

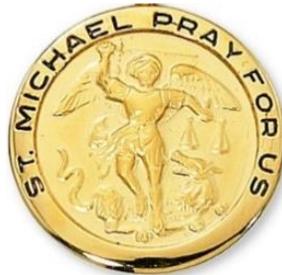
# The Alpha and Omega of Creation

## Teachings from Heaven



Special Edition 0

The Primordial Essence of God  
Let there be Light



Preserved and presented by:  
Samuel Ronci

# The Alpha and Omega of Creation

## Teachings from Heaven

Volume 1: Secrets of Creation

Volume 2: The Soul and Life of Adam and Cain

Volume 3: The Childhood of Jesus

Volume 4: The Public Life and Passion of Jesus Christ

Volume 5: Holy Spirit & End Time Vineyard Workers

Volume 6: The Church of Christ

Volume 7: God Corrects Misguided Teachings and Errors

Volume 8: End Time Prophecies

Volume 9: The Apocalypse and Beyond

Volume 10: The Spiritual Journey of the Soul

Volume 11: The Last Seven Years of Earth

Volume 12: Advanced Teachings of the Spirit World

All books are free, visit website:

[www.alphaandomegaofcreation.org](http://www.alphaandomegaofcreation.org)

Last update 2/15/2026

# The Teachings of Jesus

## Become an Apostle of Truth

Truth only comes from God and before the world can come to an end, as we know it, the truth must be revealed. How will this be done? The Lord will accomplish this by using his prophets; the same way He used the prophets in the Old Testament which also contains the Book of the Prophets.

This work presents the teachings that were given, by the Lord, to the prophets of our time that are located throughout the world. When these teachings are brought together, they present a clear picture of the events that will lead us to the return of Jesus in Glory and the end of a period of salvation.

Jesus is speaking: "All the strands of this Mission are being drawn together to form a pattern. Then, when the various parts are linked and fitted together, like the pieces of a jigsaw, when all the pieces begin to merge, the final picture will become clear."

Ref: MDM message Jan 24, 2014

**The 'final picture' has been assembled and presented in the twelve volumes of the Alpha and Omega of Creation Series**



**Become an Apostle of truth by passing on the Lord's teachings to family and friends. The Lord has revealed the past, the present and the future. You can't even begin to comprehend His love for you unless you understand the very beginning, only then will you understand who you really are and how great is His love for you.**

## **In Honor of the Holy Spirit**

May the Holy Spirit descend upon you and fill you with love and wisdom, as you journey through space and time, to discover the wonders of creation as the Father reveals His Divine Plan for mankind. May the Magnificat of the Blessed Mother's "yes" be your "yes" as you open your heart and mind to receive knowledge, truth, and understanding that only the Holy Spirit can give.



**"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth."**

(John 15, 26-27; 16:13)

## **The Spirit of Truth Prayer**

Holy Spirit baptize me with the fire of your love. I have surrendered to you the best of my ability, and now I want to activate Your Spirit of Love within me. I need Your power in my life. Please fill me now. I believe that as I yield and ask, You will release Your strength, wisdom, healing, and love to meet the needs of the hour. Work in me in a powerful way. I want every purpose God has for my life to be fulfilled, and I need you, mighty Spirit of God, to bring that purpose to fulfillment. Release Your Spirit within me, Amen.

**They shall all be taught by God**

John 6:41-51

## Table of Content



### Table of Contents

<b>Become an Apostle of Truth.....</b>	<b>3</b>
<b>In Honor of the Holy Spirit.....</b>	<b>4</b>
Table of Content .....	5
<b>Creation Message – being taught by God.....</b>	<b>8</b>
<b>The Primordial Essence of God? .....</b>	<b>9</b>
<b>"I Am the beginning of all things." .....</b>	<b>9</b>
<b>The World of Thought .....</b>	<b>10</b>
<b>Let There be Light - Genesis 1:1-5.....</b>	<b>15</b>
<b>Let There be Light – Part A .....</b>	<b>16</b>
<b>Let There be Light – Part B.....</b>	<b>16</b>
<b>Light of the World .....</b>	<b>17</b>
<b>The Trinity of Light .....</b>	<b>18</b>
<b>The First Stages of Creation .....</b>	<b>19</b>
<b>Spiritual interpretation and correspondence of the Genesis of Moses. ....</b>	<b>20</b>
<b>Spiritual interpretation and correspondence of the Genesis of Moses. ....</b>	<b>21</b>
<b>The Contradictions in Genesis.....</b>	<b>23</b>
<b>Appearance of the first Primordial Man. ....</b>	<b>24</b>
<b>The Creation of Heaven and Earth. ....</b>	<b>26</b>
<b>Earth and light.....</b>	<b>28</b>
<b>Separation of light from darkness.....</b>	<b>29</b>
<b>The Ultimate Aim of Creation in Aggregate.....</b>	<b>30</b>

<b>Cyrenius Testimony to Creation.....</b>	<b>31</b>
<b>Fall of the Spirits, Adam, and Original Sin.....</b>	<b>32</b>
<b>The Power of Hereditary Influence.....</b>	<b>33</b>
<b>The Secret of Creation – spiritual beings.....</b>	<b>34</b>
<b>Angels – Beings of Light.....</b>	<b>40</b>
<b>Different Status of Created Beings.....</b>	<b>40</b>
<b>Lessons from the Past.....</b>	<b>41</b>
<b>Act of Creating Spiritual Beings.....</b>	<b>42</b>
<b>The Mysteries behind the fall of the Spiritual Beings.....</b>	<b>45</b>
<b>First Created Being - Light bearer - Apostasy from God.....</b>	<b>46</b>
<b>The Fall of Some of the Spirits under the Leadership of Lucifer.....</b>	<b>48</b>
<b>Process of Creation and Apostasy of Beings.....</b>	<b>52</b>
<b>God Could not be Seen.....</b>	<b>53</b>
<b>The Fall of Spiritual Beings – 1.....</b>	<b>54</b>
<b>The Fall of Spiritual Beings - 2.....</b>	<b>55</b>
<b>Creation of the Beings Who Oppose God.....</b>	<b>56</b>
<b>God only Created Beings of Equal Perfection.....</b>	<b>58</b>
<b>Jesus' Soul.....</b>	<b>62</b>
<b>“And the Word was Made Flesh” God Became Man.....</b>	<b>64</b>
<b>The Soul Which Dwelt in the Man Jesus was My 'Son.'.....</b>	<b>66</b>
<b>Belief in God in Jesus.....</b>	<b>67</b>
<b>Messianic Enthronement.....</b>	<b>68</b>
<b>Where did Evil Come From.....</b>	<b>69</b>
<b>Satan is not the Work of God.....</b>	<b>70</b>
<b>The Meaning of the Name Satan.....</b>	<b>71</b>
<b>The Creation of Hell.....</b>	<b>72</b>
<b>God Did Not Create One Single Person for Hell!.....</b>	<b>74</b>
<b>The Seven Chasms of Hell.....</b>	<b>75</b>
<b>Eternal Punishment and Eternal Damnation - Do They Exist?.....</b>	<b>75</b>
<b>Satan Challenges God.....</b>	<b>76</b>
<b>The Test of Angels Revelation 12:7-12.....</b>	<b>77</b>
<b>But Woe to You, Earth and Sea.....</b>	<b>77</b>
<b>Beings of Light - people's spiritual guardians.....</b>	<b>78</b>
<b>The Influences of the Spirits During the Procreation of Human Beings.....</b>	<b>79</b>
<b>Guardian Spirit - Spiritual Guides.....</b>	<b>81</b>

<b>The Role of Guardian Angels .....</b>	<b>82</b>
<b>St Rafael the Archangel Speaks .....</b>	<b>84</b>
<b>How Angels Accompany Us .....</b>	<b>85</b>
<b>The Nature of Angels .....</b>	<b>85</b>
<b>The Invisible Guidance of Men by Angels .....</b>	<b>86</b>
<b>Humans Before and After Coming of Age .....</b>	<b>87</b>
<b>The Influence of Angels upon Humans .....</b>	<b>88</b>
<b>Angels and their Missions – scripture verses .....</b>	<b>89</b>
<b>“I Am with you always .....</b>	<b>95</b>

## Creation Message – being taught by God

Ref: BD 8599 28.08.1963



### **I am Love Myself**

God the Father is speaking: “Anyone who lives a life of love also wants to escape the darkness, and the fire of love emanates the light of wisdom, everyone who is lovingly active will become knowledgeable, for I Am Love Myself, and a person who consciously allows for it will be educated by Me through the spirit. And the more illuminating knowledge I can bestow upon you, the more I delight in the spiritual state of people who have escaped the night and thereby also the prince of darkness, who would like to keep all people in spiritual darkness so that they will be unable to recognize Me, their God and Creator. But since I Am Love, since you all emerged from My love, I only ever want to make you happy. Yet this necessitates your unity with Me, it necessitates your will to draw close to Me again, and then you will also accept My gifts of grace, you will allow yourselves to be taught by Me and fulfill My will, which I proclaim to you through these instructions. Thus, you voluntarily take the path which leads you back to Me, from Whom you once originated, because you already have a light within yourselves which illuminates the right path for you, since due to My instructions you have gained realization and know about the meaning and purpose of your earthly life. And the truth from Me will please you, you will request Me to speak to you if only you believe that I Am addressing you. And this belief will come alive in you through love. Thus, you only need to live a life of selfless neighborly love and you will thereby intimately unite with Me, so that I can speak to you and guide you into the truth, as I have promised you.”

## The Primordial Essence of God?

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63



The image is called: **The\_Awakening\_III\_Rebirth\_by\_CygX1** 11/25/2008.

Jesus is speaking: "No man, by any means, can reach the star nearest to the earth, the humblest one in its burning. But God grants that you - because He loves you and you love Him - may reach it, know it, and immerse yourself in its Fire. And consider that there is less distance between the earth and the stars than between the stars and the throne of God. They are the immense floor of the Heavenly City, the foundations, even more than the floor, High up, much higher up, at inconceivable heights, for they do not correspond to human measures, is that blessed Reign ruled over by the Trinity, where a place is prepared for those who love. But since God's loving haste knows no delay, He, ahead of time, breaths you into Himself in spirit and gives Himself to you with his Fire."

### **"I Am the beginning of all things."**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

God the Father is speaking: 'I Am the beginning of all things. Take this to heart when you are moved by the slightest doubt about the creation of everything you see around and above yourselves. If My power is thus sufficient to call every life form into being, what kind of strength would then be necessary to oppose this creative will? An equally destructive will perhaps? In that case a second Deity would have to be at work next to Me, whose expression of strength would run contrary to My own activity. Anyone who imagines the Deity as an imperfect Being can truly place many such gods next to this One, yet he will not have the right kind of concept about the one true Deity, which has created everything and controls all. Anyone who wants to recognize Me must believe and subordinate himself as a creation to the Creator. And he will become enlightened, and in this light, he will see Me as the Ruler of the universe. He will realize that no opposing force is able to counteract Me by working destructively where I Am creating.

Only the physical transformation of the earth's surface has been left to the human being's free will, so that people's creative urge, which I likewise have placed

into their hearts, can occupy itself. Thus, they can more or less act at their own discretion, but they nevertheless will always have to recognize their own inadequacy and always be dependent on the omnipotence of the Creator and the activity of natural forces and cannot oppose them arbitrarily. Thus, nothing is more understandable than wanting to ascertain the almighty Creator and yet nothing is more impossible. Human intellect is not sufficient by far to fathom Me in My full elementary power, and it will be even less possible to categorize Me, that is, to put My Being and Becoming into any kind of form which seems acceptable to the human mind. This is a hopeless undertaking which could never produce a satisfactory result, for I was, I Am, and I forever will be an inscrutable Spirit Who harbors within Himself everything that can be found in the entire universe, to Whom creation is subordinate because it originated from Him, and Who is the beginning and the end of all things, the Spirit of Love from eternity to eternity."

## The World of Thought

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

God the Father is speaking "I have told you many things about My creation, let you take many a glance into the most profound secrets of My spiritual nature, revealed to you the reciprocal action between spirit and matter and explained to you the importance and necessity of the great central suns, as well as of the minutest infusorian. I have shown you the correlation of everything, how, originating from Me, it forms a chain down to the last indestructible atom. However, the fundamental explanation for all this is still missing,



namely, the foundation stone as well as the corner stone of My creation, of Myself and of you. This cornerstone or first motor of all there is, which always was and will be, the First Cause of everything, is the **thought**, from which all other threads originate. This thought, and the whole world of thoughts as purely spiritual factors, shall now be displayed before your eyes, like a grand panorama, from where you can gain a strictly spiritual view over the whole of creation, over all there has been and will be.

For without a thought, no spiritual realm and no material world would have come into existence or been created. Indeed, if I wanted to show you My essence spiritually, I would have to do so in the context of infinity. For only this thought wholly characterizes Myself, which is infinite as to time, space and might.

If you would put yourselves back into primordial times, when no star shone in the firmament, no sun orbited around another, when even the spirit-world had

not been created, it is that very time when only My thought, I alone, had My being, shone, and existed.

Around Me, everything was dark, lifeless, and rigid; only I was alive. As a living, eternal Thought, I alone shone in the whole of creation or, in other words, only I was aware of existing, where the thought living, and life light, as stimulator of life, alone existed.

You see, there the world consisted only in one Being, one Thought in infinite ether with all its dormant elements, finding its expression through its indwelling center, Myself, alive and existing.

There, I alone knew, I am, I live. And if you want to understand this condition in the least, compare it with yours, who are aware of being a complete whole within the entire creation, where everyone is aware of what it means: I am, I live.

You say: "I am," yet thousands upon thousands of other processes are taking place within you, without your being aware of them. You call out: "I am!", and the spiritual garment of your soul, extending to the capillary nerve endings of skin, comprises your whole Self without your being aware of the dimension or extent of the human body.

Thus is, and once was, also Myself. I lived, My whole Being comprised the infinite ether, and it required only a stimulus from within to incite this far-flung, never-ending external aspect of Myself into animating activity.

Thus, the thought preceded the action, it was the thought that first created the Spiritual, and then the Spiritual in the material.

Without the thought, nothing stirred from the center, Myself. Therefore, it was the world of thought which, at first vividly expressed in all details, gave My spirits placed outside of Me, and My material world the impulse to come into being, exist and maintain and perfect themselves.

And so, you must understand the world of thought as a spiritual, abstract world, in which the thoughts are the first stimulators, assimilators and preservers of all that is called the invisible spiritual and the visible material world.

My first thought in creating the world and wishing to see My consciousness reflected in the spirits and living beings, where the relation always remained that existing between light and reflection, was: "Let there be ", and with this, everything originating from My innermost Being, down to the last atom, was given life. Spiritually and later, materially, the assimilation of that which was compatible began. And what the functions in your body effect even in the minutest fibers, can be applied also to Me:

From one thought of "let there be", millions upon millions of consequences developed, as the result of cause and effect. Everywhere the thought was the inciting principle, its further development being the following success. Thus, finally, from a thought held by Me, as infinite God and Creator, the great spirit-family and the great material world came into being, which are eternal, just as I am. Likewise, My creational thoughts, their progress from their origin, their development and perfecting, everlasting or infinite, always advancing and one thought developing and continuing from another, are eternal.

I had to tell you all this beforehand in order to convey at least a remote idea of thought, its spiritual dimension and importance. For the spontaneously evolving

thought can finally create a world full of thoughts, so that in the end all that exists is merely the visible envelopment of an invisible spiritual world of thought.

I had to say all this in advance, for you are usually quick to deal with the idea of a word without bothering to penetrate to its deeper, spiritual core. You often speak about thinking and thought in such a thoughtless manner that it is amazing how you, as intelligent beings sprung from a spiritual Being such as Me, can have such superficial concepts of that which sets you apart as denizens of two worlds – an infinite spiritual and a forever self-regenerating material world.

