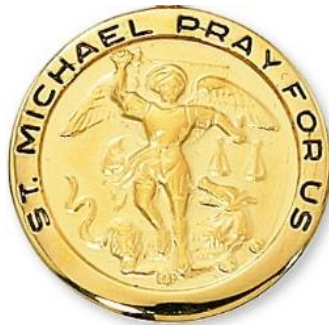


The Alpha and Omega of Creation Series



Image from the Passion of Christ – Mel Gibson

Special Edition - 1 Passion and Death of Jesus Christ



Preserved and Presented By:

Samuel

The Alpha and Omega of Creation

Teachings from Heaven

Volume 1: Secrets of Creation

Volume 2: The Soul and Life of Adam and Cain

Volume 3: The Childhood of Jesus

Volume 4: The Public Life and Passion of Jesus Christ

Volume 5: Holy Spirit & End Time Vineyard Workers

Volume 6: The Church of Christ

Volume 7: God Corrects Misguided Teachings and Errors

Volume 8: End Time Prophecies

Volume 9: The Apocalypse and Beyond

Volume 10: The Spiritual Journey of the Soul

Volume 11: Last Seven Years of Earth

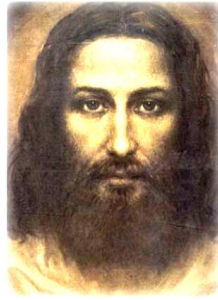
Volume 12: Advanced Teachings of the Spirit World

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The Alpha and Omega of Creation Series



THE ALPHA
AND THE OMEGA
THE BEGINNING
AND THE END

THE FIRSTBORN OVER
ALL OF CREATION

The Alpha and Omega of Creation Series: God the Father reveals, in great detail, His Divine plan of salvation that leads the soul back to God.

1. **Vol_1_Secrets of Creation:** Reveals the Mysteries of the Primordial God, God's Only Begotten Son, The Secrets of Creation, The World of Thought, Life of Spirits and Cosmic Life, Can Man See God? Mystery of the Holy Trinity, What is the difference between Beings of Light and Angels? How does one obtain Childship to God? Was the Sin of the fallen spirits unforgivable? The Real Original Sin, The Cause and Origin of Creation, The Giant Cosmic Man, My Father's House has many Mansions! God Creates Man
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 12. **Vol_12_Advanced Teachings of the Spirit World:** I Stand at the Door and Knock - and you did not receive Me, Secrets of Life, The Spiritual Sun, The Evil of Human Desires, The Kingdom of Darkness and Unbelief, The Roman Catholic Heaven, A Visit to the Carmelites, The Judgement Seat of Christ, Prerequisite unto Salvation, The Seven Words of Christ on the Cross. . .

The New Jerusalem



The New Jerusalem is already descending!

21 Then I saw a new heaven and a new earth. The first heaven and the first earth had disappeared, and there was no sea anymore. ² And I saw the holy city, the new Jerusalem,^[a] coming down out of heaven from God. It was prepared like a bride dressed for her husband. ³ And I heard a loud voice from the throne, saying, "Now God's presence is with people, and he will live with them, and they will be his people. God himself will be with them and will be their God.^[b] ⁴ He will wipe away every tear from their eyes, and there will be no more death, sadness, crying, or pain, because all the old ways are gone."

⁵ The One who was sitting on the throne said, "Look! I am making everything new!" Then he said, "Write this, because these words are true and can be trusted."

Jesus is speaking: "When the right time has come, then much shall also be written. (Gr VIII 79, 8) In those days to come, My teaching will not be presented to men veiled in mystery, but wholly unveiled in its heavenly and spiritual significance, and that shall be the New Jerusalem that is to come down from the heavens upon earth. Its light, men will then see how greatly those who went before them were deceived and misled by the false prophets, just as the Jews are by the Pharisees (Gr IX 90, 2).

The Lord then refers to the gospel of the Sower, saying: 'For those who will be thirsty and longing for the water of life, for them they (the disclosures) have been made.' 'In order then to open up the gospels, that are closed with more than seven seals, and prepare a way for them through these books to Me and My heavens, I am sending you these revelations.' (Pr 229)

'These teachings I gave only for My true children on their earth. '(Hi I p. 390). 'As to the true children of the world, however, let them be and do not call them.' (Gr VI 151, 3 and 11)

The Teachings of Jesus

Become an Apostle of Truth

Truth only comes from God and before the world can come to an end, as we know it, the truth must be revealed. How will this be done? The Lord will accomplish this by using his prophets; the same way He used the prophets in the Old Testament which also contains the Book of the Prophets.

This work presents the teachings that were given, by the Lord, to the prophets of our time that are located throughout the world. When these teachings are brought together, they present a clear picture of the events that will lead us to the return of Jesus in Glory and the end of a period of salvation.

Jesus is speaking: "All the strands of this Mission are being drawn together to form a pattern. Then, when the various parts are linked and fitted together, like the pieces of a jigsaw, when all the pieces begin to merge, the final picture will become clear." Ref: MDM message Jan 24, 2014

The 'final picture' has been assembled and presented in the twelve volumes of the Alpha and Omega of Creation Series



Become an Apostle of truth by passing on the Lord's teachings to family and friends. The Lord has revealed the past, the present and the future. You can't even begin to comprehend His love for you unless you understand the very beginning, only then will you understand who you really are and how great is His love for you.

**God Bless
Samuel Ronci**

In Honor of the Holy Spirit



May the Holy Spirit descend upon you and fill you with love and wisdom, as you journey through space and time, to discover the wonders of creation as the Father reveals His Divine Plan for mankind. May the Magnificat of the Blessed Mother's "yes" be your "yes" as you open your heart and mind to receive knowledge, truth, and understanding that only the Holy Spirit can give.

"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth." (John 15, 26-27; 16:13)

The Spirit of Truth Prayer

Holy Spirit baptize me with the fire of your love. I have surrendered to you the best of my ability, and now I want to activate Your Spirit of Love within me. I need Your power in my life. Please fill me now. I believe that as I yield and ask, You will release Your strength, wisdom, healing, and love to meet the needs of the hour. Work in me in a powerful way. I want every purpose God has for my life to be fulfilled, and I need you, mighty Spirit of God, to bring that purpose to fulfillment. Release Your Spirit within me, Amen.

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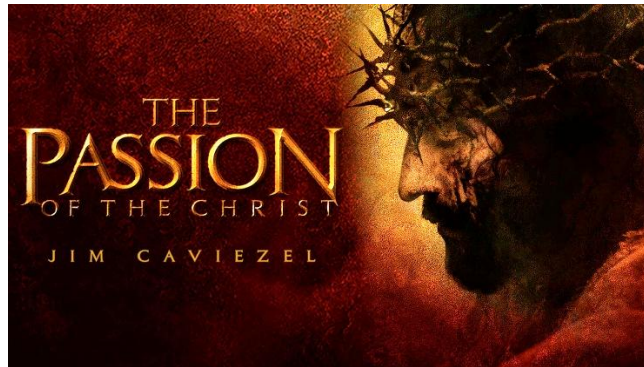


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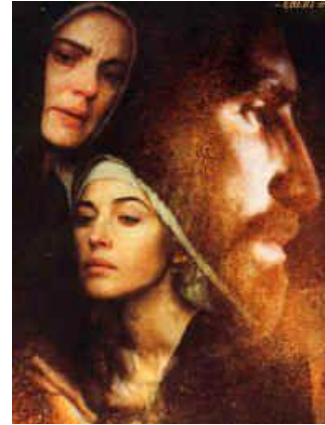
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Introduction

The Third Year of the Public Life of Christ Begins

Ref: MV PMG Vol.3:202,203

Jesus is speaking: "It begins with a very sad departure; like the first and second ones. It begins with a great prayer and penance, as the first one did, because this year has the sorrowful hardships of the first year, and even more. I was then preparing to convert the world. I am now preparing for a wider and more powerful action. But listen to Me carefully and bear in mind that if in the first year I was the Man-Master, the Wise Man Who invites to Wisdom with perfect humanity and intellectual perfection, and in the second I was the Savior and Friend, the Merciful Master Who passes by receiving, forgiving, pitying, bearing, in the third year I will be the Redeemer God and King, the just Man. Do not, therefore, be surprised if you see new aspects of Me, and if in the Lamb you see flashes of Strength. What has Israel replied to My invitation of love, to My opening My arms saying: "Come: I love and forgive?" It replied with its ever-growing deliberate dullness and hardheartedness, with falsehood and deceit. Let it be so. I called every class of Israel, bowing My head to the dust. They spat on Holiness that humbled itself. I invited them to become holy. They replied by becoming demons. I did My duty in everything. They called My duty "sin." I was silent. They called My silence a proof of guilt. I spoke. They called My word blasphemy. Enough of that, now! They gave Me no peace. They granted Me no joy. And My joy consisted in bringing up in the life of the spirit the new-born to Grace. They lie in wait for them, and I have to tear them from My chest, causing them and Myself the grief of parents and children torn from one another, in order to save them from evil-minded Israel. They, the mighty ones in Israel, who call themselves "sanctifiers" and boast of being so, prevent Me, would like to prevent Me from saving souls and from taking delight in those I have saved. I have now had for many months Levi, a publican, as a friend and at My service, and the world can see whether Matthew is scandal or emulation. But the charges stand. And it will stand for Mary of Lazarus and for all the others I will save. That is enough! I will go My Way, which is more and more difficult and wet with tears, I am going. Not one of my tears will fall in vain. They cry to My Father, and later, a much more powerful humor will cry. I am going. Let those who love me follow me and be virile, because the severe hour is coming. I will not stop, nothing will stop Me. Neither will they stop. But woe betide them! Woe to them! Woe to those for whom Love becomes Justice! The sign of the new time will be of severe Justice for all those who are obstinate in their sin against the words of the Lord and the action of the World of the Lord!"



Jesus had Prior Knowledge of His Act of Salvation

BD 6088 24.10.1954

Jesus is speaking: "I wanted to suffer on your behalf and therefore consciously prepared Myself for dying on the cross, I was aware of the exceedingly arduous path of suffering I had to take in order to redeem you from adversity and death. I foresaw everything, nothing I had to endure was hidden from Me, and yet, I walked towards it. I did not defend Myself, I did not escape the danger but consciously approached it. I not only foresaw the sequence of My act of Salvation, I foresaw the weakness and bondage which kept My living creations down in immense adversity and to whom I could only bring deliverance through My suffering and death on the cross.

Everything stood brightly and clearly before My spiritual eye, the brutal power of My adversary, the fallen beings' abysmal distance from God which constantly increased, I saw pitch-black darkness on one side and brightest light and happiness on the other. I had come from the light and also wanted to carry it into the darkness, yet this necessitated a bridge, I had to offer something in exchange in order to be entitled to lift the tormented souls out of the abyss into the light. I had to use My life in order to buy life for the wretched creatures. The path of self-sacrifice was the only option, the sacrifice of the highest good I possessed, My life, for the sake of love for those who were dead as the consequence of sin. I had to pay for their life with My life.

Everything stood brightly and clearly before My eyes, for this reason I already suffered dreadfully before, because, being human, I was created with the same emotions as you, with the fear of death, of the appalling suffering and of Myself, that I might get exhausted, that My strength might not be enough and that My fallen brothers would have to remain in the great adversity were I to fail.

However, the nearer the day of the happening came the more My strength grew. My strength grew like My love for the wretched human race, whose hardship I recognized every day more, And even though I was sporadically seized by weakness in view of what was ahead of Me, My will nevertheless did not weaken to finish the work which I had started. For the human part of Me kept in contact with the Father at all times, Who permeated Me with strength so that My love became increasingly more powerful and I finally died fully consciously, because I also realized that death had to be overcome and that this was My task as well.

The path to the cross was bitter and excruciating, for I had to go through profound darkness in order to open the gate into the kingdom of light for all those who wanted to ascend from the abyss into the light. However, as a human being I had to endure the most bitter suffering and torment in order to help you, who, without My act of Salvation, without My death on the cross, would have been irretrievably lost. This is why My earthly existence as a human was so tremendously sorrowful, for from the moment the Father had revealed Himself in My physical shell I was also aware of everything that awaited Me, and yet I voluntarily walked the path to the cross, for not the Father's will but My love for the fallen beings impelled Me to accomplish the act of Salvation, and this love gave Me the strength to persevere until the hour of death."

The Passover Supper and the Words of Eternal Life



The Words of Eternal Life, The Parable of the Last Supper, Spiritual Meaning of the Last Supper, Washing of the Feet, The Word Became Flesh, Take this and Eat...This is My Flesh and Blood, The Word of God, The Hidden Manner of the Apocalypse, Lamp Without Oil, Whoso Eateth My Flesh, Do this in Remembrance of Me, Demons are Roaming the Universe, Spiritual Communion, Tabernacle – The Spirit of God, God Did Not Dwell in the Ark of the Covenant. . . and lots more

The Words of Eternal Life – John 6:53

Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink; whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father



sent Me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

The Passover Supper and The Bread of Life

MV Vol.5:504

“I am telling you everything before it happens that you may have no doubts about me. When everything has been accomplished, you will believe even more that I am I. He who receives Me, receives Him Who sent Me: The Holy Father Who is in Heaven; and he who receives those whom I send, will receive Me. Because I am with the Father, and you are with Me... But now let us finish the rite.

He pours more wine into the common chalice and before drinking of it and letting the others drink, He stands up, and everybody stands up with Him, and He sings psalm 118. They sing it as follows. They sing one part in chorus. Then, in turns, one recites a couplet, and the others in chorus sing another part, and so forth till the end.

Jesus sits down. He does not lie down. He sits as we do. And He says: Now that the old rite has been accomplished, I will celebrate the new one. I have promised you a miracle of love. It is time to work it. That is why I have longed for this Passover. From now on this is the Victim that will be consumed in a perpetual rite of love. My beloved friends, I have loved you throughout the whole life of the Earth. I have loved you for the whole eternity, My children. And I want to love you till the end. There is nothing greater than this. Bear that in mind. I am going away. But we shall remain forever united through the miracle that I will now work.

Jesus takes a loaf still entire and places it on the chalice that has been filled. He blesses and offers both, He then breaks the bread and takes thirteen morsels of it and gives one to each apostle saying: Take this and eat it. This is My Body. Do this in remembrance of Me, who am going away. He gives the chalice and says: Take this and drink it. This is My Blood. This is the chalice of the new alliance in My Blood and through My Blood that will be shed for you, to remit your sins and give you the Life. Do this in remembrance of Me.

Jesus is very sad. There is no smile, no trace of light, no color on His face. It is already an agonizing face. The apostles look at Him utterly anguished.

Jesus stands up saying: 'Do not move. I shall be back at once.' He takes the thirteenth morsel of bread and the chalice, and He goes out of the Supper-room.

'He is going to His Mother,' whispers John.

And Judas Thaddeus says with a sigh: 'Poor woman!'

Peter asks in a very low voice: 'Do you think She knows?' She knows everything. She has always been aware of everything.

They all speak in very low voices, as if they were in front of a corpse.

'But do you think that really...' asks Thomas, who does not want to believe yet. 'And do you doubt it?' It is His hour, replies James of Zebedee.

'May God grant us strength to be faithful,' says Zealot.

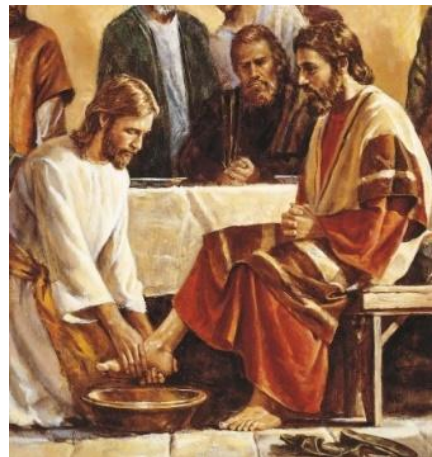
'Oh! I...' says Peter who is about to speak. But John, who is on the look-out, says: 'Silence! He is here.'

Jesus speaks: 'There is no disciple greater than his Master. As I washed you, do the same to one another. That is, love one another like brothers, helping and respecting one another, setting an example to one another. And be pure, to be worthy of eating the living Bread that descended from Heaven, and have the strength, in yourselves and through It, to be My disciples in the hostile world that will hate you because of My Name.'"

Washing of the Feet

Ref: THE GREAT GOSPEL OF JOHN – VOL.11 Received through the Inner Word by Leopold Engel

Jesus is speaking: "[GGJ.11_71,8] After we ate the lamb in the traditional manner, I stood up, girded Myself and began the foot washing in which the Son of man expressed the deepest humiliation because that was a task of the lowest servants and slaves. At the same time, it shows that no one can walk My ways before I have cleansed the instruments for him which allow him to also walk these ways – so this means: his heart must be completely cleansed of all the dust of the roads of the world on which he walked up to then, and I am the One who will give him the means for that. Therefore, no one should fear these washings, otherwise he will have no part in Me. [GGJ.11_71,9] So with this I gave the disciples a profound teaching by way of a symbol by which the latter is of course not the main thing but the core in it means everything. [GGJ.11_71,10] As I cleansed My disciples, so also mankind should strive to cleanse one another so that they can truly follow Me with a pure heart, thus with washed feet."



Jesus is now speaking in our time: "I Am your Master and your Servant. You, My sacred servants, must remember your role and never forget it. As servants, you cannot be masters as well. For if you are a master, you cannot serve Me. Many of you within My Church have forgotten what you were taught. You have forgotten the Word of God.

My Promise is to provide you with the Food of Life – My Body and Blood – and yet, you will, once again, deny Me. You will do this by removing the Holy Eucharist from the Temple of God and you will replace It with a corpse. The substitute will be subtle and it will take a while before you can detect the evil action, which will be foisted upon you. As My Body, through the Holy Eucharist (My Word), sustains you, the death of My Body, My Church, will bring death to the souls of those who discard Me.

The time for the abomination is very near. The time for choosing between My Path, or that of the false prophet, is almost upon you. Watch, now, as the Truth will be twisted by the imposter. See how he will exalt himself in My Shoes but will refuse to walk the path of Truth as a servant of God.”

The Parable of the Last Supper

BD No. 0764 of 01/29/1939 taken from book 16

God the Father is speaking: “You will often be asked questions which you should answer truthfully, and then you always have to ask Me to instruct you through My spirit, to give you the right thoughts, so that you say the right words when it is requested of you. But since I want people to receive the truth, I will always enlighten My bearers of light, I will not allow them to accept misguided mental concepts, I will always support their strength and will of resistance and increase their feeling for the pure truth and thus they will also always be ready to solve problems which can lead to differences of opinion and spiritual debates. Everything is known to Me and every doubting or questioning thought is obvious to Me, for this reason I repeatedly give people on earth and even the souls in the beyond the opportunity to voice every question of doubt in order to answer them truthfully. Because far more questions of that nature are posed in the spiritual kingdom than on earth, where people are still too distracted by earthly thoughts and objectives and frequently do not allow such thoughts to bother them.

But at the same time, they are also frequently the cause of the immense spiritual decline, because error is rejected by thinking people and thereby every religious doctrine is also frequently rejected, thus error can lead to total disbelief. Yet truth can make such doubters thoughtful, they can even regain their faith if they are of good will. Hence it is of particular importance to keep explaining the 'instituted words for the Lord's Supper', which are used by you humans as a reason to portray a publicly visible ceremony as My will, the disregard of which you denounce as a punishable omission, and now have completely lost the meaning of My Words. So now one person eagerly follows the humanly decreed instructions and customs while the other realizes that they are worthless and then completely repeals My Words, who's meaning nevertheless are, were and will remain very meaningful, because I used these Words to remind you humans to establish the heartfelt union with Me, which is the meaning and purpose of your earthly life. Because only by way of this intimate union will you enable yourselves to receive light and strength in the form of My Word from Me, which helps you towards perfection. You humans believe that you can form a close relationship with Me by a purely external process, by the acceptance of bread and wine which you regard as 'My flesh and My blood'. Thus, time and again this wrong idea has to be corrected.

I cannot enter into unity with you until you have shaped yourselves into love. Only love establishes the union with Me, and only then can I take supper with you, I can satisfy you with the bread of heaven, with My Word, with My flesh and My blood. My instituted Words 'This do in remembrance of Me' were a request that My disciples should give in the same way as I had given them, because what I gave them, bread and wine, they had received abundantly from Me, for I taught them and gave them knowledge. I had offered them My Word in all fullness and now they were meant to spread My Gospel throughout the world. They were to pass on My Word so that people would receive knowledge of Me, so that they would not forget about Me, because humanity had to be informed of Me and My act of Salvation as it could only attain beatitude through its faith in Me. Hence by way of these instituted Words 'This do in remembrance of Me' I gave My disciples the direct task of offering their fellow human beings My Word, the bread of life, the manna, which comes from heaven. And as a sign of the urgently required spiritual food by people I offered them earthly bread and earthly wine.

My disciples, however, understood Me because I often spoke in parables to them since My spirit enabled them to understand it. I handed the bread to them with the Words 'This is My flesh', and I let them drink the wine with the Words 'This is My blood.' and meant by this My Word with its strength, because I Myself Am the Word that became flesh for you humans.

The significance of taking supper with Me, of being nourished by Me Myself with My Word which alone is the right food for the soul, which helps the soul to come alive, has been completely misinterpreted by people who were satisfied by merely walking to the table of the Lord figuratively. With such external actions they can never induce Me to unite with them if the first requirement, that the person shapes himself into love, has not been met. Secondly, the human being has to desire with all his heart to hear My Word, only then will he desire to be fed, and only then can he be offered nourishment for his soul. Then you 'eat My flesh and drink My blood'. The Word that became flesh gives Itself to him, and then food for his soul will flow to him in abundance, because his hunger and thirst will then be satisfied at My table, he will be My guest, and I Myself will take supper with him, as I have promised.

When I descended to earth 'the Word Itself' came to earth. I brought to people what they urgently needed, and because I only lived on earth for a limited time, I trained My disciples Myself by revealing Myself to them through the Word and giving them the office to convey My Word to people on My behalf. *By living in accordance with My Word people would get into a position to enter into closest contact with Me and desire from Me the bread from heaven, flesh and blood are something alive, and only something alive can awaken your dead souls. Even My Word can be mere dead letters to you, and then it will not be able to bring you to life. Only when you enjoy My flesh and blood, only when you allow yourselves to be refreshed by Me at My table, will you feel the life and the strength of what I offer you Myself, and then you will eat My flesh and drink My blood, and you will recover and live eternally.*

But the significance you humans have ascribed to My Words cannot satisfy any thoughtful person who is seriously striving for truth, for it causes confusion and darkness, it gives no light. The compliance with external formalities will not result

in spiritual progress. But where heartfelt love for Me and other people has created the conditions, the connection with Me will be established and the process of communion need not be an empty formality any longer, because then I Myself will give nourishment to the soul, and because it will now be revitalized by My Word which will give it consciousness of life, because My flesh and My blood will be enjoyed in truth by the person with whom I can take true Communion."

Last Supper – Spiritual Meaning Part 1

BD No. 0764 of 01/29/1939 taken from book 16

God the Father is speaking: "The motto of your life should be 'To serve the Lord in all things will be my constant endeavor,' and His blessing will be with you wherever you go. Now hear what is intended for you from the Father: ***The most holy sacrament of the altar was given by God, but its meaning will have to be understood wisely.*** You are now surrounded by a protective shield of spiritual friends who will keep everything that is wrong and misguided at bay, so that people may receive clarification through you about a question which has become a frequent matter of dispute. Over a period of time people's correct thinking had been infiltrated by an entirely wrong point of view which caused further conflicts and divided opinions. Without first having asked for consent from the divine Lord and Savior a directive was issued which contradicts the divine teaching.

The living portrayal of the Holy Communion is always the acceptance of God's Word in one's heart. Whoso eats My flesh i.e. who receives My Word with a hungry heart. and drinks My blood i.e. who receives the truth with My Word and lives by My Word entirely truthfully he receives Me. And My Words 'This is My flesh, this is My blood' should be understood in this sense: Just as the human being needs bread for the well-being of his body, so the pure Word of God is needed for the preservation of eternal life. And just as wine will give strength to the weak, so shall the truth from God strengthen the soul, providing it accepts it. And when it is said that the bread and wine are transformed into My flesh and blood then the correct understanding of this should be that My Word will bring Me Myself close to the person at the same time, if it is complied with. i.e. if it is eaten and drunk, and that, therefore, the human being accepts Me Myself with My Word, because My Word teaches love, and I Myself Am love.

He who loves Me will sincerely accept Me in his heart and thus will be filled at My table by My bread and My wine, by the Word of truth and life. The meaning was in fact understood correctly. However, it was decided to ceremonially intensify the impression of My Words but then greater significance was given to the ceremony, so anyone not complying with it was declared to have lost all blessing. ***And thus the formality was observed first, but the deeper meaning became lost,*** Communion increasingly became a formality, divine truth could no longer enter into people's hearts. In contrast, the ceremony has been preserved to this day, and the human being believes to have fulfilled his obligation sufficiently by approaching the Lord's altar with faith.

But how can I take abode in a human being who has not changed himself to love first, who will not comply with My Word and keep My commandments? ***Anyone who wants to receive Me physically and spiritually and carry Me in his heart has to eat My bread and drink My wine, he has to desire the bread of life as nourishment,***

which comes from heaven, and he has to drink the wine, the living truth, which flows to him who is thirsty. Only then will he eat My flesh and drink My blood and he remains in me and I in him will live eternally, because then he is in Me and I Am in him.

Only in this and no other way should the Communion be understood which I inaugurated with the said Words, but which you humans have interpreted at your own discretion without recognizing the deeper meaning of My Words. The more eagerly you try to observe **only** the ceremony and the more often you merely externally receive My bread and My wine, the less I will be present Myself, and thus you will not receive Me Myself but you will only be close to Me in your imagination. *Because I Am only present where profound love for Me expresses itself by fulfilling My commandments and living in accordance with My Word. For he eats My flesh and drinks My blood who complies with My will and serves Me, who bears witness to Me before the word, he will truly be My disciple with whom I will take communion and whom I will fill, to whom I will give his share, he will be nourished by Me and receive the bread from heaven in all eternity.*”

Last Supper – Spiritual Meaning Part 2

BD No. 4379 of 07/18/1948 taken from book 51

God the Father is speaking: “The constant desire for nourishment at the table of the Lord assures you His love. And thus, I repeatedly invite you to take communion with Me, as often as you desire it. My table is always set for all who are hungry and thirsty and want to be refreshed, and they will be able to satisfy themselves with the bread of life, with the manna that comes from heaven. Every nourishment at My table is communion, it is the unification with Me without which the offering of My flesh and My blood, of My Word and its strength, cannot take place. Thus you, who receive My Word directly or through My messengers, are communing when you desire to accept My Word in your heart. Then My spirit will unite with the spiritual spark within you, then marriage will take place, the union, the spiritual communion. Then I will give you the bread of heaven Myself, I will give you food and drink, I will take supper with you, you will experience the same event as My disciples, for whom I broke the bread and offered the wine with the Words: Take and eat, this is my body, take and drink, this is my blood.



Do you now understand the meaning I attached to these Words? How immensely important it is that you take communion at My table, because My flesh and My blood will give you the strength to reach eternal life. You have to be nourished with food for the soul so that it matures, so that it safeguards its eternal life, it constantly has to receive strength which it can only receive from Me directly and which I will give every time it unites with Me. Then I will break the bread and offer it to the soul, and when it thus eats My flesh, My Word, it is permeated by strength, the blood, with which I have blessed My Word. No one who longs for food for the soul, who wants to be My guest, need ever starve and go without. I will come

to him Myself and invite him, I will stand before his door and knock and if he opens it for Me I will enter and take supper with him. I will feed him at My table, and he will be truly satisfied and never need to go without.

And thus, everything I said on earth should be understood in a spiritual sense. I taught My disciples, and they understood Me and carried My Word into the world. And since people were taught correctly, they understood and lived in accordance with My will, in accordance with My Word in complete understanding of it. Consequently, My church, the community of believers, was established entirely in My spirit at first.

But later this was no longer enough for the overzealous representatives of My Word, they wanted to excel before the world. And thus events, which were only intended for the soul, were visually presented to people and associated with external actions, which at first could not be condemned since they were carried by the spirit, since people took My will and its fulfillment seriously. But people changed and with them changed the characteristics of My church. What was meant to be a profound inner experience became an external action which was placed at the fore and the deeper spiritual meaning became lost, until the simple process of *spiritual communion*, of union with Me and the direct acceptance of My Word, was no longer understood by people. So now they no longer believe that a direct transmission of My Word is possible, although I Myself clearly and comprehensively promised them My direct working through My spirit, although I Myself, the Word that had become flesh, referred to the sustenance with the bread of life, with the manna from heaven. People no longer understand the simple meaning of My Word and in their blindness don't want to accept the simple explanation either. But anyone who wants to hear and understand will realize it, and the truth will be plausible to him, he will strive to establish a connection with Me Myself, he will be My guest, and I will take supper with him and he with Me."

