an endless time again.

And all I can do to help you attain life is to constantly send My messengers to you humans, who warn and remind you on My behalf, who should inspire you to try to arrive at the truth, who point out to you that I, as the only Truth, enlighten your thoughts, who advise you to establish the connection with Me Myself, so that I can then seize and draw you to Myself. But you have to take the first step, since I will not force you for the sake of your beatitude. But I will support and strengthen even the weakest will which turns to Me. I caused the entire creation to come into being in order to give you life.

I do not want your death, I want you to live and finally escape your state of death, which has already lasted for an infinite time. I want to impart My love on you again and offer you a wonderful fate which will never end again. But I cannot stop you from taking the path into the abyss once more if you volitionally follow My adversary again who once had taken your life and delivered you unto death. I can only ever call to you again ***'Do not forfeit your eternal life.'*** But you have to follow My call voluntarily, *you have to endeavor to achieve life while you live on earth*, and I truly will help you achieve it because I love you."

(Life is in the Holy Eucharist – the Word of God)

Divine Mercy Chaplet – 3 o'clock hour



Saint Maria Faustina Kowalska: The Humble Instrument



*Saint Maria
Faustina*

Sister Faustina (1905-1938) was a young, uneducated nun in a convent of the Congregation of Sisters of Our Lady of Mercy in Poland during the 1930s. She came from a poor family that struggled during the years of World War I. She had only three years of simple education, so hers were the humblest tasks in the convent, usually in the kitchen or garden. However, she received extraordinary revelations — or messages — from our Lord Jesus. Jesus asked Sr. Faustina to record these experiences, which she compiled into notebooks. These notebooks are known today as the *Diary of Saint Maria Faustina Kowalska*, and the words contained within are God's loving message of Divine Mercy.

Though the Divine Mercy message is not new to the teachings of the Church, Sr. Faustina's *Diary* sparked a great movement, and a strong and significant focus on the mercy of Christ. Saint John Paul II canonized Sr. Faustina in the year 2000, making her the "first saint of the new millennium." Speaking of Sr. Faustina and the importance of the message contained in her *Diary*, the Pope called her "the great apostle of Divine Mercy in our time."

Today, we continue to rely on St. Faustina as a constant reminder of the message to trust in Jesus' endless mercy, and to live life mercifully toward others. We also turn to her in prayer and request her intercession to our merciful Savior on our behalf. **At the National Shrine of The Divine Mercy in Stockbridge, Massachusetts, we include the following in our 3 o'clock prayers:**

Saint Faustina, you told us that your mission would continue after your death and that you would not forget us. Our Lord also granted you a great privilege, telling you to "distribute graces as you will, to whom you will, and when you will." Relying on this, we ask your intercession for the graces we need, especially for the intentions just mentioned. Help us, above all, to trust in Jesus as you did and thus to glorify His mercy every moment of our lives. Amen

[The Only Prayer Jesus Cannot Refuse \(St. Faustina\)](#)

The History of the Chaplet of The Divine Mercy

In 1935, St. Faustina received a vision of an angel sent by God to chastise a certain city. She began to pray for mercy, but her prayers were powerless. Suddenly she saw the Holy Trinity and felt the power of Jesus' grace within her. At the same time, she found herself pleading with God for mercy with words she heard interiorly:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world; for the sake of His sorrowful Passion, have mercy on us. (Diary, 475)

As she continued saying this inspired prayer, the angel became helpless and could not carry out the deserved punishment (see 474). The next day, as she was entering the chapel, she again heard this interior voice, instructing her how to recite the prayer that our Lord later called "the Chaplet." This time, after "have mercy on us" were added the words "and on the whole world" (476). From then on, she recited this form of prayer almost constantly, offering it especially for the dying.