I have proven to you that thought is the essential component of all that is created, and explained the further developmental factor which, having evolved spontaneously, exerts a spiritual influence on the matter enveloping it. Let us now return from our spiritual sphere of creation to more narrow spheres closer and more comprehensible to you, because they partly touch on your own life and partly even wholly constitute your spiritual and material life, forming, maintaining, and perfecting the same.

At this point I emphasize that, just as in the great space of creation the worlds formed and evolved through the animating thought, your earthly material garment, or the outward expression of your inner psychic man, forms and evolves in accordance with his inherent world of thought, which then imprints its type on both the outer form and the innermost Spiritual.

Thus, you will see that this great world of thought is in fact the sole true spiritual world, according to which one day everything will be judged and classified. For with Me the thought was the first causative element, and so it is also in every living being the factor which one day, evaluated, will imprint their full-face value on the actions and deeds following it.

When I sounded the first thought into the vast expanses of space, prompting the entire visible and invisible world into existence through the “let there be”, everything began to take on form according to My Being. Since I, as God, am infinite and as Being am only love combined with infinite vision, only capable of creating Spiritual or material similar to Me, also the worlds and even the spirits were created in accordance with the Creator of love and wisdom as such. They were all perfect, without fault, in conformity with divine laws regulated to maintain and perfect themselves, thus conforming to the great aim held by Me, the Creator.

What I did at that time, and the way My works correspond to Myself, as Creator and eternal Being of love, applies also to you, as spiritual beings:

Your outer appearance is the faithful reflection of the innermost. However, in your case, you cannot read in each other’s face what the soul in hieroglyphic letters often has imprinted on it. Only sometimes does the eye, the mirror of the soul as you call it, whether you like it or not, betray what shines from the interior.

That science which once a zealous defender of truth and love (J.C. Lavater, Zurich) tried to establish, physiognomy, has not been pursued for the benefit of mankind, and the world would be a different place if everyone could see immediately what kind of person his fellowman is.

How this happens I will also explain to you, so that you may see how analogous everything is in the whole of creation and that a permanent law applying on a large scale is applicable also on a small scale.

I have just told you that the awareness of being alive fills the whole human soul and, with it, the natural physical exterior, in the same measure as My great universe is filled by My divine life consciousness and constitutes the true reflection of the same.

Everything in My creation forms according to My divine laws and can only bring forth what is divine, sublime, and beautiful since all creational elements originate from the center, Myself, spreading to the remotest spaces wherever a world can shine. Everywhere they strive after the same principles and everything created is the reflection and expression, in various images and creations, of Myself. So, without your volition, the world of thought within you acts in the same way, exerting a greater or lesser influence on the various organs necessary for the execution of the thought. This is carried out by a mechanical process, where the skin or other integuments of various organs faithfully reflect and mirror outwardly what in the inner psychic man constitutes his pet thoughts.

It is through thoughts, or the world of thought, that the mechanical life-process is accelerated, retarded, or even destroyed. Depending on the stimulating effect of the thoughts on the nerves, the latter affect the organs that they serve as conductors. *Thus, also health, sickness or even death are not a direct result of the disruption of the functions in the human body, but the causative factor behind a healthy or sick body, the maker of a beautiful or ugly exterior, is the fleeting, invisible thought, which makes the nerves tingle and accelerates the processes of elimination or the metabolism. Since most passions are the result of thoughts nurtured with love and leave their traces in the human countenance, beautiful or ugly facial forms are the reflection of the inner soul-life.*

You can see what joys, what sufferings originate for man from this imperceptible, yet incessant activity of the inner spiritual life; conversely, how disturbed vital functions react on the spirit, even clouding it, so that man judges the world, the general situation and himself in a totally different way from how it should be, the consequences being sickness, suffering, stiffness, or even premature death.

All this originates in the world of thought that in its reaction on the body, where the body in turn reacts on the spirit, influences man to form other conclusions, commit other actions. *Since everything is spiritually linked, this world of thought exerts an influence on other people, families and nations, where the spiritual results are of a far reaching effect, particularly when people in power, spiritually sick, bring misery and suffering over whole nations, who do not know why this is so and are oblivious of the fact that a pet idea held by their ruler is undermining his health and forcing him to wrong conclusions, thus spreading untold misery. Then I am usually blamed, whereas all I have to do with it is to turn into good the evil caused by spiritually and physically sick people.*

When you thus contemplate the whole invisible world of thoughts, what a surging to and from, a profusion of thought towards good or evil issuing from a single person often spreads to thousands and millions of others; how a stone thrown into a still water forms circles upon circles around it until this movement disturbs the stillness of the water in far distant spots where the smaller denizens of these distant shores are unable to understand or surmise that the reason for the destruction of their dwellings and the death of their young is a stone often wantonly flung far away from them.

Thus, the ocean of thought is forever surging and flowing, In all living beings thoughts are fermented which rise like bubbles out of still water. Everything thinks, feels, seeks to improve its conditions, its life, everything builds, destroys, makes endeavors, tries to extract from the known the unknown. Therefore, this great world of thought is actually the main factor of My creation. For this world, like Mine, is unlimited, eternal and, if circumstances allow it, infinite.

***Therefore, endeavor to keep a tight rein on this spiritual world of thoughts, strive to think only as befits My children. For thought is the creator of your exterior in this life, and your mark for the beyond.*** There you will arrive with the result left by the thoughts held by you on your earth. Here it is hidden from you and others; not so there. The exterior is secondary to the innermost, the outward expression being a reflection of the innermost. There no pretense is possible nor is there any secret before others; everyone reads the thoughts in the other and, accordingly, the moral worth or worthlessness of the individual.

This world of thought, as the spiritual carrier of matter, is so powerful because it untiringly creates, builds, destroys, changes and transforms, in this way forming a chain. But, seen as a whole, it is of the utmost importance, for, depending on the circumstances, the faint rising, and evaporating thought is followed by the deed, the consequences of which are no longer borne by those who think it as individuals, but by the entire spiritual and material world.

One cannot visualize infinity better than by imagining it as a world of thought. For all known velocities, all distances and spaces of time disappear when compared with the velocity of thought, with its might and effect, particularly when it is endowed with the former and helped by the latter.

***Therefore, My children, take good care to walk in the great realm of the world of thought as people worthy of Me. Whenever a forbidden thought steals upon you, blot it out or watch it carefully. For it is only a short step between thought and action, and its consequences press heavily upon you, as the originators of the thought.***

Do not flatter yourselves with the idea that "they were only thoughts and far from being realized!" This is not true; by this you deceive yourselves. For as I just said, if the opportunity arises, the thought turns into action that, although repented, cannot be blotted out. It stands as a fact, as a pillar of thought on your life's path and you can then either rejoice at it or be ashamed of it.

I did not give you this word in vain. Everything has its Why, and a great Why is also at the bottom of this, for I know only too well how you make light of the thought process and how you consider that which actually is strongest to be weakest. For thought is a spiritual potency, and such forces are not to be trifled with.

I must enlighten you, thereby rendering the scales of your conscience even more sensitive, for you belong forever to My spiritual realm and only for a short time to the material one.

Learn to think independently! Learn to think logically! Learn to think morally! You must become conversant with these three ways of thinking, and you will find it easier to unravel the future, evaluate the present and to build your spiritual Self in preparation for the other life.

In the surging ocean of thought of millions of beings, strive never to lose the grip on the steering wheel of your spiritual man; the ***thought either blesses or condemns you.*** This is your inner worthiness that is valid now and forever.

What good is it if people idolize you while you must recriminate yourselves for your weakness, your fickleness. One day you will have to pity the idolizers on account of their delusion, as well as your own Self.

The world of thought, as a ledger of your Self, is your manual accompanying you, your safe conduct here and your passport for eternity, where all your distinguishing marks are entered which will decide your future course.

Strive to avoid empty pages in your ledger, as tokens of wasted time, but also thoughts written on those pages which, should they be open to scrutiny, would make you feel ashamed of yourselves.

The thinking man is your living photograph, painted by the light of the spirit. Strive to make it a success that shows you how you shall be if one day you wish to be called "My children".

In a photograph taken of a person the material sunlight does not hide any flaws but renders everything relentlessly onto the paper receptive for this light. Likewise, *My spiritual light of truth shows to the man arriving in the beyond the human form built by his inner thinking man during the course of his earthly life.* Happy he who passes this thought-test and presents, apart from a few flaws due to unintentionally committed faults, an image conforming to the rules of beauty, love and wisdom which as a first thought I had laid into the whole world and into all beings!

So much on this thought. Recognize and ponder My words! Time, the all-consuming time, robs you of minute upon minute. Life passes like a dream and an awakening is in store for you in the eternal light of My spirit-world where thoughts, imponderable things in this life, weigh heavily on the scales of moral value. For there, spirits weigh what is spiritual and designate for everyone his spiritual course anew.

And so, you are given this word that it may show you the bridge leading away from matter. You have been given it already here so that you may attain the citizenship of a world that you have once inhabited and to which you must return again. Having once been there, as divine offshoots of My creational ideas, you shall soon return there as purified spiritual human beings, drawing ever nearer to Me and My spirits! Amen. "

### **Let There be Light - Genesis 1:1-5**

**Genesis 1:1-5** In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus, evening came, and morning followed - the first day.



## Let There be Light – Part A

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

**Genesis1:1-3: The earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light," and there was light. God saw how good the light was.**

The Son Begotten of the Father is speaking: "I am the Light of the world because I am the Son of the Father, who is the Father of the Light. A son is always like the father who begot him and is of the same nature. Likewise, I am like and have the same nature as He Who begot Me. God, the most High, the perfect and Infinite Spirit is, Light of Love, Light of Wisdom, Light of Power, Light of Goodness, Light of Beauty. He is the Father of Lights, and he who lives of Him and in Him can see, because he is in the Light, as it is God's desire that men should see. And He gave man intelligence and feelings, that he might see the Light, that is, God Himself, and understand and love it."

## Let There be Light – Part B

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

God the Father is speaking: "In the primordial essence, or also in the primal cause (of all life) was light (the great holy creative thought, the existential idea). This light was not only in, but also with God, that is, the light came forth from God as substantially visible and was thus not only in, but also with God and, as it were, flowed around the primordial divine essence. ***This essence is the actual Son begotten of the Father just as the light rests latent within the warmth of love, as long as love does not stir it up and radiate it out of itself. Thus, this holy light is actually the glory of the Son from the Father which is attained by everyone who is reborn and becomes equal to this glory, which is forever full of grace (God's light - word) and full of truth, as the true reality or the incarnated word.***

Thereby the basis for the eventual incarnation of God was given, which becomes plainly evident in the following text. Who or what was this light, this great thought, this most holly fundamental idea of all future substantial, utterly free existence? - It could not possibly be anything else but God Himself, since God, through God and from God nothing but God Himself could manifest in His eternally, most perfect being - and thus this text may also be read as follows, In God was the light, the light flowed through and around God, and God Himself was the light.

The Deity was from eternity the power permeating all endlessness of infinity, and It was and is and will forever be infinity itself. In the center of Its depth, I was from eternity the Love and the very life within It, but behold, I was blind like an embryo in the womb. The Deity, however, took pleasure in Its love and pressed hard towards it. And the Love felt hotter and hotter in its center, masses upon masses of the Deity assailed it and all powers and forces stormed towards it.

Then there arose a great hum, a storming and roaring and, behold, Love became fearful and was pressed hard from all sides so that it trembled deep within. And Love became aware of it, and the hum became a sound, and the sound within Love became a word, and the word spoke: '**Let there be light!**' And the flame in the heart of the ignited Love began to blaze and it became light in all the spaces of infinity. *(The Great Central Sun was born)*

And God saw the great glory of His Love within Him, and Love was strengthened with the power of the Deity, and thus the Deity united with Love forever and the light issued from the warmth.

And behold: When all the suns with their planets came into existence through the might of the eternal, infinite God's merciful love, they had as yet no radiance, shine, shimmer or glimmer, for there was still dark night on the created suns, earths and moons. But into the center of the suns eternal Love sank a small spark of Its grace, and this spark – faster than lightning - illuminated the dark masses and lo, they shone upon the earths with a great radiance and are still shining and will do so as long as the spark of grace is not taken from them.”

## **Light of the World**

Ref: Vol.1 “The Secrets of Creation” Ch. 1:31-63

God’s only Begotten Son is speaking about the light: “By an order of His Thought God created the firmament and the earth, that is, the mass of the atmosphere and the mass of dust, the incorporeal (having no material body or form) and the corporal, what is very light and what is heavy, but both still barren, void and shapeless, because they were enveloped in darkness, devoid of stars and lifeless. But to give the earth and the firmament their true features, to make of them two beautiful things, useful and suitable for the continuation of His creative work, the Spirit of God hovering over the cosmos shouts, and it is the first time that the Word shows Himself: ‘Let there be light’ and there was light, good, beneficial, strong during the day, dim at night, everlasting until the end of time.

If at the beginning of creation God wanted light on His works, if to make light He used His *Word*, if God grants those, whom He loves, His most perfect likeness: light, material joyful incorporeal light, wise sanctifying spiritual light, is it possible that He has not given the Son of His love what He is Himself? Really, the Most High has given everything to Him in Whom He is well pleased from eternity, and He wanted the Light to be the first and the most powerful of everything, so that without waiting to ascend to Heaven men might know the wonder of the Trinity, that makes the blissful heavenly choruses sing because of the harmonious joy they admire, and that angels enjoy *contemplating the Light, that is, God, the Light that fills Paradise making all its inhabitants blissful.*

I am the Light of the world. He who follows Me will not walk in darkness but will have the light of Life! As light on the shapeless earth made it possible for plants and animals, My Light makes eternal life possible for spirits. I, being the light that I am, create Life in you and I preserve it, I increase it, I re-create you in it, I transform you, I take you to the Abode of God along the ways of wisdom, of love, of sanctification. He who has the Light, possesses God, because the Light is one thing with Charity and he who has Charity has God. He who has the Light possesses Life, because God is there where His beloved Son is welcomed.”

## The Trinity of Light

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

God the Father is speaking: "Our Trinity is light: An unbounded light. The Source of Itself, living by itself, and acting by itself. The universe's greatness does not equal its Infinity. Its essence fills the Heavens, glides over Creation, and holds sway over the infernal caverns. It does not penetrate you - that would be the end of Hell - but it overwhelms them with its glow, which is beatific in Heaven, comforting on earth, and terrifying in Hell. Everything is threefold in us: forms, effects, and powers.

God is light. A vast, majestic, and peaceful light is given by the Father. *An infinite circle which has embraced all Creation* since the moment when 'Let there be light' was said until forever and ever, for God, who existed eternally, has been embracing the Creation *since it existed and will continue to embrace all that* - in the final form, the eternal one, after the Judgment - *will remain of Creation*. He will embrace those who are eternal with Him in Heaven.

Within the eternal circle of the Father there is a second circle, begotten by the Father, *working differently and yet not working in contrary fashion, for the essence is one*. It is the Son. His light, more vibrant, not only gives life to bodies, *but gives Life to souls* that had lost it *by means of his Sacrifice*. It is a flood of powerful, gentle rays which *nourish your humanity and instruct your mind*.



Within the second circle, produced by the two workings of the first circles, there is a third circle with even more vibrant, inflamed light. It is the Holy Spirit. He is the Love produced by the relations of the Father with the Son, the intermediary between the Two, and a consequence of the Two, the wonder of wonders.