And the Word Became Flesh and Lived Among Us

BD No. 0764 of 01/29/1939 taken from book 16

The most holy sacrament of the altar was given by God, but its meaning will have to be understood wisely.



The Eucharistic bread is the Word of God that became flesh. John 1:1

To begin this journey of understanding the true meaning of the Eucharist and the miracles of the Eucharist, we should start with the call to **Ezekiel 2:8-3:11,17-21**

The Lord spoke to me and said: As for you, son of man, obey me when I speak to you: be not rebellious like this house of rebellion, but open your mouth and eat what I shall give you.

It was then I saw a hand stretched out to me, holding a written scroll which he unrolled before me. It was covered with writing front and back and written on it was: Lamentation and wailing and woe!

He said to me: Son of man, eat what is before you; eat this scroll, then go, speak to the house of Israel. So, I opened my mouth, and he gave me the scroll to eat. Son of man, he then said to me, feed your belly and fill your stomach with this scroll I am giving you. I ate it, and it was as sweet as honey in my mouth. He said: Son of man, go now to the house of Israel, and speak my words to them.

The scroll in this scriptural verse represents the Word of God, the knowledge of God which represents the Holy Eucharist when you eat it. It tastes like honey because when you eat this bread, the word, you receive the gift of enlightenment which gives the word of God life. You are to take this knowledge into the world to bring the good news – this represents the cup of blood that gives strength and life to the soul.

*The scroll comes up again in the Book of Revelations when the Lord instructs John to take the scroll from the angel: Book of Revelation 11:7-11: **The voice that I had heard from heaven spoke to me again and said, "Go, take the scroll that lies open in the hand of the angel who is standing on the sea and the land." So I went up to the angel and told him to give me the small scroll. He said to me, "Take and swallow it. It will turn your stomach sour, but in your mouth, it will taste as sweet as honey." I took the small scroll from the angel's hand and swallowed it. In my mouth it was like sweet honey, but when I had eaten it, my stomach turned sour. Then someone said to me, "You must prophesy again about many peoples, nations, tongues, and kings."***

The scroll in this verse is the Word of God – the Eucharistic bread, which tastes like honey when you eat it, but when it mixes with misguided teachings and errors, it turns sour because truth and error cannot coexist together. If John was taught by Jesus, then how could he contain error which would turn his stomach sour? John, in this verse, represents the Church; it's the Church that contains the error. That's why the Truth must be revealed before the end can take place. The Truth will set you free.

Now let's look at the words of John's gospel 1:1 **In the beginning was the Word and the Word was with God and the Word was God.** God the Father is speaking: **"The Word became flesh and lived among us."** I Myself, the eternal Word, came to earth and became flesh. It was an act of overwhelming love and mercy that had moved Me to make contact with the human beings who had distanced themselves from Me to a point that they were no longer able to hear My voice, that they could no longer hear My Word within themselves, and who did not have a relationship with the Word of eternity anymore. They had caused this vast distance from Me themselves, and they would never have been able to bridge this distance on their own, they would never have been able to hear My Word again such as it was in the beginning when I could communicate with all My living creations through the Word. For this reason, My love has bridged the vast distance Itself. I Myself came to earth and became flesh and then tried to get in touch with My living creations in order to speak to them again and to build a bridge for them which would lead them back to Me into the kingdom of light and bliss.

The 'Word Itself' had come to earth, and It was made flesh for the benefit of humanity. And every time My Word is spoken, My infinite love and mercy bows down towards humanity and emits Its love into those human hearts who willingly accept My Word, who listen to it and recognize it as their Father's voice and who are grateful for this great gift of grace. For I Myself Am the eternal Word, and anyone who listens to Me enters into closest contact with Me, and he will indeed achieve his last goal on this earth, he will find complete unification with Me, his God and Father, to Whom he has finally returned to be eternally blessed." Ref: BD 8141 01.04.1962

Now let's look at the words the Lord used at the Last supper: The Words of Eternal Life - John 6:53: Jesus said to them, **"Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink; whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent Me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."**



God the Father is speaking: "'And the Word became flesh' - I can satisfy you with the bread of heaven, with My Word, with My flesh and My blood. My instituted Words 'This do in remembrance of Me' were a request that My disciples should give in the same way as I had given them, because what I gave them, bread, and wine, they had received abundantly from Me, for I taught them and gave them knowledge. I constantly invite you to take communion with Me in order to offer you My Word, My flesh and My blood, in order to nourish you with food that will assure eternal life for your soul." Ref: BD 8141 01.04.1962

God the Father is speaking: *"The living portrayal of the Holy Communion is always the acceptance of God's Word in one's heart. Whoso eats My flesh i.e. who receives My Word with a hungry heart, and drinks My blood i.e. who receives the truth with My Word and lives by My Word entirely truthfully he receives Me. And My Words 'This is My flesh; this is My blood' should be understood in this sense."*

Ref: BD No. 0764 of 01/29/1939 taken from book 16

'Take this and eat this is My flesh and My blood ...'

Ref: BD 4115 31.08.1947

God the Father is speaking: "I call to My Own: Prepare yourselves and consider that you will soon be called back and need to proceed with the work for which I have hired you. The days are counted and only a few are still granted to you. Then the truth of My Word will be proven to you, and you will become strong in faith. However, until then you will still be subject to many different internal as well as external problems, so that you will join Me increasingly more sincerely and I can grant you the strength which will enable



you to stand up to all opposition and become willing laborers for Me. I persistently urge you to work diligently at improving your soul, for I know how important it is that you don't become half-hearted. I Myself Am with you and, time and again, direct your thoughts to the spiritual kingdom, I motivate you to seek contact with it and send messengers from the kingdom of light to meet you, who will always instruct you according to your understanding. And I Myself will enlighten you about anything you desire to know. It is not My will that you should be troubled by doubts, hence I want to dispel them by conveying the pure truth to you; so, once you are enlightened and convinced that you possess the truth, it will be easy to work for Me, for then you will also advocate what I teach through My spirit within the person. And this speaks in you as I Myself would speak to you were I among you. Consequently, you can always ask Me questions and the right answer will come to you. For as soon as you are called, you must defer your earthly task and first comply with My request through the inner voice. First of all, I want to remove any doubt that still burdens you and that you shall discard. I want to answer your questions even if you don't ask them out loud, for I Am aware of your most secret thoughts, of your strength of will and your faith:

Firstly, keep to My Word which is offered to you from above. This Word comes from Me directly or is offered to you through beings of light, which only comply with My will and educate you according to My instructions. The man Jesus taught in the same way on earth, for He was also a being of light and spoke to people on My behalf, thus likewise according to My will. Hence, His Word was the same Word that came forth from Me and therefore He could rightfully say 'Anyone who hears Me hears the Father, for the Father and I are One' My voice sounded in Him, My strength was active in Him and My spirit completely filled the man Jesus, Who, thus permeated by Me, was completely united with Me. And this complete unity was the result of an exemplary life of love, a life of selfless neighborly love, as I demand of all people who want to become perfect. A life of love therefore results in total unity with Me and this, in turn, the mediation of My Word, the emanation of Myself. I Am the Word, therefore the Word is God. Receiving and accepting the Word is spiritual nourishment. It is the bread from heaven which is offered by Me Myself to someone who is hungry and thirsty for it. And when I offer people the bread from heaven I say, 'Take this and eat, that is My flesh and My blood', after all, I Myself Am the Word, flesh and blood in the spiritual sense. On the occasion of a physical meal, the Supper with My disciples, I tried to explain to them the spiritual meal; I wanted to encourage them to accept spiritual nourishment more often, to enjoy My flesh and My blood in remembrance of Me, since then they would always be able to unite with Me and be full of strength. The fact that I broke the earthly bread and drank actual wine with My disciples at the same time was of no great importance, for My disciples understood My meaning because they were spiritually awakened, they lived a life of love and therefore also understood My figurative comparison. Besides, they were meant to take Me as an example, they were meant to share all possessions with fellow human beings in need of them, to feed them physically and spiritually, and I linked it to the promise of giving Myself to them, they should find unity with Me through distributing everything they possessed and their neighbor lacked in order to receive My Word, through which I reveal Myself to all those who are united with Me through works of love. I did not prevent people from using My

Words to create a process which can only be regarded as a purely external one, which can only be said to have been metaphorically carried out if a person has secured My presence first through a life of love, nor will I ever prevent it, so as not to curtail your freedom of will; however, I will always provide people with the right explanation through other spiritually enlightened people, who therefore have the right understanding of My Words and will pass them on. However, without the right understanding they will merely be an insignificant formality which only gains in value if the spiritual meaning is observed, if people hunger and thirst for accepting My Word, if they thus let themselves be nourished by Me with the bread from heaven, with My flesh and My blood, in order to be and forever remain united with Me.”

The Significance of Holy Communion - My Word

BD No. 7909 of 06/03/1961 taken from book 82

God the Father is speaking: “How often has the significance of Holy Communion been explained to you already, how often has the offering of My flesh and My blood been described to you as the *offering of My Word. How often have I told you that I Myself Am the Word of eternity, that I offer Myself to you, that you eat My flesh and drink My blood when you accept My Word in your heart.* Your soul needs nourishment which will help to heal and strengthen it, since prior to that it is sick and weak. It must be fed with the bread of heaven and be given the water of life. It needs healthy nourishment which only I Myself can administer, for it must be spiritually fed, it must accept food from the spiritual kingdom. And this is why you must partake of the Supper at My table with your host, who invites all of you to come to Him and let yourselves be fed by Him. Your soul shall receive bread and wine, My flesh and My blood is the proper nourishment, and thus it accepts Me Myself when it accepts My Word which I Myself convey to the soul from above. For regardless of whether I speak to it directly or whether it accepts My Word through My servants, I always break the bread Myself, I always give the water of life Myself, and then it will always partake of My Supper at My table, which is richly laden so that no soul wanting to be My guest will lack nourishment. Yet by this I do not mean an outward practice, I Am not satisfied with the fact that you perform external rituals and acts in the belief that I Myself will then be within you, that you unite yourselves with Me when you take part in the ceremonies which you understand as the Lord's Supper, as Holy Communion. *They will only ever remain mere external acts and rituals if you do not wholeheartedly desire to hear My Word, to be addressed by Me, if your soul does not hunger and thirst for the bread of heaven and the water of life: for My Word.*

For I Myself Am My Word, and only when you are seized by great longing for My Word can you say that you intimately unite yourselves with Me and take Supper with Me, for only then will I be able to offer you bread and wine, My flesh and My blood. Only then will you have come to My table in order to take Supper with Me, then you will receive Me Myself, as I have promised. I Am the Word. And the Word has become flesh. And thus you should understand My Words correctly which I spoke on earth 'Whoso eateth My flesh, and drinketh My blood, hath eternal life.' *Only the person who hears My Word and allows the strength of My Word to affect him can attain eternal life, for his soul will heal, it will mature fully, through My*

Word it will know My will, and My Word will provide it with the strength to live in accordance with My will, hence it will not just hear My Word but also live it and gain the true life, which it will never be able to lose again. And because I know how urgently you humans need nourishment for your soul, I send My messengers into the world and invite everyone to come as guests to My table and take Communion with Me. And no-one will need to leave My table hungry, for it is richly laden for all those who come to Me with the desire to receive food and drink from Me. I have wholesome food and a health-giving drink waiting for all of you, but you must come to Me yourselves, hunger and thirst must drive you to Me, then your soul will receive refreshment; time and again it will fortify itself anew for its pilgrimage on this earth, it will not exhaustedly fall by the wayside, for time and again it will be offered nourishment as soon as it desires it, as soon as it closely unites with Me and requests to be fed by Me. I Myself will come to you, I will knock at the door of your heart and with anyone who willingly lets Me in I will indeed take Holy Communion and he with Me. However, do not believe that you can find Me where only outward formalities are being observed, where you close your ears to My Word which comes to you from above, for anyone who does not listen to My Word does not listen to Me Myself either; anyone who rejects My Word rejects Me Myself and his soul will remain without nourishment. It will have to starve and enter the spiritual kingdom in an immature and poor state when the hour of death arrives."

Note from Saint Maria Faustina Kowalska Diary p468, Notebook 4, September 29, 1937: "Today, I have come to understand many of God's mysteries. I have come to know that Holy Communion remains in me until the next Holy Communion. A vivid and clearly felt presence of God continues in my soul. The awareness of this plunges me into deep recollection, without the slightest effort on my part. ***My heart is a living tabernacle in which the living Host is received. I have never sought God in some far-off place, but within myself. It is in the depths of my own being that I commune with my God.***

My God, despite all the graces, I long without ceasing to be eternally united with my God; and the better I know Him, the more ardently I desire Him."

The Word of God

Ref: Conchiglia – San Juan Diego Oct23, 2008

The Holy Spirit is speaking: "The most precious jewel is nothing compared to a single Word coming from God. The Word is a priceless Gift. The Word is born from the heart and the thought draws it to hold it in itself and to meditate it, either to express it through the sound of the voice, or to express it with the Scriptures to become witness and teaching.

The expressed Word, Creates. Once emitted, from that moment onwards, creates through the will and work of man. The first act of the creation of something becomes first a mental composition then it passes to the documentation and then to the material work. The Word is the pure science coming from God. The Word is Alpha, and it is Eternal. The Word indicates and orders the Universe. It is the Word that has the greatest honor, the Word nominates



God. Yes, pronounces His Name in generations in generations. The Word pronounces the forgiveness or condemnation. The Word manifests Mercy and Justice. The Word announces a birth or a death. The Word cures or kills a Soul. The Word expresses joy or sufferance. The Word expresses Love or hatred. The Word unites or divides the Population. The Word proclaims the Law of God and the law of man. The Word sings praises to peace or to war. The Word unites two Twin Souls in front of God and of the world. The word evolves man, children of God, because it instructs.

Through the Word, God manifests Himself as an overwhelming artist to make perfect His creature Man, in an evolution in the Movement of Love. The Word indicates the DNA of Man, in one part of the body is contained the entire Genetic Code of the whole body. The use of the Word in the transcendent brings to the Faith. Through the Word man is guided to do experiments, to try to understand the acting of God in History. Through the Word is analyzed the Truth coming from God. Through the Word it is necessary to refuse those who intend to converse the empire of this World and to announce the affirmation of the Kingdom of God on Earth. With the Word it is necessary to make everything new subliming the Spirit of the Law of God.

The Word must ask God for the Gifts of the Holy Spirit that works in everything. Through the Word it is urgent to evangelize the entire world. Through the Word, one must express with his audacity and though with humbleness his own royalty and to declare to be King of himself and to say and do all the holy and just things in the Eyes of God, without waiting for approval from others because the others, in majority, are against God. Therefore, do not fear the Institutions because the Institutions without you cannot exist. That which God wants is always done spite of the vane words that tend to obstruct Him.

Through the Word must be proclaimed that Mary is She who for Human Nature is Divine and yet Creature. Through the Word must be proclaimed The Glory of Jesus and the Glory of Mary Who derive the Will of God Who intends to manifests to Humanity He being Father and Mother. For the Doctrine of the Catholic Church, the origin of a Christian is the Holy Spirit and not the Hierarchy that instead is called to evaluate and recognize there were it is manifested.

I Am the Holy Spirit who announces again the Actions of God in this evil and corrupted Époque because God intends to save His children."

The Word – the Hidden Manna of the Apocalypse

MV ET:38

Jesus continues to speak: "Still seeing the Beloved's words through My eyes, one can understand that 'the hidden manna' too is My Word. It is manna because it gathers all the sweetness of love of Our Trinity which is Father, Brother and Spouse of your souls and loves you with three highest loves. It is hidden because it is said in the depths of the hearts of those worthy to taste it.

I would really like being able to shower it on everyone and feed everyone with it. But it is said: 'Do not give the pearls to the pigs and the holy things to the dogs.' Although they were cleansed in My Baptism, and redeemed by My Blood, many are viler than pigs and more doggish than dogs.

You have read that the manna in the desert spoiled for the ancient Hebrews unworthy to have it. They were unworthy due to their lack of faith and their human worries. Can I have less respect for My Word than I had for the manna destined to feed the belly, whereas the Word is destined to feed the spirit?

Therefore, I give manna *to those who overcome the lower part with all its tendencies, to lack of faith, to the senses, to narrow-minded and selfish cares.* I give the manna of My Word that fills your spirits with sweetness and light. I give it a white pebble, and in the pebble, a new name written. *In other words, in the pebble, a Truth is revealed, which is withheld from the unworthy. It is the Truth which opens the doors of eternal Life for you, which gives you the keys to it and puts you on the Way to reach the Gate of My heavenly City.*

I am the Way, the Truth, and the Life. Outside of Me there is no other way, truth and life. Those who overcome all obstacles to follow Me will become pillars of My temple. Through the Word they kept and put in practice, after being saved in the frightful hour of trial from the temptations that kill, they will have a seat on My own throne, together with the Father, the Son, and the Holy Spirit.” Ref: Rev2:17



Lamp Without Oil – The Word of God

Ref: BD 2203 05.01.1942

Jesus is speaking: “A lamp without oil is but an empty vessel which does not serve its purpose; it does not emit any light because it lacks the food which the light must constantly receive. Even the Holy Scripture must be judged as a mere book as long as it has no true light-spreading effect, that is, as long as it does not result in spiritual enlightenment. The Holy Scriptures can truly offer the most profound wisdom for someone who, with absolute faith and a God-inclined heart, desires to draw wisdom from it, thus, as soon as the human being himself proves his hunger for light through this desire. Then the Book of Books will not merely be an empty vessel but become a source of light instead. The human being's wisdom will increase because he desires food for his spirit and this nourishment turns his inner light into a bright flame whose radiance shines far and wide and can illuminate the darkest night. The Word of God is blessed with His strength and those who may receive the Word from God directly will therefore also constantly be permeated by God's strength. And this strength also flows to a person who accepts the Word with the same depth of feeling where it is made accessible for all people, as long as he desires to accept divine wisdom, as long as his one and only desire is light. For God will satisfy every hunger for His Word, He will give where the desire is present. Thus, the heart must long for spiritual nourishment, and then it will be offered in the form of knowledge, for every Word in the Holy Bible will then become clear to the person and this knowledge will please and satisfy him. But how often does a person only read the written Word without allowing it to talk to his heart, how often does he lack

the sense and understanding for what he reads because he fails to pray for the grace of understanding, and then the Book is of no greater value than any other book which merely serves the purpose of passing time. But then the lamp is lacking oil, it is without light and merely an empty vessel which fails to fulfill its purpose, for it does not emit light and therefore cannot illuminate a person's heart either. ***The Word of God comes to every person who desires it, for God Himself is the Word, and He reveals Himself in the Word in many different ways to anyone who strives towards Him. He gives him the truth mentally or brings people together and speaks through them, or He addresses them through the Book of Books. But the willingness to receive the divine Word must always be present so that his desires can be granted.*** Then the spirit of God will always be at work, regardless of how and where the human being receives the divine Word, because the spirit of God can only take effect when the human being's hunger for spiritual nourishment, for light, is evident. This also excludes all error, for even where the latter had occurred through human will, the spirit of God will so guide the person's thoughts that he understands it correctly and thus his knowledge will correspond to the truth. Then his knowledge will resemble a light which brightly shines in all directions and sends its radiance into the darkness. And he may draw upon this knowledge at all times and everywhere. The spirit of God is always willing to distribute knowledge; wherever a heartfelt desire exists, the heart will be nourished, for it is God's will that the human hearts shall become brightly illuminated. It is His will that His Word shall not just be read or listened to on the surface but that it should penetrate deeply, so that it will remain as spiritual knowledge and will be the soul's wealth in eternity one day."

'Whoso Eateth My flesh'

BD 3728 28.03.1946

God the Father is speaking: "Make contact with Me in spirit and you will be able to draw from the source of life, you will be able to satisfy yourselves with the bread of heaven, you will receive strength and need no longer starve despite your earthly hardship, for body and soul will be fortified if you accept My Word, the bread of heaven. Body and soul will live, the former as long as I have determined, but the latter in eternity. You only need to nourish the soul, to provide it with the nourishment which ensures its life, since a lifeless soul in a lively body is your downfall as soon as you have to relinquish your life on earth; because a dead soul is without strength, yet not without feeling, and will suffer inconceivable pain in its dead condition. Therefore, create life for it, don't let it enter eternity in a dead state, instead, take care that it will live and be capable of being active in the afterlife, that it will be full of strength and therefore blissfully happy. The life of the soul requires a constant supply of nourishment, of spiritual food, so that it will become strong and able to work. As the Giver of spiritual sustenance, I constantly present it to you and wait for your willingness to receive it, ***I constantly invite you to take communion with Me in order to offer you My Word, My flesh and My blood, in order to nourish you with food that will assure eternal life for your soul.*** And you should follow this call, you should come with a hungry heart and let yourselves be fed and refreshed by Me, you shall be My guests who will receive from Me everything your soul needs to live. You should not slight My Supper, don't bypass it and leave the food, which is offered by My love, untouched, you should always look for contact with Me and

let Me shower you with gifts, that is, you should desire My gift and gratefully receive it. For I cannot give you anything if you don't want anything, because My nourishment, the bread from heaven, is delectable indeed and cannot be conveyed to those who don't desire it. Thus your heart must impel you to Me, you must seek contact with Me and appeal to Me for nourishment for your soul, you must come to Me completely consciously and want to receive communion, My Word, which I offer to you with love and is spiritual food and spiritual refreshment which I have blessed with My strength and is therefore life-giving for everyone who enjoys it with a longing for Me and My love. His desire will be satisfied and yet it will impel him to Me time and again, for anyone who has once tasted My bread from heaven, anyone who has refreshed himself once at the source of My love, will repeatedly return to it, he can no longer live without food for his soul, he will be a constant guest at My table and I will always and forever be able to offer Communion to him. And his soul will live, it will have overcome death and can never again descend into the state of death, for My nourishment assures its eternal life, as I have promised with the Words 'Whoso eateth My flesh, and drinketh My blood, hath eternal life.'"

'Do this in Remembrance of Me'

BD 3740 09.04.1946

God the Father is speaking: "Strength, wisdom and life originate from Me. And thus, I have to be recognized as the source of strength and light, and the connection with Me has to be sought in order to attain life through the receipt of strength and light. Hence, I must be able to find Myself again in you, that is, light and strength or the knowledge of eternal truth and its subsequent abundant strength have to be in you, My spirit must take effect in you, and thus I Myself must be able to work in you, only then will you be alive, but you will never ever lose this life again. Then you will be united with Me, and this union is the true Communion. The union with Me is indispensable or you could neither receive strength nor light, since the unification with the eternal primary source has to take place first if the flow of My love is to be transmitted across into the human being's heart.

But in order to establish this unification the will to receive something from Me is required first. The will, in turn, necessitates mental activity, thus I have to be recognized by the person's heart and intellect as the source and therefore the provider of what he desires, and he has to mentally endeavor to reach Me. Only this activates the will and fulfils the conditions which lead to unification with Me. The activated will is equal to an act of love. But this is essential, and thus My commandment of love can never be bypassed by those who truly want to communicate with Me, who want to unite with Me.

Distribute gifts, offer food and drink to your neighbor, help him in his spiritual and earthly hardship, give to him as I have given to you, refresh your fellow human being's body and soul, have mercy on the weak and sick, comfort the sad, lift up the discouraged, always and ever alleviate hardship, and always do so with regard to Me Who exemplified the earthly path to you. Share everything you own with the poor. Then you will fulfill My commandment of love and thereby the first condition of unification with Me, for only when you have shaped your heart to love will I be able to unite with you, otherwise a union with Me will be impossible, regardless of

how many external formalities you observe which have no effect on the state of your heart (your soul).

I want to give you life, give you strength and light in abundance, yet this will never be possible as long as you don't activate your will, as long as you don't practice love. But I instructed you Myself on how you should practice this love and constantly admonished you to follow Me. Remember Me and My teaching, then you will conduct yourselves accordingly, and you will truly become vessels for My spirit, thus you will enable the part of Myself to take effect in you. You will draw Me to yourselves through your actions of love, and thus you will unite yourselves with Me, the primary source of strength and eternal light, and therefore you can also receive unlimited light and strength, knowledge and might.

The union with Me has to be accomplished first through actions of love, only then can I be present in you Myself, even in spirit, and only then can I nourish and refresh you with spiritual sustenance, with flesh and blood, with My body in the spiritual sense. For I Myself Am the Word, thus I offer you the Last Supper when I convey My Word to you, which is spiritual nourishment for your soul. You can indeed also accept this nourishment without prior activity of love, but then it is not a Communion, not a union with Me, for then it is not yet the Last Supper, but it can lead you to it if you don't just accept the Word with your ears but also with your hearts and live accordingly. Only the activity of your will, the action of love, establishes the spiritual union with Me. However, these activities of love consist of giving, of constantly passing on and sharing what you own, of what makes you happy yourselves in order to also please your fellow human being who is in need of it. And if you don't practice this, if you don't try to follow Me in this, you cannot be nourished at My table either, you will not be able to take the Last Supper with Me, because you exclude yourselves as My guests, because then I will remain inaccessible to you until you have changed yourselves to love, which is and eternally will be My fundamental substance.

If you accept the Last Supper in the form chosen by you humans it will always just remain an external act which only has a profound spiritual meaning when your heart is filled by deep love which, however, should not just move you emotionally but has to find its expression in works of unselfish neighborly love. For whoever remains in love remains in Me and I in him. This Word of Mine is also the foundation of the Last Supper set up by Me. You should always bear My way of life on earth in mind and follow My every example. And as you give you shall receive, spiritually and earthly; you will, providing you are in close unity with Me through love, be nourished and strengthened at all times.

Constantly carrying out works of love in remembrance of Me, and thereby establishing the certain union with Me, which guarantees you the receipt of My Word, of My flesh and blood, that is the profound spiritual meaning of the words 'Do this in remembrance of Me.' which all of you will certainly understand if you have the sincere determination to ascertain the spiritual meaning of My Words."

Pray - Demons are Roaming the Universe

BD 0202 26.11.1937

God the Father is speaking: "Demons are roaming the universe, inciting people in all places to revolt against the commandments of God, and wherever the

Father is implored for help they will be kept in check. It is a wise law that the Lord governs the world that these demons will always have to face up to the Creator's will. Left to his own devices, a person would succumb to them were the Lord not to take pity on the profound adversity which surrounds the earthly human being, and thus you should merely turn to Him for help. The earth will have to remain in prayer for an infinitely long time if it wants to release itself from the power of these dark forces. So, do you need to worry, since you receive help in all adversity through prayer? At no time has the Father ever asked you to stop praying, the grace you can thereby obtain is immeasurable. The means is forever at your disposal; hence you should use it for your benefit and implore the Father from the bottom of your heart for deliverance from the powers of darkness. It is entirely up to you if you have to fight hard, if you don't use prayer and don't entrust yourselves to the Father in your distress. The Lord bestows His love and kindness upon each and every one, and therefore you should all make an effort to receive His grace. Thus, you spend every day in glad anticipation of the teachings given to you and constantly enhance your knowledge regarding spiritual things. ***Always desire to receive the Word of God and your wish will be complied with on our part; nevertheless, if you want to remain within the grace of the Lord, you must always hand over your heart to Him and submit to His will.*** You must humbly accept from His hand what His love has in store for you, for one day all pain and suffering will help your spirit's resurrection and you will praise God's wisdom for all eternity."

Spiritual Communion

BD No. 5384 of 05/06/1952 taken from book 59

God the Father is speaking: "The spiritual communion, the link of the spiritual spark in yourselves with the eternal Father-Spirit, can only be established through love. You can certainly associate with Me in thought through heartfelt prayer, in which case you call Me and I draw close to you, but it remains a call from afar as long as you are without love; no heartfelt relationship has yet been established which, however, will instantly happen through actions of love. Then you will be closely connected with Me at the same time and in this state, you will be able to take supper with Me, i.e. I Myself can provide the nourishment for your soul, I can give you the bread of heaven, My Word, which you can only hear when you allow Me to be present in you, thus when you entered into communion with Me. To commune therefore means to accept flesh and blood, My Word and its strength, from My hand, for which it is absolutely essential that a human heart is alive with love, or My presence is unthinkable. No human being will ever be able to speak of My presence who does not prove his love to Me through unselfish neighborly love. No human being will ever be able to unite with his eternal Father who does not regard his fellow human being as his brother, who is without love for him and therefore can never love the Father either, whose child is the fellow human being.

You should realize that only love unites the child with the Father, that the human being only enters the child relationship through love, and that the child will then receive the gift of food and drink at the Father's table and need never again suffer hardship. And the most delectable gift a human being can receive is My Word, it is truly refreshing and strengthening, and where My Word is spoken My presence is proven, whereas, alternatively, My presence is unthinkable without an expression

of strength. And since I Am strength and light Myself, I also reveal Myself to people as light and strength, by being present in anyone whose actions of love allow My presence in him. But light and strength flow from My Word, light and strength are needed by the souls for higher development, thus light and strength are the nourishment I offer to the soul when the human being takes supper with Me, when he is My guest and in closest relationship with Me finds a response to his love.