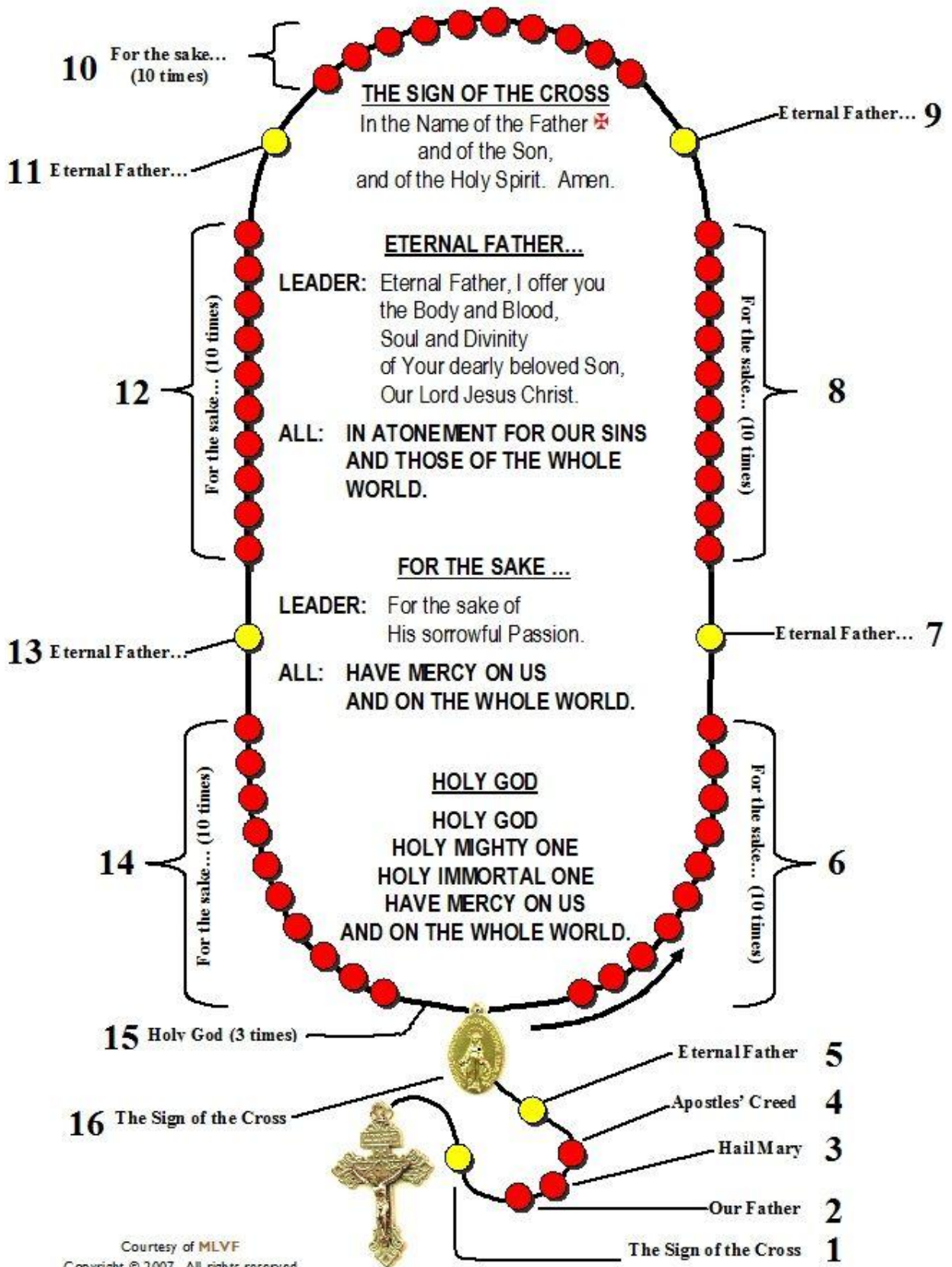
In subsequent revelations, the Lord made it clear that the Chaplet was not just for her, but for the whole world. He also attached extraordinary promises to its recitation.

Encourage souls to say the Chaplet which I have given you (1541). Whoever will recite it will receive great mercy at the hour of death (687). When they say this Chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the Merciful Savior (1541). Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this Chaplet only once, he would receive grace from My infinite mercy (687). I desire to grant unimaginable graces to those souls who trust in My mercy (687). Through the Chaplet you will obtain everything, if what you ask for is compatible with My will. (1731)

Prayed on ordinary rosary beads, The Chaplet of The Divine Mercy is an intercessory prayer that extends the offering of the Eucharist, so it is especially appropriate to use it after having received Holy Communion at Holy Mass. It may be said at any time, but our Lord specifically told St. Faustina to recite it during the nine days before the Feast of Mercy (the first Sunday after Easter). He then added: "By this Novena, [of Chaplets] I will grant every possible grace to souls." (796)

It is likewise appropriate to pray the Chaplet during the "Hour of Great Mercy" — three o'clock each afternoon (recalling the time of Christ's death on the cross). In His revelations to St. Faustina, Our Lord asked for a special remembrance of His Passion at that hour.