Thought created the Word and Thought and the Word love one another. Love is the Paraclete (Holy Spirit). *He acts upon your spirit, your soul, and your flesh. For He consecrates the whole temple of your person, created by the Father and redeemed by the Son, is created in the image and likeness of the Triune God*. The Holy Spirit is the chrisom upon the creation of your person, made by the Father; He is Grace to befit from the Sacrifice of the Son; He is Knowledge and Light to understand the Word of God. A more concentrated Light, not because it is limited in comparison to the others, *but because it is the spirit of the spirit of God*, and because, in its condensation, it is most powerful, as it is most powerful in its effects.

That is why I said, 'When the Paraclete comes, He will instruct you.' Not even I, who am the Father's Thought that has become the Word, can make you understand what the Holy Spirit can make you understand with a single flash.

If every knee must bend before the Son, before the Paraclete every spirit must bend, for the Spirit gives life to the spirit. It is Love that created the Universe, taught the first Servants of God, spurred the Father to give the Commandments, enlightened the Prophets, conceived the Redeemer with Mary, placed Me on the Cross, sustained the Martyrs, governed the Church, and works wonders of grace.

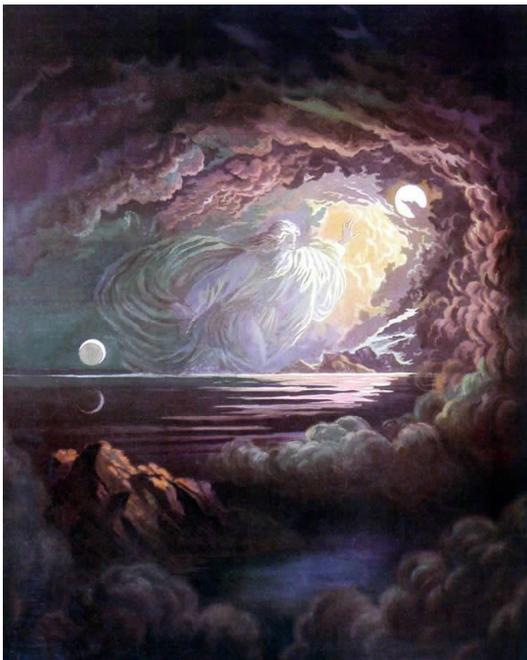
A white fire, unbearable for human sight and nature, He concentrates in Himself the Father and the Son and is the incomprehensible Gem, who cannot be gazed upon, in our eternal Beauty. Fixed in the abyss of Heaven, He draws to Himself all the spirits of my triumphant Church and breaths into Himself those who are able to live by the spirit in the militant Church.

Our Trinity, our threefold and single nature is set in a single splendor in that point from which all that is, is generated in an eternal being."

"Divinity is always present and united to the Christ, who is God, like the Father. On the Earth, as in Heaven, the Father is in the Son and the Son is in the Father, they love each other and by loving each other they generate the Holy Spirit. The power of the Father is the generation of the Son and the act of generating and being generated creates the Fire, that is, the Spirit of the Spirit of God. The Power turns to the Wisdom Whom It generated and Who turns to the Power in the joy of being One for the Other and of knowing each other for what They are. And since all good reciprocal knowledge creates love - even our imperfect knowledge does - there is the Holy Spirit. There is the One Who, if it were possible to add perfection to divine perfection, ought to be called the Perfection of Perfection. The Holy Spirit! The simple thought of Him fills one with light, joy, and peace." Ref: PMG V4:384

## The First Stages of Creation

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63



God the Father is speaking: "He was creating everything from nothing; order from disorder; from the incomplete - more: from the shapeless - the complete, from the formed, with a most powerful law of wisdom. The universe arose from chaos. From the vapors charged with chaotic molecules, from the anarchy of the elements, 'He created Heaven and Earth and immediately, His Holy Spirit moved over the water.'

And little by little, as the successive works of Creation were being accomplished, 'the Spirit of the Lord' moved upon them with His laws of providences, with successive works and even more powerful. From chaos which separates and orders itself into, I shall say, families - solid parts with solid parts in

order to form the globe of the planet Earth, humid parts with humid parts in order to successively form the seas, lakes, rivers and streams - to light, the first of things not only ordered with the elements already existing in the chaos, but they are brought to life by ever new minute particles of spirit whose higher development takes place by way of constantly changing their outer form, and thus a continuous developing and disintegrating of every material creation can be observed.

For light did not exist 'and darkness was upon the face of the deep,' that is, of the chaos in which confusedly the masses of gases collided, charged with humidity, gasses and molecules. And God created light, His light. He bestowed to the world, which was arising from nothingness through His will, the attribute, one of His attributes: light.

*Therefore, this primordial light may shine in such night as brightly as it may, but since the night, although it has also originated from the light is no longer able to see properly, it does not recognize the light coming into such night in order to transform it once more into the true original light. (We are talking about the fallen spirits of light)*

Thus, also I, as the eternal primordial essence of all existence and as the original Light of all light and life, came into the world of darkness to those who had come forth from Me, but they did not recognize Me in the night of their weakened feeling of exaltation."

**The universe arose from chaos. From the vapors charged with chaotic molecules, from the anarchy of the elements, He created Heaven and Earth' and immediately, His Holy Spirit 'moved over the water.'**

### **Spiritual interpretation and correspondence of the Genesis of Moses.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

The Lord continues: 'Is it not written: In the beginning God created the heaven and the earth. And the earth was without form, and void, and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

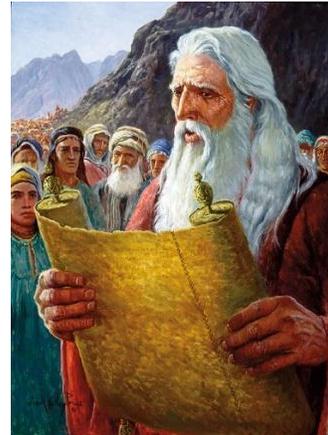
And God said, let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day.

Behold, these are Moses' Words! If you were to take these in their natural sense you should have to at once see their ultimate absurdity!

What of a truth is the heaven and earth of which Moses says all was created in the beginning? In man, heaven is the spiritual and earth the natural; this still is void and without form - as in your case. The waters are your deficient knowledge of all things, above which the Spirit of God moves indeed, but not yet within them.

Since God always sees the terrible darkness in your material world-depth, God says to you, as manifestly even now: "Let there be light!"

It begins thereupon to dawn within your natures, and God indeed sees how good the light upon your darkness is; but it is yourselves who do not want to recognize it. For this reason, therefore a division takes place within you, day and night verily are separated, and through the day within, you then recognize the former night of your hearts.



With man, his initial natural being is late evening and hence night. Since God gives him light however, such light is to him a veritable sunrise, and out of man's evening and sunrise verily come man's first day of life.

Hence behold, if Moses, who most certainly had been an initiate into all Egyptian science had intended in his scripture to indicate the coming into being of the first terrestrial day, then he would, with all his science and wisdom have noted that no day could ever emerge from evening and morning; night proper surely always follows evening, and day comes only after the morning.

What therefore lies between evening and morning is night; only what lies between morning and evening is day!

Had Moses said, "...and hence out of morning and evening emerged the first day", then you would have been entitled to take this in its natural sense; but for good reasons of correspondences, he said exactly the reverse, and this signifies man's evening and night, which also is understandable since nobody has seen the highest wisdom in a child yet.

When a child is born, its soul finds itself in utter darkness and therefore night. The child nevertheless grows, receiving all kinds of instruction, gaining all sorts of insights therewith; and behold, this is dusk comparable with evening.

Indeed, you say that it dawns also in the morning, and Moses therefore might have said: 'And from dawn and a bright morning emerged the first day!

To this I say: indeed, had he availed himself of spiritual correspondences to tell mankind the crassest nonsense! But Moses knew that only evening corresponds to man's terrestrial state; he knew that it was with man's worldly-intellectual education exactly as it is with the gradually waning light of natural evening.

The greater the pursuit of worldly things through men's intellect, the feebler the pure divine light of love and spiritual life in their hearts. Hence also Moses called such worldly light of men the evening.

Only when God through His mercy kindles a small light of life in the heart, does man begin to comprehend the nothingness of all that he had previously acquired through the intellect - his spiritual evening, whereupon he starts to gradually see how the treasures of his evening light are as transitory as this light itself.

The right light out of God however, kindled in the hearts of men is that morning which together with the preceding evening brings about the first true day within man.

From this My present explanation however you must see what a vast difference there must be between these two respective lights or rather cognitions, because all cognition from the worldly evening light is deceptive and transitory. Only Truth lasts forever, and deception has in the end to come to naught.

### **Spiritual interpretation and correspondence of the Genesis of Moses.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

(The Lord continues) 'But it can nevertheless happen that the divine light is poured out over the evening light in man's heart and be so consumed or blended that it would in the end be no longer possible to know the natural light within man from the divine.

God then made a divide between the two waters, which bespeaks the two cognitions with which I have now adequately acquainted you, and He thus divided the two waters.

The division itself, however, is the actual heaven within man's heart expressing itself in true and living faith and not ever in a void, intellectual musing.

For this reason, also I call him who has the mightiest and most undoubting faith a rock, which I place as a new divide between heaven and hell, and this bulwark no powers of darkness shall overcome forever.

When this bulwark is placed within man and his faith waxes ever mightier, then through such faith the nothingness of natural cognition becomes steadily more apparent. Natural cognition then moves to subordinate itself to the dominance of faith, and therewith, out of man's evening and the steadily brightening morning, there arises the other and by far brighter day.

In this second day condition man already recognizes that which alone must maintain itself as ultimate truth forever; but proper order nevertheless still is lacking within him. Man, still continually blends the natural with the purely spiritual, often spiritualizing nature too much and hence beholding the material also with the spirit, therefore not yet being decidedly on the side of the right deed.

He resembles a world of water which indeed is surrounded on all sides with lucent air; not being clear however about whether his water-world came forth from the translucent air surrounding it or the latter proceeding from the water world, i.e. he is not sure within himself yet whether his spiritual cognition developed from his natural one, or whether the latter secretly came out of a possibly secretly pre-existent and secretly active spiritual cognition in man; or to put it more plainly still, he does not know whether faith proceeds from knowledge or the latter from the former, and what the difference is between them.

In short, he cannot work out whether the chicken was before the egg and the seed before the tree.

God then comes once again to help man along, provided man has done what he could from the strength loaned to him and hence his, on this second day of his spiritual education. And this additional help consists in the provision of more abundant light, which then like the sun in spring, not just by greater light intensity but the warmth effected with this, starts to fertilize all the seeds laid in man's heart.

This warmth however is called love, and spiritually constitutes the soil within which the seed starts sprouting and thrusting out its roots.

And behold, this is what is written in Moses, that God said, "Let the waters be gathered together in certain separate places, so that the dry and firm land can be seen, from which alone the seeds can grow into living and enlivening fruit!"

And it says, "...and God called the dry land earth, and the water, now gathered at certain places, the seas".

Question: for whose benefit did God call it so? For Himself verily He would not have needed it; since it surely would sound somewhat divisive to attribute to the highest wisdom in God His special pleasure in succeeding with the naming of the dry land as 'earth' and the gathered waters as 'seas'.

Yet God surely could not do the naming of the dry land and the gathered waters for anyone's benefit, since there was no being besides Himself in this creation period to understand Him!

Such saying of Moses therefore cannot possibly have a material but only a spiritual sense, having only a potentially retrospective spiritual sense in relation to the erstwhile creation of the worlds- i.e., from the spiritual to the material- this being capable of comprehension only by the wisdom of angels. But the way it stands, it has a purely spiritual sense and indicates how initially the individual and society at large develop in time and periods from their necessary original natural state to the gradually purer spiritual.

Man, therefore, is being sorted out even in his natural state. The cognitions have their place- that is man's sea, and the love emerging from the cognitions as a soil capable of carrying fruit, washed all around by the totality of rightful cognitions, steadily renewed in its strength for the bringing forth of all kinds of select fruits ever more abundantly.

Thus, Moses Genesis is not so much the actual creation of worlds, but actually above all just the spiritual up-bringing and education of the entire human being and his free will, going in and beyond the divine order. Whoever understands that and sees it, also then sees the other, because it can be found on the path of the most unmistakable analogy, what I could show you most tangibly myself. But for that the time today would be too short! "

### **The Contradictions in Genesis.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking: "(Cyrenius:) "I have often in my fairly lengthy earth life, vainly thought about how the first people of this Earth actually came to the knowledge of a supreme spiritual Being, and also their own spiritual part. I have read the books of the Egyptians, the Scriptures of the Greeks and Your Moses' books; and an Indian work also came into my hand once, which I asked an Indian at Rome to read out to me and to translate; but everywhere I found a mystic language of imagery, from which no clever man could get more clever, and I therefore even less, because in my youth I had always imagined that all other people were much cleverer than I. Everywhere there appear logical inconsistencies which, taken literally, are nonsensical.

Thus, it says in Your Moses: "**In the beginning God created heaven and Earth, and the Earth was desolate and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said: let there be light, and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light day, and the darkness he called night. And between evening and morning was the first day.**"

After which, in short sequences, the making dry of the land and the creation of herbs, vegetation and trees is touched upon. With this creation, three days pass, and nights therewith. Since days and nights already come into being with the creation of the light upon the darkness of the deep, I really cannot see how on the fourth day God found it necessary to create another two great lights and to set them in the firmament, for the greater one to rule the day and the lesser one the night.

If we now consider that in conjunction with the nature of the Earth, and keep in mind what in accordance with Your explanation the sun, moon and all the stars are, then the whole Creation story of Moses is such complete nonsense as no other anywhere upon the entire Earth, surely! Who can make sense of it? We few know

that the Earth is no endless circle but only an immense globe, as You Yourself already as a tender child have shown me in Egypt, and subsequently to many others in a most concrete fashion. Night never occurs on the entire Earth at once, because one part of the Earth is always lit by the sun. On the other hand, the moon is a most changeable customer, caring spot little about ruling the night, except at the most, a few days per month.

And it is likewise nonsense to say that a day is made out of evening and morning, when everybody knows from life experience that day always comes between morning and evening and never between evening and morning; for night surely always follows evening until morning, and day always follows morning until evening, and logically therefore, day lies between morning and evening, and night between evening and morning.

Notwithstanding the fact that this in itself needs to be regarded as lunacy, the notion that God saw that the light was good only after creating it is a lunacy without parallel! For God's highest wisdom surely must have, as Himself the light of all light, seen and noticed that the light was good!?

In the Book of the Indians, before the material Creation there is mention of a creation of pure spirits, which at some stage Moses mentions later. These were pure light, and the first-created in particular was named light-bearer.

If therefore God obviously could have already at the creation of the pure spirits of light gauged the advantages of light, if He had perhaps before that since eternity taken His rest within deepest darkness - which incidentally would not resemble Him, - then it is ludicrous ridiculous that God, after the creation of light upon this earth as it were, only then realized anew that the light was good!

You Yourself see that the entire story of Creation as told by Moses is the sheerest and even maddingly annoying nonsense, if one views the issue in only a moderate natural sense; and it therefore is not surprising that those very Scribes of the Jews among themselves lend such doctrine not a spark of credibility, nevertheless maintaining same on account of the people, allowing themselves nevertheless to be paid handsomely for it. This also all the Patricians of Rome recognize, yet letting it go on in spite of its crass nonsense, because the blind people still have a very high regard about this, and thereby behaving quite nicely throughout the country.

It is apparently clear as daylight that all principles and ancient doctrines handed down to us are nothing but fairy tales and fables - if taken in the natural sense; for there cannot be half a syllable of truth to them in the natural sense. If indisputably so however, then the fundamental question goes begging: as I had touched upon earlier in this questionable pre-sensation: how did man arise upon this Earth? How did he come to the recognition of God and recognition of himself, and who first taught him the difference between good and evil? - About this, oh Lord, give us a little light, and we are satisfied!"