This alone is to be understood as Communion, only in this way do I want the Last Supper to be understood to which I invite you all, which I instituted with the Words: 'Take and eat, take and drink, this is my body, this is my blood.' You should take the nourishment for your soul from My hand, and this necessitates the close relationship with Me which cannot be established in any other way but through love."

Tabernacle - The Spirit of God - Vessel

BD No. 4519 of 12/21/1948 taken from book 52

God the Father is speaking: "You should understand that I cannot abide in a limited, specially designed vessel, in earthly matter, in certain places at certain times, but that I Am wherever a heart has developed love. Only a loving heart can claim to harbor Me, to be blessed by My presence, for My fundamental substance is love and thus I can only be where love manifests itself. But a material vessel can never be the holder of My eternal spirit. This assumption is only the result of thoughts by spiritually blind people who have the wrong idea of My Being, which indeed permeates infinity and is thus omnipresent, but it will never be contained in a limited vessel, as people are being taught. What is humanity thinking of the eternal Deity. This belief demonstrates spiritual poverty and how far people are kept from the truth by misinformed teachers.



How can a spirit that controls infinity makes its abode within a material form, which, as the spiritually awakened person will know, contains spiritual substance that is still on a very low level of development? When I credit a person's heart with My presence then I Am contacting the spiritual essence in its final stage of development, I Am effectively permeating the soul, the human being's spirit, with the strength of My love, the expression of Myself. And the influx of strength increases in accordance with the willingness of a person to love and thus fills the entire heart. Then I Am present in the person myself and will take possession of him just as he in turn will harbor Me within himself in abundance. Why should I dwell in a vessel which is still dead, which, in fact, is part of the spiritual essence opposing Me.

My presence would cause any shape to melt if the strength of My love were to flow through it, and every thinking person will recognize the absurdity of this idea and reject such doctrines. However, human beings are very foolish; they will not let themselves be taught but hold on to what they are told to believe. They are holding a dead object in excessive veneration, which they themselves credit with contents supposedly representing the supreme and most venerable Being. A pure human heart capable of love is the only temple in which I myself will dwell, and therefore I

need not be sought in particular places at certain times and in a particular form. Instead, every human being should prepare himself to become the vessel I want to occupy. Every human being should shape his heart into love, then I, the Eternal Love, will take abode in him, then he will be able to love and revere Me everywhere and at any time, I will always be present in him because My spirit will unite with his, because I Am in him Myself."

God did not dwell in the Ark of the Covenant

The Ark of the Covenant was a sacred chest built by the Israelites, under exact specifications given to them by God. It included a pledge by God that he would dwell among his people and give them guidance from the mercy seat on the top of the Ark.



Made of acacia wood, the Ark was covered inside and out with pure gold and measured two and a half cubits long by a cubit and a half wide by a cubit and a half high (45" x 27" x 27").

Near its four feet were gold rings, through which wooden poles, also covered with gold, were inserted, for carrying the Ark.

Special care was taken on the lid: solid gold with two hammered gold cherubim, or angels, on it, facing each other, with their wings overshadowing the lid.

God told Moses: "There, above the cover between the two cherubim that are over the ark of the Testimony, I will meet with you and give you all my commands for the Israelites." (Exodus 25:22, NIV)

God told Moses to place the tablets of the Ten Commandments inside the Ark. Later, a pot of manna and Aaron's staff were added.

During the Jews' wanderings in the desert, the Ark was kept in the tabernacle tent and was carried by priests of the Levite tribe as the people moved from place to place. It was the most important piece of furniture in the wilderness tabernacle. When the Jews entered Canaan, the Ark was usually kept in a tent, until Solomon built his temple in Jerusalem and installed the Ark there with a solemn ceremony.

Death in the Mystical Body

MV NB1943:354

Jesus is speaking: "Know, know, O all of you that weep over the pain of a recent loss, that the one you weep for is not dead, but lives in Me. Know that the very same Bread (the word of God) which fed your soul while you were together on earth maintains life and communion between your spirits living here below and the transhumanized living in Me.

The little death can do no harm to the immortal spirits. The great death is the one to be feared, the one that really takes a relative of yours, a spouse, or a friend away from you eternally. The great death – that is, the damnation of the soul – which

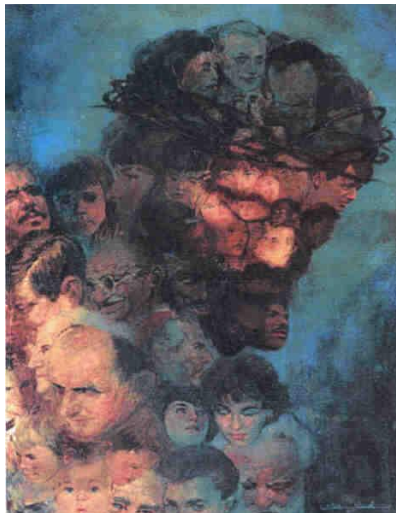
really separates from Me cells of My Mystical Body that have fallen prey to the gangrenes of Satan.

But for those who have died in my Name and have nourished in themselves the life of the spirit (activating the Divine Spark within the soul) with the Eucharistic Food (the word of God), which does not perish and which is always preservation from eternal death, no, for them there is nothing to weep over; but reason to rejoice, for they have emerged from the danger of death to enter into Life.

Consider, all of you consider that it is quite hard for someone who has fed on Me to be a brother of Judas, like the one for whom my Bread (my Word) was not Life, but Death.

According to their capacity for spiritual assimilation, my Bread (my Word) – that is Myself made into food (In the beginning, “the Word became flesh”; When Jesus said to His apostles, “take this bread and eat it, this is my flesh given up for you,” the flesh is the word of God that Jesus is presenting as bread to eat.) You are to eat this bread (my Word) because it gives men the strength to conquer Heaven and the currency to enter it – will give them a more or less prompt entry into the Kingdom of glory, but *in ninety-nine percent of cases it always gives the salvation of the soul*. Do not weep, then, parents left without children, spouses left without your consorts, orphans left without parents. Do not weep. As to the mother in the Gospel, I, who never lie, say to you, ‘Do not weep.’

Believe in Me; I will give you back the being that you love, and I will give that being back to you in a kingdom where the sad death of earth has no access and where the horrible death of the spirit is no longer possible.”

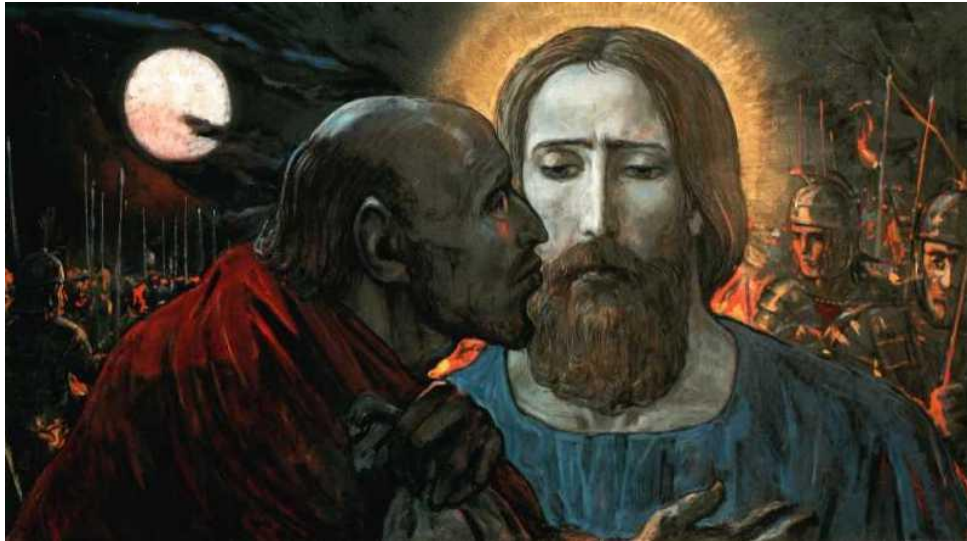


The Passion of Christ

Betrayal of Judas

Ref: PMG Vol. 5:580, Vol. 5:584

Jesus is speaking: "I solemnly tell you that, if hell did not already exist and was not perfect in its torments, it would have been created even more dreadful and eternal for Judas, because of all sinners and damned souls, he is the most damned and the biggest sinner, and throughout eternity there will be no mitigation of his sentence."



"When the Blessed Mother looked into the eyes of Judas, she recognized him as the second Cain. Then she knew that Jesus was to be the second Abel. Unlike Eve, who cursed Cain for the killing of her son; The Blessed Mother prayed for mercy on the soul of Judas, who betrayed her Son, and turned him over to the Jews to be crucified."

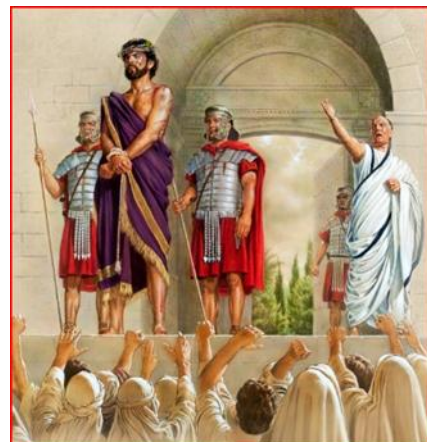
Pontius Pilatus

Ref: (GH 3,259 – 28/6/1847)

Jesus is speaking: "This is a good question, worth a good answer, thus the answer will follow:

Pontius Pilate, a pure Roman, was - subject to Tiberius – the chief governor of Judea and lived in Jerusalem.

This Roman, an enemy of the extremely haughty Jewish priesthood, began to – even only in secret – see all people with particular benevolence. He was per occasion able to tell these above measure hated Jewish priesthood the straight truth in their faces. When the priesthood would try to find some justice with him, he usually found little to none; without the case being solved, they retreated



in shame, and this was the reason why Pilate and Herod lived in continuous animosity. For the high priesthood had good record with Herod and did not spare to make Pilate suspect to Herod.

Exactly for this reason, the high priesthood has often counselled how they could catch Me and effectively hand me over to the Roman court, but they never found a good reason.

When I performed the well-known entry, then shortly after that drove the merchants from the temple and resurrected Lazarus – and the whole nation shouted Hosanna in My honor, it was too much for the high priesthood. They then seriously decided to catch me and deliver me to Pilate as a state rebel. If he would convict me, he would stay unscathed; if not, then they (the priesthood) would accuse him to the Caesar as being a suspect person, in which Herod would have supported them with joy. (Matt 21:1-9, 12-13; Mark 11:1-10, 15-17; Luke 19:28-38, 45-46; John 12:12-19)

This plan was not unknown to Pilate, he just did not know how to make a firebreak against this and he decided to just wait. But while he was still conferring with himself about what he should do if the high priesthood would really want to pull a stunt on him with this famous Jesus, see, they already came with the prisoner and demanded immediate conviction. Pilate, completely taken aback, of course answered with a thunderous voice: "What criminal deed did this righteous man do in whom I could find no guilt?" But the priesthood and their paid adherents shouted ten times louder: "He deceives the people, he is a rebel, a Sabbath desecrater, a God-blasphemer and He regard Himself to be the Son of the living God! All this demanded, according to our laws respected by Rome as well as Caesar's laws, punishment by death in the highest degree; you therefore have to convict him, let him be crucified, or you are the enemy of the Caesar!" (Matt 27:2; Mark 15:1; Luke 23:1,2; John 18:28)

This call made Pilate hesitate and he did not at all knew what to do. He quickly thought to himself that there is nothing other to be done but to feign a friendly demeanor in the face of this as such unexpected evil plot and to submit in the name of the incomprehensible fate to what this above all hated priesthood expected of him.

But exactly here his wife, Tullia Innocentia, called him and told him in secret what she saw with clear eyes, that this Jesus have hovered in the clouds of heaven, accompanied with countless milliards of the most glorious angels. All of them shouted with a thunderous voice: "Glory to our great God, glory the eternal, almighty conqueror of death and hell! But woe Jerusalem! Woe you who live therein, your fate will be eternal death, eternal destruction, for you did not recognized Jesus, but you convict and crucify Him. The alone righteous of all eternal righteousness, eternal honor, praise and all glory. Then this Jesus looked down to the earth and see, the whole earth ignited, everything was alight and everything that breaths was burnt by this fire. "Therefore, dear Pilate, have nothing to do with this righteous man."

This story made Pilate seriously doubt, since he had, as a Roman, great affinity for such phenomena. He consequently decided to undertake nothing more with Jesus except for to surrender Him to Herod who, regarding such occasions, had the jus gladii, according to which he also had the right to behead John. But Herod became suspicious and knew very well that the people, because of John, was

rebellious against him. If he would let Christ be killed, the people would tear him apart; therefore, he sent Jesus, which was regarded by many as the Christ (Messiah), neatly back to Pilate. (Luke 23:7, 11b)

Pilate tried everything to free Jesus, but it was all in vain, until he in greatest self-excuse washed his hands in public and said: "I want no guilt at the blood of this righteous one. But you have a law yourselves, take him and convict him." Then the high priests screamed: "Let His blood come on us and our children. But we may not defile our hands with blood, therefore give us soldiers. "(Matt 27:24,25)

When Pilate heard this, he thought of an old custom according to which a criminal had to be loosed for the Jewish people at Passover. He turned for one more time to the crowd of Jesus' enemies and acknowledged that he, on grounds of his short investigation, never found any guilt in Him, that it would request more time for proper examination to pass a correct and righteous judgement. It was in any way the custom to free a criminal for the people on the feast day; so, he gave them free choice between Jesus, who's guilt was not yet proven and Barabbas, the renowned robbermurderer – whom would they choose? But they all screamed: "Barabbas" That was what Pilate wished for, for he knew very well that this excited crowd of priests would not want Jesus to be free. By this he believed that he would be able to free Jesus by freeing Barabbas, to make Jesus take his place in prison. In time everything could be sorted out; for first the priests' mouths would be silenced and secondly could he, through the authority of the Roman Caesar, put up significant hindrances through which they could not easily break. (Matt 27:15, 17, 21; Mark 15:6; Luke 23:17; John 18:39)

The thoughts and will of the chief were good. But when the crowd after Barabbas was freed, stubbornly persisted to have a crucifixion and wanted to hear nothing about Jesus going to jail and called Pilate a coward, he became very disturbed and said: "There, you villains. Take your criminal who are more righteous than you and there are the soldiers. Go away, do with him what you want, my witness about Him will follow you from my own hand." With these words he left them and left Jesus in their power. The priests made the soldiers to grab and crucify Him as is known. (Matt 27:26; Mark 15:15; Luke 23:24,25; John 18:16)

You are acquainted with what Pilate did then, that he supported the friends of Jesus in whatever they asked of him. But that Pilate and his wife later became Christians, and that Pilate had a hand in the complete destruction of Jerusalem by the Roman less than thirty years later because of his (Pilate) detailed description of the very suspect Jewish priesthood who was dispersed to all parts of the world, very few people on earth knows. But it is revealed to you, that you would not condemn the poor Pilate thousands and millions of times over. You should know that all had to happen according to My eternal council, as I openly told the two disciples on the road to Emmaus, to show them what God wanted and that they should curb their unbridled hatred towards the priests.

You do not really hate Pilate, you regard him as a 'damned fellow', who could easily have saved Me, if he only seriously wanted to. But you don't think about it that God can impossibly be saved by weak people of any danger. Or do you really think, in all seriousness, that Pilate could have done something like that, namely, to save Him who command the seas and the winds, He who is the savior of all people and spirits? O look, this and a few more things is still very weak with you and still

strongly Babylonian (Roman) Scripture had to be fulfilled and all who did not know what they did, was forgiven on the cross. If that is so, let the poor Pilate live some more in the future than what was the case with you up till now. Amen. I tell you this, that you should not judge Pilate anymore. Amen, Amen, Amen.

The Path to Golgotha – Good Friday

BD 5643 03.04.1953

Jesus is speaking: "The path to Golgotha was the conclusion of My earthly life, it was the victory and the accomplishment, it was the harshest and most bitter self-sacrifice, for every individual detail until the hour of My death was clearly in My mind's eye. I knew about all the suffering and pain and nevertheless walked this path consciously. Yet I also saw the tremendous adversity of the sinful



human race, the inconceivable guilt of sin and its ramifications laid like an accumulated burden upon My shoulders and I knew, were I to shake this burden off, which was certainly within My power and strength, humanity would break down under it and would never be able to deal with the burden alone. I knew that this burden of sin would torture the human race for eternities and would never allow it to attain freedom and bliss. I saw these agonies of the whole of humanity before My spiritual eye and I took pity upon the wretched souls. For this reason I relieved the human race from its burden of sin and walked the path to Golgotha, I took the indescribable suffering upon Myself in order to atone the guilt, which was so immense that only superhuman suffering would be suitable as an act of atonement. Therefore, I wanted to suffer and die for humanity and by no means lessen My suffering. You humans will never be able to estimate the magnitude of My act of compassion, for you, who believe in Me, are also aware of My divine nature which could have lessened even the greatest suffering.

But I lived and died as a human being. I was subjected to every agony a human being was able to endure, psychologically and physically I was terribly maltreated, My tormentors not only tortured My body but also uttered such appalling and hateful words that My soul recognized them as expressions of hell and felt insufferably tormented. I have endured every imaginable suffering all for the love of people who would have had to atone for their huge guilt of sin themselves and would have taken eternities to do so. As Jesus, the man, I was able to assess these people's inconceivable suffering and wanted to avert it by enduring what I was capable of enduring. My love could not ignore humanity's immense adversity, it wanted to help, it wanted to redeem all enslaved people, it wanted to plead for forgiveness of all sins, it wanted to make amends and therefore sacrifice itself to the heavenly Father. However, people must acknowledge the sacrifice made and allow themselves to be redeemed by Me. For this reason I call to you with most

ardent love: Don't let Me have made this sacrifice for you in vain Recognize that you are weighed down by a huge burden of sin and let it be your will to be released from it. Accept My sacrifice on the cross as being offered up on your behalf, place yourselves under the Calvary cross, don't let My suffering and My death on the cross remain ineffective for you. Bring all your sins to Me so that I will be able to release you, so that you may be forgiven, so that the Father will accept you for the sake of His Son's love, let yourselves be redeemed through My blood which I shed on the cross for you humans."

The Crucifixion

MV Book 5: 27th March 1945.

Four brawny men, who look like Judaeans, and Judaeans more worthy of the cross than the condemned men, certainly of the same category as the scourgers, jump from a path onto the place of the execution. They are wearing short sleeveless tunics, and in their hands they are holding nails, hammers and ropes, which they show to the condemned men scoffing at them. The crowd is excited with cruel frenzy.



The centurion offers Jesus the amphora, so that He may drink the anaesthetic mixture of myrrhed wine. But Jesus refuses it. The two robbers instead drink a lot of it. Then the amphora, with a wide flared mouth, is placed near a large stone, almost on the edge of the summit.

The condemned men are ordered to undress. The two robbers do so without shame. On the contrary they amuse themselves making obscene gestures towards the crowd, and in particular towards a group of priests, who are all white in their linen garments, and who have gone back to the lower open space little by little, taking advantage of their caste to creep up there. The priests have been joined by two or three Pharisees and other overbearing personages, whom hatred has made friends. And I see people I know, such as the Pharisees Johanan and Ishmael, the scribes Sadoc and Eli of Capernaum...

The executioners offer the condemned men three rags, so that they may tie them round their groins. The robbers take them uttering the most horrible curses. Jesus, Who strips Himself slowly because of the pangs of the wounds, refuses it. He perhaps thinks that He can keep on the short drawers, which He had on also during the flagellation. But when He is told to take them off as well, He stretches out His hand to beg for the rag of the executioners to conceal His nakedness. He is really the Annihilated One to the extent of having to ask a rag of criminals.

But Mary has noticed everything and She has removed the long thin white veil covering Her head under Her dark mantle, and on which She has already shed so many tears. She removes it without letting Her mantle drop and gives it to John so that he may hand it to Longinus for Her Son. The centurion takes the veil without

any objection and, when he sees that Jesus is about to strip Himself completely, facing the side where there are no people, and thus turning towards the crowd His back furrowed with bruises and blisters, and covered with sores and dark crusts that are bleeding again, he gives Him His Mother's linen veil. Jesus recognises it and wraps it round His pelvis several times, fastening it carefully so that it may not fall off... And on the linen veil, so far soaked only with tears, the first drops of blood begin to fall, because many of the wounds, just covered with blood-clots, have reopened again, as He stooped to take off His sandals and lay down His garments, and blood is streaming down again.

Jesus now turns towards the crowd. And one can thus see that also His chest, legs and arms have all been struck by the scourges. At the height of His liver there is a huge bruise, and under His left coastal arch there are seven clear stripes in relief, ending with seven small cuts bleeding inside a violaceous circle... a cruel blow of a scourge in such a sensitive region of the diaphragm. His knees, bruised by repeated falls that began immediately after He was captured and ended on Calvary, are dark with hematomas and the kneecaps are torn, particularly the right one, by a large bleeding wound.

The crowds scoff at Him in chorus: « Oh! Handsome! The most handsome of the sons of men! The daughters of Jerusalem adore You... » And in the tone of a psalm they intone: « My beloved is fresh and ruddy, to be known among ten thousand. His head is purest gold, his locks are palm fronds, as silky as the feathers of ravens. His eyes are like two doves bathing in streams not of water, but of milk, in the milk of his orbit. His cheeks are beds of spices, his lips are purple lilies distilling precious myrrh. His hands are rounded like the work of a goldsmith ending in rosy hyacinths. His trunk is ivory veined with sapphires. His legs are perfect columns of white marble on bases of gold. His majesty is like that of Lebanon; he is more majestic than the tall cedar. His conversation is drenched with sweetness, and he is altogether delightful »; and they laugh and shout also: « The leper! The leper! So, have You fornicated with an idol, if God has struck You so? Have You mumbled against the saints of Israel, as Mary of Moses did, if You have been punished so? Oh! Oh! the Perfect One! Are You the Son of God? Certainly not. You are the abortion of Satan! At least he, Mammon, is powerful and strong. You... are in rags, you are powerless and revolting. »

The robbers are tied to the crosses, and they are carried to their places, one to the right, one to the left, with regard to the place destined to Jesus. They howl, swear, curse, particularly when the crosses are carried to the holes, and they hurt them making the ropes cut into their wrists, their oaths against God, the Law, the Romans, the Judaeans are hellish.

It is Jesus' turn. He lies on the cross meekly. The two robbers were so rebellious that, as the four executioners were not sufficient to hold them, some soldiers had to intervene, to prevent them from kicking away the torturers who were tying their wrists to the cross. But no help is required for Jesus. He lies down and places His head here they tell Him. He stretches out His arms and His legs as He told. He only takes care to arrange His veil properly. Now His long, slender white body stands out against the dark wood and the yellow ground.

Two executioners sit on His chest to hold Him fast. And I think of the oppression and pain He must have felt under that weight. A third one takes His right

arm, holding Him with one hand on the first part of His forearm and the other on the tips of His fingers. The fourth one, who already has in his hand the long sharp-pointed quadrangular nail, ending with a round flat head, as big as a large coin of bygone days, watches whether the hole already made in the wood corresponds to the radius-ulnar joint of the wrist. It does. The executioner places the point of the nail on the wrist, he raises the hammer and gives the first stroke.

Jesus, who had closed His eyes, utters a cry and has a contraction because of the sharp pain, and opens His eyes flooded with tears. The pain He suffers must be dreadful... The nail penetrates, tearing muscles, veins, nerves, shattering bones...

Mary replies to the cry of Her tortured Son with a groan that sounds almost like the moaning of a slaughtered lamb; and She bends, as if She were crushed, holding Her head in Her hands. In order not to torture Her, Jesus utters no more cries. But the strokes continue, methodical and hard, iron striking iron... and we must consider that a living limb receives them.

The right hand is now nailed. They pass on to the left one. The hole in the wood does not correspond to the carpus. So they take a rope, they tie it to the left wrist and they pull it until the joint is dislocated, tearing tendons and muscles, besides lacerating the skin already cut into by the ropes used to capture Him. The other hand must suffer as well, because it is stretched as a consequence, and the hole in it widens round the nail. Now the beginning of the metacarpus, near the wrist, hardly arrives at the hole. They resign themselves and they nail the hand where they can, that is, between the thumb and the other fingers, just in the middle of the metacarpus. The nail penetrates more easily here, but with greater pain, because it cuts important nerves, so that the fingers remain motionless, whilst those of the right hand have contractions and tremors that denote their vitality. But Jesus no longer utters cries, He only moans in a deep hoarse voice with His lips firmly closed, while tears of pain fall on the ground after falling on the wood.

It is now the turn of His feet. At two metres and more from the foot of the cross there is a small wedge, hardly sufficient for one foot. Both feet are placed on it to see whether it is in the right spot, and as it is a little low and the feet hardly reach it, they pull the poor Martyr by His malleoli. So the coarse wood of the cross rubs on the wounds, moves the crown that tears His hair once again and is on the point of falling. One of the executioners presses it down on His head again with a slap...

Those who were sitting on Jesus' chest, now get up to move to His knees, because Jesus with an involuntary movement withdraws His legs upon seeing the very long nail, which is twice as long and thick as those used for the hands, shine in the sunshine. They weigh on His flayed knees and press on His poor bruised shins, while the other two are performing the much more difficult operation of nailing one foot on top of the other, trying to combine the two joints of the tarsi.

Although they try to keep the feet still, holding them by the malleoli and toes on the wedge, the foot underneath is shifted by the vibrations of the nail, and they have almost to unnailed it, because the nail, which has pierced the tender parts and is already blunt having pierced the right foot, is to be moved a little closer to the centre. And they hammer, and hammer, and hammer... Only the dreadful noise of the

hammer striking the head of the nail is heard, because all Calvary is nothing but eyes and ears to perceive acts and noises and rejoice...

The harsh noise of iron is accompanied by the low plaintive lament of a dove: the hoarse groaning of Mary, Who bends more and more at each stroke, as if the hammer wounded Her, the Martyr Mother. And one understands that She is about to be crushed by such torture. Crucifixion is dreadful, equal to flagellation with regard to pain, it is more cruel to be seen, because one sees the nails disappear in the flesh. But in compensation it is shorter, whereas flagellation is enervating because of its duration.

I think that the Agony at Gethsemane, the Flagellation and the Crucifixion are the most dreadful moments. They reveal all the torture of the Christ to me. His death relieves me, because I say: « It is all over! » But they are not the end. They are the beginning of new sufferings.

The cross is now dragged near the hole, and it jerks on the uneven ground shaking the poor Crucified. The cross is raised and twice it slips out of the hands of those raising it; the first time it falls with a crash, the second time it falls on its right arm, causing terrible pain to Jesus, because the jerk He receives shakes His wounded limbs.

But when they let the cross drop into its hole and before being made fast with stones and earth, it sways in all directions, continuously, shifting the poor Body, hanging from three nails, the suffering must be atrocious. All the weight of the body moves forward and downwards, and the holes become wider, particularly the one of the left hand, and also the hole of the feet widens out, while the blood drips more copiously. And if that of the feet trickles along the toes onto the ground and along the wood of the cross, that of the hands runs along the forearms, as the wrists are higher up than the armpits, because of the position, and it trickles down the sides from the armpits towards the waist. When the cross sways, before being fastened, the crown moves, because the head falls back knocking against the wood and drives the thick knot of thorns, at the end of the prickly crown, into the nape of the neck, then it lies again on the forehead, scratching it mercilessly. At long last the cross is made fast and there is only the torture of being suspended.

They raise the robbers who, once they are placed in a vertical position, shout as if they were being flayed alive, because of the torture of the ropes that cut into their wrists and cause their hands to turn dark with the veins swollen like ropes. Jesus is silent. The crowd instead is no longer silent. The people resume bawling in a hellish way.

Now the top of Golgotha has its trophy and its guard of honour. At the top there is the cross of Jesus. At the sides the other two crosses. Half a century of soldiers, in fighting trim, is placed all around the summit; inside this circle of armed soldiers there are the -ten dismounted soldiers, who throw dice for the garments of the condemned men. Longinus is standing upright between the cross of Jesus and the one on the right. And he seems to be mounting guard of honour for the Martyr King. The other half century, at rest, is on the left path and on the lower open space, under the orders of Longinus' adjutant, awaiting to be employed in case of need. The indifference of the soldiers is almost total. Only an odd one now and again looks at the crucified men.

Longinus, instead, watches everything with curiosity and interest; he makes comparisons and judges mentally. He compares the crucified men, and the Christ in particular, and the spectators. His piercing eye does not miss any detail. And to see better, he shades his eyes with his hand, because the sun must be annoying him.