The Chaplet of the Divine Mercy



How To Pray the Divine Mercy Chaplet Using the Rosary:

The Divine Mercy Chaplet is a beautiful prayer based on the devotions by Saint Faustina Kowalska.

1. Begin With the Sign of The Cross

2. Opening Prayers (optional, repeat 3x)

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us. **O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!**

3. Our Father: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen

4. Hail Mary: Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostle's Creed: I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven as the visible God of all Creation and Eternity; from there he will come to judge the living and the dead. I believe in the Holy Spirit the holy Church of Christ, and the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

6. Eternal Father (Bead): Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. For the sake of His sorrowful Passion: Pray on each of the ten small beads ("Hail Mary" beads) For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat For Each of the 5 Decades: Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

9. Holy God (say 3x): Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Closing Prayer (optional) Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to your holy will, which is love and mercy itself. Amen.

Our Lord said to Saint Faustina: *Encourage souls to say the Chaplet which I have given you. Whoever will recite it will receive great mercy at the hour of death. When they say this chaplet in the presence of the dying, I will stand between My Father*

and the dying person, not as the just Judge but as the Merciful Savior. Priest will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy...I desire to grant unimaginable graces to those souls who trust in My mercy.... Through the Chaplet you will obtain everything, if what you ask for is compatible with My will.

NOTE: The Divine Mercy prayer is long, so using a rosary is helpful to stay on track. Don't worry about messing up, just stay focused during your prayer and God will understand if you miss something or pray over an extra bead. This following video will help you to understand how the Chaplet is prayed.

[Chaplet of Divine Mercy in Song - National Shrine of The Divine Mercy with the Flynn Family](#)



The Chaplet of The Divine Mercy Novena

Nine Day Novena starts on Good Friday and ends on the Sunday after Easter - Divine Mercy Sunday.

First Day:

Today bring to Me ALL MANKIND, ESPECIALLY ALL SINNERS, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls' plunges Me.

Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Heart, and never let us escape from It. We beg this of You by Your love which unites You to the Father and the Holy Spirit.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Your mercy, that we may praise the omnipotence of Your mercy for ever and ever. Amen.

Second Day:

Today bring to Me THE SOULS OF PRIESTS AND RELIGIOUS and immerse them in My unfathomable mercy. It was they who gave Me strength to endure My bitter Passion. Through them as through channels My mercy flows out upon mankind.

Most Merciful Jesus, from whom comes all that is good, increase Your grace in men and women consecrated to Your service, that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven.

Eternal Father, turn Your merciful gaze upon the company of chosen ones in Your vineyard—upon the souls of priests and religious; and endow them with the strength of Your blessing. For the love of the Heart of Your Son in which they are enfolded, impart to them Your power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Your boundless mercy for ages without end. Amen.

Third Day:

Today bring to Me ALL DEVOUT AND FAITHFUL SOULS and immerse them in the ocean of My mercy. These souls brought Me consolation on the Way of the Cross. They were that drop of consolation in the midst of an ocean of bitterness.

Most Merciful Jesus, from the treasury of Your mercy, You impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this grace of You by that most wondrous love for the heavenly Father with which Your Heart burns so fiercely.

Eternal Father, turn Your merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen.

Fourth Day:

Today bring to Me the PAGANS AND THOSE WHO DO NOT YET KNOW ME. I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy.

Most compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of those who do not believe in God and of those who as yet do not know You. Let the rays of Your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart.

Eternal Father, turn Your merciful gaze upon the souls of those who do not believe in You, and of those who as yet do not know You, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen.

Fifth Day:

Today bring to Me THE SOULS OF THOSE WHO HAVE SEPARATED THEMSELVES FROM MY CHURCH and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart, that is, My Church. As they return to unity with the Church, My wounds heal and in this way, they alleviate My Passion.

Most Merciful Jesus, Goodness Itself, You do not refuse light to those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of those who have separated themselves from Your Church. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart; but bring it about that they, too, come to glorify the generosity of Your mercy.

Eternal Father, turn Your merciful gaze upon the souls of those who have separated themselves from Your Son's Church, who have squandered Your blessings and misused Your graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in His Most Compassionate Heart. Bring it about that they also may glorify Your great mercy for endless ages. Amen.

Sixth Day:

Today bring to Me THE MEEK AND HUMBLE SOULS AND THE SOULS OF LITTLE CHILDREN and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is capable of receiving My grace. I favor humble souls with My confidence.

Most Merciful Jesus, You yourself have said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy.