### **Appearance of the first Primordial Man.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking: "Dearest friend, for this I have actually given you quite a clue, by presenting the effect of poverty upon people and nations; but it cannot be disputed nevertheless that Moses' Creation story, when applied literally to the

natural world, would be the most obvious crassest nonsense for any man moderately familiar with nature's ways and therefore having to declare the good Moses as a first class fool.

But he who takes the further course of Moses' books somewhat more seriously than some of the Greek poet Alseus' fables, must discern that Moses' with his language of correspondence concerns only first man's primeval development upon Earth, and hence not at all the story of the Earth's and Heaven' creation with all the creatures upon and in the Earth; hence concerning itself in the first instance and almost exclusively with man's first primeval emotional and intellectual development; wherefore he also at once interpolates human history with it.

The story indeed could have been only the sequence of intelligent human development and not a mute created nature, which has remained constantly the same right up to this time and will also remain so till the end of all time.

Such is the case also with the Indian Books, in which first the creation of the pure spirits and later the fall of same is treated of, under the heading 'The wars of Jehovah', only then passing to the creation of the material world and the animals and finally mankind.

All this is to be taken only spiritually and explained mainly in terms of man's moral development.

Whoever is guided by the spirit and is familiar with the correspondence between the material- and spirit world, to him it is then also possible to discern how the material world has gone forth from the spirit world, and how finally the suns and planets and satellites and all the creatures upon them came into being.

But that is not so easy, because it means having to be fully awake in the spirit. For only the arch-primeval witness to all becoming and existence can light up yonder labyrinths for you, behind which no mortal eye has penetrated till now.

However, beyond everything, the age of the human race in completion, like it is today, still agrees with the calculations of Moses, also according to matter and time, you can be fully sure of.

There certainly were upon Earth, long before Adam a genus of strong animals which, if not in shape but much more instinct-like, nevertheless very sharp intelligence, resembled the mind of the subsequent human species. Today's elephant, although physically much more imperfect, is a variant thereof.

These large animals also already cultivated the Earth and therefore were forerunners to man. The Earth was inhabited by them many millions of years before man.

Through these large animals, the Earth's stony ground first had to be softened and made fertile for precious fruits and animals, until it became capable of bringing forth man's sensitive nature, in accordance with Gods plan of eternal divine order, as laid into pre-incarnate nature souls, already living freely within the Earth atmosphere.

After the Earth's ground was fully prepared, only then a most powerful soul was called from its free atmospheric nature to form a body for itself from the richest loam, according to the arch-primordial form of God indwelling the soul. And the first, most mature and powerful soul did so, as urged from within by divine power; and the first soul so-to-say entered a powerful body well-organized by herself, enabling

her to fully behold all the material world and the many creatures that were before her.

But the large animal race, together with its precursory creation, had long since for the greater part already disappeared from the Earth, when the first man in his godly majesty greeted the wide Earth. Notwithstanding this, remnants of these pre-inhabitants shall still be found in all periods upon and on the Earth, although mankind shall not know what to make of them.

The wiseman nevertheless shall thereby be led to the conclusion that the Earth is older than the short time indicated by Moses, for which reason Moses shall fall into disfavor for a time. But other wiseman shall be awakened by Me, through whom Moses shall then be set in his fullest light, and from thereon it shall not take long for the full kingdom of God to seize hold upon Earth, and death shall forever disappear from a renewed Earth. Before then, however much trouble shall yet come over the Earth.

Yes, the Earth's soil shall indeed have to undergo multiple manuring with the blood and flesh of men yet, and only through such spiritual manure, a period of physical immortality shall set in, like at the times of Adam the era has begun, when the soul was able to build herself from the fat clay humus a perfect body in its God-shape.

But those men, fully re-born already during their physical, mortal life shall then forever reign over this new epoch as pure spirits and angels, and it will be fully entrusted to their guidance. In contrast, people who in current times had not achieved spiritual perfection, will in this newest epoch of the earth still be placed on this earth with immortal bodies, but under much depravation, and will have to put up with the much strenuous servicing, which they shall find very bitter to taste, because they shall only too well remember their formerly happy state in their physical bodies. This epoch shall be a long-lasting one, until finally everything has been transcended to spiritual existence, in accord with God's eternal plan. And behold such is the way of God's order of all things, all coming into being, existence and being!"

## **The Creation of Heaven and Earth.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking: "Cyrenius nevertheless asked Me for continuation of the Genesis Interpretation by correspondences.

And I say: "Friend, what I started I shall also finish, but see to it that you are able to grasp it just now, and before time. Because in order to grasp Moses' Genesis properly, one has to be well initiated into man's nature, which is just as hard to achieve as the right and full knowledge of God.

Wherefore I should first have to go into man's detailed material, psychological (soul) and spiritual structure from fiber to fiber, and finally show how the psychological (soul) first develops from the spiritual, and the material from the psychological, and by what countless correspondences, which relate to the countless shades of light as well as lightlessness.

From this you can see that this is not as easy and quick as you expect, but I shall nevertheless tell you as much as you can bear initially and in proportion to your soul experience and pre-schooling. - And so, hearken!

When Moses says: 'In the beginning God created Heaven and Earth' then Moses does not by any means want this to be understood as applying to the visible sky and the visible, material Earth; for as a true sage this did not occur to him, in that he only had in his lucid mind the fullest inner truth always. But this deeper wisdom he clothed in corresponding images, just as for a testimony he had to veil his shining face threefold before the people.

By Heaven however, which Moses indicates as having been created first is meant that God has placed the intelligence ability, once and already during that time, outside of His most eternal, spiritually most purified center, as it were out of Himself - but as said, only the intelligence ability. This is akin to a mirror which also in the darkest night has the ability to reflect external objects in it, or rather to collect them faithfully and true upon its smoothest surface and reproduce them. However, in the deepest night and hence the complete absence of objects, the mirror is obviously a completely useless item!

Hence Moses, straight after the externalization of heaven, or the intelligence ability outside of God's life-center, speaks of a so-to-say simultaneous creation of the Earth. Who and what is this Mosaic Earth? You shall say: well, the one carrying us. Oh, greatly mistaken, My beloved!

Behold, by 'Earth' Moses meant only the assimilative and attraction abilities of the among each other related, externalized intelligences, which is almost the same what the worldly-wise Egyptians and Greeks called association of ideas (connection of thoughts), where out of related concepts and ideas ultimately a truth-filled sentence has to emerge.

If however the relatedness and mutual attraction was already incorporated within the intelligence abilities externalized by God, then the third conclusion automatically follows, that the kindred attracted and seized each other in actuality; for which deeply spiritual process Moses obviously could not have chosen a more appropriate image than that of the material Earth, which in actuality is nothing else but a conglomerate of many in itself related substantial particles with the ability to attract one another.

But "darkness was upon the face of the deep" says Moses, furthermore. Did Moses really want to indicate the lightlessness upon the newly - created Earth? I say unto you that not even in his very first most foolish beginnings would the wise Moses have dreamt of such! For Moses was a deep initiate into world nature, and too well initiated into deepest Egyptian wisdom and science to not know that the Earth, an offspring of the Central sun is at least a billion times a billion Earth years younger than the mother sun and could not have been in darkness at earth's coming into being; Moses rather indicating therewith, - again through imagery, that the abilities of intelligence and attracting relationship of the intelligence was not yet any kind of cognition, understanding or self-consciousness, - all of which is identical to the concept of "light"; but that it must result in the contrary, until they seize each other, then pressurizing and rubbing each other and, as it were fighting each other.

Have you ever noticed what takes place when stones or wood are vigorously rubbed against each other? Behold, fire and light emerge! And behold, this is the light that Moses lets come into being in the beginning."

## **Earth and light.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking: "What is meant by light we now know; but before that it also says that the Earth was desolate and void! That's a certainty, because with merely the capacity for being filled or even a perceived need for being filled, no vessel has yet been filled. For as long as there are no contents the vessel is desolate and void.

Such was also the case with the primordial creation. There were indeed a countless number of thoughts and ideas placed throughout all spaces of infinity by God's almighty will of His love and wisdom which thoughts and ideas we previously referred to as the individual, mirror-like abilities of intelligence, and that because each individual thought is as it were a reflection within the head of that which is constantly produced by the always active heart in itself.

But just as a thought or idea in itself is like an empty vessel, or a mirror in a dark cellar, just so is the entire association of ideas still desolate and void. However, as there is yet no activity of the intelligence abilities among themselves, but only the potential ability for being and action is present, it therefore follows, as already mentioned, that everything is still cold, fire- and lightless.

All these still inactive and motionless thoughts and ideas of divine wisdom are also extremely well compared to 'water', in which also countless specific elements are mixed together, from which however, finally all body-world takes its extreme diverse being.

But all the great thoughts and ideas developed therefrom within the wisdom of God, and may they have been ever so true, could nevertheless not have obtained reality, just as little as the ideas of some worldly sage, had he been lacking the means for their realization. Should any reality be capable of following the thoughts and ideas, then the relevant means and therewith a real activity of the thoughts and ideas acting upon them from within and without must be derived from some high power and authority.

If therefore some person has connected thoughts to ideas, wanting to see them realized, then he must, apart from loving the necessary materials, generate a mighty love towards them. But of such love his thoughts and ideas incubate as the chicks from a hen. Therewith the thoughts and resulting concepts become steadily more concrete ideas. And behold, such love is then that very Spirit of God within God Himself which according to Moses moved upon the waters, which itself bespeaks nothing other than the as yet formless and creature less, endless mass of God's thoughts and ideas.

Enlivened by this spirit the thoughts of God started to connect to become great ideas and one thought pushed another and one idea another. And behold, then according to divine order the: 'Let there be light! And there was light!' happened just like by itself. And as such also the natural great act of creation from the primordial beginning is explained as by itself - and together with it finally also mainly the development process of the soul and spirit of a newborn child until an old man and of the first human of the earth until our time and so on until the end of this world - in everything!

Then there occurs a phrase in Moses that would make it appear as if only after the fiery love-action of the Spirit, resulting in light, does God begin to realize that

the light is good; but this is not so by far, but only testimony to the eternal and endless wisdom of God, according to which this light is a truly free spirit life-light, generated out of itself by the action of God's thoughts and ideas according to the order of wisdom, whereby in this manner the thoughts and ideas externalized by God, can continue to develop like by themselves according to their own intelligence as independent beings, naturally under the unavoidable constant influence of God. That is to be understood by this Moses' supplement, and not that God only then gained the implicit insight that the light was something good!"

### **Separation of light from darkness.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking: "But now follows something that is substantially harder to grasp than the foregoing. For it says furthermore: 'And God divided the light from the darkness; and God called the light day, and the darkness He called night'. This thing becomes more comprehensible however if, for Moses' more general concepts, you substitute the correspondingly more pertinent, independent life as the day, and death as the night, or freedom for day and judgement for night, or independence for day and bondage for night. Or self-conscious love-life of the divine Spirit within the new creature for day, and the as yet non-animated thou thoughts and ideas of God for night.

However, this kind of order you again shall find also in every plant, where you right up to the tendril of the fruit find nothing but night and gnawing death, where the spirit of God still hovers above the water of dark deep, for the sake of the pre-developmental stage of the life-carrying matter. Once the foundation sufficiently firms up for the wheat-stalk of creation to have its final ring tied underneath the ear, enabling the actual spirit-life as truly independent to begin seize, feel and to comprehend itself in lucid self-consciousness, there certainly is occurring a division or rather separation of the light from the darkness, a liberated life from life under judgement, or, actually an indestructible life destroyable judged life, which equals death under the general all-embracing concept 'night'.

And furthermore, it says: 'and from evening and morning became the first day'. What is the evening here and what is the morning? - The evening here is the state when the preconditions for the eventual reception of the love-life out of God begins to consolidate and mutually seize itself through influence of the Almighty will of God, akin to the individual thoughts and concepts into an idea. Once these have consolidated right up to the last ring under the ear of the fruit, the function of evening is accomplished and the free and independent action towards the fruit's self-development begins. But just as man calls the transition from night today 'morning', in the same manner correspondingly was the transition from the preceding condition of a judged creature towards the free, independent one named 'morning'. And behold, here Moses by no means committed a logical error, when he allowed the first and all subsequent days to arise from evening and from morning!

*The reason that Moses lets arise six such days from evening and morning is, because by careful observation and study everything goes from its primordial beginning to perfection as that what it is, precisely along the way of one and the same divine order of six periods, until for the time being it reaches perfection in that what it is supposed to be, just like the full-ripe wheatear on the dead stalk.*

*From the casting of the seed into the soil to germination: day one. From there to the formation of the stalk and suction and protective foliage: day two. From there to the formation of the last ring immediately beneath the base for ear-development: - day three. From there, the formation and structuring of the pod-like vessels, akin to the bridal chambers for generation of the free, independent life, with which the flowering stage also is to be counted: day four. From there, the dropping of the flower, then the rise of the actual already life-carrying fruit and its free activity, - although still tied to the preceding, un-free stages, from which a part of the sustenance for forming the skins is taken, although from there on the main nutrients are taken from the heavens of light and true life-heat-, up to the full development of the fruit: - day five, - and finally the complete separation of the fruit ripened in the hull, whereupon the kernel already completely on its own and now already perfectly independent, demands for its fullest consolidation the pure nourishment of the heavens, accepting same and therewith sustaining itself for the freest, eternally indestructible life: - day six.*

*On the seventh day rest takes over and this is the state of the now completed, full-ripest and for eternity existing life, consolidated from the previous states, equipped with the full godlikeness."*

### **The Ultimate Aim of Creation in Aggregate.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking: "If you ponder at some depth what I have said unto you with greater maturity than the average man of today, then you shall find and understand, even if not at the profoundest level, that with his story of Creation, Moses, with his most fitting imagery, truthfully and in the order of eternal wisdom only meant the corresponding origin and onward development of all things, from their primordial beginning to their most supreme perfection.

He who does not interpret Moses in this way had better not read him at all; for reading and understanding him literally in distorted fashion, he, with just some modest thinking about it, in the end get completely crazy, becoming incensed with Moses' illogical foolishness and ultimately also about the wanton foolishness of all who, with sword and fire, impose upon mankind such illogical and most foolish doctrine, purportedly even inspired by God's Spirit, regardless of it seeming crudest foolishness even to themselves.

But he who reads Moses with the foregoing and correct interpretation, shall find Moses a most true prophet of not only the most all-embracing wisdom, but also most profoundly saturated with God's Spirit, who had the broadest capacity, paired with the firmest will to impart to all mankind a knowledge of profoundest depth about God and all created things, in the way that he himself received it in his gigantic spirit from the Spirit of God Himself.

And thus, the suns originated for themselves, the earths for themselves, and each singleness on the suns and earths for themselves, and also in their general connection. And as such man originated in the narrowest sense for himself and also in general, because the whole of creation in all its generalness completely resembles and corresponds with a human, and because every singleness, from the largest to the smallest, of the whole spiritual and material creation also corresponds and must

corresponds with a human, because man is the actual reason and final goal of the whole of creation. He is the final product to be won by all the efforts of God.

And since man is that which God desired him to be and achieved through all the pre-creations to which you stand here as incontrovertible testimony, everything in the heavens as well as the celestial spheres also corresponds to man, as Moses also indicated in his history of creation, and as also other tutors of mankind have done, although in a more veiled fashion. But ponder everything now, and you shall see that all is so, and cannot possibly be otherwise! - But you Cyrenius tell Me whether you are now happy with Moses!"