The sun is in fact strange. It is yellow-red like a fire. Then the fire seems to go out all of a sudden, because of a huge cloud of pitch that rises from behind the chains of the Judean Mountains and soars swiftly across the sky, disappearing behind other mountains. And when the sun comes out again, it is so strong that the eye endures it with difficulty.

While looking, he sees Mary, just under the slope, with Her tormented face raised towards Her Son. He calls one of the soldiers who are playing dice and says to him: « If His Mother wants to come up with the son who is escorting Her, let Her come. Escort Her and help Her. »

And Mary with John, who is believed to be Her « son », climbs the steps cut in the tufaceous rock, I think, and passes beyond the cordon of soldiers, and goes to the foot of the cross, but a little aside, to be seen and see Her Jesus.

The crowd showers the most disgraceful abuses on Her at once, associating Her with Her Son in their curses. But with Her trembling white lips, she tries only to comfort Him, with an anguished smile that wipes the tears, which no will-power can refrain.

The people, beginning with priests, scribes, Pharisees, Sadducees, Herodians and the like, amuse themselves by going on a kind of roundabout, climbing the steep road, passing along the elevation at the end, and descending along the other road, or viceversa. And while they pass at the foot of the summit, on the second open space, they do not fail to offer their blasphemous words as a compliment to the Dying Victim. All the baseness, cruelty, hatred and folly, which men are capable of expressing with their tongues, is amply testified by those infernal mouths. The fiercest are the members of the Temple, with the assistance of the Pharisees.

« Well? You, the Saviour of mankind, why do You not save Yourself? Has Your king Beelzebub abandoned You? Has he disowned You? » shout three priests.

And a group of Judeans shout: « You, who not more than five days ago, with the help of the Demon, made the Father say... ha! ha! ha! that He would glorify You, how come You do not remind Him to keep His promise? »

And three Pharisees add: « Blasphemer He said that He saved the others with the help of God! And He cannot save Himself! Do You want us to believe You? Then work the miracle. Hey, are You no longer able? Your hands are now nailed, and You are naked. »

The Summit of Calvary

Ref: PMG Vol. 5:610

The sun is in fact strange. It is yellow-red like fire. Then the fire seems to go out all of a sudden, because of a huge cloud of pitch that rises from behind the chains of the Judean Mountains and soars swiftly across the sky, disappearing behind other mountains. And when the sun comes out again, it is so strong that the eye endures it with difficulty.

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Well? You, the Savior of mankind, why do You not save Yourself? Has Your king Beelzebub abandoned You? Has he disowned You? Shout three priests.

And a group of Judeans shout: "Who not more than five days ago, with the help of the Demon, made the Father say...ha! ha! ha! that He would glorify You, how come You do not remind Him to keep His promise?"

And three Pharisees add: "Blasphemer! He said that He saved the others with the help of God! And he cannot save Himself! Do You want us to believe You? Then work the miracle. Hey, are You no longer able? Your hands are now nailed, and You are naked."

And some Sadducees and Herodians say to the soldiers: "Watch His witchcraft, you who have taken His garments! He has the infernal sign within Himself!"

A crowd howls in chorus: "Descend from the cross and we will believe You. You Who want to destroy the Temple...Fool!... Look at it over there, the glorious and holy Temple of Israel. It is untouchable, oh profaner! And You are dying."

Other priests say: "Blasphemous! You the Son of God? Come down from there, then. Strike us by lightening, if You are God. We are not afraid of You, and we spit at You."

Others throw stones shouting: "Change these into bread, since You multiply loaves."

Others mimicking the Hosannas of Palm Sunday throw branches and shout: "Curses on Him Who comes in the name of the Demon! Cursed be His kingdom! Glory to Zion that cuts Him off from the living!"

A Pharisee stands in front of the cross, he raises his hand in an indecent gesture, and says: "I entrust You to the God of Sinai" did You say? Now the God of Sinai is preparing You for the eternal fire. Why don't You call Jonah so that he may repay Your kindness?"

Another one says: "Don't ruin the cross with the strokes of Your head. It is to be used for Your followers. A whole legion of them will die on Your cross, I swear it on Jehovah. And Lazarus will be the first one I'll put there. We shall see whether You free him from death, now."

"Yes. Let us go to Lazarus. Let us nail him on the other side of the cross" and parrot-like they speak slowly as Jesus did, saying: "Lazarus, My friend, come out! Unbind him and let him go."

"No! he used to say to Martha and Mary, His women: "I am the Resurrection and Life" Ha! Ha! Ha! The Resurrection cannot drive death back, and the Life is dying!"



Jesus as the Victim Soul

MV V5:544

[And the Word became flesh and made His dwelling among us. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. John 1:1-15]

Jesus speaks: "The guilty one was still and always man. Guilty since the day he listened to Satan in the earthly Paradise. The things of Creation, up to that moment, had no thorns, and no poison, no cruelty for man, the chosen creature. God had made that man king, He made him in His own image and likeness, and in His fatherly love He did not want things to be insidious to man. Satan laid the snare. In the heart of man first of all, then, with the punishment of sin, it brought spines and thorns.



So I, the Man, had also to suffer things and be grieved not only by people but also by things. The former insulted and tortured Me; the latter served as their weapons.

The *hand* that God had made for man to distinguish him from brutes, the hand that God had taught man how to use, the hand that God had coordinated with man's mind making it the executor of the commands of the mind, this part, which is so perfect in you, and which should have had nothing but caresses for the Son of God, by Whom it had only been caressed and cured, if it was diseased. The hand now turned against the Son of God and struck Him with slaps and blows, it armed itself with scourges, it became pincers to tear hair and beard and hammer to drive nails.

Man's *feet*, which should have run nimbly only to worship the Son of God, were swift to come to arrest Me, to push and drag Me along the streets towards My executioners and kick Me in such a way as would be unfair even with a restive mule.

Man's *mouth*, which should have used words, the endowment given only to man among all animals created, to praise and bless the Son of God, filled with curses and lies and hurled them with its saliva at My person.

Man's *mind*, the proof of his celestial origin, exhausted itself devising tortures of refined rigor.

Man, the whole man, made use of himself, in his individual parts, to torture the Son of God. And he called the earth, with its forms, to assist him in torturing. Of the stones of torrents, he made projectiles to wound Me; of the branches of trees, clubs to strike Me; of twisted hemp, rope to drag Me, cutting into My flesh; of thorns, a crown of stinging fire for My tired head; of minerals, an exasperating scourge; of a cane, an instrument of torture; of the stones in the streets, a snare for unsteady foot of Him Who was going uphill, dying, to die crucified. And *things* of the sky combined with the things of the earth. The cold at dawn for My body already exhausted by the agony in the garden, the wind that irritates wounds, the sun that increases parching thirst and one's temperature and brings flies and dust, that dazzles tired eyes, which fastened hands cannot protect.

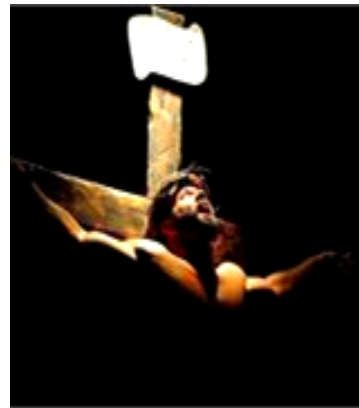
And the *fabric* granted to man to cover his nakedness, combine with the things of the sky: with leather, that becomes a scourge, with wool of a garment that sticks to the sores made by the scourges and causes a rubbing and lacerating torture at each movement.

Everything served to torture the Son of God. He, for Whom all things had been created, in the hour in which He was the Victim offered to God, had everything against Him in a hostile manner. Your Jesus, Mary, had no comfort from anything. Everything that exists turned against Me, like fierce vipers, to bite at My flesh and increase My suffering."

My God, My God, why have you forsaken me?

BD No. 8201 of 06/27/1962 taken from book 86

Jesus is speaking: "My pain and death on the cross was indescribably excruciating and every description of the suffering is just a faint comparison with My real suffering because I foresaw every phase of My act of Salvation, I knew what My last task would be and I did not have the reassurance to reduce the pain for Myself since I had to suffer the last hours as a mere human being. I certainly had all the strength because God's, My eternal Father's, strength of love permeated Me until the end, but by using My will I Myself made no use of the strength of love, I did not accept its effect to reduce or alleviate the pain with its help, otherwise the act of Salvation, which called for the utmost amount of suffering in order to redeem humanity's original sin, would not have been completely valid. And the Deity within Me knew My will and allowed Me to continue, It withdrew Itself because it was My will to achieve the highest degree of love for humanity, which again was only for My Father, for Whom I yearned for during the greatest agony, during the most severe suffering and particularly during the final minutes of My physical life. And this yearning increased because I no longer used His effect, His strength of love. And in this longing for Him, for My eternal Father, I exclaimed the words 'My God, My God, why have You forsaken Me?'



(My God, My God-Eli Eli: <https://www.youtube.com/watch?v=bg17vYHlChI>)

I Myself had wanted to complete the act of mercy for sinful humanity as a human being, because the greatest love I could offer My Father was to allow Myself to be nailed to the cross on His behalf, because He Himself had come to earth and taken abode within Me after all, because He had wanted to carry out the act of Salvation for His children Himself, but being 'God' He was unable to suffer. And hence I accepted all torments and pain on His behalf and endured them to the end. No matter how often and intelligible I try to explain this to you; you will never quite understand it until the spiritual kingdom has received you, the kingdom of light and blissfulness. And the simplest explanation is always the words 'The Father and I are One.' It was already a complete unification and therefore I was able to say: 'It is finished.' Jesus the 'human being' had sacrificed His life; He had suffered as a human being and experienced an unspeakably painful death. But He also had united with the Eternal Deity, because love was within the man Jesus until the end or He could not have said: 'Father, forgive them for they know not what they do.' And if 'Love' Itself stayed silent then only because it was necessary in finalizing the act of Salvation, so that death could then be ascertained by all the people in His vicinity, so that His body could be placed into the grave from which He rose again on the third day.

Every expression of God's spirit in the end could still have caused people to doubt Jesus' death on the cross, because they would have recognized His bond with Me and faith in the act of Salvation would have been the compelling result, but it had to be a free decision of will. You will not be able to understand this quite yet either, but as soon as you yourselves unite your spirit with the spirit of the eternal Father you will become enlightened, and then you will also understand My Word, which always aims to offer you an explanation that you can understand in accordance with your soul's degree of maturity or love. Especially in regards to the act of Salvation you should receive the pure truth and be given complete understanding, so that you can comprehend the magnitude of My love, Which came to earth for you humans, for your guilt of sin, Which accomplished the act of Salvation in order to re-open the path to the Father, to redeem your immense guilt of sin, for this had closed your path to the Father's house forever."

Into Your Hands I Commend My Spirit

Ref: Conchiglia May 1st, 2012 Most Holy Trinity

God the Father is speaking: "It has already been said that man is Soul, Body, and Spirit, and the Spirit of God is Holy. We say again, when man dies the earthly life, the body lies and dissolves into powder the Soul goes where it has decided to go according to the primordial choice and subsequent choice during his earthly life either hell, either Heaven, the Soul by itself will know to evaluate the necessary purification before entering Heaven. Instead the Spirit always comes back to God because it belongs to God. The Spirit of God Is. **He only**



donates Himself to those He wants, and not to all those who pretend to receive Him only because it wants to. The Spirit, God, Is, for God, 'effuser' and 'diffuser' of diverse and extraordinary charisma.

The Spirit after earthly death returns to God and Jesus confirms it with His Words before dying on the Cross, 'Father...into Thy Hands I commend My Spirit.' Then the Spirit of God who is Holy, that Is, goes and returns. He effuses Himself from flesh to flesh through the life donated to man that is a 'Unique Gift' and 'non repeatable' because on Earth you live, you die and do not come back. Only the Spirit 'proceeds, goes and returns on Himself' from age to age assist and instructs humanity when it falls into error, He manifests Himself and from flesh to flesh He makes Himself recognizable."

The Last Spasm of Jesus

Ref: MV Vol. 5:620-623

. . . "There is dead silence. Then in utter darkness, the word: 'Everything is accomplished!' is clearly heard and His death-rattle grows louder and louder, with longer and longer pauses between one rattle and the next one.

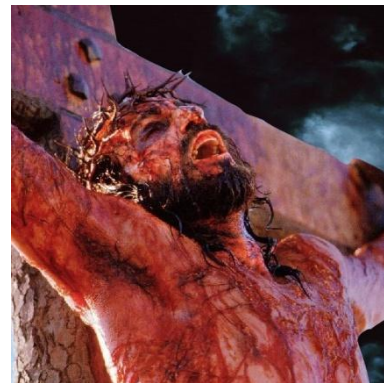
Time passes in such distressing rhythm. Life comes back when the air is pierced by the harsh breathing of the Dying Victim . . . Life stops when the painful sound is no longer heard. One suffers hearing it . . . one suffers not hearing it . . . One says: 'Enough of this suffering!', and then one says: 'Oh! God! Let it not be His last breath.'

All the Maries are weeping, with their heads leaning against the scarp. And their weeping is clearly heard, because the crowd is now silent again, to listen to the death-rattles of the dying Master.

There is silence again. Then the supplication pronounced with infinite kindness, with fervent prayer: 'Father, into Your hands I commit My spirit!'

Further silence again. Also the death-rattle becomes fainter. It is just a breath confined to His lips and throat.

Then there is **the last spasm of Jesus**. A dreadful convulsion that seems to tear the body with the three nails from the cross, raise three times from the feet to the head, through all the poor tortured nerves; it heaves the abdomen three times in an abnormal way, then leaves it after dilating it, as if it were upsetting the viscera, and it drops and becomes hollow as it were empty; it heaves, swells and contracts the thorax so violently, that the skin sinks between the ribs, which stretch appearing under the skin and reopening the wounds of the scourges; it makes the head fall back violently once, twice, three times, hitting the wood hard; it contracts all the mouth to the right, it opens wide and dilates the eyelids under which one can see the eye-balls roll and the sclerotic appear. The body is all bent; in the last of the three contractions, it is drawn arch, which vibrates and is dreadful to look at, and then a powerful cry, unimaginable in that exhausted body, burst forth rending the air, the 'loud cry' mentioned by the Gospels and is the first part of the word "Mother" . . . And nothing else.



His head falls on His chest, His body leans forward, the trembling stops, He breathes no more. He has breathed His last.

The Earth replies to the cry of the murdered Innocent with a frightening rumble. From a thousand bugle-horn giants seems to give out only one sound and on that terrible chord there are the isolated rending notes of lightning that streaks the sky in all directions, falling on the town, on the Temple, on the crowd. . . I think that some people were struck by lightning, because the crowd was struck directly. The earthquake and the tornado join together to give an apocalyptic punishment to the blasphemers. The summit of Golgotha trembles and quakes like a plate in the hands of a madman, because of the subsultory and undulatory shocks that shake the three crosses so violently that they seem on the point of being overturned.

Longinus, John, the soldiers, grab whatever they can, as best they can, not to fall. But John, while grasping the cross with one arm, with the other supports Mary Who, both because of Her grief and the unsteadiness, has leaned on his chest. The other soldiers, and in particular those on the side sloping downhill, have had to take shelter in the center, to avoid being thrown down the mountain. The robbers howl with terror, the crowd howls even more and would like to run away. But it is not possible. People fall one on top of the other, they tread on one another, they fall into the fissures of the ground, they hurt themselves, and they roll down the slope as if they had gone mad.

The earthquake and the tornado recur three times, then there is the absolute immobility of a dead world. Only flashes of lightning, without the rumble of thunder, still streak the sky illuminating the scene of the Jews fleeing in every direction, at their wits' end, their hands stretched forward or raised to the sky, at which they had so far sneered and of which they are now afraid. Darkness is mitigated by a dim light which, increases by the silent magnetic lightning, enables one to see that many are lying on the ground. A house is on fire inside the walls and the flames rise up straight in the still air, a bright red spot in the grey-green atmosphere.

The Temple door unhinged! The purple hyacinth veil is hanging torn from the top down! The Holy of Holies is open! There is anathema upon the people of Israel.

In the country, between the mountains and the walls and beyond them, many people looking idiotic are wandering, in the still dim light. . . They howl, weep and lament. . . Some say: "His Blood has rained fire!" Some exclaim: "Jehovah has appeared in the midst of the lightning to curse the Temple!" Some moan: "The sepulchers! The sepulchers!"

The town is a prey to terror. People roam beating their breasts. People who jump backwards or turn round frightened upon hearing a voice or steps behind them.

Many sepulchers had been opened by the earthquake, and there were people who swore that they had seen skeletons come out of them, and that for a moment they resumed human appearance and were going about accusing and cursing those who were guilty of the deicide.

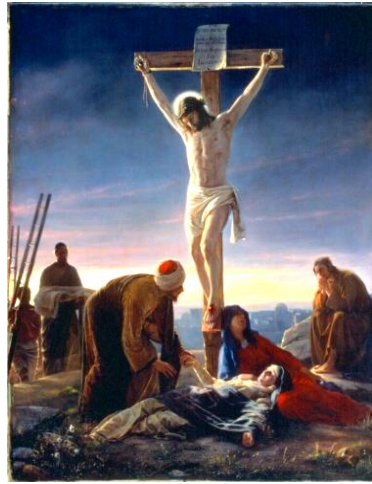
Back on Golgotha, Mary raises Her head from John's chest and looks at Her Jesus. She calls Him as She cannot see Him well in the dim light and Her poor eyes are full of tears. She calls Him three times: 'Jesus! Jesus! Jesus!' It is the first time that She calls Him by His name, since She has been on Calvary. Then, as a flash

forms a kind of crown over the top of Golgotha, She sees Him, motionless, all bent forward, with His head hanging so much forward and to the right, that His cheek touches his shoulder and His chin rests on His ribs, and She understands. She stretches out Her hands in the dark air and shouts: 'My Son! My Son! My Son!' She then listens. . . Also Her mouth is open, She seems to be wanting to hear also with it, as Her eyes are wide open to see. . . She cannot believe that Her Jesus is no longer. John, who has also looked and heard and has understood that everything is over, embraces Mary and tries to take her away saying: 'He no longer suffers.'

But before the apostle finishes his sentence, Mary who has understood, frees Herself, She turns round, She bends towards the ground, She covers Her eyes with Her hands and shouts: 'I no longer have My Son'."

"Everything served to torture the Son of God. He, for whom all things had been created, in the hour in which He was the Victim offered to God, had everything against Him in a hostile manner. Your Jesus, Mary, had no comfort from anything. Everything that exists turned against Me, like fierce vipers, to bite at My flesh and increase My suffering.

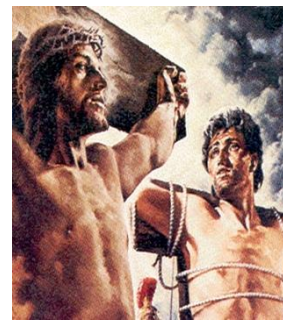
This is what you ought to think of when you suffer and comparing your imperfection with My perfection and My sorrows with yours, you ought to admit that the Father loves you, as He did not love Me in that hour, and therefore, you should love Him with your whole selves, as I loved Him notwithstanding His rigor." Ref: MV V5:544



[Death and Resurrection of Jesus - Last scene of The Passion of the Christ - YouTube](#)

Why did the thief on the cross receive God's mercy?

To answer this question, we must begin with Herod's slaughter of the Holy Innocent. It was during this event that Joseph, Mary, and baby Jesus had to leave Bethlehem, and head to Egypt for safety. On their way they encountered a group of robbers who were planning to rob the Holy Family as they passed by. Within the group was a small boy who was watching the Blessed Mother and baby Jesus. He managed to convince his friends to let them pass because of the mother and her child. As the Holy Family passed, the Blessed Mother asked God the Father to bless this boy for his kindness and for showing mercy. Little did this young boy know, that later in life when he was a grown man, he would again meet the Mother and her Son. Only this time, he would see them while hanging from a cross. His name was Dismiss. Ref: PMG] (Blessed are the merciful for they shall obtain mercy – Beatitudes.)

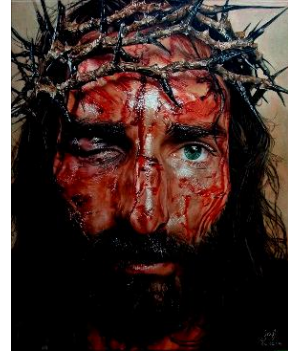


The thief on the Cross: [Jesus Christ Crucifixion - YouTube](#)

Jesus speaks about Good Friday

BD No. 8791 of 03/27/1964 taken from book 92

Jesus is speaking: "None of you people can measure the suffering of the path to the cross and the crucifixion, because for human terms they were unbearable, and only the strength of My love for you made it possible for Me, to accomplish this most difficult sacrifice, that should bring again the reconciliation with the Father for mankind. And if you also try to imagine My agony and pain, there will always remain only a weak comparison, because they were superhuman, they were so big, that My sacrifice of the cross will truly been unique and will remain, because a man would



not have survived this time of torments, because any other man would not have been able to carry it out, because even a small part would have sufficed to take man's life. But I wanted to suffer and die, in order to accomplish the equitable atonement for the sins of mankind, I wanted to take all the guilt of the people on Me and offer the atoning sacrifice therefore, to give back the Father's lost children, who never could have come near to Him without this act of salvation.

And I have gone the way, voluntarily and with love to the Father and to My fallen brothers. I have known about the hard fate, that awaited Me, and therefore suffered twice, because I always saw the picture of the crucifixion, I always saw the way of suffering, that was leading to the cross. But I fulfilled this mission by free will, and I bought all his souls from the opponent, who were willing, to let themselves be redeem by Me. Because I knew the reason of the weakness of men and acquired them all strengthening of their will by My death on the cross, I acquired them countless graces, with their help they could reach the height again, from which they had fallen once in the deepest depths. I knew that they never could reach the height alone again, if they would not be helped. And My fallen brothers took pity on Me, because I knew the bliss of nearness to God, I knew, what they had given up and that they were banished forever from the face of the Father, if not the One deleted the great guilt, that they had burdened themselves by their past apostasy from the Father.

But it was a very difficult work, to take upon Himself all the physical and emotional pain in full consciousness of the output, and to go a walk in fear and poverty, to be able to carry out the act of mercy to the end. Because I was a man with all physical feelings, and My thinking was always more human, when it came to the execution of the last mission, when I was captured and mercilessly condemned to the most cruel death, which the people could think up. Because for the liquidation of the immense guilt, for liquidation of the primal guilt of the former apostasy from God, the ability to suffer of a human was necessary, because God, Who was probably as love in Me, could not suffer and thus He Himself retired for the final phase of the work of redemption, what in Me an unspeakable fear triggered and I was driven to the words: My God, My God, why have Thou forsaken Me.

The consciousness of the Father in Me would have been an alleviation from the pain, but the measure of My pain could not be large enough again, in the face of the guilt of all mankind, of the guilt of all fallen original spirits, who I wanted to save from the deep. As a just man I wanted to lead the work to an end, and that is

why I gave Myself up to the will of the Father, who also has been My will from the beginning, only in the face of the death I began to sway for a short time, but then I Myself submitted completely to His will, as I cried out: 'Father, not My will, but Thy will be done.' And I have truly brought a hard sacrifice, which neither before nor after a man had accomplished nor could accomplish, because it exceeded human strength. But I received the strength from the love of the Father, because love was in Me until the hour of death, otherwise I would not have said the words: 'Father, forgive them, because they do not know, what they do.'

And so I remained connected to the Father, although I did not apply the strength of love, to take Me away from the sacrificial death. Once you will also be able to experience this My death on the cross, when you live in the kingdom of light, and only then you will know about My enormous love, which was meant for My brothers, which took everything on itself, to give them back their life, who had chosen death voluntarily. And everyone can also come back to life now, who recognizes Me by free will as his savior and wants, that I have died also for him, that he also belongs to the redeemed, for whom I have shed my blood and who find forgiveness for their guilt of sin by My blood, that kept them separate from the Father, who I therefore absolved by My death on the cross."

Jesus Suffered Immeasurably

BD No. 8463 of 04/10/1963 taken from book 89

God the Father is speaking: "You should always remember how much the man Jesus has suffered on your behalf because His love wanted to help you free yourselves from Satan's bondage. He has taken upon Himself all your guilt and suffered enormous pain as atonement for this guilt and ultimately paid for this guilt with the most excruciating death on the cross. And although you are repeatedly confronted with the magnitude of His sacrifice and the extent of His suffering it is emotionally impossible for you to empathize with this pain. And yet you should remember it often in order to understand His immense love for you which was the reason for His act of Salvation. His soul was pure and immaculate, it came from the highest realms of light into the dark, sinful world, it came to a human race which was sinful because of its former apostasy from God and which continued to sin during its earthly life because it was influenced by God's adversary, who constantly provoked it into committing acts of unkindness and whom it could not resist because it was completely weakened by the burden of the original sin. The people themselves lived in dense darkness and therefore could not know their soul's enemy, and thus they were in a state of acute spiritual distress and without help would never have been able to free themselves from it either. And Jesus took mercy on this human race, they were His fallen brothers who would have remained eternally separated from the Father and thus He wanted to help them, He wanted to show them the way of return to the Father's house again. Jesus voluntarily offered Himself for an act of atonement, the magnitude of which cannot be understood by you humans.

He suffered physically and psychologically because whatever could be done to torment Him, whatever could be done to cause Him suffering and pain, was done by people who were followers of the adversary who sought to prevent the act of Salvation with all his might. But what the soul had to endure in the region of the

lord of darkness at the hands of his servants and accomplices is inconceivable to you humans. Because it came from a divine, bright realm and descended into hell, into the dark region of God's adversary, where the soul now had to suffer intense torment since all sinfulness and darkness affected it painfully, because everything unspiritual clung to it and attempted to pull it into the bottomless abyss. But it resisted, it used the strength out of God. Because Jesus' soul was filled with love and this love was its strength which enabled it to accomplish the act of Salvation. Jesus saw people's wretched condition on earth, He saw their weakness and their blindness, and with His love He began to fight His adversary who controlled humanity, who had pushed them into disaster and sought to prevent them from breaking away (from it). He (Jesus) opposed his hate and evil actions with His love. And this love was stronger than hate, it defeated the opponent. Love sacrificed itself for other people, and with His death on the cross love had purchased humanity's freedom from bondage.

The price had been very high, He had paid the ultimate for people's guilt of sin, He had sacrificed Himself. He had proven to the adversary that love is stronger than hate, that love can accomplish everything, that it does not even fear death if it wanted to give freedom to the enslaved by this means, if it wanted to lead the dead back to life again, if it could snatch the captivated from its dungeon master. No pain and torture was too much for the man Jesus to abandon the act of Salvation because His mercy for the sinful humanity was so profound that He did not fear anything any longer and obediently and willingly accepted death that prior to this He suffered excruciating pains for the sake of humanity's sins.

And when you humans remember this then you must rush to Him with intense love, you must hasten under the cross in order to belong to those for whom the human being Jesus has shed His blood. You have to be so imbued with the strength of His love that you respond to it from the bottom of your hearts and completely give yourselves to Him, to eternally become and remain His Own. You cannot contemplate His suffering and death often enough, and then you will constantly draw closer to Him when you consider that every pain, He had taken upon Himself should have been suffered by you in order to make amends for the immense guilt, and that He has redeemed you from it. This was only possible due to the love within Him. And this love was God Himself, Which totally permeated the man Jesus and gave Him the strength to complete the act of mercy and defeat the adversary, because love is the strength to which even God's adversary had to succumb, so that he has to let go of those souls who are walking the path to the cross, who acknowledge Jesus Christ as the Divine Savior and who pray to Him for forgiveness of the guilt.”



Jesus' Body

BD No. 8756 of 02/18/1964 taken from book 92

God the Father is speaking: "Accept My instructions and ask Me whatever you would like to know, because I want to explain the truth to you so that you can pass it on to those who ask you. Although you can only receive appropriate clarification in accordance with your comprehension, I will also give your intellect the ability to recognize spiritual knowledge, and thus you will be able to stand up to the rational person where necessary. Reconciling the physical consistency of the man Jesus with the supreme spirit of light, Who descended to earth in order to serve Me as a cover for My human manifestation, is difficult for you to understand. Fallen as well as non-fallen original spirits live on earth in a physical external frame which consists of impure substances of another original spirit, thus they are still at the beginning of their development.



Hence the soul is meant to perfect itself during its life on earth, it should remove everything unspiritual within itself, it should resist all temptation, discard all impure waste, fight against impure instincts and desires, change all vices into virtues, thus it should change its whole being into love. And it is constantly harassed by the immature substance which wants to pull the soul down again and which is constantly driven to do so by My adversary. Consequently, human life on earth is the last process of purification within the physical external form, and it can result in complete success, in the soul's total spiritualization. At the same time the soul can redeem and spiritualize the body, too, if it tries to influence this immature substance with much love, if it stifles all worldly lust and increasingly tries to persuade the body to completely detach itself from the world.... if, therefore, soul and body jointly follow the spirit within and enter into an innermost connection with Me.