Eternal Father, turn Your merciful gaze upon meek souls, upon humble souls, and upon little children who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and of all goodness, I beg You by the love You bear these souls and by the delight You take in them: Bless the whole world, that all souls together may sing out the praises of Your mercy for endless ages. Amen.

Seventh Day:

Today bring to Me THE SOULS WHO ESPECIALLY VENERATE AND GLORIFY MY MERCY and immerse them in My mercy. These souls sorrowed most over my Passion and entered most deeply into My spirit. They are living images of My

Compassionate Heart. These souls will shine with a special brightness in the next life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death.

Most Merciful Jesus, whose Heart is Love Itself, receive into the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Your mercy; and united to You, O Jesus, they carry all mankind on their shoulders. These souls will not be judged severely, but Your mercy will embrace them as they depart from this life.

Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their hearts, overflowing with joy, sing a canticle of mercy to You, O Most High! I beg You O God:

Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them that during their life, but especially at the hour of death, the souls who will venerate this fathomless mercy of His, He, Himself, will defend as His glory. Amen.

Eighth Day:

Today bring to Me THE SOULS WHO ARE DETAINED IN PURGATORY and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them on their behalf. Oh, if you only knew the torments they suffer, you would continually offer for them the alms of the spirit and pay off their debt to My justice.

Most Merciful Jesus, You Yourself have said that You desire mercy; so, I bring into the abode of Your Most Compassionate Heart the souls in Purgatory, souls who are very dear to You, and yet, who must make retribution to Your justice. May the streams of Blood and Water which gushed forth from Your Heart put out the flames of Purgatory, that there, too, the power of Your mercy may be celebrated.

Eternal Father, turn Your merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded: Manifest Your mercy to the souls who are under Your just scrutiny. Look upon them in no other way but only through the Wounds of Jesus, Your dearly beloved Son; for we firmly believe that there is no limit to Your goodness and compassion. Amen.

Ninth Day:

Today bring to Me SOULS WHO HAVE BECOME LUKEWARM and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: 'Father, take this cup away from Me, if it be Your will.' For them, the last hope of salvation is to run to My mercy.

Most compassionate Jesus, You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In this fire of Your pure love, let these tepid souls, who, like corpses, filled You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love, and bestow upon them the gift of holy love, for nothing is beyond Your power.

Eternal Father, turn Your merciful gaze upon lukewarm souls who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Your mercy. Amen.

Jesus, I Trust in You

Spiritual Warfare Prayers



Anima Christi

Soul of Christ, sanctify me; Body of Christ, save me; Blood of Christ, inebriate me; Water from the side of Christ, wash me; Passion of Christ, strengthen me; O good Jesus, hear me; within your wounds, hide me; separated from you may I never be, from the evil one, protect me; at the hour of my death, call me; by your side may I always be with all your angles and saints to give glory and praise to you forever and ever Amen.

Psalm 91

You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord, "My refuge and my fortress; my God, in whom I trust." For he will deliver you from the snare of the fowler and from the deadly pestilence; he will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

You will not fear the terror of the night, or the arrow that flies by day, or the pestilence that stalks in darkness, or the destruction that wastes at noonday. A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. You will only look with your eyes and see the punishments of the wicked. Because you have made the Lord your refuge, the Most High your dwelling place, no evil shall befall you, no scourge come near your tent.

For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, so that you will not dash your foot against a stone. You tread on the lion and the adder, the young lion and the serpent you will trample under foot.

Those who love me, I will deliver, I will protect these who know my name. When they call me, I will answer them; I will be with them in trouble, I will rescue them and honor them. With long life I will satisfy them and show them my salvation.



[Hymn of the Archangels | St. Michael, St. Gabriel & St. Raphael | Powerful Catholic Devotional Song](#)

About the Work

MV Vol5: 951

Jesus is speaking: "Rise, Come to My Gift. 'Take and eat, Take and drink,' I said to the apostles.

If you only knew the gift of God and who it is that is saying to you: 'give me a drink', you would have been the one to ask, and He would have given you living water, I said to the Samaritan woman.

I tell you these words. I offer you this food and drink of living water. My Word is Life. And I want you in the Life, with me. And I multiply My word to counterbalance the miasmata of Satan as they destroy the vital strength of the spirit.