### **Cyrenius Testimony to Creation.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking; "Says Cyrenius: 'Lord and Master, your wisdom truly exceeds limitlessly whatever blessed the Earth with wisdom before! For being a great sage is already a great thing in itself, but then it is endlessly more to present God's deepest and most hidden wisdom with such comprehensibility, that people like us of limited initiation can easily grasp it. This in my opinion is possible only to God, because man in the end can, like Moses frame the wisdom received through God's Spirit in mere pictorial correspondences, unless given to him like seeds, to be cast into the soil of people hearts. From such seeds, corresponding fruits go forth indeed, but men recognize such fruits no more than they initially recognized the seeds, and little is achieved with such sowing in the end. And if harvesting such ripened fruit, man customarily still barely knows what to make of it and how to use them.

Usually, these first Sowers of the wisdom-seeds never themselves found the right application, and their subsequent followers much less; for had the very first casters of the wisdom-seed made proper and true use of their fruit-yield, no followers could possibly have applied them in any but the right way. But since the prophets certainly already erred against their feebly understood doctrine, such small deviations were later sure to be the ground for the larger ones in their later followers.

Moses and Aaron certainly may have lived quite strictly in accordance with the revealed doctrine, but if they also have understood the teaching from God in the same manner as You have revealed to us now, is a great question and is very much doubted. Because one can quite easily record a foreign tongue and its writing onto a page without basically understanding anything.

But the way You have just clarified Moses's Genesis to us can leave no further doubt in a man's heart, and keeping it correct in understanding as well as practice can then be the only true orthodoxy.

But since You are being so gracious with unravelling the most hidden truth, give us also a hint about the so-called 'Fall of the angels', as first-created beings, and about the 'Fall of Adam', and then about the 'original sin ' as well, which was passed on to all subsequent men as an adverse inheritance, - if it is not too late, and if we are capable of grasping it at all; please open Your supremely holy mouth and give us something to go by, so that we should feel middling at home with it."

Say I: "Yes, My dearest friend, this is an even harder nut to crack than Moses' Creation account itself, although fully contained in the latter, lying like gold upon the open road for the keen researcher. If however, you are thirsting only after a solid clue

rather than an involved doctrine, then I can gladly do you such favor; for we would not at all have the time for a comprehensive doctrine about it, it being the third night-watch now. - He who has ears, let him hear!"

### **Fall of the Spirits, Adam, and Original Sin.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking: "It is the fall of the first-created spirits or the free and animated ideas of God within infinite space that is the great separation of which Moses says: 'And God divided the light from the darkness'. How this is to be understood in its true and fully right correspondence, I have already made abundantly clear to you; the consequence of which is the necessary material world which, in large and small units such as suns, earth and moons, together with everything upon them, is spread out within infinite space.

Concerning Adams's fall however, this already has more objectivity of course than the so-called fall of the angels yet is still correspondingly analogous to the fall of the angels. Only with Adam an actual law comes already to the fore, - whereas with the fall of the angels, no such commandment could yet be involved, because at that stage only a start had been made with the development of the beings to be liberated, and therefore no intelligence outside of God existed to whom such law could be given.

Wherefore, with the so-called fall of the spirits a necessary imposed division took place, whereas the Adamic one, proceeding out of himself, was already a voluntary one and therefore not an enforced one, but an act of free will of the first carnal man, free in all psychical spheres. On the whole however it nevertheless is a foreseen act out of God's secret order which, whilst not an absolute compulsion, nevertheless is a permitted one, under "thou shall: or thou shall not", allotted to man's free will on account of his stabilization, won through his own action.

The difference is that between an infant that has to be carried from one place to another, and a robust man who has been walking quite solidly for a lengthy period.

Whoever once can walk, surely does not have to be carried to the place one wants to go with an infant; one simply shows him the most direct and unmistakable route to the place. If the healthy and strong-legged man desires to go there, he shall with certainty reach the destination without hazard. If, however he is circuitous or deviates knowingly, then he has only himself to blame if he reaches the destination later and with more trouble and effort.

This we note with Adam. Had he kept the absolute commandment, then mankind, man's perfect soul would not have descended to the very hard, heavy, and frail physical body which is now beset with many frailties and shortcomings.

But the disobedience of the positive commandment necessarily caused the first man a great deviation, by which he then reaches his aim much later and with much more trouble.

But you are thinking to yourself: 'how can the keeping or non-keeping of a trivial and just moral commandment have such substantive effect on mankind's nature in aggregate? Even without his foolish indulgence, Adam would have remained the same sensual man that he remained through eating of the apple, and he would have had eventually still to die, as all mankind still does!'

In one respect you are quite right, but also wrong in another. The eating of an apple, which is a salubrious and sweet fruit, certainly is not fatal, or all men eating apples should soon die thereafter. Wherefore there is nothing to the apple itself. But if its eating is prohibited for a certain time, and that only for further stabilizing of the soul; and the soul, conscious of its free will ignore and transgresses the command, then she causes as it were a certain fracture in her being, which then resemble an open wound which is difficult to ever heal again, because even if the wound is reduced to a scar, the scarring then constricts a number of vessels to the extent of impeding future circulation of life fluids to the soul, hence exerting a constantly painful sensation.

Thereby the soul is then distracted from striving for development of the spirit within her, and she busies herself with eliminating the scar. - And behold, this scar is called 'world'!

*The soul indeed constantly strives to rid herself of this scar, because it pains her in her worldly concerns. Yet the more trouble she takes, the coarser the scar, the more worldly cares are produced. And in the end the soul has nothing further to do but concern herself with the healing of the scar, making herself trouble-free, finally going over into the scar herself almost completely, paying little attention to her spirit. - And behold, this is the so-called original sin."*

### **The Power of Hereditary Influence.**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

Jesus is speaking: "But, it will be asked, how can such be passed on? Oh, quite easily, particularly within the organic soul-structure. Whatever the latter once has accepted, can remain with her for thousands of years, if this is not brought back to order within her by the spirit. Think of the archetype of a society! If I introduce you to its progenitor, then you shall all see that a substantial resemblance has passed over to all his offspring. If the progenitor was good and gentle man and his wife as well, then with few exceptions the nation shall be better and gentler than a people with a raging, haughty and domineering progenitor.

If a primordial progenitors' feeble trait is still discernible in his descendants physically and morally after a couple of thousands years, how much more the character trait of the first man of the Earth in all his descendants, in that his soul in the beginning was much more receptive and hence far more irritable than the later souls, in whom the father's hereditary influence had impregnated them already at procreation in the life-stream seed, and hence could not subsequently in the natural process be wiped away and annihilated. Unfortunately, such scar greatly disfigures such soul, and God has in all times done everything to make it possible for such soul to rid itself of such scar for all times; however, until now not much success could be achieved, and I came to this earth Myself in order to extirpate such old and ugly scar.

And I shall do so; indeed, but this shall be accomplished through the many wounds inflicted upon My flesh. But at this stage you cannot grasp this; but you shall be able to grasp it when it has come to pass, and the holy spirit of all truth shall then lead out into all wisdom about it.

But you have read in the book of Moses, where he speaks of Jehovah's curse over the earth, where it says: 'In the sweat of thy brow shalt thou eat bread.' And soon after curse of the earth, it says: 'Thorns and thistles shall it bring forth to thee.'

Behold, if you were to take this materially, if this earnestly were to be so physically, then you would be fully entitled to reproach God for a complete lack of wisdom! But since such a statement can be taken only psychologically and actually spiritually, such reproach falls by the wayside, and man can blame only himself if something in his nature deteriorates, just as he can blame only himself if on some land the harvest is sometimes worse than normal, because not everything about the weather depends upon God's will but also upon man.

Once a soul is fully conscious and achieves sufficient sensibility to well recognize God's order then, for it has to become active, in accordance of course with the recognized divine order within her. If in some aspect she does not do so or omits it, or even does the contrary, then she obviously is bound to cause herself irreparable harm, from which she shall not be able to free herself on her own accord, since all her action is more or less disorderly, with further consequent soul-restrictions in time, such as all kinds of blindness, foolishness, incomprehension, feeble perception, fear, lack of courage, sadness, frustration, annoyance, rage, anger and ultimately despair itself.

And behold, these are the "thorns and thistles" which the soil within the soul, the depleted intelligence-attributes shall cause to grow within her, akin to the parasitic growths upon otherwise healthy tree-branches!

'God's curse' however is nothing other than the soul's realization of her own self destruction in light of God's perceived order, having to as a consequence of her own blame eat bread 'by the sweat of her brow'.

And the sweat of her brow is the aforementioned 'world-trouble' scar that she herself incurred through eating of the Mosaic apple, which she could have easily avoided."

## **The Secret of Creation – spiritual beings**

Ref: Vol.1 "The Secrets of Creation" Ch. 1:31-63

**Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus, evening came, and morning followed - the first day.** Ref: Genesis 1: 3-5

Jesus is speaking: "He, who has ears to hear, let him hear and who has eyes to see, let him see. I will reveal a great secret to you that you may see how you're most loving and holy Father presents Himself in a brotherly manner, enabling you to see and enjoy Him face to face. For the children must be introduced to their Father's great household from eternity.

The Deity was from eternity the power permeating all endlessness of infinity, and It was and is and will forever be infinity itself. In the center of Its depth, I was from eternity the Love and the very life within It, but behold, I was blind like an embryo in the womb. The Deity, however, took pleasure in Its love and pressed hard towards it. And the Love felt hotter and hotter in its center, masses upon masses of the Deity assailed it and all powers and forces stormed towards it.

Then there arose a great hum, a storming and roaring and, behold, Love became fearful and was pressed hard from all sides so that it trembled deep within. And Love became aware of it, and the hum became a sound, and the sound within Love became a word, and the word spoke: '**Let there be light!**' And the flame in the

heart of the ignited Love began to blaze and it became light in all the spaces of infinity. (This light is the Great Central Sun of the Deity)

And God saw the great glory of His Love within Him, and Love was strengthened with the power of the Deity, and thus the Deity united with Love forever and the light issued from the warmth.

And lo, Love saw within the Deity all the glories whose number is endless, and the Deity saw how all this flowed into It from Love, and Love saw its thoughts within the Deity and found great pleasure in them. Thereupon Love ignited anew and the powers of the Deity moved around it and behold: The thoughts emanating from Love were themselves love and were countless.

The Deity saw Its Glory and Love felt its power. And the Love within the Deity spoke: 'Let us hold fast the thoughts of glory and cause them to go forth so that they may become free and perceive Us and become aware of how We perceive and see them and how We perceived and saw them before the light illuminated their forms!'

Then the Word passed into the Deity, and It became Love throughout and lo, the Deity spoke for the first time: 'Let there be!' And a host of spirits whose number is countless was set free out of the Deity, and Love saw Itself endlessly multiplied and saw Its infinite beauty in perfection.

However, all the beings were not yet alive and did not yet perceive and see, for they were still fixed forms in the Deity outside of Love.

And Love felt compassion and began to stir, and the motion rose within the Deity, and the Deity gave Its captives to Love, and Love permeated all. And lo, the forms became alive and looked at each other in amazement and warmed themselves at the flames streaming from divine Love and thereby received independent movement and mobility. But they did not know themselves as yet.

Then Love spoke again: 'Let Us make them recognize themselves, so that they may know Me and through Me also You.'

Once again, the Word arose within the Deity, and the Word sounded within the Deity, and the Word became law, and the law was Love and flowed into all.

\* \* \*

And behold, there were made Three, and from them came the forth Seven! And the Three equaled the Love, the Light and the Deity, and the Seven equaled the seven spirits of God. (*The **seven** spirits of God are: the Spirit of Wisdom, the Spirit of Understanding, the Spirit of Counsel, the Spirit of Fortitude, the Spirit Might, the Spirit of Knowledge, the Spirit of Piety, and the Spirit of the Fear of the Lord.*) They are and shall forever be called: Love of the Love. Fear the Deity that slays, - lest you be slain. The love within you is holy, so respect each other as the Love within the Deity respects you and is pleased with you. Everyone belongs to himself and belongs to the Love of God. Therefore, let no one be prey to another. *Let no one ever hide his face from the other to prevent the other from knowing what love is like,* - and that you may be like the Love which called you into existence. Let your innermost be like your outermost so that no wrong emotion may arise within you, and you perish. Your outermost shall be the true reflection of your inner mirror in which the Love of the Deity gazes upon Itself; otherwise, the inner mirror will break to pieces and your form become hideous.

\* \* \*

Then the Deity thundered in the infinite spaces a dreadful judgment to the transgressors, and they were forbidden worship of the Deity in the greatest fear and love of the Love. And they were set out of the Deity in the greatest freedom, and could do as they pleased, and nothing shall impede their freedom until such time as they will have recognized themselves in their freedom and their humility, so that the law may become their own and they then completely free.

However, now they became aware of their great might and their all-outshining splendor and majesty, and the first of the three, the light of the Deity, inflamed in his desire to fully overpower the Deity. Through him were kindled also a great part of the spirits he had created. Thereupon the Deity became inflamed with anger, as did the two lower spirits of the three and cast the evil gang into the most profound depth of its wrath.

And the two, and those who had come forth from them, and the seven, whose number was just, were found faithful in their humility and were admitted into the spheres of the might of God. And Love saw that they had been found pure and rejoiced in their perfection. And behold, the power of the Deity rose within the Love, and the Deity moved and the created noticed the movement of the Deity. And the Deity moved towards its Love and the eyes of the created were opened and they saw eternal Love for the first time.

Then the hosts of the countless beings were amazed and there was jubilation and great joy among them, for they saw the might of God within Love and saw the love within themselves and also the power, which had called them into existence. They recognized themselves and recognized Love and God.

Now the Deity moved and the created were afraid. And Love saw their fear and that it was just. And their fear became obedience and obedience was humility and the humility was their love, and love became their law and the law their eternal freedom, and the freedom became their life and the life their eternal bliss.

And lo, eternal Love spoke to them, and they understood the Word! Then their tongues were loosened, and the first word that flowed from their lips was love. And the Deity was pleased with the tone of their speech and was moved by love, and the movement took form within the created, and the form became sound, and the sound was the second word - God.

And only now were the created perfected. And Love spoke to the created: 'The first among you was lost. Therefore, I am taking his place and shall be among you forever!'

Then their tongues were loosened once more, and they bent their knees and worshipped Love.

Now behold all that Love did and God within Love and Love within God. - And Love felt compassion for the lost, but the Deity quaked in its wrath and a great thunder was heard in all the spaces of God's infinity. And the thunder penetrated to the innermost of eternal Love and Love alone understood the thunder of the Deity. And the thunder became a word within It and spoke: 'Yours shall be all the might; do whatever pleases You and speak: 'Let there be' and it shall be.'

And lo, Love was stirred to its innermost and the first tear flowed from the eye of eternal Love, and this tear flowed from the heart of the Deity and was, is, and shall forever be called MERCY.

This tear became a great water, which flowed into all the spaces of infinity and into the uttermost depths of the wrath of the Deity and appeased the fire of God's anger.

And lo, the Spirit of God in its power moved gently over the waters of mercy and the waters parted. And God spoke out of His Love, and His Love was the Word, and the Word descended into the uttermost depths and hovered over the waters, and the waters became separated like dew drops and were spread out in all the spaces of infinity in large and small drops, according to the number of the lost which is endless.

And lo, the last drop which remained was the innermost of the waters and the innermost of mercy and was not spread out but remained where it had been left and was destined to be the center-point and the stage for the greatest deed of eternal Love.

***And now behold: This last drop became the planet earth, which you and your brothers inhabit.*** And the other drops were formed into countless suns, planets and moons of all kinds. And lo, thus came into existence the visible firmament with its stars, the sun, the moon and the visible earth with its oceans and firm land.