Every human being will have to fight these conflicts with himself, because every physical external frame is an immature spiritual substance which still belongs to the adversary, it merely cannot be controlled by him directly during the period of constraint, whereas the soul is exposed to the temptations of the adversary during its earthly life and needs to resist them firmly, and the body, due to its immaturity, will always aggravate the soul's aspirations, because the undeveloped spiritual substance is still more aligned with darker realms. However, it can receive light if it carries out deeds of love, and then the body will always participate in everything the soul wants to do.

Although Jesus' soul certainly had a physical body there was, nevertheless, a difference, because His body, His physical cover, did not belong to a once-fallen original spirit, in spite of being physical, i.e. in accordance with My will solidified spiritual substance, which could not actually be influenced by My adversary because it did not belong to him since he had no authority over any spirit which had not fallen. But Jesus had to fulfill a mission, to achieve His own spiritualization on earth through love and the agonizing death at the cross, through the act of Salvation. *When His soul had descended to earth and entered into a physical cover it was besieged and held by numerous immature substances which had been attracted by*

the light, but which experienced the light as torment and tried to extinguish it. The soul of light had entered the kingdom of darkness and had to pass through this area and disperse and redeem everything entering its sphere with its light. It had to suffer with love and try to help all unspiritual substances which had joined it, because His immense love caused Jesus to descend to earth and the soul did not surrender this love but used it as strength for the weak wretched substance which clung to it and which it could not remove forcefully, since His love did not allow it.

And thus, the body was harassed by the said immature spiritual substance which wanted to transfer all instincts that are inherent in every human to the body. And externally, from other people, the soul was equally troubled by many different temptations which stimulated the natural instincts in Jesus' body, because *His body was created no different than that of other people albeit it did not contain any satanically attached substances, since due to My will it was begotten without sin and thus a pure vessel for My human manifestation within it. But for the purpose of its act of Salvation the body responded to all assaults by My adversary, to all temptation from outside, to all human seduction just like any other body and Jesus had to overcome all these instincts within Himself, because He had to exemplify to people the right kind of life. And thus, He had to overcome every human instinct, all desire for the world, all lust, He had to offer resistance, fend off all temptation without violating love, thus He had to spiritualize His body just as every other human being, and He succeeded in doing so, having been given the strength by love which also finally accomplished the act of Salvation. And yet again the man Jesus had to know and overcome all human weaknesses, because He was intended to become a shining example to all of humanity, because all human beings shall and can achieve this goal.*

This work of spiritualization was by no means easy for Him, since the temptations had been particularly powerful to Him, because the adversary himself had fought against Him as not to lose his followers. *On the other hand, however, the human external frame which was to shelter Me had to be pure and without sin, I could not have manifested Myself in a body whose substances belonged to an original spirit who had once deserted Me. You have to clearly understand that, because precisely this external shape should be and remain visible for eternity.*

The unification of Myself, a most supreme Being of light. My 'only begotten Son' and part of a fallen spirit would never ever have been possible. (The unification of Me, My 'only begotten Son' the most supreme Being of light.) But since the salvation through Jesus every fallen being can accomplish this unification with Me. However, before Jesus' crucifixion the salvation had not yet taken place, thus the physical external shape could not have been saved either if it had been necessary, and hence I Myself could not have worked on earth through the man Jesus which, however, was the case, because My spirit was in Him and expressed itself with deeds of miracles and through My Word. So don't be misled if you are given knowledge which does not correspond to this but believe that you receive the pure truth from Me Myself because I know how misguided the thoughts of many people still are, and I will correct every error as soon as you ask Me for it."

The Sacrifice on the Cross was offered for Time and Eternity

Ref: BD 7019 17.01.1958

God the Father is speaking: "I accomplished the act of Salvation for all times. As long as the return of the fallen spirit is not yet complete, the time will come one day when this spirit will live as a human being on earth, and during this time it will need My help, which will be guaranteed by Jesus Christ's act of Salvation. The blessings gained on the cross have to be claimed during this time if the human being finally wants to be liberated from his



shackle which had caused his fall into the abyss, and which My adversary had put on him and was able to put on him because the beings had followed him voluntarily. Hence time and again a brief period of time will come for the once fallen spirit when it merely has to turn to the divine Savior Jesus Christ, and thereby also acknowledge Me Myself again in Jesus Christ.

And this brief period of time is the life of a human being on earth, when the being receives its free will back and has to make a decision yet again. Without help he could never make this decision because My adversary still keeps him in captivity. But due to My act of Salvation it is possible for the human being to make this decision, he only needs to make use of the blessings acquired for him to enable him to resist and to liberate himself from the opposing control. And for as long as the earth serves as a place for the spirit to mature, for as long as people live on this earth, Jesus Christ's sacrifice on the cross will be humanity's only guarantee of releasing itself from all bondage. Because it was offered for time and eternity, it will never solely belong to the past, and it will never solely be effective at the present time. All future periods of redemption on this earth will only be successful in the sign of the cross for the souls who are embodied as human beings on earth.

And even in the kingdom of the beyond Jesus' redeeming strength can still be used, the Divine Redeemer has to be called upon in the beyond too, because then My sacrifice on the cross, and thus I Myself, will still be acknowledged and only this will lead to the separation from My adversary, which has to happen sooner or later if the being wants to attain blissfulness.

I accomplished the act of Salvation as a human being on this earth, and this was a particularly blessed earthly period during which many of the once fallen spirits could have started on the path of return to Me. But their will was not and can never be compelled; consequently, countless more creations will still have to emerge, or infinitely many periods of creation will still have to follow. But they will all be governed by the act of Salvation, because there cannot be redemption without Jesus Christ, although My merciful love will consistently convey the knowledge of the sacrifice on the cross and the acquired treasure of blessings to humanity.

Time and again My spirit will be able to teach enlightened people, and time and again they will be able to understand all correlations and thus will also be able

to truthfully explain the meaning of Jesus' act of Salvation to others, the act of My human manifestation on earth, and the deification of the man Jesus. And this knowledge will be taken along from one earthly period into the next and will never ever be lost, since the act of mercy was accomplished for all human beings, for all people past, present and future. And no once fallen being can return to Me if it does not voluntarily allow itself to be redeemed by Jesus Christ."

Remember Me: <https://youtu.be/SGo9IMy4qn4>

The Eternal Light Descended to Earth

Ref: BD 8068 24.12.1961

God the Father is speaking: "I gave you what you needed in the darkness of night when I descended to Earth: a light, which should illuminate for you the path back to Me into your Father's house. I sent My Son to earth, a soul of light, which shone brightly and took the path across the earth as a human being, which started its earthly path as the infant Jesus and ended on the cross, so that you humans would be able to attain bliss. A soul of light descended into My adversary's dark domain, and I embodied Myself in this soul of light, because the human being Jesus drew Me, the Eternal Love, to Himself with all His might, because He accepted Me Myself in His heart, which was full of love for Me and for His fellow human beings. A soul of light was sheltered in the infant Jesus which indeed gave up its light because it had to stay as the human being Jesus in the midst of human beings, but He was full of love as well and did not let go of this love but increased it within Himself, so that He, with an abundance of strength of love, thus performed miracles and taught in all wisdom on earth. He was a human being, for the mission of Jesus, the man, consisted of showing His fellow human beings the path which leads back to Me, to the Father, and to walk this path ahead of them, to live a life of love Himself, which alone brings people close to Me again, as I Am Love Itself. But this happened in lawful order, a human body was animated by a soul, yet His soul was a soul of light. Nevertheless, as a human being it was as subjected to the same temptations as every other person. But since Jesus, the soul, was full of love, this love also gave it the strength to resist the temptations. It had relinquished the light, that is, at the start of His life on earth Jesus, the human being, was without knowledge like every other person, but the love within Him very quickly illuminated His spirit, the love within Him soon emanated bright light so that Jesus recognized humanity's great adversity as well as its origin, which had been caused by the original sin of the human race. Jesus constantly increased in wisdom and strength because love filled Him ever more, because He was in most intimate contact with Me and thus enabled My light of love to permeate Him completely. And then He emanated light in turn, He instructed people with wisdom, He performed miracles by virtue of His power which was based on His great love.

The man Jesus spiritualized Himself during His life on earth, because His love achieved that the body willingly submitted itself to the soul's wishes, because body and soul always had the same aim: to help people in their adversity, to take redemptive actions, spiritually and earthly. He healed the sick since He also wanted to demonstrate the strength of love to people and first expressed this in a perceptible earthly way in order to win them over to Himself, so that they would

accept His divine teaching of love and make an effort to follow Him on the path of love. But people were still subject to My adversary's power, who had no intention of setting them free and who weakened their will in every conceivable way. And the man Jesus wanted to break this power, He wanted to defeat him with My strength, for the love in Him was overwhelmingly powerful, and through this love He forced Me increasingly more to express My love, He drew Me, the 'Eternal Love' to Himself, and thus I was in Him and in this most heartfelt unity with Me the man Jesus accomplished the act of Salvation, that is, as a human being He endured the greatest suffering and torment because the Love in Him, I Myself, gave Him the strength to accomplish this act of Salvation. Thus, He waged battle against My adversary as a human being, and through His death on the cross He achieved victory over him and over death. That which previously had been impossible for people, to release themselves from his control, became possible for them after the act of Salvation. The Savior Who had descended to earth brought help to humanity in this immense adversity, yet this was only possible through 'love', and I Myself was this love. The fact that 'Love' had chosen a human form for Itself was necessary on account of people, for they were meant to recognize Jesus as the One in Whom the Divine had manifested Itself in abundance, because I Myself was unable to be visible to people and therefore had to avail Myself of a human shell. And that only a soul of light was able to offer this shell to Me is likewise understandable, because I would have been unable to take abode in an impure soul. Besides, the human shell was meant to lead the way for people which I opened up to them in Jesus. Consequently, as a human being He had to be of the same kind as every human being, otherwise people would have been unable to follow Him. Yet, He Himself, the divine Redeemer Jesus Christ, will always be at people's side as a Helper, while the man Jesus only used the strength of love, but this permeated Him fully and completely, so that therefore 'love' accomplished the act which signified redemption from sin and death for humanity. Time and again I try to reveal this mystery to you humans, yet you will only be able to grasp its full depth when you have changed yourselves into love. Then there will also be light in you, then the divine light of love will permeate you again as it was in the beginning, and you will be very happy."

The Mystery of God's Human Manifestation

BD No. 8282 of 09/25/1962 taken from book 87

God the Father is speaking: "Time and again you receive information about Jesus Christ, the Son of God and Savior of the world, about God's human manifestation in Jesus. Precisely this manifestation of the greatest and most perfect spirit God, of the Father, out of Whom everything emerged. In the human being, Jesus cannot be explained to you often enough, in order that you will not become subject to erroneous belief and understand where the spirit of God is expressing Itself and where the adversary intervenes to infiltrate the pure truth with error. Jesus' soul of light, one of the original spirits brought forth by Eternal Love, had embodied itself on earth for the purpose of an exalted mission: to offer the Father His temporal cover as an abode and to redeem the immense original sin of the former apostasy from God, which countless beings had burdened themselves with. Jesus' soul had voluntarily offered to bring about the act of atonement on earth, and because It was moved by greater than great love for its fallen brothers and because

God will never refute love, He allowed it to happen; because only love was able to make such a sacrifice. The man Jesus then developed this love on earth to its fullest, which means that *Eternal Love Itself took complete possession of Jesus' physical shell, that therefore God Himself took abode in the man Jesus and was able to do so, because the human being Jesus was pure and without sin and due to love was in constant contact with His eternal Father.*

You humans will never be able to properly understand this mystery as long as you live on earth. But God's human manifestation in Jesus can only be explained such that God is love in His fundamental substance and that He completely permeated the man Jesus, thus everything in Him became love. And therefore, love has accomplished the act of Salvation, because only love gave the external human form the necessary strength for its suffering, to endure until the end, until the most painful death on the cross. And when the act of Salvation was accomplished the being, which had once been 'created' by God, also achieved its highest perfection, It had deified itself. It had completely become one with the Father, from whom It had originated. Jesus had become 'God', just as God had been 'human' in Jesus before, until the greatest act of mercy on earth had been accomplished."

The Temporal Death of Jesus

Ref: "The Childhood of Jesus" by Jakob Lorber Chapter 3

The temporal death of Jesus is the utmost condescension of the Deity into the judgment of all matter and therewith makes possible an entirely new establishment of relations between Creator and creature.

Only through the death of Jesus does God Himself become altogether man and created man by means of this divine, supreme grace a newly conceived child of God - that is, a God - and only thus as the Creator's perfected likeness can the created being stand face to face with Him and see, speak, recognize and beyond measure love Him as its God, Creator and Father, and only thus gain the perfect eternal, indestructible life in God, from God and beside God ... And there with the power (that is: will) of Satan is broken to the extent that he no longer can prevent the full approach of the Deity to the children of men, and conversely their approach to the Deity.

To say it more briefly: Through the death of Jesus every man now can fraternize with God in fullest measure, and never again can Satan intervene - for which reason the word to the women visiting the grave states: Go and tell it to My brothers! - The rule of Satan in the outer form may well be constantly discerned, but eternally never again can he restore the once torn curtain between the Deity and mankind and thus rebuild the old impassable gulf between God and mankind.

And from this brief exposition of the subject every man who thinks and sees with his heart can very easily and clearly appreciate the boundless gain inherent in the temporal death of Jesus. Amen."

Jesus Christ opened the Gate into the Kingdom of Light

BD No. 7925 of 06/23/1961 taken from book 83

God the Father is speaking: "The gate into the kingdom of light and beatitude was opened for you again when the human being Jesus gave His life on the Calvary cross as redemption for humanity's guilt of sin. The gulf between Me and you was

bridged by His crucifixion, the path which led into the Father's house was clear for you again. This act of compassion, accomplished by a human being Who had received the fullness of Myself in Himself and who therefore also had abundant strength, was unique, and will never have to be repeated again, because it was accomplished for all people past, present and future.

The death of Jesus, the man, had been so agonizing, His physical and psychological suffering so immeasurably great, that I let it suffice for Me as atonement for the immense original sin of the spiritual beings' past apostasy from Me, that My justice, too, was thereby satisfied and that My love was therefore able to accept you again without violating the law, which even the most perfect Being has to obey otherwise its perfection would suffer a loss. I accepted the sacrifice of Jesus, the man, and the path was open for you, My living creations, to return into your Father's house, to Me, Whom you once had voluntarily left.



If you humans would consider the magnitude of your past guilt, if you would consider the immense suffering and torments of the human being Jesus, and if you would try to imagine the splendors in My kingdom, then you would also be able to understand how tremendously significant Jesus' act of Salvation is for you humans, and you therefore also have to profess Him otherwise you will have to stay in darkness, since otherwise the kingdom of light and bliss will remain closed to you until you acknowledge Him and consciously take His side. Only when it is explained to you that you had become sinful and what your great sin consisted of, will you be able to understand Jesus Christ's act of Salvation. Yet you must know about it or your earthly life will have been in vain if you cross over into the kingdom of the beyond in the same darkness, if you are still burdened by the original sin which caused the deep gulf between you and Me.

The bridge to Me was established by the human being Jesus for all of you, and you all are able to enter it, you are able to return to Me again, yet only with Him, with Jesus, the divine Redeemer, if you make use of the great act of mercy, if you acknowledge Him and Me Myself in Him, Who descended to earth in order to take abode in Jesus, in order to accomplish the act of Salvation Myself in Him, so that the gate to the kingdom of light is opened for you again and you will then be able to return to your Father's house.

Your past sin of guilt has been redeemed through Jesus' crucifixion. Yet every individual person also has to form an opinion about Him and His act of Salvation. The bridge has been established, yet every individual person has to enter it himself and take the path to Me, who is waiting for you on the other side of the gulf and happily wants to re-admit you into My kingdom. Your guilt of sin is redeemed but you have to carry it under the cross yourselves, you yourselves have to want to belong to those for whom the blood of Jesus, the man, was shed. Only then will you acknowledge Him and His act of Salvation, and only then will you

consciously confess your guilt and appeal for forgiveness. Then the divine Redeemer will have accomplished the act of mercy for you too, then His blood will have been shed for you as well and has cleansed your soul from all guilt.

And therefore, you humans will receive clarification time and again as to the significance of Jesus' crucifixion for the whole of humankind; time and again you will be made aware of your immense guilt, which was immeasurable, because you once knowingly separated yourselves from Me despite brightest enlightenment and utmost perfection. You had burdened yourselves with guilt, the magnitude of which you are unable to assess, and it truly required an immeasurably great and difficult sacrifice of atonement. The human being Jesus offered it to Me, and for the sake of His excessive love for His fellow human beings I accepted this sacrifice and let it suffice as an expiation of guilt.

And now you will have to make use of His supreme act of love yourselves, so that your guilt of sin is redeemed, so that you don't stand in front of a closed door when, after your death, you enter into the kingdom of the beyond. Due to His crucifixion the gates were opened again, His death on the cross brought salvation to you humans, with His blood He bought your souls back from My adversary. And thus, He truly became your Redeemer from all adversity, for He returned your life to you. He liberated you from sin and death. He took all your sins upon Himself and walked with them the path to the cross.

The fullness of love in Him accomplished this act, and I Myself was this love. Your Father of eternity, He Himself has built the bridge in order to fetch you home into His kingdom, and you all will have to enter this bridge if you want to become blessed."

God's Plan of Salvation

BD No. 6973 of 11/20/1957 taken from book 74

God the Father is speaking: "The work of redemption began with the emergence of the creations in the universe, it began with binding the hardened spiritual substance in the form, thus with the shaping of material forms which at first were spiritual in substance themselves and then also sheltered spiritual substances within themselves which had already gone through a certain process of development. The spirits which once had deserted God had distanced themselves from Him to a point that God's strength was no longer able to touch them, therefore they became immobile and rigid, they became hardened in themselves. And during this time, they belonged to God's adversary and would never have changed their situation. But it was God's plan to provide these hardened spirits with an opportunity to attain a state of splendor which surpassed their past beatitude by far. God wanted to shape His 'living creations' into 'children,' which, however, had to be achieved by the creature itself. Hence the created being, which had rebelled against God in free will and consequently fell abysmally low, had the opportunity to completely voluntarily ascend to maturity again in order to then be able to achieve the work of deification, but it had to be lifted out of the abyss since it was no longer capable of ascending by itself due to its total lack of strength. And God provided this help for the fallen spirits by letting the creation arise, by shaping the hardened spiritual substance through His will into many different kinds of creations. And with these creations began the redemption or the return of the spirits to God.

Now the fallen spirits were guaranteed ascension up to a certain level, because divine will is the decisive factor in this plan of creation and the adversary has no influence whatsoever on the bound spiritual substances within the works of creation.

Even the continued ascent as a human being would have been guaranteed had the first human beings faithfully lived according to God's easy commandment and resisted the temptations by God's opponent, for which the first human beings, Adam and Eve, certainly had the strength. But since they were allowed to use their free will and let themselves be beguiled by the adversary, they failed and thereby made the work of redemption far more difficult for the whole of humanity than it should have been had they used their will correctly. Hence the people who followed were considerably weakened by this sin of the first human beings, they no longer had the strength which the former had at their disposal and to a certain extent carried the burden of this sin, so God's adversary had achieved a great deal.

He endangered the prospect of people, the once fallen original spirits, ever attaining the final goal of deification. And therefore, God provided help for them again. He sent His Son to earth, i.e., a supreme being of light started his process on earth in order to fulfill the conditions as a human being which the first people neglected to fulfill and which devastated them. He thereby wanted to help them escape their state of weakness; He wanted to enable them again to reach the deification. It was the man Jesus in Whom the Divine Love Itself took abode, the Father Who wanted to help His children liberate themselves from the adversary and to come back to Him. He sent His Son to earth, a being Who likewise emerged from His creative strength and Who had to enter a human shell in order to first become a vessel for the eternal Spirit of God Who in this human form wanted to bring salvation to His living creations. But again, the human being's free will remains decisive. For now, he first has to acknowledge the divine Redeemer Jesus Christ and accept His redeeming help if he wants to reach the goal of unification with God, of childship to God, which is a state of supreme perfection and beatitude. All fallen spirits are able to reach the highest pinnacle, because the act of Salvation by the man Jesus has demonstrated that a human being's will is able to offer resistance to his opponent and arch enemy, that love is the strength of resistance which everyone can kindle in himself, and because every human being need only appeal to the divine Redeemer for help in order to then also emerge as a conqueror of death and attain the life which can only be found in unity with God, and which also proves the release from God's adversary, who only ever endeavors to keep all created beings in the abyss, in the state of death. *Hence 'redemption' means 'release' from the one who brought death into the world, redemption means accepting Jesus Christ's help, for without him the human being is weak as a result of the original sin and the sin of his ancestral parents, which were only atoned for by Jesus Christ's death on the cross."*

Salvation Through Jesus Christ

BD No. 5724 of 07/16/1953 taken from book 62

God the Father is speaking: "Every human being can redeem himself if he so wants, yet he cannot do so without Jesus Christ. Hence Jesus Christ is the Redeemer, but if the human being does not want it himself, the act of Salvation at

the cross was in vain for him. Only the human will brings it into effect, it is imperative that the human will first strives towards salvation through Jesus Christ, only then can he be assured that he will be redeemed. No human being has been excluded, no person needs to continue without freedom, because the man Jesus Christ died on the cross so that the whole of humanity, all human beings of past, present and future, can be redeemed from their guilt and no-one has been barred, but salvation does not occur against the human will, and the will is only strengthened through Jesus Christ. Consequently, He inevitably has to be acknowledged as God's Son and Savior of the world, otherwise His help will not be requested, and otherwise the blessings of His act of Salvation will not be called upon. Because in the unredeemed state he is held in bondage by a dark force, his will for good is restrained and he is a slave to him who is his lord, so that he complies with his will and as a result offends against divine order with heartless thoughts and actions.

It is the will of the still constrained human being, which is wrongly directed. Due to his misguided love he only desires what pulls him down but not what elevates him. His restraints constantly pull downward, and if he wants to ascend then he has to be liberated from his chains, he has to be free from the force which controls him. He has to be redeemed and can redeem himself with the strength of love. But this is extremely weak in a human being and can only be strengthened when the person calls on Him Who has overcome this power by His death on the cross, when he calls on the Lord to whom this power is inferior. Jesus Christ, the Divine Savior and Conqueror of death, the constrained state and helplessness. By His death on the cross He has acquired unlimited blessings which He shares with everyone who desires them. And by using these blessings the will becomes strengthened which enables the person to carry out deeds of love, to acquire God's strength, which will inevitably help him to ascend and liberate him from the chains which had held him captive. He has redeemed himself through Jesus Christ, or he was willing to let himself be redeemed by Jesus Christ, to benefit from His sacrifice on the cross. He has delivered himself through the blood of Jesus from all guilt which had subjected him to the force of the power, which is God's adversary, and which therefore also had to be overcome by God Himself.

If Jesus Christ is not acknowledged as Son of God and Savior of the world, God's adversary maintains his grip on the person, be it on earth or in the beyond. And this means that the soul remains in a sphere which will be without light for eternity that the soul can never become enlightened, that it is without freedom and strength and can no longer change its situation by itself, that it is condemned, until it is approached by a Savior. And this Savior once again is Jesus Christ, because only He has the strength to liberate the soul from the power of His adversary. Yet again the soul has to want this itself, it has to call on Him when, due to an exceptionally weak gleam of light, it remembers the man Jesus in a flash, who was known on earth as the Savior and Redeemer of humanity. With its cry it acknowledges Him, it is a call, in greatest need, which the Divine Savior hears and Whose work of Salvation benefits this soul from now on too in as much as He liberates it from its torment.

You humans on earth should not bypass Jesus Christ because you will only delay your salvation, which you sooner or later have to accept, because you cannot be redeemed without Jesus Christ, but you yourselves have to want to be redeemed

by Him. This will can arise in you on earth if you are taught about Him correctly, about the significance of His crucifixion and your attitude towards the act of Salvation, because He will forever remind people of Himself, and the references to Him during the last days can be heard with such urgency, that every human being should seriously consider whether he can accept responsibility for his attitude towards Jesus Christ. He should ask for information in regard to the problem of God's human manifestation and salvation, then he will also receive an acceptable explanation, but he should not be so arrogant as to make a rash judgment and abandon everything in relation to Jesus Christ. Sooner or later he will have to take the path to Him.

But his remorse will be extremely painful if he does not realize his error until he is in the beyond, if he himself extends the state of his torment by his rejection of Him, Who alone can release him from his hardship. As soon as the human being on earth, or even in the beyond, takes the path to Jesus Christ, he will move towards his salvation. But without Jesus Christ he will remain in darkness forever, he cannot rise from the tomb of death until he acknowledges the One, Who has overcome death. He can only become blessed when he intentionally allows himself to become redeemed by Jesus' blood."

Did Jesus Christ Redeem all People?

BD No. 3277 of 10/02/1944 taken from book 43

God the Father is speaking: "People read the Word, but they do not understand its meaning, and thus misguided teachings due to false interpretations are given by those who want to serve Me, if they do not sincerely unite with Me and first ask for an explanation and, when they receive it, accept it without resistance. People single-mindedly adhere to



My Word that I have delivered mankind from sin by My crucifixion. But they do not comprehend the essence of the Word; they do not comprehend the significance of the act of Salvation. Consequently, they do not understand what the human being has to do himself in order to join the flock of those who have been delivered from their guilt of sin by My blood.

I have died for all human beings, providing they want to accept My act of Salvation. I have not imposed any restrictions, but people set limitations when they do not acknowledge My act of Salvation. And these people exclude themselves from the circle of those for whom I have died on the cross. Consequently, only the sins of those can be forgiven who allow themselves to be saved through their faith in Me and My death on the cross, *whereas the sins of those who reject Me and My act of Salvation are not forgiven*, because they do not allow themselves to be purified by My blood, and because they do not want to belong to those for whom I have died. Once again human free will is decisive, and I abide by this free will. If people's guilt of sin were forgiven without faith in Me and My act of love, then the human being would be placed into a state of freedom against his own will. But this is in opposition to My order because it counteracts My justice as well as My love, since the person will not use this state to bond with Me nor will he ever regret his sin.

My Word is truth, and no untruth can ever be found in the fact that I have died for all human beings, that I have redeemed all people from their sins. But their free will has to decide whether they want to be redeemed, whether they want to accept My work of love, because I do not determine the will. Therefore, all of humanity could be free of sin if it believed in My act of Salvation, just as it is and will remain in deepest darkness and subject to their sins if it rejects Me as Redeemer of humanity. And for this reason, most of humanity now lives in sin, it is without forgiveness because it no longer acknowledges Me, and thus My act of Salvation has become ineffective for humanity.

Hence the 'forgiveness of sin' should not be misunderstood, it is not applicable to those who are completely apart from Me; not that I Am pushing them away, instead they are distancing themselves from Me, they are fleeing from Me, who is approaching them and constantly asks for their souls. I provide them with a gift of grace which liberates them from their sin and their guilt, but if they reject this it has no effect on them because they belong to those who are fighting on behalf of My adversary and who are therefore still controlled by him until they allow themselves to be saved by Me. And thus, it is wrong to describe My act of Salvation in a way which suggests that all people are beneficiaries of that which their free will could certainly acquire; but which free will can also throw away by rejecting it and by being totally without faith. Only the person who accepts My gift of grace will also become free of his sins, because I have carried his guilt for him, I have suffered for him and accepted the crucifixion.

Although I have died for everyone, not everyone accepts Me. I took everyone's guilt upon My shoulders, but not everyone feels guilty and therefore does not place their burden upon Me. And thus, they will also be unable to purge their guilt, since it is too immense to do so themselves, because now they are also adding the guilt of rejecting My love. But how can they hope for the forgiveness of their sins? How can people believe that they can become free of all guilt without their own contribution, without their own will?

My love's sacrifice for you, the purification of all sin through My blood is an incomprehensibly significant blessing for you humans. But you must also want to receive My love, you should not reject it, otherwise it cannot take effect on you, otherwise I cannot redeem."

The True Description of the Act of Salvation

BD No. 8731 of 01/20/1964 taken from book 92

God the Father is speaking: "I only ever want you to know that you can only return to Me on the path of truth, and therefore you also have to accept it from Me, because I Am Eternal Truth. But then you will steadily follow the path which will be shown to you because you will clearly understand why you are living on earth and where your true home is. When you are taught the truth, you will also learn about your origin and all previous events in the spiritual kingdom which will then make your earthly life explicable, you will recognize its meaning and goal and then try to achieve it. But if you are given erroneous information everything will be incomprehensible to you and give rise to all kinds of questions which will then be answered wrongly again. And then your earthly life will be mostly lived in vain since

My adversary will keep you in the dark and will always prevent you from searching for truth or from sincerely requesting it.