Do not reject Me. I am anxious to give Myself to you because I love you. And My anxiety is inextinguishable. I ardently wish to communicate Myself to you to make you ready for the banquet of the celestial nuptials. And you need Me in order not to languish, to dress yourselves with dresses adorned for the Wedding of the Lamb, for the great feast of God after overcoming the afflictions in this desert full of snares, of brambles and snakes, which is the Earth, to pass through flames without suffering damage, to tread on reptiles and have to take poisons without dying, as you have Me in you.

And I also say to you: 'Take,' do take this work and '*do not seal it*' but read it and have it read '*because the time is close*' and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: 'Come, Lord Jesus.'

I will always be with you because it is pleasant to Me to be with those who love Me."

Jesus

This is the Voice of the Teacher

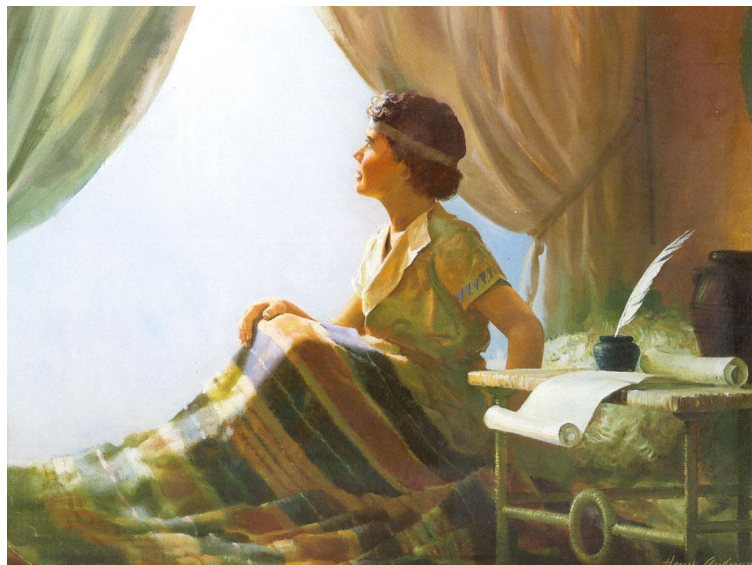
"It roars and caresses. It roars when it is addressed to those who do not want to be converted. It caresses when it speaks to those who, though imperfect, have the 'good will' to find God and his Word and, having found them, to sanctify themselves. For these it becomes the caress of a Friend and the blessing of Jesus."

Ref: PMG V5:923

"Unfortunately, the world does not want to be saved. Only one in a thousand will be willing to know Me, and only one in ten thousand will really follow Me. And I will say even more. I will not be known even by My most intimate friends; To know means to love with loyalty and virtue." Ref: PMG Vol.1-46

As we enter into the period of the great tribulation, we need to hear the word of the Lord proclaimed clearly and forcefully like a clear trumpet. **If the bugle's sound is uncertain, who will get ready for the *battle*? (1 Cor 14:8). Who will be able to listen and act? Who will be able to say with Samuel, 'Speak, Lord, for your servant is listening?'** (1 Sam 3:9)

**Harden not your heart and be open to the voice of the Holy Spirit
prepare your soul now for the coming of the Lord**



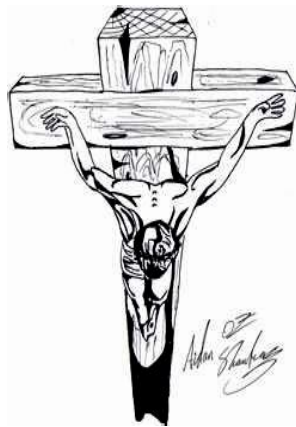
Samuel's call from God

"Speak Lord, for your servant is listening."

Ref: 1Samuel 3:8

**It is written in the prophets: "They shall all be taught by God."
Everyone who listens to my Father and learns from Him comes
to me."** John 6:41-51

**“I Am with you always
even unto the end of the world”**



Jesus is speaking: “And I say to you: ‘Take,’ do take this work and ‘do not seal it’ but read it and have it read ‘because the time is close’ and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: ‘Come, Lord Jesus.’

I will always be with you because it is pleasant to Me to be with those who love Me.” MV Vol5: 951

The Mission of the Lord.

Say I: "In order to show you the issue with a few words, I say to you: *My task and teaching consist simply in showing man where he really came from and what he is, and in pointing out his destiny which will be fulfilled in accordance with the fullest and most evident truth.*

Ref: The Great Gospel of John Vol. 5: Ch 215

NOTE: For more information on this subject, visit:

www.AlphaAndOmegaOfCreation.org

Go to the book section and download:

Volume 10: The Spiritual Journey of the Soul.

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