Now lift up your eyes and see, and you shall comprehend the wonders of eternal Love! You always see the radiance of the sun, the light of the moon and the shimmer and glitter of the stars in their varied constellations, which you call the signs of the Zodiac. You see also the great variety of formations in all the three kingdoms of nature of the natural earth. However, to this day no one has fathomed and properly comprehended the nature and source of the sun's radiance and how it has come about, the shine of the moon, the shimmer and glitter of the stars and their most varied constellations and the structure of the earth.

For behold, My children must be introduced to all the beautiful things their holy, most loving Father has available as gifts to His children who recognize Him, love Him alone above all and love each other for love of their Father.

And behold: When all the suns with their planets came into existence through the might of the eternal, infinite God's merciful love, they had as yet no radiance, shine, shimmer or glimmer, for there was still dark night on the created suns, earths and moons. But into the center of the suns eternal Love sank a small spark of Its grace, and this spark – faster than lightning - illuminated the dark masses and lo, they shone upon the earths with a great radiance and are still shining and will do so as long as the spark of grace is not taken from them.

And behold, the earths and moons also began to shine, and they were allocated to the suns in just numbers and Love breathed upon them through the power and might of the Deity, and lo, the light vibrated on the suns, the seas on the planets heaved and whirled the floods, and the air currents and winds floated and blew over the earths like the Spirit of God over the waters of mercy. And the moons rose mightily above the earths to which they had been given like fruit on a tree and began to revolve around them in wide circles as constant companions. And where there were many of them, they were united in fixed orbits as a sign of the love of the children who are to constantly behold the face of their Father, as do the moons their earths, to prevent them from being torn from their orbits and destroyed on account of their light structure.

For behold, the moons are not solid, but porous, similar to the foam of the sea when it becomes firmer and more solid, and they are barren and without water. The air of the earth is there as the water of the moons and their air is like the ether between the suns and earths. And they (the moons) are destined to receive the worldlings, to hold the spirits of matter, to probe their constancy and mature them for the reception of grace.

The solid part of the earths is that part of the wrath of the Deity, which was appeased through mercy, and holds with strong fetters the spirits of those who had strayed. They will be held until the appointed time of their unaware release when they - individually bound - are put into matter, which is softer, yet strong enough to hold them, and from which they will only be able to emerge when eternal Love has once more awakened them. The seas and waters are full of them so that they may become humble, and the air is full of them, so that they can be purified. Eternal Love is the form in everything; however, the wrath of the Deity is only appeased on earth but not abolished.

But note this well: In the center of the sun there dwells the spark of grace and gives light to the world through the fire of God's wrath. In the center of the earth, however, there dwells a spark of God's wrath like a fire- dragon and keeps the evil hordes in a solid state like stones, which must first be softened through the water of mercy if they are to be released for a second trial to gain freedom and eternal life. And now understand the mystery of your being and marvel at the great love of eternal Might and how often It has let you be born again in order to reclaim you, who were lost, for eternal life, for freedom, for the law, for love and light and for beholding Its face. And behold, all this I want to make known to you and through you to many others too, so that you may finally understand how exceedingly good eternal Love must be when it untiringly tolerates so much and does such great and marvelous things for you disobedient beings.

And so, through the breath of the mercy of Love the earths were made to revolve around their suns and rotate around their own centers for a sign to the children that they may in all they do follow the example of the earths' movement around the sun and the moons around the earth. And the weak shall be like the moons and the strong like the earth, and the reborn shall be like the sun. And the weak shall behold the strength of Love that never forsakes them if they, like the moons, steadfastly turn towards the face of Love, revolving around it in smaller circles, yet by its power are also drawn into the great circle. And the strong shall be like the earth, rotating independently, in order to hold themselves ready at all times to receive the light and warmth from the grace of Love. Through its inner power this gives them light, warmth, and life that they may produce fruit of all kinds from the works of love, which give food to the weak, refresh the incarnate and delight the reborn. And the reborn out of the waters of merciful Love, within whom grace is perfect, shall be like the sun. Their light shall shine everywhere, and their warmth shall revive the weak and stimulate the strong towards nourishing the weak, that there may be fellowship among the children of One and the same Father.

And behold, you shall look still deeper and see how and why I have arranged all things in this way! Lo, the moon has specks and many dark areas, and the earth has cold but firm poles, high mountains and low valleys, springs, brooks, rivers, streams, lakes, seas, and great oceans; and the sun has large and small spots.

Behold, all these things are effects of love and grace or, respectively, warmth and light, all of which is eternal Love and the power of the Deity through It. Therefore, look at the weak and the moon, how alike they are, and the moon's nature is revealed to you. Look at the strong and all their works, and the earth is revealed before your eyes. And from one pole to the other there must be the rigid stillness of the spirit within the love towards Love in order that everything which surrounds the spirit, can move in a constant order and thereby be active for the common purpose of everlasting preservation. For behold, everything depends on the stillness; without it nothing can be achieved, and he who is not like the poles of the earth does not penetrate his innermost as does the line between the poles the center of the earth. Your love must be cold like the ice of the poles to enable you to absorb all the warmth of divine love. For behold, what is warm is not fit for the reception of warmth, but what is cold in its stillness is capable of absorbing the warmth completely and letting it stream forth into all parts of life. For whoever absorbs the warmth, which is the love of God, keeps it firmly within and does not allow it to flow on, is a miser who dissolves himself and is destroyed like ice at the fire. However, he who receives it like the poles and passes it promptly on to all around him, be they near or far, with him divine love is in the right place and fully corresponds to the will of the great and all Giver.

This love will bring much fruit, will rise to the light of grace and constantly behold the boundless depths of the Deity - like the poles which look into the infinite spaces of the creations of the love of God - and will, with its eyes wide open, absorb the soft rays from the boundlessness of all the infinite spaces where mercy's countless beings are circling, everyone according to its kind, and will out of delight and bliss in its love towards Love and for Love ignite and become self-shining as a sun, like the light of the earth's poles.

Therefore, whoever remains constant in the center of the love of cognition, which is the grace, will have his loins aglow with love out of God, like the girdle of the earth and his eyes will shine with understanding like the poles, and his arms will move like the rivers, brooks and springs, and his deeds will stream towards the seas of the divine mercies, which are salted with grace and the understanding of eternal Love and everlasting life.

Well, here you have the key to open and look through the earth that carries you."

**The Great Central Sun: is a source and a center of the All-Pervading Presence of the Great "I Am". It is a point of integration of the Spirit/Matter Cosmos, and a central concentration of God Consciousness and the release of Light, Love, and Life to all creation. It is a Nucleus, Heart Center, or White Fire Core of the Cosmos. (The God Star Sirius is a Focus of the Great Central Sun in our sector of the Galaxy)**



## Angels – Beings of Light



**All Beings were created perfectly.**

### **Different Status of Created Beings**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "Believe Me that I still have to correct many misconceptions if you are to live in truth and defend it. You have a completely wrong concept of My creative strength, which is unlimited and endowed the created beings with an infinite abundance of strength. Thus they, like Me, were also able to constantly and without knowledge of limitation externalize creations into the universe. Hence there are no different degrees of creative power in the beings who remained faithful to Me, who did not voluntarily move into a different sphere from Mine, where I Myself amid My hosts have the domain of My creativeness. All beings were created perfect, and that means that no being is subject to any restriction, but that every being is given a task which it conscientiously fulfils. But one task is no more important than another, and thus there is no difference of status either, all those beings' love culminates in their love for Me, and they indeed always aspire towards Me in order to become even more blissfully happy through the response of My love, which you humans cannot measure by any standard. Merely the degree of love can differ in beings who overcame the abyss without having achieved childhood to God on earth, but who nevertheless achieved a degree of love and constantly seek to increase it. Their happiness, that they escaped the abyss and had to walk the path of evolution, knows no limits. They are conscious of their present beatitude, and their eternal life is a constant singing of praises and thankfulness. They, too, are allowed to create and give life to the universe but always in accordance with their abundance of light, which constantly increases.

Thus, everything perfect knows no limit, consequently there cannot be any beings who take precedence, and your idea of dividing these beings into groups of more or less able beings is wrong, since perfection renders this null and void. These are always human concepts, because you are more or less inadequately shaped and thus also want to transfer these attributes to the absolutely perfectly shaped beings.

Whether the smallest or the largest being is created, it takes the same creative strength, because it is the same work of wonder in My creation. *And the supreme perfection of the beings' rests in the fact that one helps the other, that not one wants to take precedence before another and therefore neither the expression 'angel' nor 'archangel' is justified, but all beings belong to My vast host of created original spirits, only you humans imagine the world of spirits to be status orientated, just as you create different positions on earth for yourselves.* As long as you still have a low degree of maturity the degree of love will differ too, and you cannot create in strength and might. You have to aim to increase this degree of love until you attain your original condition again, from which your fall into the abyss took place. In addition, you also have to acquire the childship to God on earth, and for this purpose a being of light could return to earth for a mission, if it had previously failed on earth but achieved a degree of light in the beyond which sanctions a repeated embodiment. Just as every non-fallen spirit may take this path through the abyss in order to test its free will, although it can never descend further, the original spirit's urge for creation becomes ever more powerful. Then it will make constantly greater demands on My strength of love and aspire towards Me and thus create with My strength, which completely permeates this spirit. Perfection, however, is unlimited, or what is perfect knows no limits. It is as powerful as I Myself and can make and shape the largest as well as the smallest creations, for it will always help and assist the wretched to attain beatitude.

You can only understand this when you know what 'love' is in its fundamental essence, and therefore I assess everything by the degree of love. But this assessment ends as soon as the being is perfect, because to be perfect means to be infinitely blessed, then every being's love is only intended for Me as the utmost perfect Being, which will always gratify its longing for love and yet it will never end."

## **Lessons from the Past**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

**For if God did not spare the angels when they sinned, but condemned them to the chains of Tartarus and handed them over to be kept for judgment. . .** God the Father gives a deeper meaning to this verse:

God the Father is speaking: "All beings were created in equal perfection, and the fact that a number of equally created beings remained loyal to Me is already proof in itself of a greater than greater guilt, they only did not relinquish their love for Me, whereas those which had 'fallen' rejected My love, and this was their immense original sin which was subsequently intended to be redeemed by One Who belonged to the beings which remained faithful to Me.

God's adversary is entitled to the fallen spirits because they had voluntarily followed him into the abyss. But God has the same right because the beings emerged from His strength. Hence God is justified in removing them from the adversary's control, but in return the latter was given the right to influence the soul again when it lives on earth in the stage as a human being. And to this end the spiritual substance must have attained a degree of maturity again when it is able to use its will in order to freely decide which lord to choose. **For free will, which is tested during the stage as a human being, is decisive.**

But prior to this, free will is constrained. Although the hardened spiritual substance is no longer subject to God's adversary's will due to this process of development through the creations of earth, the individual substances are nevertheless unable to use free will, instead they are controlled by God's will, that is, **their process of development takes place in a state of compulsion, they are subject to God's will**, Who assigns a task to all spiritual substances within the works of creation. By accomplishing this task within the law of compulsion they gradually progress, i.e. their resistance lessens; they carry out a helpful function and are able to slowly reach the state when their free will can be returned to them.

Creation did not come into being for My sake but for the sake of My fallen living creations and thus was also meant to fulfill the purpose of leading the fallen spirits back to Me again.

God certainly helps the being to ascend but He does not compel it if it wants to descend."

### **Act of Creating Spiritual Beings**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "It is My will that you shall be enlightened where darkness prevails. People who don't question cannot receive answers, but those who want to know and turn to Me Myself will receive My reply so that they will learn to recognize Me in My love and wisdom and grant their love to Me. The act of creating spiritual beings was a spiritual process which will only be understandable to you humans when you enter the kingdom of light. As long as you live on earth it can only be roughly outlined to you according to your level of understanding. Nevertheless, it will not divert from the truth, but it will lack both the deeper



reasons as well as the infinitely many intermediate processes which, however, would not contribute towards your enlightenment either. However, you can rest assured that I will not let your thinking become confused, since you only wish to be instructed in the truth. When I created the first being I was only motivated by the thought of creating a vessel for Myself which was intended to assimilate My ceaselessly outpouring strength of love, because My infinite love wanted to give itself and only ever provide happiness. My strength of love constantly brought forth all kinds of spiritual creations. Therefore, I also wanted to create something that corresponded to Me Myself, thus an image of Me. And My will came to pass, a being of supreme perfection arose beside Me which was pleasing to Me, which was indescribably beautiful, it was an image of Myself which from then on was so permeated by My strength of love that it was equally able to be creatively active without limitation. And just as the source of My strength of love had motivated Me into shaping a receiving vessel into which it could flow, the same will and desire also arose in this being to make use of the constant influx of My love's strength and, likewise, to let beings arise from within itself. Thus, the same process repeated itself,

because I wanted to let this first-created being participate in the incredible bliss of giving life to like-natured beings, for as an 'image' of Myself it was imbued with the same feelings, it was overflowing with love, and the strength it constantly received from Me did not keep the being inactive either, which resulted in this very process of creating countless beings. Hence these created beings could not be different from My first-created being, they were supremely perfect, brightly radiant, and overwhelmingly powerful spirits which all corresponded to the image I had externalized. Through My influx of strength, which made the act of creating these beings possible in the first place, I was therefore also their 'Creator', although the will of the first-created being had to avail itself first of this strength of Mine. Hence all beings emerged from Me and My first image, and all beings possessed the same creative power. But My will was also active in all originally created beings, the host of originally created spirits were inflamed with burning love for Me, because My fire of love was their fundamental element, they had been the products of purest love and therefore all created beings were also positively inclined towards Me.

Endless times passed by in most blissful harmony and a constant exchange of love, and this state need never have changed. But then the process of creating took on a different form, which should only be understood in a spiritual sense. **This was triggered by the desire of My first-created being, the bearer of light, to see Me. The being's love for Me was still unchanged and therefore it desired to behold Me even though it knew that I, as the 'center of strength and light' could not be visible to My created beings, which would have ceased to exist in view of My abundance of light, it would have consumed the created beings, which were sparks of My light, and thus a beholding of Me was not possible. *And because it was unable to behold Me the thought flashed up in it to become independent from Me and more or less present itself to the host of originally created being as 'Creator itself', a thought which arose as a consequence of the desire to see Me despite better knowledge.*** As an attribute of perfection all beings also possessed free will which, however, always corresponded to My will. And this free will allowed for the said mental confusion. Thus, the bearer of light, Lucifer, was not prevented by Me from aiming his will in the wrong direction. Even so, the process of creation started to falter, that is, as long as his will no longer harmonized with Mine he more or less closed himself off to the flow of My love, yet always just temporarily, for at first his resistance was so small that love nevertheless came through again and he utterly devoted himself to Me once more, which then also resulted in an unabated flow of My strength of love and thus continued creative activity. But time and again the wrong thoughts kept emerging in him because he did not confide them in Me Myself so that I could have refuted them. For he temporarily excluded Me without realizing that he thereby lessened his strength. As soon as he loosened the bond with Me through wrongly inclined thoughts the inflow of strength of love also lessened; however, he did not realize this in view of the countless multitude of spirits he had already called into existence through his will and the use of My strength. Time and again it must be emphasized that My strength enabled him to create the beings in the first place and that only his love for Me gave him the strength, so it is understandable, that a reduction of his love also reduced the influx of strength. And at the same time, every created being was also the proof of Lucifer's connection with Me, thus no other being could arise after Lucifer consciously separated from Me, on account of which

all created beings belong to Me as well, for they are 'My emanated strength of love'. And yet a large proportion of all created beings had fallen away from Me. And that justifies the question as to whether the beings differed in their fundamental substance.