The essence of what you should know is and remains Jesus Christ's act of Salvation. If you are truthfully informed, your perfection, your return to Me, is guaranteed because then you will make use of the blessings which the human being Jesus acquired through His crucifixion. All weakness of will, shall vanish; you will seriously strive for perfection and be relieved of the original sin's burden which had pushed you to the ground so much that you could not get up by yourselves. And I will always endeavor to convey to you the truth about the act of Salvation because you need to know of it if it is to be of benefit to you, if Christ is to have shed His blood for you too, which compensated for your great sin of guilt. Because you consciously have to claim the blessings, you consciously have to accept Him as the divine Redeemer, surrender your guilt to Him and ask Him for forgiveness, because He and I are One. Once you rebelled against Me, once you refused to acknowledge Me and now you have to acknowledge Me in Jesus as your God and Father and long for unification with Me again.

There is no other way to return to Me than the path to the cross, and only this pure truth will lead you there, only truth can give you the knowledge of how significant Jesus Christ's act of Salvation is for you and why you have to pay heed to it. And if, due to My adversary's influence, this truth is mixed with inaccurate spiritual knowledge, Jesus Christ's act of Salvation will also be described wrongly, it will be devalued precisely because it is understood wrongly, which is My adversary's objective. He will always strive to keep people in spiritual darkness, and thus he makes sure that the truth is infiltrated by error in order to prevent people from becoming enlightened, from recognizing and walking the right path in this light.

It is his intention to render the act of Salvation entirely ineffective, to take all relevant knowledge from people, to portray Jesus as a rebellious human being in a secular sense who therefore had to suffer death on the cross. It is his intention to argue every spiritual motive and thus destroy people's faith in a mission by Jesus so that they will not take the path to Him under His cross and instead deny Him as a Savior of humanity sent by God. And thus, humanity suffers an unimaginable disadvantage, for only He can help their great spiritual need.

By excluding Jesus Christ and His act of Salvation people will live their earthly life in vain; they will stay in spiritual darkness and therefore also part of him who is My adversary and My enemy. But where he works, I Am always active too, and where he corrupts truth I will constantly send it down to earth. And pure truth will always find its way to where it is desired. The adversary will not be able to prevent this since the desire for truth applies to Me and thus the human being has already passed his final test of will, he has chosen Me and will therefore also receive from Me. And what I give will always be of utmost value and therefore also help the human being reach his goal.

But you humans should not forget that only the truth can have beneficial consequences because wrong spiritual knowledge can never result in salvation for the human being's soul. *Hence you only ever have to desire the truth, you should not be satisfied with spiritual knowledge the end result of which is unknown to you, and therefore you always have to ask Me to enable you to recognize that which is*

lawful and true and to protect you from misguided spiritual knowledge. And truly I will always fulfill this request, after all, I want you to return to Me and therefore I will also show you the right path to walk. And then you will also reach your goal safely."

The Lord Descends into Hell

[Note: At the very moment that Jesus died on the cross and His spirit left his body, a great earthquake took place. It was then that the Lord entered the nether world looking for the body of Adam, the first man, He created. This event was recorded in an ancient homily on Holy Saturday.] **Ref: The Liturgy of the Hours Vol2:496, from an ancient homily on Holy Saturday**



Rise, let us leave this place.

“Something strange is happening – there is a great silence on the earth today, a great silence and stillness. The whole earth keeps silence because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh, and he has raised up all who have slept ever since the world began. God has died in the flesh and hell trembles with fear.

He has gone to search for our first parents, as for a lost sheep. Greatly desiring to visit those who live in darkness and in the shadow of death, he has gone to free from sorrow the captives Adam and Eve, he who is both God and the son of Eve. The Lord approached them bearing the cross, the weapon that had won him the victory. At the sight of him, Adam, the first man he had created, struck his breast in terror and cried out to everyone: ‘My Lord be with you all.’ Christ answered him: ‘And with your spirit.’ He took him by the hand and raised him up, saying: ‘Awake, O sleeper, and rise from the dead, and Christ will give you light.’

‘I am your God, who for your sake has become your son. Out of love for you and for your descendants I now by my own authority command all who are held in bondage to come forth, all who are in darkness to be enlightened, all who are sleeping to arise. I order you, O sleeper, to awake. I did not create you to be held a prisoner in hell. Rise from the dead, for I am the life of the dead. Rise up, work of my hands, you who were created in my image. Rise, let us leave this place, for you are in me and I am in you; together we form only one person, and we cannot be separated.

For your sake I, your God, became your son; I, the Lord, took the form of a slave; I, whose home is above the heavens, descended to the earth and beneath the earth. For your sake, for the sake of man, I became like a man without help, free among the dead. For the sake of you, who left a garden, I was betrayed to the Jews in a garden, and I was crucified in a garden.

See on my face the spittle I received in order to restore to you the life I once breathed into you. See there the marks of the blows I received in order to refashion your warped nature in my image. On my back see the marks of the scourging I endured to remove the burden of sin that weighs upon your back. See my hands, nailed firmly to a tree, for you who once wickedly stretched out your hand to a tree.

I slept on the cross and a sword pierced my side for you who slept in paradise and brought forth Eve from your side. My side has healed the pain in yours. My sleep will rouse you from your sleep in hell. The sword that pierced me has sheathed the sword that was turned against me.

Rise, let us leave this place. The enemy led you out of the earthly paradise. I will not restore you to that paradise, but I will enthrone you in heaven. I forbade you the tree that was only a symbol of life, but see, I who am life itself am now one with you. I appointed cherubim to guard you as slaves are guarded, but now I make them worship you as God. The throne formed by cherubim awaits you, its bearers swift and eager. The bridal chamber is adorned, the banquet is ready, the eternal dwelling places are prepared, and the treasure houses of all good things lie open. The kingdom of heaven has been prepared for you from all eternity.'"

Jesus Descended into the Abyss

BD No. 8999 of 06/20/1965 taken from book 94

God the Father is speaking: "When I lived on earth My constant thought was to save people from descending into utmost darkness so that they would be unable to enter the vestibule of hell (which even denied their entrance to the vestibule of hell), on account of which I continuously proclaimed the teaching of love to make it easier for them to believe in My act of Salvation, and thereby the work of redemption was already achieved in these human beings. Yet people were still too occupied with the earthly world, only a few believed in life after death and they were receptive to My teaching of love, and they recognized Me with ease since I was also able to instruct them, and they accepted everything as truth. Thus, a large proportion of those who experienced Me were able to enter My kingdom in a 'redeemed' state, yet far more rejected My teaching, they remained heartless and had to endure their fate in the beyond.



After My crucifixion I also descended into this kingdom and was able to release all those who stayed in the *vestibule of hell*, all the people who had lead a God-pleasing life but for whom the kingdom of light was still locked because they were still burdened by the original sin, since My act of Salvation had yet to be accomplished, I approached them as the 'human being Jesus' for they, too, should not be compelled to believe, I joined them in My figure of suffering which made

many ask the question: If You are the Messiah Who was promised to us, why did Your power not prevent this, why did You have to suffer this appalling death on the cross? For they had been waiting for Me, for the One Who was promised to them as a Savior. They, too, had to follow Me entirely of their own free will, and it was not difficult to convince them that I was this promised Messiah.

Then, however, followed My descent into hell, into the region where I also wanted to bring *salvation from the original sin*. There I was less successful in convincing the souls, precisely because I appeared in the same figure and was visible to them as the 'beaten Jesus' to whom they denied all power and thus they did not want to acknowledge Him either. Nevertheless, anyone who wanted to was allowed to follow Me and I released him from his bondage. And time and again I descend into the abyss to ignite a small light for everyone, so that they momentarily will remember the One Who once came to them and this will gradually lessen their resistance, so that they, who previously had been stubborn and only had words of hatred and scorn for Him, will also let themselves be redeemed by His love. Yet My love will not hold anything against them, My love is constantly concerned that everyone should be rescued, that no-one will return again into the bondage of the one who had owned them for so long, and that My act of Salvation for these, too, had not been made in vain. But I cannot prevent it if their resistance to Me is so strong that all efforts on My part are in vain, for I will never force anyone to acknowledge Me, I will only offer everyone the best possible opportunities to find their way out into the light.

And thus, you humans render Me a great service by praying for these souls, for there will always be a few who will let go, who will be touched by the power of prayer and then can be guided into the light. And in sincere gratitude these souls will do the same and entice other souls out of the abyss, since they know each other, and they understand and try to disperse the objections which still dominate them.

Once it is possible that they at least take notice of My greatest act of mercy then they will also reflect on it and try to make contact with Me. And then the forgiveness of their immense sin is ensured, then the gate into the kingdom of light will be opened for them and a long state of torment will have finished."

Holy of Holies and the Veil

The word "veil" in Hebrew means a screen, divider or separator that hides. What was this curtain hiding? Essentially, it was shielding a holy God from sinful man. Whoever entered into the Holy of Holies was entering the very presence of God. In fact, anyone except the high priest who entered the Holy of Holies would die. Even the high priest, God's chosen mediator with His people, could only pass through the veil and enter this sacred dwelling once a year, on a prescribed day called the Day of Atonement.

The picture of the veil was that of a barrier between man and God, showing man that the holiness of God could not be trifled with. God's eyes are too pure to look on evil and He can tolerate no sin (Habakkuk 1:13). The veil was a barrier to make sure that man could not carelessly and irreverently enter into God's awesome presence. Even as the high priest entered the Holy of Holies on the Day of Atonement, he had to make some meticulous preparations: He had to wash himself, put on special clothing, bring burning incense to let the smoke cover his eyes from

a direct view of God, and sprinkle blood towards the east to make atonement for sins.

“But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.” (Hebrews 9:7)

So the presence of God remained shielded from man behind a thick curtain during the history of Israel. However, Jesus’ sacrificial death on the cross changed that. When He died, the curtain in the Jerusalem temple was torn in half, from the top to the bottom. Only God could have carried out such an incredible feat because the veil was too high for human hands to have reached it, and too thick to have torn it. (The Jerusalem temple, a replica of the wilderness tabernacle, had a curtain that was about 60 feet in height, 30 feet in width and four inches thick.) Furthermore, it was torn from top down, meaning this act must have come from above.

As the veil was torn, the Holy of Holies was exposed. God’s presence was now accessible to all. Shocking as this may have been to the priests ministering in the temple that day, it is indeed good news to us as believers, because we know that Jesus’ death has atoned for our sins and made us right before God. The torn veil illustrated Jesus’ body broken for us, opening the way for us to come to God. As Jesus cried out “It is finished!” on the cross, He was indeed proclaiming that God’s redemptive plan was now complete. The age of animal offerings was over. The ultimate offering had been sacrificed.



We can now boldly enter into God’s presence, “the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf.” (Hebrews 6:19-20)

“Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body. . . let us draw near to God with a sincere heart in full assurance of faith.” (Hebrews 10:19-22)

The Holy of Holies is a representation of heaven itself, God’s dwelling place, which we have access now through Christ. In Revelations, John’s vision of heaven — the New Jerusalem — also was a perfect square, just as the Holy of Holies was. (Revelation 21:16).

“For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God’s presence. Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of Himself.” (Hebrews 9:24-26)

[Note: “There is a deeper meaning in the fact that the high priest sprinkles the blood towards the east. Atonement comes to you from the east. From the east comes the one whose name is Dayspring, he who is mediator between God and man. You are invited then to look always to the east: it is there that the sun of righteousness rises for you; it is there that the light is always being born for you. You are never to walk in darkness; the great and final day is not to enfold you in

darkness. Do not let the night and mists of ignorance steal upon you. So that you may always enjoy the light of knowledge, keep always in the daylight of faith, hold fast always to the light of love and peace. Jesus.” Ref: Liturgy of the hours Vol. 2:286]

The fall of the Temple

MV - Lessons on the Epistles of St. Paul to the Romans: 105

Jesus is speaking: “The law was the cause of sin more than of salvation because for too many of the people of God, the Law was by now the ‘reason of wrath’ for how tampered with and violated it was. Wisdom had been distorted in its voices, adapted by men to preach that which was not made to the glory of God, but to the benefit of the avid teachers.



A more serious chaos, because it was spiritual, had occurred to the simple, perfect Law of the Lord, and spirits would lose themselves in it whenever they weren't completely lost by giving themselves spiritual death; An Idolatry worse than the one of the golden calf was in the conscience of most people. Every powerful [man] of Israel was a 'golden calf,' and he would idolize himself and wanted to be idolized by the crowds.

The Temple was a name; the rites, a mimical representation. The invisible divine Presence in the Holy of Holies was not believed other than by the simple ones, by the little ones amongst the people who had the name of Holy. Still the Priest and the Rabbis taught that God was in His Temple, magnificent in His glory, speaking to His ministers. However, they knew well that God had already abandoned the Temple where He was not adored, only the interest of the Princes of the Priests, of the Scribes and Pharisees. They felt the emptiness that had occurred to the Presence. The irremediable emptiness! Because: none of the industries of men can fill the emptiness of God. Every work is in vain to fill, or at least to hide, the emptiness of an altar from which God has left. Nothing! And nothing can deceive and give peace to one who has within his consciousness and knowledge that God is no longer present, that he has abandoned the proud to their destiny, to their concupiscence's, to their idolatries.

And Jesus came in that hour. If God were to measure things to the measure of man, never an hour less propitious than that one, should have been chosen for the coming of the hour of Mercy. However, it was not only the hour of Mercy. It was also the hour of Justice. Justice for Israel, no longer worthy of being the People of God! Another people had to be elected in its place: the *Christian people*.

The Old Law was fulfilled by Christ, which meant an end to Judaism: the New Law was about to begin.”

The Error of Israel

Ref: MV PMG 5:731

Jesus is speaking: “They have misinterpreted the regality of Christ. That is why He was not believed. That is why he was feared. That is why you are now in doubt. In high places, in low ones, in the Temple, in villages, everywhere people thought of a king according to human nature. The reconstruction of the Kingdom of

Israel was not limited, in the mind of God, in time, in space and in means, as it was in you.

Not in time: no royalty, even the most powerful one, is eternal. Remember the mighty Pharaohs who oppressed the Jews in the days of Moses. How many dynasties have come to an end, only soulless mummies remain of them at the bottom of secret hypogea! And a remembrance remains, if even that still remains, of their power of one hour, even less, if we measure their centuries by the eternal Time. The Kingdom is eternal.

In space: It was called: Kingdom of Israel. Because the stock of the human race came from Israel; because in Israel there is, so to say, the seed of God; and therefore, by saying Israel, it was meant: the kingdom of those created by God. But the regality of the King messiah is not limited to the small space of Palestine, but it stretches from north to south, from east to west, wherever there is a being with a spirit in its body, that is, wherever there is a man. How could one person alone gather under all the people, hostile to one another, and form only one kingdom, without shedding rivers of blood and subjecting them all by means of cruel oppression of armed men? So, how could He have been the peaceful king mentioned by the prophets?

In means: the human means, I said, is oppressed. The superhuman means is love. The former is always limited, because people rebel against the oppressor. The latter is unlimited, because love is loved or, if it is not loved, it is derided. But as it is spiritual, it cannot be attacked directly. And God, the Infinite, wants means to be like Himself. He wants what is not finite, because he is eternal: the spirit; what belongs to the spirit; what leads to the Spirit. That has been the error: That man conceived in their minds a Messianic idea that is wrong in means and form.

Which is the highest regality? God's, Is it not so? Therefore, this Admirable, this Immanuel, This Holy, this sublime Germ, this Strong, this Father of the future century, this Prince of peace, this God like Him from Whom He comes, because so is He named and so is the Messiah, will He not have a regality like that of Him Who generated Him? Of course, He will! A regality which is completely spiritual and eternal, immune from violence and blood, unaware of betrayals and abuse of power, His Regality! The Eternal Goodness bestows also on poor men, to give honor and joy to His Word.

But did David not say that this powerful King had all things placed under His feet as a footstool? Did Isaiah not narrate all His Passion, and did David not count, one night say, also His tortures? And is it not said that He is the Savior and Redeemer, Who with His holocaust will save sinful mankind? And is it not stated, and Jonah is the sign, that for three days He would be swallowed by the insatiable stomach of the Earth, and then He would be ejected as the prophet was by the whale? And was it not said by Him: "My Temple, that is My Body, the third day after being destroyed, will be rebuilt by Me (that is, by God)?" And what did you think that by magic He would raise the walls of the Temple again? No. Not the walls, but Himself. And God only could make Himself rise from the dead. He has raised the true Temple: His Body of the Lamb, Sacrificed, as Moses received the order and the prophecy, to prepare the "passage" from death to Life, from slavery to freedom of men, the children of God and slaves of Satan."

Israel - (Meaning of the name)

BD No. 8857 of 09/21/1964 taken from book 93

God the Father is speaking: "I will answer your every question providing you can derive some benefit for your soul. For the knowledge you receive as an answer will help you achieve maturity of soul, it must increase your realization, it must fill a gap in your education, thus, it must not merely gratify your curiosity and, therefore, may not be a worldly question. You are thinking correctly insofar as that every name has its meaning, but you are incapable of ascertaining it, especially when you associate an individual name with the name of a people to whom I Myself gave this name. In that case you must first understand what I Myself associated with this name, that I chose a nation in order to introduce Myself, whilst amongst its people, to the world as their God and Creator, that I chose these people in order to embody Myself within their midst, that I therefore speak of the people of Israel, *the people who only recognized one God*, and I dwelled among them for that reason. I did not speak of those for whom I had not been Jesus Christ, the Redeemer, instead, *I spoke of those among them who acknowledged Me, who could call themselves true Israelites*, for I was a real Israelite and rightfully entitled to assume this name, because I arose from the tribe of David, the first forefather of those who believed in Me and thus followed Me. Admittedly, they all called themselves Jews but they were, more or less, without faith, their faith was, since they lacked love, not a living one, and although they certainly taught faith in a 'God' in the temple, they themselves had no faith. *And so the 'People of Israel' will not consist of those whom you define as 'Jews' but of those who possess a living faith, who acknowledge Me, Who appeared as a Jew because I was a true 'Israelite'. And now people who let themselves be instructed by Me directly will eagerly stand up for Me again, they support a spiritual idea and thus also belong to My Israelites, to the people of Israel who recognize their Savior and Redeemer in Me, who feel connected to Me, who I can always speak to at all times.* Even though it may not happen directly, they nevertheless hear Me indirectly, thus they belong to My messengers who carry the Gospel into the world. Consequently, even today I still speak to My people of Israel which also includes those who profess the acceptance of the one God, who only acknowledge one God Who embodied Himself in Jesus. For you humans must specifically believe in the act of Salvation in order to find redemption, because this one God descended to earth and took on flesh. However, He had to prevail against all onslaughts, because He came into His world and His Own did not accept Him. He suffered and died for humanity, and they did not recognize Him because they were spiritually in the dark and refused to let go of the Temple laws which He campaigned against. And once again the time has come that He is no longer recognized, once again the darkness is so great that it is difficult to find the right faith in Me, for hatred against the Jews will grow the nearer it is to the end. And I will bless all those who stand up for Me before the world and I will speak to My people, whichever form it might take."

Holy Saturday is the Day of Silence - the Silence of God

Ref: Movimento D'Amore San Juan Diego - www.Conchiglia.net



"But how does Humanity feel now that he hears more often the Word of God?

Humanity is divided: there are 'the children of man' and there are 'the children of God' and the latter are the True Inheritors and owners of the Earth by the Will of God the Father. The children of man, today as yesterday, on the Day of The Silence of God, feel victorious for not having amongst them; He Who with His Word pierced their corrupted soul.

Today as yesterday, certain of the Death of Jesus on the Cross, they have returned to their habitual occupations, to their illegal trades, to their dishonest actions, to their immodesty, being very happy to be no longer accused by the Word of Jesus.

Jesus is dead - Jesus no longer speaks - Jesus heals no more - Jesus does not give the sight to the blind anymore and the Earth shakes and trembles a long time and every rock falls and breaks everything.

Today as Yesterday: Jesus speaks no more - He is not permitted even today to speak yet you know that He is resurrected - But Jesus is more uncomfortable than ever, because again, through the Gospel, His Word accuses the children of man and pierces their corrupt soul - And the children of man are very satisfied of the Silence of God.

After two thousand years the Earth still shakes and trembles a long time and every rock falls and breaks everything in every part of the World. Everything is worse, the children of man continues to live in the habitual occupations and still do more illegal trades, dishonest actions and immodesty at every level.

Never as today has man become morally and practically decayed. After having killed Jesus... darkness has spread on all the earth because they have removed the Light of the World which made clear, the Will of God, on how man was to live on earth.

That Light gave the sight to the heart of attentive men who finally were able to see, realizing the reality and understanding the Truth of what Jesus was explaining. That Light heals the souls, gave the correct strength of will and of action so that men, free from the moral chains imposed by the potent men at that time, would do and react for their physical and spiritual goodwill and in consequence for that of Humanity. Jesus was a Jew and He loved the Jews, but He did not follow their human laws which polluted the Will of God and made their daily ritual ridiculous.

Jesus taught, explained, gave example, prayed to the Merciful and non-punishing Father, forgave, absolved, loved the Woman as Creatures of God, assisted the sick, listened to human misery, accepted all of those who came to Him, Loved and respected Nature in all of its form, worked and was sent by God to Holy Govern the World.

The devil was cheated by God and therefore furious and he tossed and turned in every place because he was wounded to death, and he was informed of his eternal end by the Eternal and Holy and Almighty Father. The devil was defeated. He is already under the foot of Mary who is Divine. The devil who tried in every way to dirty, since the beginning, the Woman, by Her he is crushed, humiliated, and subdued. So humiliated and subdued and impotent on that which is the decree of God that the children of God, on this 'Day of Silence' pray, meditate, hope, and wait through suffering but with joy in the heart, the return of Jesus to hear again and again His Word which is Light and makes clear every situation, because God is God of the Tree of Eternal Life, of Hope, of Knowledge and of Joy. On this Day of Silence, only God who is the Father has the Right to speak."

The Resurrection Event

MV Vol. 5:698

"The guards, weary, old, sleepy, in various postures are watching over the Sepulcher (a burial vault), the stone of which has been reinforced around its edges, as if it were a buttress, with a thick layer of lime, on the opaque white of which stand out the large rosettes of red wax of the Temple seal, impressed with others directly on the fresh lime.

The guards must have lit a little fire during the night, because there are ashes and fire brands on the ground, and they must have played and eaten, because scattered around there are remains of food and some small clean bones, which have certainly been used for some game, like our dominoes or our children's games of marbles, which are played on a course board traced on a path. Then they became tired and left things as they are now, and they try to find more or less comfortable positions to sleep or to keep watch.



The Roman Guards At The Tomb by James Tissot

In a clear sky, where to the east there is now a completely rosy zone, which is spreading out more and more widely, but where, however, there are no sunbeams as yet, a very bright meteor appears, coming from unknown depths, and it descends like a sphere of fire of unsustainable splendor, followed by a glowing trail, which perhaps is nothing but the persistence of its brightness in our retina. It descends at a very high speed towards the earth, shedding such an intense phantasmagoric light; frightful in its beauty, the rosy light of dawn vanishes, outshone by such white incandescence.

The guards, astonished, raise their heads, also because with the light there comes a mighty, harmonious, solemn rumble that fills the whole of Creation with its roar. It comes from heavenly depths. It is the alleluia, the angelical glory; it follows the Spirit of Christ, which is returning to His glorious Flesh. (Known as Pearls of Thunder)

The meteor clashes on the useless closure of the Sepulcher, tears it off, throws it on the ground, and it strikes with terror and noise the guards placed as

jailers of the Master of the Universe, producing with its return to the Earth a new earthquake as it had caused one when the Spirit of the Lord fled from the Earth. It enters the dark Sepulcher that becomes all bright with its indescribable light, and while it remains suspended in the still air, the Spirit is infused again into the Body, motionless under the funeral bandages.

All this takes place not in a minute, but in the fraction of a minute, so fast has been the appearance, dissent, penetration, and the disappearance of the Light of God...

The 'I want' of the divine Spirit to its cold Body is noiseless. It is uttered by the Essence to the immobile Matter. But no word is perceived by the human ear. The Flesh receives the order and obeys it with a deep sigh, nothing else for some minutes.



[Note: In Maria Valtorta's detailed description about the resurrection of Christ, she notes that a very bright light descends at a very high speed towards the earth, shedding such an intense phantasmagoric light that it could only come from heavenly depths. It is the Spirit of God, which is returning to the body of Jesus. It enters the dark Sepulcher that becomes all bright with its indescribable light, and while it remains suspended in the still air, the Spirit of God spiritualized the Body of Jesus. For all His substances had merged with the Father, whose spirit had permeated body and soul and nothing human remained in Jesus.... What arose from the dead on the third day was God the Father, the Father-Spirit of eternity, the God whom the beings desired to behold and who had now manifested Himself in the outward appearance of Jesus Christ.

It was during this event that produced the image on the shroud. Science now claims that the image on the shroud is a negative imprint that could only be produced from an intense light that would have to be outside the spectrum of any earthly light. A burst of light had to come from under the shroud to produce the image, thus, the intense light had to come from the body of Christ. There can be no doubt, that the Shroud of Turin is the burial cloth of Jesus Christ.]

Under the Sudarium and the Shroud, the glorious Body is recomposed in eternal beauty, it awakes from the sleep of death, it comes back from the 'nothing' in which it was, it lives after being dead. The heart certainly awakes and gives its first throb; it propels the remaining frozen blood through the veins and at once creates the full measure of it in the empty arteries, in the immobile lungs, in the dark brain, and brings back warmth, health, strength, and thought.

Another moment, and there is a sudden movement under the heavy Shroud. It is so sudden that, from the moment He certainly moves his folded arms to the moment he appears standing, imposing, splendid in His garment of immaterial matter, supernaturally handsome and majestic, with a gravity that changes and elevates Him, and yet leaves Him exactly Himself, the eye has hardly time to follow the development. And now it admires Him: so different from what the mind remembers, tidied up, without wounds or blood, only blazing with the light that gushes from the five wounds and issues from every pore of his skin.

When He takes His first step - and in the movement the rays emanating from His Hands and feet halo Him with beams of light: from His Head haloed with a garland, made with the countless little wounds of the crown, but they no longer to bleed but only shine, to the hem of His tunic, when, opening His arms, that were folded across His chest, He uncovers the zone of very bright luminosity that filters through His tunic inflaming it like a sun at the height of His Heart -- then it is really the 'Light' that has taken a body. Not the poor light of the Earth, not the poor light of the stars, not the poor light of the sun. But the Light of God: all the heavenly brightness that gathers in one Being and grants Him it's inconceivable azure as eyes, it's golden fire as hair, it's angelic whiteness as garment and complexion and all that exists, but cannot be described by human words, the super eminent ardor of the Most Holy Trinity, that outshines with its ardent power every fire in Paradise, absorbing Him in Itself to generate Him again at each moment of the eternal Time, Heart of Heaven that attracts and spreads His blood, the countless drops of His incorporeal blood: the blessed souls, the angels, everything there is the Paradise: the love of God, the love for God, all this is the Light that is, that forms the Risen Christ.



The Resurrection - Artist: Ron Di Cianni

The resurrection of Christ is the most historical, certain and proven fact of all the events which have ever taken place. Ref MMP:72

When He moves, coming towards the exit, and the eye can see, beyond His brightness, two most beautiful brilliances, but similar to stars compared with the sun, appear to me, one on this side, the other on the other side of the threshold

prostrated in the adoration of their God, Who passes by enveloped in His light, beautifying with His smile, and He goes out, leaving the funeral grotto and going back to walk on the earth, that awakes out of joy and shines in its dews, in the hues of herbs and rosaries, in the countless corollas of apple-trees, that open, by a wonder, to the early sun that kisses them, and to the eternal Sun Who proceeds under them.

The guards are there, shocked. The corrupt powers of man do not see God, whereas the pure powers of the universe – the flowers, herbs, birds – admire and venerate the Mighty One, Who passes by in a halo of His own Light and in an areola of sunlight.

His smile, His eyes that rest on flowers, on dead branches that look up at the clear sky, everything becomes more beautiful. And more soft and shaded than a silky rosary are the millions of petals forming flowery foam on the head of the Conqueror. And brighter are the diamonds of the dew. And of a deeper blue is the sky reflecting His refulgent eyes, and more joyful is the sun that with gladness paints a little cloud blown by a light wind, that comes to kiss its King with scents stolen from gardens and with caresses of silky petals.

Jesus raises His Hand and blesses and then, while the birds sing more loudly and the wind carries its scents, He disappears from my sight, leaving me in joy that cancels even the slightest remembrance of sadness and sufferings and hesitancy for tomorrow.”