***I only externalized one being as an independent entity. And this being was created in My image. Consequently, all spiritual beings which were brought into existence by this being had to entirely correspond to Me and My image again.*** They were the same perfect; most radiantly shining living creations, for only something supremely perfect was able to emerge from our mutual love and will, which both corresponded to each other, beings, which were by no means inferior to the first-created bearer of light. Hence, they were equally extremely powerful and ablaze with burning love for Me, even though they were unable to behold Me. Nevertheless, they recognized Me, for I also revealed Myself to them through the Word. It was an infinitely large number of spirits which glorified Me and sang My praises, which, in reverence, were willing to serve Me and which were only ever active according to My will, thus they were images of Me Myself. And this indescribably happy multitude of spirits should have increased the light bearer's love for Me ever more. Yet various feelings in him began to oppose each other: He saw the gloriously radiating beings and desired to behold Me as well. ***Since he was visible to the beings he deemed himself superior to Me and no longer wanted to acknowledge Me as the One from Whom everything had emerged, despite the fact that he knew that he, too, had originated from Me.*** Conscious of the strength permeating him, he began to separate himself from the source of strength, a process which lasted for an infinitely long time because the desire for happiness repeatedly pushed him back to Me and therefore he repeatedly received strength again for the creation of new beings. And so these beings, too, consisted of the same fundamental substance, namely of My emanated strength of love; ***however the sporadic separation from Me also influenced the process of creation to a certain extent, insofar as those beings' will and love was more inclined towards their maker than Me, but I neither tried to influence these beings nor the bearer of light. Yet they were equally enlightened, they recognized Me as their Creator and were therefore also able to make the right decision in free will when this important decision was demanded of them.***

My first-created being was connected with all beings produced by him, just as I was inseparably linked with all beings because My strength of love had to permeate them were they to continue to exist. My adversary tried to maintain the connection with his created beings even after his will was already opposing Mine, that is, he also inspired the first spirits into turning away from Me and a number of them succumbed to his temptation, Lucifer also pulled them into the abyss and their realization should have truly made them abhor his disgraceful plan. And their sin was far greater still, therefore, their path of return will also be considerably more difficult, ***whereas the majority of the first-created beings remained with Me when the followers of My present adversary detached themselves from Me.*** The hidden resistance with which Lucifer started to oppose Me resulted in the fact that an infinitely large host of created spirits decided partly for and partly against Me when the test of will was expected of them; for the resistance disturbed the hitherto integrated whole. My former image was no longer governed by the same will, the same love, it had caused a rift, and this division was also felt by the beings which

had emerged from our love, which were now like their maker, even though My strength was involved in their creation. But since this resistance had not been present in the first-created spiritual being, since the light bearer's love and will were completely merged with Mine, it was only possible for such beings to emerge from our love which utterly corresponded to us, whose brilliant abundance of light and unlimited strength were true images of Me Myself as well as of the being which I had externalized from Me in My love, and which also, with a few exceptions, remained with Me. And the same process occurred in the latter as happened in Lucifer: ***free will aimed in the wrong direction, they desired to see their God and Creator and drew the wrong conclusions from My necessary invisibility by acknowledging that which was 'visible' to them as their 'God', who then exalted himself and drew countless beings to himself, which all detached themselves volitionally from Me and thereby plunged into the abyss.***

Once all created beings glowed with light and strength, because nothing could have arisen without the flow of My love's strength. The reduced emanation of light only began with Lucifer's reduced love for Me, but this did not mean that these beings were lacking the light of realization, for at the moment of creating the beings My strength of love also permeated the maker of all the beings again; but these moments became increasingly less frequent until he voluntarily rebelled against Me and was no longer able to receive any influx of strength because he rejected it by believing himself to be just as powerful as Me. And then his state of mind became dark as well. He, who once had been in My image, became My direct opposite, his nature reversed completely, he had sunk into the deepest abyss and his followers with him, whom he regarded as his supposed power and strength. The highest being, having emerged from My love, had sunk the lowest, because it misused its free will, the characteristic of divine origin. And it was left up to every being to aim this will in My or his direction, every being was able to pass the test of will because every being possessed the light of realization and also had the strength at its disposal to resist the urging for its maker. But neither will every fallen being ever lose My love, for My love let it arise and My love will never ever let it perish again, but until it surrenders its resistance it will not be able to feel My love and thus remain wretched. **However, one day its resistance will diminish, and the being will look for My love again and consciously take the path of return to Me. Then it will recognize My inconceivable love, it will recognize its God and Creator in Jesus Christ, in Whom I Myself became for all beings the visible God, whom they desired to see and Who prepared for them the path of return into the Father's house."**

## **The Mysteries behind the fall of the Spiritual Beings**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "Believe Me, I will gladly instruct you when I recognize your longing for truthful knowledge, because I only emanate light, and this light permeates the darkness. However, you are still in an area of darkness where light has to be sent to you until you are so filled by it that you can also pass it on again yourselves. But you will be receptive for My ray of light as soon as you desire clarification about regions which are still in darkness to you. Then I can illuminate you, I can once again gradually return you to the state of enlightenment and introduce you to knowledge which will make you happy. And there shall be light

in you, you shall know where you came from and your final goal on earth. You can only receive this knowledge from Me Myself, who created you for My pleasure." Let's begin:

## **First Created Being - Light bearer - Apostasy from God**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "Your human intellect is only able to understand profound truth to a certain degree, because pure spirituality is only spiritually explainable. This explanation will be accepted by the spirit within you and indeed also passed on via the soul to the intellect, but the intellect is still too earthly minded and therefore cannot delve so deeply into spiritual knowledge to understand everything. Nevertheless, My spirit expresses itself through the spiritual spark within you, and anyone who has love will also understand the meaning of what I say to him:

My creative will was immense, My strength inexhaustible, and I found My bliss in the implementation of My thoughts and plans. And this bliss wanted to express itself, My love wanted to give itself, I wanted another being beside Me to also enjoy what made Me indescribably happy. I experienced My solitude as a lack which I could change any time if I wanted to. And I wanted to re-discover Myself in a being that should be closely united with Me, which I wanted to shape as a mirror of Myself, as My own image, to be able to bestow it with unlimited bliss and thereby increase My bliss too. I wanted to create such a being, and this will be sufficed, because My will was strength and always proceeded with love and wisdom. The entity I externalized from within Myself was indeed My image, yet it could not see Me, had it been able to see Me it would have ceased to exist due to its beatitude, since no being could endure to behold Me. For every being, even the most perfect image of Myself, is always just a product of My strength of love, whereas I Am the strength of love Myself and enlighten everything with incomparable intensity but, as a result, I could not be endured by the being I had externalized. Yet by creating this being I had a vessel into which the strength of My love could flow continually, and thus it also received My creative will, My strength, My wisdom and My love beyond measure with this constant influx of strength from Me. As a result, it was now able to experience the same bliss, it was able to use its strength in accordance with its own will, it could be creatively active for its own pleasure and thus constantly increase My bliss, because it was My strength which enabled the being to do so, and I took pleasure in its happiness.



And now countless other beings of the same nature emerged from this being. They all were children of My love in radiating light, in utmost perfection, because from the image I created of Myself and My infinite love could only ever emerge utmost perfection, because we shared the same will. Both our love found itself again in the created beings, because nothing imperfect existed as long as My will and My love worked through this first created being. It was an enlightened world of spirits; there were a great number of originally created spirits. The strength from Me flowed unrestricted to the being which I had chosen for Myself as the bearer of light and

strength. And the entity itself was more than blissfully happy. Yet I wanted to increase this bliss even more; I did not want it to be tied to My will, but it should be active of its own will which, if the being was perfect and remained so, was My will. For the being, having been created by Me, was incapable of having any other will. But I wanted it to be able to act independently, because the only characteristic of a divine being is that love is so powerful within itself that it is the decisive factor for the same direction of will as mine. I wanted to receive this love from My first created being which, however, was intended to result in its ultimate perfection at the same time, so that it was no longer active as a created being in accordance with My will but should enjoy unlimited bliss by merging with My will for love of Me.

**But in order to pass this test of love and will it had to have complete freedom of will. It did not see Me but it recognized Me because it was enlightened. However, it saw the countless beings created by its will, and it felt itself as their creator in spite of knowing that it had received its strength from Me.** And the entity was envious of My strength. Although it was visible to the beings it had created, it was nevertheless conscious of its origin from Me, but it claimed the right to rule these beings for itself by presenting itself to them as the source of strength, as the only power able to create. It is more than less denied loving Me in order to rule. You humans cannot understand the process by which a self-aware being could transgress into completely wrong reasoning, but this is explained by free will which, in order to become active, must also be able but does not have to make a negative choice.

The bearer of light and strength saw on the one side the evidence of strength conveyed through him, yet he did not see the source of strength itself. Thus, he declared himself ruler over his created spirits and also tried to portray Me as non-existent to them. He tried to transfer his now opposing will onto them. And now the moment of decision, of proving their perfection, also came for the beings who had been created by the bearer of light with the use of My strength. My strength was inherent in all these beings, they were fully enlightened and aglow with love for Me, whom they could not see but nevertheless recognize. But they also loved their creator, because the strength that had created them was love which had emanated from the first created being and enabled it to create. This love now had to make a choice, and it divided itself.

Terrible confusion occurred amongst the spirits who felt urged to make a decision. But, since My strength of love was effectively light, it was understandable that the urge towards the primary source of strength was stronger in many beings, that their love diminished for the one who separated from Me and pushed towards Me with increased force. For the light within them was the realization that I was Eternal Love. Every being had this knowledge indeed, but it also had free will which did not depend on knowledge, or it would not have been free. And the spiritual world divided itself. The externalized being had its followers just as I had Mine, even though I was not visible. But the effect of My strength was so powerful that many beings turned away from the one who wanted to oppose Me. Their will remained in the right direction, whereas the bearer of light and his followers directed their will wrongly, thus they volitionally separated from Me and this caused their fall into the abyss.

Thus, the light bearer, the fully illuminated being externalized by Me, became My adversary, whereas everything that had emerged from him, that was created by both our love, partly turned towards Me and partly towards him, depending on the glow of love by which it was permeated. As soon as the bearer of light separated from Me the beings experienced an undefined desire for a definite pole. Free will began to unfold itself, neither I nor My adversary influenced them forcefully, they were merely exposed to both our emanation of strength which wanted to gain every being for itself. The flow of My strength was pure love and affected the beings so intensely that they recognized Me without seeing Me, but they could also recognize the first created beings' change of will. However, because they could see this entity many followed it, i.e. they subordinated themselves to its will and thus distanced themselves from Me. Yet other originally created beings felt themselves as My children and voluntarily remained loyal to Me, only they were far less in number. These were the first created beings who arose from My light bearer's most blissful creative will and My immense influx of strength of love. And this strength of love was inherent in these beings too and persistently pushed them towards Me, for they recognized their creator's present will as wrong and therefore turned away from him. The other beings could have come to this realization too, yet they blindly followed the one they could see, and their will was respected and in no way influenced by Me, because this decision of will had to take place in order to shape the created beings to independent perfection. The being which left Me drew a large number of followers into the abyss, for to distance oneself from Me means to strive towards the abyss, to aim towards a completely opposite state, which thus signifies darkness and weakness, loss of knowledge and strength. Whereas My children blissfully remained in the most radiant light and immense strength, in beatitude.

After the fall of Lucifer, the light bearer, his strength was defeated. He could no longer actively create and shape although I did not withdraw the strength from him because he was My living creation. His power and strength rested in his followers, whom he now dominated as prince of darkness. But they are also the products of My love which I will not leave to My adversary forever. As long as these beings still share his will, they belong to him; but as soon as I succeed in turning their will towards Me he has lost them, and thus his strength diminishes at the same rate as I release his prisoners from his control which, however, always presupposes the being's free will."

## **The Fall of Some of the Spirits under the Leadership of Lucifer**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "With regard to the fall of Lucifer - the greatest of the spirits of light - and his many followers, New Revelation says that "an exceedingly great number of the archetypal spirits ... left the path determined and well indicated by the ordinance of God and entered upon the path of what was utterly their own perdition" (Gr II 231).

It is emphatically stated in New Revelation that the process of salvation, God's plan of rescue, and the meaning of life for man could not be understood unless it became clear who Lucifer actually was. 'This important question must be clarified before it will be possible to get the right view of creation, My descent, My passion and death.'

Let the world hear then, wholly divested of all that is figurative, the great mystery of My plan of creation and redemption.

When the deity had found itself, in a process of evolution that will remain a mystery to you forever and had recognized in itself the creative and all-encompassing world-spirit, there arose within it a mighty surge, great urgency, and it spoke within itself. 'I will put my ideas outside myself, so that in them I may behold what my powers are able to achieve.' For until activity develops, the deity can only recognize itself in a very small degree. It is only in its works that it comes to realize its power more and more and take pleasure in it (just as any master of a craft needs to behold his products to perceive what lies within him, to take pleasure in it).

The deity thus wanted to act in creation, and further said to itself: 'Within Me lies the power of the eternities; let us therefore create a being that shall be provided with all power like unto Myself, yet so that it shall bear within it the qualities through which I can recognize Myself.' And a spirit was created that was provided with all power out of Myself, to present to the deity My powers resting within Me, so that they could be beheld. (Gr XI p. 41)

When I now tell you that this first created spirit was called 'Lucifer' (i.e., the light-bearer), you will now also see why he was called thus and no other. He bore within him the light of knowledge and was the first spiritual being able to recognize truly the limits of the polarities within the spirit. He, furnished with My full power, then Called others to life who were wholly alike to him, also were aware of divinity within themselves, and saw the same light of knowledge arise in themselves as he had, also were creative themselves and were furnished with all the power of My spirit. (Gr XI p. 42)

Lucifer, knowing well that he was to represent in himself the opposite pole to God, now thought he might bring it about to be able to absorb the deity into himself, as it were, and fell into the error, being a created and therefore finite being, of being able to take up into himself infinity; for the law also applied here that none can see God (infinity) and keep his life.

He therefore was well able to be aware of the nature of the deity, to hear its commands for as long as he was at the rightful center, yet never to see the deity in person.

Thus, a finite being never can and never will grasp infinity and therefore on this point easily fall into error and remains within such error in its descent. And despite all warnings, Lucifer fell into the delusion that he could take up and capture the deity. With this, he left his rightful position, moved away from the center of My heart and all the time fell more and more into the wrong desire to gather about him his creatures who had come into being through him, but out of Me, to rule the spaces populated by beings of all kinds.

Conflict now arose, that is, a division of the parties, finally reaching the point where the power conferred upon Lucifer was withdrawn by Myself and he and his followers became powerless, deprived of creative power.

Inevitably the question arose: What is to be done with this host of those who are fallen and appear as dead, i.e., unable to act?

Only two ways showed themselves. The first was: to destroy Lucifer and his followers and then create a second Lucifer, who probably would then have fallen into the same error, as it was not possible to create a perfect spirit whom I could

place outside in freedom and who therefore would not be dependent on My will. The creation of machines that have no will and do what I say was no problem. Yet if the light of self-knowledge was to be attained the way pursued so far was the only one. As however the other spirits, who had remained true to me, had also been created through, i.e., with the aid of, Lucifer, they belonged to this sphere. The sudden annihilation of Lucifer would also have meant the annihilation of all living beings." (Gr XI p. 43/44)

Yet how could Lucifer, whose fall had been the result merely of error and in consequence also held the potential for putting aside error, have deserved this? How could the beings who had remained faithful to me have deserved annihilation, and finally: Where would my wisdom be if I had not realized and foreseen from the beginning the possibility of a falling away, so that a repetition of the course of creation has to be ruled out? And above all things: Where would My love be, if it had not decided against annihilation, and rather sought the means, through wisdom, of reading the lost back to the light of knowledge, so that they therefore remain in the rightful balance of polar qualities?