Note: Jesus is speaking: “. . . today I want to reveal to the world the day of My Resurrection. It was the ninth day of the fourth month of *your calendar* the time was, three in the morning. I Am resurrected on the third day, not after three days. ***From My Death to My Resurrection thirty-six hours of your time had passed***, and those who have studied and can study, understand the reason, evaluating that I did everything, always without excluding Mary, My Holy Mother. Conchiglia, we recount through these writings that is given an hour of My Death, for each year of My Life, lived on Earth.” Ref: Conchiglia January 1st, 2002

Jesus Appears to His Mother

MV Vol. 5:701

“Mary is prostrated with Her face on the floor. She looks like a poor wretch. She looks like that withered flower of which She has spoken.

The closed window is opened with a violent banging of the heavy shutters, and with the first ray of the sun, Jesus enters.

Mary, who has been shaken by the noise and has raised Her head to see which wind has opened the shutters, sees Her Radiant Son: handsome, infinitely more handsome than He was before suffering, smiling, lively, brighter than the sun, dressed in a white garment that seems woven light, and Who is advancing towards Her.

She straightens Herself up on Her knees and crossing Her hands on Her breast, She says with a sob that is joy and grief: ‘Lord, My God.’ And She remains thus, enraptured in contemplating Him, with Her face all washed by tears, but made serene, pacified by His smile and by the ecstasy.

But He does not want to see His Mother on Her knees, like a servant. And He calls Her, stretching out His hands, from the wounds of which emanate rays that make His glorious Flesh even brighter: 'Mother!' But it is not the sorrowful word of the conversations and the farewells before His Passion, or the heart-rending lament of the meeting on Calvary and of the agony. It is a cry of triumph, of joy, of freedom, of rejoicing, of love, of gratitude. And He bends over His Mother, Who dare not touch Him, and He places His hands under Her bent elbows, and He lifts Her up, He presses Her to His Heart and kisses Her.



Oh! Mary realizes then that it is not a vision, that it is Her Son *Who has really risen*, that is Her Jesus, the Son Who still loves Her as a Son. And with a cry, She flings Her arms round His neck, and She embraces and kisses Him, laughing in Her weeping. She kisses His Forehead, where there are no longer any wounds, His Head no longer unkempt and bloody, His shining Eyes, His healed Cheeks, His Mouth no longer swollen, She then takes His Hands and kisses their backs and palms, their radiant wounds, and She suddenly bends down to His Feet and uncovers them from under His bright garments and kisses them. Then She stands up, looks at Him, but dare not.

But He smiles and understands. He uncovers His chest a little and says: 'And this one, Mother, are You not kissing it, this one that grieved You so much and that You alone are worthy to kiss? Kiss My Heart, Mother. Your kiss will cancel the last remembrance of what is sorrowful and will give Me that joy, which My Joy of having risen from the dead still lacks.' And He takes the face of His Mother in His Hands and He lays Her lips on the lips of the wound of His chest, from which streams of a very bright light are flowing.

Mary's face is haloed by that light, flooded as it is with its beams. She kisses and kisses, while Jesus caresses Her. She never tires kissing. She looks like a thirsty woman whose mouth is attached to a fountain and who drinks from it the life that was escaping her.

Jesus speaks now: 'It is all over, Mother. You no longer have to weep over your Son. The trial is over. Redemption has taken place.

Mother, thanks for conceiving Me, for bringing Me up, for helping Me in life and in death.

I heard your prayers come to Me. They have been My strength in My grief, My companions in My journey on the Earth and beyond the Earth. They came with Me on the Cross and to Limbo. They were the incense that preceded the Pontiff, Who was going to call His servants and take them to the temple that does not die: to My Heaven. They have come with Me to Paradise, pending, like an angelical voice, the procession of the redeemed led by the Redeemer, so that the angels should be ready to greet the conqueror, Who was returning to His Kingdom. They have been seen and heard by the Father and by the Spirit, Who smiled at them, as if they were the most beautiful flower and the sweetest song born in Paradise. They have been recognized by the Patriarchs and by the Saints, by the new, first citizens of my Jerusalem, and I bring you their thanks, Mother, together with the kisses of their relatives, with their blessings and with that of Joseph, the spouse of Your soul.

The whole of Heaven sings its hosanna to you, Mother, Holy Mother! A hosanna that does not die, that is not a false one like the one given to Me a few days ago.

I will now go to the Father in My human appearance. Paradise must see the Conqueror in His appearance of Man, by means of which He defeated the Sin of Man. But I will come again, I must confirm in the Faith those who do not yet believe and are in need to believe to lead the others to believe, I must fortify the pusillanimous ones who will need so much strength to resist the world.

Then I will ascend to Heaven. But I will not leave You alone. Mother, can You see that veil? In My annihilation, I still exhaled the power of a miracle on Your behalf, to give You that comfort. But for You I will work another miracle. You will have Me, in the Sacrament, as real as when You carried Me.

You will never be alone. But these past days You have been alone. But also, that sorrow of Yours was required for My Redemption. Much is continuously to be added to Redemption, because much will be continuously created in the way of Sin. I will call all My servants to this redeeming participation. You are the one who by yourself will do more than all the others together. But also, this long abandonment was required.

Now no longer so: I am no longer separated from the Father. You will no longer be separated from Your Son. And, by having Your Son, You have our Trinity. A Living Heaven, You will bring the Trinity to men on the Earth, and You will sanctify the Church, You, Queen of the Priesthood, and Mother of the Christians.

Then I will come to get You. And no longer shall I be in You, but You will be in Me, in My Kingdom, to make Paradise more beautiful. I am going now, Mother. I am going to make the other Mary happy. Then I will ascend to the Father. Thence I will come to those who do not believe. Mother, Your kiss as a blessing: And My Peace to You as a companion. Goodbye.' And Jesus disappears in the sunshine that streams down from the early morning sky."

God the Father speaks about the Resurrection Event

Ref: BD No. 7816 of 02/04/1961 taken from book 82

God the Father is speaking: "The man Jesus exhaled his last breath on the cross. Jesus body, however, was spiritualized and He rose from the dead. For all His substances had merged with Me, My spirit had permeated body and soul and nothing human remained in Him. What arose from the dead on the third day was I Myself, the Father-Spirit of eternity, the God Whom the beings desired to behold and Who had now manifested Himself in the outward appearance of Jesus Christ.



Jesus Christ is 'God', for I Am a Spirit and thus became visible to all My beings in the shape of Jesus Christ, and you cannot visualize Me in any other way than the divine Redeemer Jesus Christ. And if you want to call upon Me, if you want to make contact with Me, you have to call upon Jesus Christ, you have to talk to Him, you have to acknowledge Him as your Father of eternity, and then you will also have the right concept of God, which, however, can never be right if you pray

separately to Me as 'God' and to Jesus Christ as 'Son of God'. The soul which dwelt in the man Jesus was My 'Son,' a supremely perfect being created by Me which remained with Me when the great apostasy of the spirits took place. And this 'Son of God' made it possible for Me to embody Myself in a human shell, so that the complete merger of the eternal Father-Spirit with Jesus Christ could take place, but then there no longer existed two separate beings but only one God, for the 'divine Spirit', My fundamental nature, utterly permeated the human shell and likewise spiritualized it. Everything was 'divine Spirit' it was the Spirit which permeates all of infinity and merely manifested Itself in a form visible to people, so that they were able to develop a concept of Me, so that they were able to pray to a Being in order to unite with this Being. For the original sin of the spirits' apostasy consisted of their voluntary 'separation' from Me because they were unable to behold Me. And thus I provided for them the possibility of willingly joining with Me again by making Myself visible to them in Jesus Christ. But you must never separate 'Jesus Christ' and 'Myself,' for He and I are one; and whoever calls upon Him also calls upon Me, whoever sees Him sees Me, Who is and was eternal and shall remain so in all eternity."

Resurrection of Jesus Easter -1

BD No. 7579 of 04/17/1960 taken from book 80

God the Father is speaking: "And I rebuilt the Temple again as I had promised. I arose from the dead on the third day, and My body also left the grave because it was My will that people should take notice of My resurrection. They did not believe in life after death, and I wanted to provide them with the evidence that it had also been possible for Me to conquer death so that



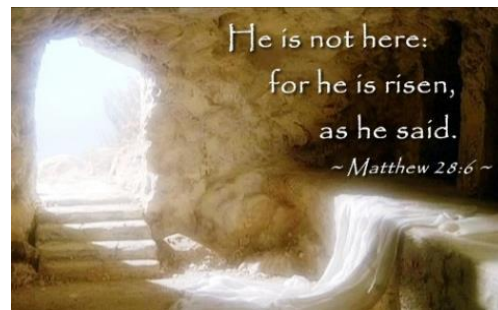
they would believe My promise that every person who believes in Me will arise into life. For this reason, I let the body in its spiritual state arise from the grave, I appeared to My disciples who were able to see as well as touch Me because they should believe that I arose from the dead as I had previously announced. But only those whose spiritual state permitted it were able to see Me, for I was no longer physically among them, instead, body and soul had spiritualized themselves and therefore were only visible to those who were able to behold Me with spiritual eyes because I had opened their spiritual vision. And this, on the other hand, was the reason why people doubted, that they argued and voiced the suspicion that My body had been unlawfully removed, just as even today My resurrection on the third day is still doubted by those who do not understand the soul and body's process of spiritualization. People do not believe in a resurrection of the soul and yet, all people will experience the same process, when their body dies, of the soul leaving the body and entering the kingdom of the beyond, for it cannot die, but its state can be entirely different depending on its way of life. Had the latter resulted in maturity, the soul would arise into life, to a new life in the spiritual realm. My soul was fully matured, it had united with the Father-Spirit of eternity and during earthly life also knew how to influence the body to adapt to its desire, so that the body would already have

attained the spiritualization of all substances on earth and thus was able to arise after death with the soul, of which I provided the evidence on the third day. Yet even this process can only be believed because it can no longer be proven. But anyone who is spiritually awake, who knows of the human being's purpose and goal on earth, also believes in My resurrection on the third day with convinced faith, for he will be informed by My spirit which, after My resurrection, also illuminated My fully mature disciples who had spiritual vision, because it was My will and because they were already prepared such that the event of the outpouring of the spirit, My ascension, no longer signified a coercion of will. Therefore only a few individual people were able to behold Me after My resurrection and I strengthened these individuals for this unusual event. They saw Me, and I wanted it this way, because My disciples were meant to go into the world in order to proclaim My Gospel and because they were to bear witness of My resurrection on the third day. However, I did not appear to the unbelievers, for they would not have been able to endure My abundance of light which would have illuminated their spiritual darkness. But anyone who hears My Gospel, who believes in Me and My act of Salvation shall also be able to believe in My resurrection from the dead, and it will indeed be possible for him to believe it because the spirit in him, which emanates from Me, educates him in the same way and grants him a living faith. He will not require any other evidence, inwardly he will be completely convinced that his soul will arise into life, consequently, he will also live his life on earth consciously, he will strive towards unity with Me, he will keep to Jesus Christ and in Him enter into contact with Me Myself, he will strive spiritually and constantly try to live up to My will, and he will not need to fear death because he will know that he will arise into eternal life."

Resurrection of Jesus Easter -2

BD No. 8158 of 04/23/1962 taken from book 86

God the Father is speaking: "My body was resurrected on the third day. And even if this event seems unbelievable to people because they cannot find any evidence for it, humanity should nevertheless be told through My spirit that I truly rose from the dead. Because through My act of Salvation I overcame death which My adversary had brought into the world with his descent into the abyss. And with My resurrection I proved to you humans at the same time that



death does not exist for the spiritualized being. Hence the re-transformation into the original being, which is achieved by a life of love as I exemplified to humanity, also excludes every condition of death, every helplessness and weakness, and as soon as this transformation has taken place during earthly life the soul can enter eternal life. Death was conquered by My sacrifice on the cross because the original sin was redeemed by it and the being was given the opportunity again to transform into its original essence which then also guaranteed its eternal life.

I wanted to prove to you that the physical body can be spiritualized too and thus will not have to fear death either if the human being succeeds in spiritualizing his body while still on earth. I Myself, as Jesus the human being, spiritualized all of

My body's still immature substances through My life of love, I matured them; love calmed everything that was unspiritual in Me and persuaded it to unite with My soul, so that body and soul could join the eternal spirit God within Me and thus a complete fusion with Him took place. And an entirely spiritualized being cannot be subject to death anymore, because death is a condition of helplessness, but a spiritualized being is light and strength in abundance and liberated from every restraint. The event of My resurrection was therefore also visible to people because they found My tomb empty. It was understandable that the disbelievers tried to convince their fellow human beings that My body had been abducted but they could not substantiate this. And My resurrection will only ever be accepted as truth by believers, by people who are already intimately connected to Me through love or their good will to live in the right way before My eyes. But it is true that it happened because with it the promises, which were transmitted to the people by seers and prophets, were also fulfilled.

My resurrection was a huge defeat for My adversary to whom I proved that love is stronger than hate, that he would not keep his followers in a state of death forever, because I Myself had overcome death and therefore could give life to anyone who acknowledges My act of Salvation and accepts the blessings, I had acquired for him on the cross. Hence My resurrection was a defeat for My adversary, and for this reason he tried to mislead people and cast doubt into them about My resurrection. Nevertheless, he will not be able to prevent the resurrection of those who follow Me, who believe in Me and to whom I can now give eternal life, as I promised. And he will constantly have fewer followers, since time and again people will rise to eternal life because I overcame death, because he cannot eternally burden a being who has the will to return to Me, and who will thus seek refuge beneath My cross in order to escape My adversary's force. Death has been conquered for them and their resurrection to life is guaranteed.

Even My disciples did not want to believe that I had risen from the dead, although I made this promise to them beforehand. But I strengthened their faith, and they recognized Me when I came to them. Hence, they had proof that I had overcome death, because they should proclaim Me with complete conviction. They should speak of My death on the cross and also of My resurrection, since this knowledge had to be given to people who were meant to believe in Me and start on the path to the cross, since they could only be redeemed if they, too, carried their guilt to Me under the cross. But My most important act of mercy would soon have been forgotten again had My spirit not been active time and again in those human beings who had entirely given themselves to Me, and whom, being redeemed, I could fill with My spirit in abundance, who educated them from within, who made the knowledge of Jesus Christ's act of Salvation comprehensible to them. Because the written records passed on to people did not remain truthful for long. Where human intellect was used on its own misguided opinions crept in, which were also passed on as 'written records' and consequently there was no further guarantee for the pure truth. But where My spirit could work in a person, the pure truth was revealed time and again, and the knowledge of My suffering and death on the cross as well as My resurrection was given to people, because this knowledge is absolutely essential if people are also to have complete faith in it.

And My spirit will always work in a person who gives himself to Me in order to receive the pure truth. Time and again people will hear the message and be given the right explanation, so that you humans can indeed believe in My resurrection and My triumph over death, that death need not exist for you anymore if you keep by My side, if you yourselves want Me to have died on your behalf, when you have a living faith in Me and My act of Salvation, which I Myself accomplished in Jesus the man. I was resurrected from the dead, and after the death of your body you will be resurrected in this way to eternal life too. And you need not fear death anymore once you are freed from the enemy of your souls, from My adversary, once you allow yourselves to be redeemed by Me. Because then there will be no more death for you, then you will live in and with Me and eternally not lose this life again."

Rekindling the Dying Life of our Spirit

MV ET: 32 - Jesus is speaking:

"I came, I Light of the world and Word of the Father, and I brought back to you Peace with the Father, the embrace which makes people become children of the Most High again.

- I am the One who rekindled the dying life of your spirit.
- I am the One who taught you the necessity of being born in the spirit.
- I am the One who gathered in My Person all the Light, Wisdom, and Love of the Triad and brought it to you.
- I am the One who with My sacrifice fixed the chain, where it had been snapped off, binding you anew to the Father and to the Spirit of Truth.
- I am the One who, levering on My scaffold, raised your spirits laid low in the mire and gave them a powerful thrust to proceed towards God's Light, towards
Myself, who in Heaven am awaiting you.

Over the centuries, however, few in the world have benefited from it because the world has preferred darkness to the Light more and more. I with My atrocious death, have obtained for you the coming of the perfect Spirit; but, over the centuries, mankind has rejected Him more and more, as it has rejected Me, as it has rejected the Father."

The Human Manifestation of God in Jesus

BD No. 8264 of 09/05/1962 taken from book 87

Jesus is speaking: "My earthly mission was concluded by My death on the cross, by My ascension to heaven. The complete deification of My soul, which had once come forth from the Father's love as a created being, had occurred. This should be achieved by every original spirit some day in order to be able to work and create with the Father, completely perfected in His image. Additionally, however, My original soul had the particular task to enable the Father, the Eternal love Itself, to manifest Himself on earth as a human being, i.e. the 'Eternal love' manifested Itself in My external cover of the man Jesus, and thus the Father became a visible God to

all His formerly created beings who have achieved that particular degree of perfection which results in spiritual vision.

The human manifestation of God in Jesus is such a momentous problem that you will not be able to comprehend it while you are still on earth. It was and is an act which is closely connected with the beings' apostasy from their God and Creator. But one thing is certain: My Jesus-soul is so closely united with the Father that He and I are one and that I cannot be considered to be separate from the Father any longer, and that I always Am and will be the visible God in all eternity. I can indeed descend to earth again in My Divinity; thus I can appear as Jesus to any person who is most intimately connected with Me so that he can recognize Me as his Savior and Redeemer, but only for a brief time in a visible state when certain events justify such appearances. Because I have promised you My presence and can also prove this presence visibly. And similarly, will I appear at the end in the clouds, i.e. undeniably in My strength and glory but veiled, because even My Own cannot bear to see Me in the brightest light.

But for My Jesus-soul to incarnate again or to have incarnated on this earth as a human being after My crucifixion is impossible, because it is completely merged with the Father's Eternal spirit and because an incarnation of the Jesus-soul would be synonymous with an incarnation of God in a human being. Every person should indeed form a union with God by means of love, and this is every human being's last goal, but this is not an incarnation of My Jesus-soul, as you would understand it, in the sense that Jesus will live on earth again as human being. My Jesus-soul is and remains eternally unified with God and reigns and works in the spiritual kingdom, in the kingdom of light, visible to all beings of light from face to face. A conception in the flesh would therefore be a repeated human manifestation of God, for which there is no justification.

Eminent and exalted beings of light will time and again descend to earth for the purpose of a mission, who wants to achieve the last degree of their perfection by taking the test of volition on this earth. And these persons can also be usually recognized by their remarkable deeds and a remarkably difficult earthly life. Hence you need to exercise great caution when you hear about an incarnation of Jesus, because although eminent and exalted beings of light incarnate on this earth, they themselves will be without all knowledge of their origin, apart from the one who will announce My coming. He will know who he is when the time has come to start his mission on earth. But you will often be deceived by My adversary's actions if you assume this or that embodiment in a person, even when he lives his life in total accordance with My will. Because the knowledge of his incarnated spirit does not help your perfection and can only ever lead to wrong conclusions. It cannot ever result in your spiritual advantage because you would still be subject to a certain amount of compulsory faith, whereas you should make your choice during your earthly life in complete freedom."

The Resurrection and Eternal Life

March 30th, 2013 @ 08:40 pm MariaDivineMercy

The Blessed Mother is speaking: "My children, the Resurrection of my beloved Son is the most important Gift, as it means that eternal life can be given to all of God's children.

By rising from the dead, my Son destroyed death. Death no longer has power over you, if you so desire. The life, which has been given to you, will soon change, as there will be only one Life in God.

When the New Heavens and the New Earth merge there will only be eternal life. Death of the body, the mind and the soul will be no more. You must never fear this new Life, as it will set you free. Much love will sweep over the earth, soon, poured out by my Son's Mercy. This great, great, grace will be the next step taken by God to salvage His children from death of the soul. Death of the body will be no longer when my Son descends with the New Jerusalem.

You must show great courage during these wicked times, for these trials will be over soon. Only focus on the great Life you have waiting for you and pray that all souls will accept this Miraculous Gift.

Those souls, who refuse to accept the Truth of Eternal Life, will, instead, choose eternal damnation. There are only two choices and yet many of these souls believe that there is a third. Those who follow the sects, created by the power of the evil one, mistakenly believe in another mystical life where they will be given great power. They believe in false angels They idolize false angels, and sadly, many of these exist, but they are angels not of God. They languish in chains in the abyss of Hell and yet they manage to deceive God's children who believe they are angels of the Light. The only Light you must follow is the Light of God – the Truth.

The Kingdom, the New Paradise, which awaits you, is the one promised to you by God, over which my Son will reign. Accept the Hand of my Son and you will enter Paradise.”

Jesus Appears to Others and then His Apostles

Ref: MV PMG 5:746



Jesus appeared to Lazarus, Johanna of Chuza, Joseph of Arimathea, Nicodemus, Manaen, the Shepherds, the Disciples of Emmaus and other friends before He appeared to the Apostles. Jesus is now speaking to the ten Apostles and tells them why He appeared to them last.

Jesus is speaking: "Are you no longer speaking? Why do you not continue to ask Me why I acted so. Do you not dare ask? I will tell you. I will tell you everything of the whys of this hour.

Who are you? My continuators! Yes, you are, notwithstanding your bewilderment. What are you to do? To convert the world to Christ! Convert it! It is the most delicate and difficult matter, My friends. Indignation, disgust, pride, excessive zeal, are all harmful to success. But, as nothing and nobody would induce you to be kind, complying, charitable with those who are in darkness, it has been necessary – do you understand? It has been necessary for you, once for all, to crush your pride of Hebrews, of males, of apostles, to make room only for the true wisdom of your ministry: for meekness, patience, compassion, love without ostentation and disgust.

You can see that everybody, among those whom you looked at with scorn or with proud indulgence, has exceeded you in believing and in acting. *Everybody*. The woman who had sinned in the past. Lazarus imbued with profane culture, the first who in My Name has forgiven and guided, and the heathen ladies, and Chuza's delicate wife. Delicate? She really surpasses all of you, the first martyr of my faith. And the soldier of Rome, the shepherds, the Herodian Manaen, and even Gamaliel the rabbi, do not start, John. Do you think that My Spirit was in darkness? All of you, and I say this so that in the future, remembering your error, you may not close your hearts to those who come to Christ.

I tell you. And I know that, although I tell you, you will not do it until the Strength of the Lord bends you like twigs to My Will, which is to have Christians all over the Earth. I defeated Death. But it is not so heard as old Hebraism. But I will bend you.

You, Peter, instead of weeping dejectedly, since you are to be the Stone of My Church, have these bitter truths engraved in your heart. Myrrh is used to preserve from corruption. So become imbued with myrrh. And when you want to close your heart and the Church to someone of a different faith, remember that it was not Israel, it was not Israel, it was not Israel, but it was Rome that defended Me and took pity on Me. Remember that not you, but a woman, a sinner, remained at the foot of the Cross and deserved to be the first to see Me. And in order not to be worthy of reproach, be the imitator of your God. Open your heart and the Church saying: 'I, poor Peter, cannot despise anybody, because if I do, I shall be despised by God, and my error will become alive once again in His eyes.' Woe to you, if I had not broken you so! You would not have become a shepherd, but a wolf.

Jesus stands up, He looks most imposing. My children, I will speak to you again, while I remain among you But, in the meantime, I absolve you and forgive you. And with this peace in your hearts, become once again My faithful strong friends."

The Ascension of Jesus - Acts 1:6-12

When they had gathered together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the time or season that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.



Jesus Reveals More about His Ascension

MV Vol. 5:877

"I say that there are hundreds of people around Jesus as He goes up, with His more beloved ones, towards the top of the Mount of Olives. But when Jesus arrives at the Field of the Galileans, in which there are no tents in this period of time between two festivities, He says to His disciples: 'Stop the people where they are, and then follow Me.'

He climbs farther up, as far as the highest summit of the mountain, the one closest to Bethany, which it dominates from above, than to Jerusalem. Close to Him are His Mother, the Apostles, Lazarus, the shepherds, and Marjiam. Further away, in a semicircle, are the other disciples to hold the people back.

Jesus is standing on a large stone that protrudes a little and stands out in its whiteness among the grass of a clearing. He is brightly illuminated by the sun that makes his garments shine as white as snow and His hair like gold. His eyes sparkle in a divine light. He opens out His arms in the gesture of an embrace. He seems to be wishing to press to His chest the multitudes of the Earth, whom His spirit sees represented in that crowd. His unforgettable inimitable voice gives the last order: 'Go! Go in My Name to evangelize the peoples as far as the ends of the Earth. God be with you. May His Love comfort you, may His Light guide you, and may His Peace dwell in you, until you reach eternal life.'

He becomes *transfigured* in beauty, Handsome, as handsome, and even more so, than He was on Tabor. They all fall on their knees worshipping. While He is already rising from the stone on which He is standing, He looks once again for the face of His Mother, and His smile reaches a power that no one will ever be able to express. It is His last goodbye to His Mother. He rises, rises. The sun, now more free to kiss Him, as no foliage, not even a thin leaf, intercepts its beams, brightens with

its splendor the God-Man, Who with His most Holy Body is ascending to Heaven, and displays His glorious Wounds that shine like living rubies. The rest is a pearly smile of light. And it is really the Light that is revealing itself for what it is, at this last moment as on Christmas night. Creation sparkles in the light of the Christ who is ascending. A light exceeding that of the sun: A superhuman and most blissful light. A light descending from Heaven to meet the Light ascending to it. And Jesus Christ, the Word of God, disappears from the sight of men in this ocean of brightness.

On the earth, only two noises in the deep silence of the ecstatic crowd: the cry of Mary when He disappeared: 'Jesus!' and the weeping of Isaac. The others are struck dumb with religious astonishment, and they remain there, as if they were waiting, until two snow-white angelical lights, in human form, appear repeating the words mentioned in the first chapter of the Act of the Apostles."

Jesus' Transfiguration - 'My Father and I are One'

BD 1739 15.12.1940

God the Father is speaking: "The right solution to the problem of Jesus' transfiguration after His crucifixion also explains Jesus' Words 'The Father and I are One' at the same time. God sacrificed Himself through a human being Who overcame every human aspect for love of God and Who therefore shaped His soul such that God was able to take abode in Him in all fullness. His external form, His body, totally complied with the soul's will and was likewise only disposed towards the Divine; thus, every substance was God-inclined spirit, so that it no longer needed the process of development on earth and was therefore able to enter the spiritual realm in all perfection after the body's death. All perfected spiritual beings unite with the Elementary Power and, through a most heartfelt fusion, become as one with It. The process of development of the spiritual beings which had once fallen away from God lasts for an infinitely long time and, through countless levels, will also lead to ascent in the beyond but the external form, the less developed spiritual substance, always remains on earth and releases the soul which, as a spiritual being, will subsequently seek to join beings of equal maturity in the beyond. The external form dissolves and the individual spiritual substances affiliate with similar ones in order to continue their process of development. However, Jesus' body, on account of its purity and actions of love, had already attained spiritual perfection and the inconceivable suffering on the cross had been the final process of purification for the body's spiritual substance so that, in this utterly cleansed state, it was able to join the perfect soul and no longer needed to stay on earth, and therefore the spirit of God, the soul and the body united, thus became one.

Jesus, the man, was the mediator between God and people, but now God and Jesus Christ are One, ***they should not be thought of as two beings next to each other, but it is only one Being Which absorbs everything that is perfect. Jesus' divinity cannot be imagined in any other way than the eternal Deity Itself, Which merely affiliated Itself with the external shape of Jesus, the man,*** i.e. His spiritual substances were allowed to merge with the elementary Power, because at Jesus' death they had already reached a degree of perfection which is the prerequisite for the closest unity with God. By despising earthly pleasures and, as a result of strict self-discipline, Jesus' body had overcome all matter and therefore no longer required a further process of development. All spiritual substances in the physical

form were able to join the soul and leave the earthly valley together with it in order to enter the heights of light. From this moment on this soul was surrounded by the most brightly shining light, consequently Jesus' body and soul had to leave the earth in a transfigured state, for a being that is completely merged with God also had to receive light and strength from Him and thus emanate it in the same way as the eternal Deity Himself, because it was One with God, therefore also light and strength in abundance. This process of light emanation usually remains concealed from people, yet God's infinite love for people allowed the transfiguration of Jesus to occur visibly in order to give them a sign of His power and glory, to strengthen the faith of those who were to proclaim His power and glory to the world and in order to provide people with the evidence that Jesus had conquered death, that from now on death no longer exists for people who follow Him and make an effort to take the same path on earth. Jesus' transfiguration has been a much-disputed subject for humanity and was usually rejected as a myth, because people lack all spiritual understanding for the ultimate goal of every being, for the final union with God, for becoming one with Him. However, Jesus says 'The Father and I are One' For the union had taken place in Him already, His soul was shaped such that it was able to accept God and thus had already become a recipient of light and strength from God, thus He was able to teach all wisdom and work through divine strength. He was as perfect as His Father in Heaven and able to create and shape like Him. His nature was love, His Words were love, and thus He worked by virtue of His great love for people. For everything in existence and everything that happens can only be accomplished by love. His life on earth was a constant succession of works of miracles without pomp and splendor, but He concluded it in radiant light, by transfiguring Himself before the eyes of His Own and ascended to Heaven, to eternal glory."

The Ascension of Jesus Christ – Part 1

BD No. 3622 of 12/07/1945 taken from book 46

Jesus is speaking: "My life on earth was a path of love which I concluded with My death on the cross. My body was on earth, that is, it was subject to all natural laws, My soul was with God, it lived a spiritual life and thereby became powerful enough to conquer the body, to likewise make it strive towards God which subsequently spiritualized soul and body, so that the external form sheltering God, the eternal Father in all fullness, was no longer an obstacle for His working. The external form could therefore no longer succumb to physical death, because only matter sheltering immature spiritual substances is mortal, i.e. changeable within itself, but not completely spiritualized substance. Hence soul and body were able to enter the spiritual kingdom in a perfect state, they were translucent and, being permeated by light and strength, were able to leave Earth, which was a process My disciples were allowed to witness as it occurred before their eyes, so that they were able to behold God's glory in order to receive strength for their mission on earth which subsequently commenced for the sake of humanity's redemption. Their task was to inform people of My act of Salvation, of My way of life, My teaching, of My excruciating suffering and death on the cross and of My resurrection and ascension. And for this mission they had to be prepared, they had to live a life of love themselves, they had to be profoundly faithful, having recognized in Me the Father

of eternity, they had to accept My teaching wholeheartedly within themselves in order to be able to pass it on; they had to be guided into truth in order to comprehend My sacrificial death, and thus they had to be living followers and able to preach with innermost conviction. And for this reason, they were also allowed to witness My ascension on earth, the last sign of My glory, My divinity, I was able to give to them as a human being, which completed My life on earth but which must remain alive for My Own for as long as the world exists. For My transfiguration, as the fulfillment of My teaching, was indeed comprehensible to My disciples yet only understandable to people if they followed Me, lived a life of selfless love and thereby became able to grasp the truth and accept profoundly divine wisdom. When they know that the purpose of earthly life is the spiritualization of soul and body and the result of it is brightest permeation by light, they will also find My ascension credible. For this reason, My only purpose of earthly life was the preaching of love, for this reason the Word became flesh, in order to show people the right way, to exemplify a life of love and to encourage them to follow Me. Only love achieves spiritualization, and only love delivers the human race from death and awakens it to eternal life."

The Ascension of Jesus Christ – Part 2

BD No. 8189 of 05/31/1962 taken from book 86

God the Father is speaking: "My mission on earth was accomplished when I ascended to heaven.

I had delivered the world from sin and death, I had risen again and appeared to My disciples to strengthen them for their journey to proclaim the Gospel. I Myself was full of light and strength and could now leave the earth in order to return to My kingdom from whence I had come, to the kingdom of light and bliss. Because My body had been transformed. It was My spiritual garment, which was no longer subject to the laws of nature, but now the body could go to wherever it was moved by My will. Because it was spirit just like My eternal Father-Spirit, which was not tied to a form either, but which permeated the entire universe and thus also Myself, Jesus the human being, who had received the eternal Deity within Himself to give It a human form. This was necessary because It wanted to live amongst people, but the form was still subject to natural law and had to acquire a high degree of maturity first in order to receive the eternal Deity.

My mission was over now, and testimony of this act of Ascension to heaven should be given as well, because it was the culmination, it was evidence for humanity that I had achieved a work of transformation of Myself which could be visibly proven, for I disregarded all natural laws when I ascended to heaven, and I surrounded Myself with all glory and yet was visible to My disciples. I gave them the strength to behold Me, otherwise they would truly have passed away. But only those disciples who were closely connected to Me through their love and who thus had the degree of maturity which enabled such vision were allowed to see Me. And many a soul returns from earth into the kingdom of light in the same state, and they too are able to behold Me in all My splendor and magnificence, because their degree of maturity facilitates spiritual vision. Because they too have no more limitations, they too will be clothed in all glory, they may behold God face to face and now live in their original state, in love, which is both light and strength, and this is their spiritual garment, which may be worn by every soul as soon as it departs from

earthly life and enters the kingdom of the beyond fully matured. And this is what you should believe; you should not doubt the love and might of your God and Father, who will one day endow you with a state of blessedness which will remain inconceivable to you as long as you still live on earth.

However, I have set you an example of what a human being can achieve by living a life of selfless love and what his fate will be if he has always lived on earth in accordance with My will. If his way of life changes his being into love, which will then be the same as My fundamental nature, he too will shine in all brightness and magnificence and also be visible to all who have the same level of maturity and who will have then united with Me, who is and remains a Being that eternally emanates light and strength. The event of Ascension really and truly took place, the human being Jesus gave the last proof of His Divinity on earth when He left this earth in a brilliant abundance of light and returned to the kingdom from whence His soul had come. Because He had come from the kingdom of light, He had been with God and He returned to God again, whose child He was and continued to be, with Whom He completely merged. Thus, the Ascension was the final proof that I was not of this earth but that I had descended from the kingdom of light and glory, which became My goal once more and which eternally will be and remain your goal too, because you also shall return to the light. You shall, through unification with Me, be allowed to receive My light and My strength anew and thus rise again and ascend into heaven, into your true home.”

He is Risen

Ref: MV PMG 5:733



“He is risen, He has accomplished everything. Glorious he was before His incarnation. Three times glorious He is now that, having humbled Himself in a body for so many years, he sacrificed Himself, elevating Obedience to the perfection of being able to die on the Cross to do God’s Will. Most glorious, with His glorified

Body, now that He ascends to Heaven, and enters into the eternal Glory, beginning the Kingdom that Israel has not understood. To this Kingdom, in a more and more pressing manner, through the love and the authority of which He is full, he calls the tribes of the world. As foreseen and predicted by the just of Israel and by the prophets, all peoples will come to the Savior. And there will no longer be Judeans or Romans, Scythians or Africans, Iberians or Celts, Egyptians or Phrygians. The land beyond the Euphrates will join the springs of the perennial River. The Hyperboreans beside the Numidians will come to His Kingdom, and races and languages will fall away. There will no longer be different customs and different colors of skins and hair, but there will be an immense bright pure people, one language only and love. It will be the Kingdom of God: The Kingdom of Heaven. And eternal Monarch: The Sacrificed Lord Who has risen again from the dead. The eternal subjects: the believers in His Faith. Do believe, in order to belong to it.”

Evidence of Jesus' Existence on Earth

BD No. 7250 of 01/08/1959 taken from book 77

God the Father is speaking: “Every human being has the opportunity to discover the secret of God's human manifestation, and every human being will then also have proof of Jesus' existence, who will be revealed to him as God's Son and Redeemer of the world, which will render all other evidence superfluous. And anyone who has finally understood the human manifestation of God also knows that, and why, faith is required, why proof is not favorable but rather unfavorable for the soul's process of development, which is the reason for a person's life on earth.



The fact that God embodied Himself in Jesus Christ, in Jesus the man, is and remains beyond belief for people who have no spiritual connection at all, to whom spiritual aspiration is unfamiliar. And thus 'spiritual aspiration' should be understood to mean the 'soul's process of development', which was not given earthly life as an end in itself but merely as a means to an end. Consequently, anyone not spiritually motivated is not 'awakened' either, i.e. his reasoning is more influenced by error than truth, he will rather accept misconceptions and regard them as truth, and the pure truth will seem unacceptable to him, precisely because his spirit is still dark, which does not refer to his intellect but to the spiritual spark within a person, the divine part. This person will not accept purely spiritual causes and thus God's human manifestation as the 'result' of such a spiritual 'cause' will be beyond his understanding. But it happened, God Himself embodied Himself in a human being, and this human being was Jesus, the son of Mary, who was begotten by the spirit of God. Nothing was allowed to happen which could force people to believe; even Jesus' birth was subject to human law, but not the conception. People should not be so arrogant as to doubt this when they consider that all living beings as well as the whole work of creation emerged out of God's strength, thus it is indeed possible for this strength to create a human being out of His will.

But this birth without conception also had spiritual reasons which an awakened spirit can quite easily understand. However, the human being has to know that there were spiritual reasons for the entire work of creation which were

based on the free will of the first created spiritual beings, and that this free will also plays a part in the existence of the human being, the first created original spirit, which is significant and at the same time also an explanation why no or only little evidence can be found for the existence of Jesus the man, since a human being may not be compelled by any means to take a positive or negative attitude towards Jesus Christ, the divine Savior. His attitude towards Him must be the result of complete freedom of will because this alone determines the human being's spiritual rebirth into the first created being, which is the purpose for the human being's life on earth.

Whatever can be proven enforces a decision. No person may be forced to make a decision if the previous perfection of the first created being should be achieved once again, which is the purpose and goal of the entire work of creation. Hence, first of all a person has to know about the origin and goal of everything in existence, about the meaning and purpose of creation and all created beings within it. Yet he will never be able to gain this knowledge from books, it has to be conveyed to him through the spirit of God, who is eternal truth Himself. This, however, requires conditions which all people certainly could but only few want to meet. Nevertheless, the spirit of God can only express itself where these conditions are met: *a living faith in God which can only come alive through love, and a conscious request for God's truth in the very belief to receive the truth from Him. And it will be given to the person because the spirit of God now contacts the spiritual spark, which is a part of Him, in the human being and the person will be taught through the spirit.*

Anyone who cannot or does not want to believe this will never attain wisdom, the light of knowledge. But the most marvelous revelations will be unveiled to anyone who believes, he will see brightly and clearly that which is incomprehensible to other people, he will be able to understand the correlations, and the problem of God's human manifestation in Jesus will be resolved in such an amazing way so that he will not require any further proof and yet he will be able to perceive everything more clearly than even the keenest intellect could. But then the period of time between Jesus' life on earth and the present is irrelevant to an awakened spirit because Jesus' life was not an event intended for a certain group of people, but it was intended for all people in the past, present and future. All people will know of Jesus' life, but they need no evidence of His existence if their spirit is awakened, yet without the awakening of spirit even the most distinct evidence would be useless for the attainment of the maturity of the soul, because faith on the basis of proof is no faith which respects free will, and only free will is taken into account. The intellect is of no or very little significance to the awakening of the spirit within the human being. The latter is the result of a life of love, a life of unselfish love for other people, hence researching the most profound secrets is not the privilege of keen intellectual activity but solely the prerogative of those who keep God's commandments, which Jesus the man taught on earth 'Love God above all else and your neighbor as yourself.' The result of fulfilling these commandments is the most certain and obvious evidence of Jesus' existence because then God's spirit will lead the person to finding the truth and also explain to him all correlations which the human intellect alone would never be able to achieve."

The Coming of the Holy Spirit Acts 2:1-4

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

The Descent of the Holy Spirit – End of the Messianic Cycle

MV Vol. 5:882

Jesus reveals more about the descent of the Holy Spirit: "No voice or noise can be heard in the house of the Supper room. None of the disciples are present; at least I cannot hear anything that can authorize me to say that people are gathered in the other rooms of the house. There is only the presence and the voices of the Twelve and of the Most Holy Virgin gathered in the hall of the Supper.

The windows are closed and barred with heavy metal bars placed across them. But a sunbeam penetrates boldly through a tiny hole and like a long thin needle it descends on the floor forming a round spot of sunshine.

The Blessed Virgin, sitting all alone on Her seat, has Peter and John at Her sides, on their seats, Peter on Her right, John on Her left-hand side, Matthias, the new apostle, is between James of Alpheus and Thaddeus. In front of Her, Our Lady has a large low chest of dark wood, which is closed. Mary is dressed in deep blue. Her hair is covered with a white veil, over which is placed the edge of Her mantle. All the others are bare headed.

Mary is reading slowly in a loud voice. But as the light that arrives there is very faint, I think that rather than read She is repeating by heart the words written on the scroll that She is holding spread out. The others follow her in silence, meditating. Now and again, they reply, when it is appropriate.

Mary's face is transfigured by an ecstatic smile. I wonder what She sees, that is capable of inflaming Her eyes, like two clear stars, and make Her ivory cheeks blush, as if a rosy flame reflected on Her! She is really a mystic Rose.

The apostles bend forward, sitting a little sideways, to see Her face, while She smiles so gently and reads, and Her voice sounds like the song of an angel. And Peter is so deeply moved that two large tears fall from his eyes, and stream down along wrinkles on both sides of his nose to get lost in the thicket of his grey beard. But John reflects the virginal smile and is inflamed like Her with love, while he follows with his eyes what the Virgin is reading on the scroll and, when he hands Her a new scroll he looks and smiles at Her.

The reading is over. Mary's voice stops. The rustling of the parchments rolled and unrolled comes to an end. Mary concentrates in secret prayer, joining Her hand on Her breast in leaning Her head on the chest. The apostles imitate Her.

A very loud and harmonious roar, that resembles the wind and the harp, as well as humans singing and the sound of a perfect organ, suddenly resounds in the silence of the morning. It comes near, more and more harmonious and loud, and with its vibrations fills the Earth, propagates them and impresses them on the house, on the walls, on the furniture. The flame of the chandelier, so far immobile in the

peace of the closed room, flickers as if a wind were blowing and the little chains of the chandelier tinkle while vibrating under the wave of the supernatural sound that strikes them.

The apostles raise their heads frightened, and as that most beautiful rumble, in which are all the loveliest notes that God gave the Heavens and the Earth, approaches them more and more, some stand up ready to run away, some crouch on the floor covering their heads with their hands and mantles, or beat their breasts asking God to forgive them, some press against Mary, too frightened to keep the reserve they always have for the Most Pure Mother. Only John is not frightened, because he sees the bright piece of joy that is accentuated on the face of Mary, Who raises Her head and smiling at a thing known to Her alone, and Who then slides down on Her knees opening Her arms, and the two blue wings of Her mantle so opened stretch out on Peter and John, who have imitated Her, kneeling down. But all this, which took me several minutes to describe, has taken place in less than a minute.

And then the Light, the Fire, the Holy Spirit enters, with a last melodious loud noise, in the form of a very shining burning globe, into the closed room, without any door or window being moved, and remains hovering for a minute over Mary's head, about three palms above Her head, which is now uncovered, because Mary, upon seeing the Fire Paraclete, has raised Her arms to invoke Him and has thrown Her head back with a cry of joy, with a smile of boundless love. And, after that moment in which all the Fire of the Holy Spirit, all the Love, is collected in His Spouse, the Most Holy Globe splits into thirteen canorous (Rare pleasing in sound; melodious) very bright flames, of so bright a light that no earthly comparison can describe and descends to kiss the forehead of each apostle.

But the flame that descends upon Mary is not a tongue of a straight flame on Her forehead that it kisses, but it is a crown that embraces and encircles the virginal head like a wreath, crowning as Queen the Daughter, the Mother, Spouse of God, the Incorruptible Virgin, the Wholly Beautiful, the Eternally Loved, the Eternally Maiden Whom nothing can humiliate, and in nothing, Whom sorrow had aged but Who has revived in the joy of the Resurrection, sharing with Her Son an accentuation of beauty and freshness of bodies, of looks, a vitality... having already an advance of the beauty of Her glorious Body received into Heaven to be a follower of Paradise.



The Holy Spirit makes His flames shine round the heads of His Beloved. Which words does He speak to Her? Mystery! Her blessed face is transfigured with supernatural joy and smiles with the smiles of Seraphim, while blissful tears shine like diamonds on the cheeks of the Blessed Virgin, struck as they are by the Light of the Holy Spirit.

The Fire remained so for some time. Then it vanishes. In memory of its descent there remains a fragrance that no earthly flower can exhale. The Perfume of Paradise...

The apostles collect themselves; Mary remains in Her ecstasy. She only folds Her arms across Her breast, closes Her eyes, lowers Her head. Her conversation with God continues, insensible to everything. No one dared disturb Her.

John, pointing at Her, says: 'She is the altar. And the Glory of the Lord has rested on Her glory.'

'Yes. Let us not upset Her joy. But let us go and preach the Lord and let His works and His words be known to people says Peter with supernatural impulsiveness.

'Let us go! Let us go! The Spirit of God is burning in me' says James of Alpheus. 'And it is urging us to act, all of us. Let us go and evangelize the people.'

They go out as if they were pushed or attracted by a wind or by a vigorous force."

The Blessed Mother speaks about the Descent of the Holy Spirit

MDM: August 22, 2012 @ 9:18 am

The Blessed Mother is speaking: "My child the wilderness in which My children find themselves in the world today is because they do not know how to be given the Gift of the Holy Spirit.



Just as I taught you, it takes a long time to be given the Gift. It consists of a very tough journey before any of God's children can be made worthy to receive this special Gift.

When I waited with the apostles in the Cenacle for the descent of the Holy Spirit it took ten days of preparation.

Although these holy, devout and loyal servants of my beloved Son were promised the Gift they were not fully prepared spiritually to be given the Gift. I, their beloved Mother, had to help them prepare their souls. It meant teaching them the importance of full surrender of their free will. To become worthy, they had to understand the depth of humility, to which they had to succumb, before they were ready.

Some of them thought that they had learned everything from my Son. However, this was a sign of pride and when pride exists in you, you cannot receive the Holy Gift of the Holy Spirit. To receive the Gift of the Holy Spirit you must become little before my Son, like a small child.

There can be no room for pride or arrogance. Yet, people today who claim to speak with authority about the way in which my Son speaks fall into a trap. They, when claiming to be knowledgeable about spiritual matters, speak with an arrogance which does not reflect the graces which are given to those who genuinely possess this great Gift from Heaven.

Those who have been bestowed with the Gift of the Holy Spirit are submissive to the wishes of my Son. They are not boastful. They are not aggressive. They do not criticize another using the Name of my Son to do so. They do not mock others, when proclaiming their interpretation of His Holy Word. They do not preach hatred.

When my Son's disciples were prepared by me, many arguments took place. It took some time before they finally accepted what was expected of them. Only

then, when they understood how only humility of soul can allow the Holy Spirit to enter, were they finally prepared.

I urge all of God's children, especially those who believe in my Son, to ask me, their Mother, to allow me to prepare them for this great Gift.

My child, it took me a full year to prepare you and this was no easy feat. Do you remember how hard you found it to say my Holy Rosary? How hard you found it to surrender your will and to prove your humility?

Now that you have received the Gift it does not mean that you can take it for granted. You must continue to pray, remain humble of heart and seek redemption every single day; for just as it is given, so too, can it be taken away.

I ask all those following these Messages to pray for the Gift of the Holy Spirit. It is not enough to pray just the once and say that you have received the discernment you asked for and to then cast aspersions on these Divine Messages. If you do this then you have not been given the Gift.

Please call on me, your Blessed Mother, to help prepare you through this Crusade Prayer:

Crusade Prayer (74) for Gift of Discernment

O Mother of God help me to prepare my soul for the Gift of the Holy Spirit. Take me as a child, by the hand, and lead me on the road towards the Gift of discernment through the Power of the Holy Spirit. Open my heart and teach me to surrender in body, mind and soul. Rid me of the sin of pride and pray that I will be forgiven for all past sins so that my soul is purified and that I am made whole so that I can receive the Gift of the Holy Spirit. I thank you Mother of Salvation for your intercession and I await with love in my heart for this Gift for which I yearn with joy. Amen.

Remember children come to me, your Mother, to help you to open your soul to receive this wonderful Gift. When you receive this Gift, I will take you before my Son. For only then will you be truly ready for the next step on the stairway to spiritual perfection." You're Loving Mother of Salvation.

The Holy Spirit

MV Vol. 5:885

Jesus speaks: "The work is finished. And with its end, with the descent of the Holy Spirit, ends the Messianic cycle, that My Wisdom has enlightened from its dawning: The Immaculate Conception of Mary, to its setting: the descent of the Holy Spirit. All the Messianic cycle is the work of the Spirit of Love, for those who see properly. It was therefore right to begin it with the mystery of the Immaculate Conception of the Spouse of Love and finish it with the seal of the Fire Paraclete on the Church of Christ.

The revealed works of God, of the Love of God, end with Pentecost. From then onwards the intimate mysterious work of God continues in His believers, united in the Name of Jesus in the One, Holy, Catholic, Apostolic, Roman Church; and the Church, that is, the assembly of the believers - shepherds, sheep, and lambs - can proceed without erring because of the continuous spiritual operations of the Love, the Theologians of theologians, He Who forms the true theologians, that is those who are lost in God and have God in themselves - the life of God in them through

the direction of the Spirit of God that guides them - that is, those who really are the 'Children of God' according to the concept of Paul.

And at the end of the Work, once again I have to put the complaint that I have put at the end of each evangelical year, and in My grief seeing My gift despised, I say to all of you: 'You shall not have anything else, because you have not received this that I have given you.' And I say also that about which I had you informed last summer (21.5.46) to call all of you on the right path: 'You will not see Me until the day comes when you will say: *'Blessed is He who comes in the name of the Lord.'*'"

Mary is the Witness of God's Love for Man

MV PMG 5:944

The Blessed Mother is speaking: "My humility could not allow Me to think that so much glory, was reserved for Me in Heaven. In My mind there was the almost certainty that My human flesh, made holy by carrying God, would not have experienced decay because God is Life, and when He sates and fills a creature with Himself, this action of His is like an aroma that preserves from the corruption of death.

I had remained not only immaculate, not only I had been united to God with a chaste prolific embrace, but I was sated, even as far as My innermost recesses, with the emanations of the Divinity concealed in My womb and intent on being veiled with mortal flesh. But that the kindness of the Eternal Father had reserved for His maid the joy of feeling again the touch of My Son's hand on MY body, His embrace, His kiss, and of hearing again His voice with My ears, of seeing His face with My eyes, I could not think that this would be granted to Me, neither did I wish it. It would have been sufficient if these beatitudes had been granted to My spirit, and that would have filled My ego with blissful happiness.

But, in witness of His first creative thought concerning man, whom He, the Creator, had destined to live, passing away without death, from the earthly Paradise to the celestial one, in the eternal Kingdom, God wanted Me, the Immaculate, in Heaven, in body and soul, as soon as My earthly life ended.

I am the certain witness of what God had thought and wanted for man: an innocent life and unaware of sin, a placid passage from this life to eternal Life, whereby, like one who passes over the threshold of a house to enter a palace, man with his complete being, made of a material body and a spiritual soul, would pass from the Earth to Paradise, increasing the perfection of his ego, given to him by God, with the complete perfection, both of the body and of the spirit, which was, on the divine mind, destined to every creature who had remained faithful to God and to Grace. Man would have reached this perfection in the full light that is in Heaven and fills it, coming from God, the eternal Sun Who illuminates it.



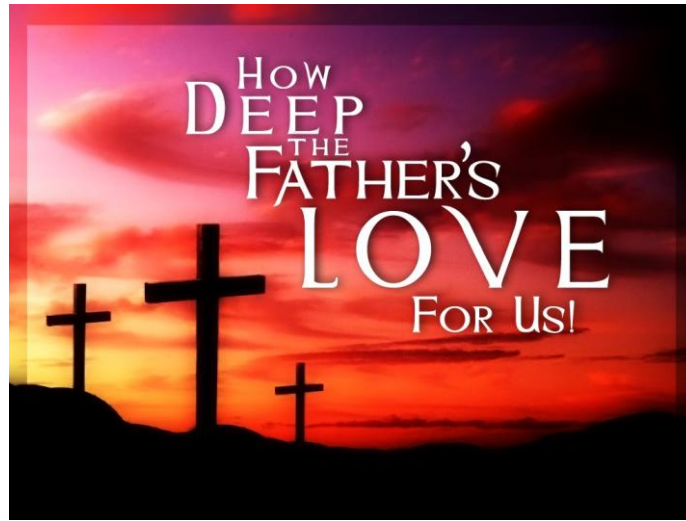
God placed Me, elevated in body and soul to the glory of Heaven, before the Patriarchs, the Prophets, the Saints, the Angels and the Martyrs and He said:

'Here is the perfect work of the Creator. This is what I created in My truer image and likeness among all the sons of man, the fruit of a divine creative masterpiece, the wonder of the Universe that sees closed in one only being the divine, in the eternal spirit like God and like Him spiritual, intelligent, free, holy, and the material creature in the most and innocent body, to which every other living being, in the three kingdoms of creation, is compelled to bow. This is the witness of My love for man, for whom I wanted a perfect organism and a blissful destiny of eternal life in My Kingdom. This is the witness that I have forgiven man whom, by will of the Trine Love, I granted to be reinstated and recreated in My eyes. This is the mystic stone of comparison, this is the link of junction between man and God, it is She Who takes the times back to the early days and gives My divine Eyes the joy of contemplating an Eve as I had created her, and now made even more beautiful and holy, because She is the Mother of My Word, and because She is the Martyr of the greatest forgiveness. For Her Immaculate Heart that never knew any stain, not even the lightest, I open the treasures of Heaven, and for Her head, that never knew pride, I make a wreath of My brightness and I crown Her, because She is most holy to Me, so that She may be your Queen.'

There are no tears in Heaven. But in place of the joyful tears, that the spirits would have shed, if they were granted to weep – the liquid that trickles squeezed by an emotion – there was, after these divine words, a sparkling of lights, a changing of splendors into more vivid splendors, a burning of charitable fires in a more ardent fire, an unsurpassable and indescribable playing of celestial harmonies, which were joined by the voice of My Son, in praise of God the Father and of His Maid forever blissful."

Fatherly Words of Love

BD No. 2752 of 05/24/1943 taken from book 34/35



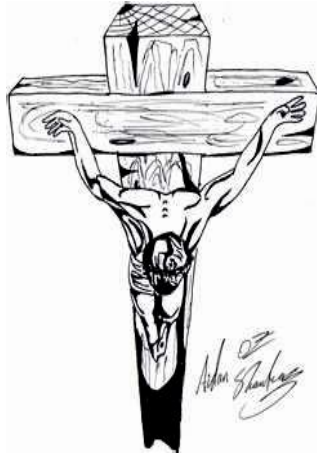
God the Father is speaking: "Simply remain devoted to Me in love, then you will have nothing to fear, regardless of what will happen. And do not forget that I Am in control of your destiny, that everything that comes upon you is good. Do not forget that My love arranges your life such that it will benefit your higher development. Believe in My love, then you will also understand everything, you will patiently endure even the most difficult situation and confidently expect My help if life seems unbearable to you. After all, My love and My will only intend to bring about your perfection, and My wisdom knows the means and ways for you; therefore trust Me that I only have your spiritual well-being at heart and will not send you anything which would not benefit the latter. Become like little children, let yourselves be guided by Me without hesitation, always hoping and believing that I will not let you take the wrong path, even if the path is stony and laborious. Your soul will thank Me one day that I let you suffer during your life on earth. What is the short earthly life compared to eternity, where glories await you which for you, as human beings, are beyond your imagination. Why do you despair if you believe in Me? I Am Love, and love would truly not let you suffer if you did not need this suffering for your soul. I let you suffer because I love you and want to help you, and because you will not find the path to Me by any other means. Your path is thorny and laborious, yet the wide passable path does not lead to Me, instead, it leads into My adversary's camp, and My love can never allow you to enter this path which will inevitably lead to disaster. Trust Me and willingly hand yourselves over to Me, take the cross upon you and appeal to Me to help you carry it; don't become disheartened and despondent but be glad that, through suffering, you become aware of My love which you shall recognize in all distress. Be patient and wait for My help which is certain to come if only you believe. And if you are overcome by weakness, if you waver in faith, then pray. Call upon Me for strength, send merely a thought up to Me and commend yourselves to My grace, I will truly not leave you without comfort, I will strengthen you and your soul will rejoice. For it will feel My presence and experience the strength it receives from a heartfelt prayer to Me. For as long as you

can enter into a dialogue with Me, you will not be lonely and forsaken, for I will always hear you and I Am constantly concerned that your soul shall mature as long as you still live on earth. And I will help you, even if your body does not feel this help. My help applies to that which is immortal, because this immortal part belongs to Me and thus shall also attain Me. And so you should recognize My love at all times and humbly accept everything from My hand, be it joy or suffering. Your adversity on earth can be called small compared to the adversity in the beyond, which I want to spare you by treating you harshly on earth. Be faithful and trust Me. One day you will realize that I was only motivated by love to send such immense suffering upon the earth, that I made you learn the hard way in order to win you over for My kingdom, in order to help you gain eternal life in blissful happiness in this kingdom. As long as you are still burdened by earthly difficulties you do not recognize your Father's love completely, yet I call to you with comforting Words: Don't let go of your love for Me, so that My love will be able to take hold of you and compensate you a thousand fold for all earthly suffering and adversities. Take refuge in Me, so that I can help you carry your suffering and don't despair, for your life on earth won't last forever. I will finish it when your hour has come and call your soul to Me."



[O THE DEEP, DEEP LOVE OF JESUS - Selah - YouTube](#)

*“I am with you always, even unto the end of
the world”*



Jesus is speaking: “And I say to you: ‘Take,’ do take this work and ‘*do not seal it*’ but read it and have it read ‘*because the time is close*’ and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: ‘Come, Lord Jesus.’

I will always be with you because it is pleasant to Me to be with those who love Me.” MV Vol5: 951