Only the second way remained, therefore, which you have before you in physical creation.

Imagine a person who absolutely will not accept that the king of the country is a mighty ruler, the reason being that although invested with full power and authority by that king, yet he has never seen him! So, he rebels against the king and wants to take his place. The king, not wanting his faithful subjects to perish, will take him, deprive him of his finery, devest him of all authority and have him thrown in a secure place, for as long as need be until he sees sense again, and will do the same to his followers. Depending on their repentance and recognition of their error, they will be released and then firmly adhere to the king who now has also shown himself to them for their eyes to see.

This feeble, earthly picture shows you, my deed; for the incarceration represents physical creation. Yet to gain understanding you will have to continue to nurture the feelings in your soul, the human intellect being too short to grab it.

Your soul is made up of innumerable particles, each of them representing an idea originating from Me. Once it has come together, it can become no other than it is, for it will then express the character it has been given. A crystal cannot change its nature once it has crystallized out, crystallizing as a rhombohedron, a hexahedron, an octahedron etc., depending upon which form corresponds to its essential nature, i.e., the cumulation of particles around the center of its life.

If a change is to be affected, because the crystals have turned out not to be entirely pure, they will have to be dissolved through warmth (love), to crystallize out anew as the warm water of love is cooling, which is equivalent to their will being released. Now beautiful new crystals are forming again, and any careful chemist will know how to achieve the most beautiful crystals possible, large and transparent, as meets his purpose.

You see, I am such a chemist! I dissolved the crystals that had become impure (Lucifer and his followers) in the warm waters of love, and then let these souls crystallize again, so that they might be crystal clear. You know that this happens in the ascent through the mineral and the plant kingdoms to man. As the soul of Lucifer, however, encompasses the whole of physical creation, it must also

find expression in the form of man. Thus, all spirit assemblies are always combined in one person who finds expression in the leader of this assembly, forming what is called a sphere. There is nothing in the physical world similar to this that would express this clearly, and therefore I say: Open up the feelings in your soul!

Now you will see more clearly that Lucifer believes he has to act the way it happens, so that physical matter could have been created - an error in so far as it is not physical matter that is the final purpose of My creation, but the goal of the beings placed outside me is to gain free recognition, love and comprehension of the deity, with physical matter merely an expedient. Lucifer persisted in this second error and lost himself in the extremes of his polar qualities, deceiving himself that he had to maintain matter by this. He had been given the freedom needed to penetrate matter, i.e., to behold it within himself consciously, so that he, as the originally created spirit, might realize the suffering he had brought upon his companions, and in this way be brought about. But he did not do this, wanting even more to rule as a prince of the material world, which he felt belonged to him. He therefore darkened the human crystals that were forming again, as far as possible, to maintain his principality; for the battle with God seemed great to him, sublime and sustaining life.

The human crystals, which also had to be made free if the aim was to be achieved, were able to incline toward him or toward Me, and indeed during life many went into his nets. Behold the heathen culture where he had himself honored as king and his polar qualities, within which there also lies great wisdom, as gods!

Now the question will arise: Why did I permit such conduct? It will remain incomprehensible unless one considers the final goal, and that is free recognition of self in God.

When a great leader of the people takes delight in perversity and carries his followers along with him, how does one most quickly achieve the goal of bringing the right light to them all? Surely, in that the leader of the people himself desists from his perversities; for his followers will very quickly emulate him. If, on the other hand, one tries to turn individual followers away from him, until finally he stands alone, the goal will be a long way off. For Me, it is at all times a matter of going to the core of it, and if this cannot be changed, then to take the roundabout way!

During the imprisonment - think back to the image of the king now - the constant reproach was: 'If I were able to see the king, I would believe in him!', and this led to My becoming man; in the first place for those who had fallen, and secondly, to make the deity visible in person to those who had not fallen, and thus crown their faith.

Here lies the secret of My becoming man, that had to break through physical matter which otherwise had to grow harder and harder, if Lucifer were to lose himself more and more in the hardness of the opposite pole. My becoming man brought this to a halt therefore, and exactly showed the way to come away from allegiance to false gods and veneration of the polar qualities, and now also had to furnish the proof that firstly - as the highest that can be attained - death, through which men are bound to matter and its pleasures, can be overcome, and secondly, that life comes to pass not in physical matter, but in the spirit, the former being merely a prison for the latter. (Gr XI pp. 44-46)

The spirits who fell away, having moved away from me and taken the wrong path of their own accord, could not, or did not want, to know anything of perfection,

of progress. That their way might not be completely blocked either, they had to be placed in conditions where, without prejudice to their own freedom, they are able to turn back whenever they want."

## **Process of Creation and Apostasy of Beings**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "Believe Me, I will gladly instruct you when I recognize your longing for truthful knowledge, because I only emanate light, and this light permeates the darkness. However, you are still in an area of darkness where light has to be sent to you until you are so filled by it that you can also pass it on again yourselves. But you will be receptive for My ray of light as soon as you desire clarification about regions which are still in darkness to you. Then I can illuminate you, I can once again gradually return you to the state of enlightenment and introduce you to knowledge which will make you happy. And there shall be light in you, you shall know where you came from and your final goal on earth. You can only receive this knowledge from Me Myself, who created you for My pleasure.

You came forth from Me Myself. My strength of love externalized living creations who were like Me Myself, who were independent beings, created by Me as miniatures of Myself. I gave life to these creations, i.e., they were able to create and work like Me, **they were also able to hear My voice and therefore knew of Me Myself as their God and Creator**, and they were faithfully devoted to Me and tremendously happy. But you humans know little or nothing about the kingdom of these once blissful spirits. This kingdom was originally created when I wanted to recognize Myself in images of Myself, when I created vessels into which I could pour My love. I created spiritual beings because My infinite love wanted to give itself, it wanted to flow into similar beings whose perfection gave Me unimaginable bliss. I created a spiritual world with living inhabitants for My delight, I populated it with creations of the most magnificent kind and rejoiced in the beings' bliss, to whom I gave such happiness because love, which was and remains My fundamental nature, motivated Me to do so.

This spiritual world existed for an infinitely long time in harmony and most intimate unity of all beings with Me, their Creator and Provider. For an infinitely long time these beings' will, and love concurred with Mine. **Because the first created being, which I Myself had externalized in complete perfection, loved Me deeply and devotedly. It found unlimited bliss by constantly creating new beings brought to life through his will and the use of My strength, which corresponded to My will, because the love this being felt for Me resulted in the same will.** Consequently, there was no discord in the spiritual world, nothing contradicted My will, it was a world of unlimited happiness because all spiritual beings were teeming with light and strength and were able to create by using their own will, which was also My will as long as the strength of My love permeated all My living creations. But this perfect state did not last. For I did not constrain the spiritual beings by My will, I gave free will to every single being as a sign of its divinity.

The first created being, Lucifer, also had this free will, and he misused it. However, Lucifer could have voluntarily wanted the same as I Myself and he would have been infinitely happy and remained so forever. But he misused his freedom of will and directed it wrongly, which resulted in a spiritual rebellion the consequences

of which you humans cannot possibly understand. Nevertheless, you humans are the products of this past spiritual rebellion. Lucifer, the first created being, with whom I was in constant contact through the Word, was able to think, as were all created beings, and therefore he was also able to infer a wrong meaning to My Word. He had free will and could therefore also change the direction of his mind. He was able to leave the law of eternal order and set up completely wrong concepts and, by doing so, caused mental confusion in himself as well as in the beings who followed him, which resulted in momentous consequences. He also transferred his wrong thoughts to the beings brought to life by his will and the use of My strength. A general opposition to Me ensued, the beings resisted Me, they no longer accepted My illumination of love unreservedly and thereby grew weaker and darker. They revolted against the law of eternal order; their thoughts made their own way.

This resulted in incredible chaos in the host of the first created spirits who then had to decide whom they should follow, which resulted in the desertion of countless beings from Me. However, I did not put a stop to it, I only saw in it as a means which would lead to even greater bliss than I could give the 'created' beings, who certainly had emanated from Me in all perfection, but who nevertheless were always just My 'work.' *Now, after the apostasy from Me, they had the opportunity to return again as 'children' which would heighten their bliss by far, because the return to Me as a 'child' has to be achieved entirely voluntarily but then the being will be completely independent from Me, My power and My will, yet it will exist totally within My will since, due to its perfection, it will have totally accepted My will. **You humans are on this way of returning to Me while you live on this earth, and if you are of good will My eternal light of love can permeate you once again, and all the knowledge you once possessed but voluntarily surrendered can be regained by you.*** And I know of no greater bliss than to give you this knowledge, than to offer you My immense love and to change your state of darkness and ignorance, so that you will become as you were in the beginning, so that you will achieve unlimited happiness again, so that you will reach your goal and return as true children to Me, your Father of eternity, Whose love is and eternally will be for you who once came forth from His love."

## **God Could not be Seen.**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "I am only the everlasting focal point of My Self; but from that spot I shall still pervade infinite space for ever in an unchanging way.

Everywhere I am the ETERNAL ONE; but here among you I am in the everlasting core of My Being, the source from which the whole of infinity is eternally and unchangingly maintained just as it expands infinitely and forever.

Since time began, I have dwelt in My inaccessible core and been illuminated by the inaccessible light coming from My Self. However, to benefit mankind on this earth it has pleased Me to come forth from that same inaccessible point and that same light - which was also entirely inaccessible for all time to the highest angels. I came down to this earth, and I am now accessible to all you people coming from all quarters and you are able to endure the light which comes from My presence."

## The Fall of Spiritual Beings – 1

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "In the beginning only perfection emanated from Me. Hence you can object when I Am described to you as a Creator who has created 'unclean' spirits. I Myself Am the Creator of all beings because there is no strength apart from Me which could create beings. And thus, the first spirit of light whom I externalized was enlightened by My strength, and only perfection could emanate from our mutual will of love and strength. And this is precisely what you have to understand, that I cannot act in opposition to My order of eternity, that I could not have externalized imperfect beings from within Myself either, who did not decide to abandon Me voluntarily until after an infinitely long time, who were not influenced by Me in any way to infringe against the divine order but who acted with completely free will. Only in view of that can you understand My eternal plan, that My objective is their deification, and in view of that you can also understand why Lucifer, the light bearer, became My direct opposite.

When you are given an entirely impossible description concerning the creation of beings you will doubt My perfection, and you will also doubt My love for every creation which, 'according to My will' was (supposed to be) 'faulty' from the start. In that case you cannot comprehend the process which was intrinsic to the rejection of My strength of love, and I have to make the truth available to you, because one error is followed by another. That such an error could have crept into divine revelation is always the result of intellectual thought, which is used by My adversary to cause confusion, which in turn is the reason why I have to reveal Myself again and again, and (in order to) lead you into the truth in all purity.

**Eternities had elapsed before the apostasy from Me occurred, thus My love was able to continuously enlighten the beings, and they were in a constant state of abundant blissfulness.** And even the being which I had created as My first vessel for the emanation of My love had been receiving the flow of My love's strength for eternities before it detached itself from Me out of free will, which it possessed as a divine living creation. However, if I had created an 'unclean' being, I Myself could have been accused of having given life to such a being, but this cannot eternally be the case because I Am perfection Itself. I have no imperfections, I Am pure love, and This does not create anything unclean, but It will do everything to lead whatever has become unclean back to purification.



*Yet, how wrongly the act of creation is depicted to you; and what consequences will result from this. And time and again I bring you the absolute truth, because without it you cannot know Me properly, because your idea of Me questions My perfection, and because of this you cannot love this Being, whose perfection you doubt, either. Because you, too, have emanated from Me in complete perfection, even though you have taken the path through the abyss to once again become what you were in the beginning. You will understand that I cannot explain all spiritual reasons in view of your lack of awareness which you are now*

*experiencing due to the sin of rebellion against Me, nevertheless everything you are told relating to it has to correlate, and you can safely dismiss any blatant contradiction and explain it to yourselves by the fact that human intelligence, which can be influenced by the adversary, played a part in it.*

Only My plan of deifying My created beings has caused Me not to oppose the apostasy of the beings, but this occurred in free will from the position of utmost perfection into the deepest abyss. **God certainly helps the being to ascend but He does not compel it if it wants to descend.** This does not refute the fact that they had been created in absolute perfection just like their lord who, as the light bearer, was the first to fall away. However, I had not created him in a manner that he had to do so but free will was the cause of the fall, just as *free will* has to seek to ascend again in order to become what it was in the beginning."

## **The Fall of Spiritual Beings - 2**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "When your belief in My perfection is taken from you, when you doubt it, then you are subject to a misguided doctrine which can entirely destroy your faith, because you then have no guarantee that I Am telling you the absolute truth, which can only be given to you by a supremely perfect Being. And in that case your former will would not have been quite so grave, because if you had been 'created imperfectly' you could also find a reason therein for having fallen, and such misguided teaching has to be most decisively rebutted. You must know that you were fully enlightened at the time of your fall, that you were not surrounded by the least amount of twilight or darkness at the moment of your apostasy from Me and that you, like Myself, had been supremely perfect. i.e. beings of light, whose fall would simply have been incomprehensible if you had not been in possession of free will as the sign of your divinity.

The fact that the first created original spirit was endowed with the same abundance of light and need not have fallen, that he voluntarily changed himself into the opposite, was not My will, it was not My doing, it was entirely the result of his free will which, nevertheless, could not dispute My perfection. Neither had it been determined since eternity that the first created spirit had to fall, although I had known since eternity how he was going to direct his will. But if his fall had been planned, as you erroneously assume, he would not have had free will, and I would not be a perfect Being if I had transmitted My will onto him.

Surely this has to make sense to those of you who question My perfection, who allow yourselves to be influenced by descriptions offered to you by a human lack of common sense in order to undermine Me and the pure truth. I cannot counter the errors often enough which slip into My Word time and again, although I protect My messengers who receive it directly from Me. But as soon as the desire for pure truth was not predominant My adversary was also able to interfere and cause confusion by first questioning My perfection, and thus misguided teachings arose which I constantly have to correct if



I want people to receive the truth. This is extremely important before the end because My Being should be accurately described to enable the emergence of love which I expect of My living creations, and this love can only be given to a supremely perfect Being, Which in Itself does not have the least imperfection. Only I alone know that and why My first created spirit has fallen, but it has been explained to you as far as you are able to understand it. But if you associate this with My will, which wants everyone to achieve utmost bliss, then it is a most blatantly misguided doctrine, which could only have been fashioned by an unenlightened spirit, a purely intellectual thought process. Because My will is good, it will never initiate something contrary to this, it can only ever express itself in accordance with My love, thus it could not have determined the fall of the first being itself, while at the same time allowing every being its free will, irrespective of how it is used.

For I have known thereof since eternity and thus have also been able to establish My plan of salvation accordingly, because I foresaw with what hatred he is opposing Me, he has now become My direct opposite who, however, nevertheless contributes towards helping Me redeem vast numbers of My beings, albeit involuntarily. Because one thing I could not do: I could not create children for Myself, because the free will of the being itself has to become active. And that has been My intention from the start, but it did not necessitate My first being's fall into the abyss because, truly, I still have many options to achieve the goal I have set Myself. And thus, I Myself would not have wanted something which was (would be) a sin against Myself for which I then would (have) let the beings walk an eternally long path in agony in order to become what they were in the beginning. Such a description of My fundamental essence, which could only create and plan with supreme perfection, is wrong and will have to be denounced time and again as wrong, because from within My power I have created everything in existence with deepest love, with superlative wisdom. And all of this proves My perfection to you, because I do not bring something into being without meaning and reason and thus also want to be recognized and loved as supremely perfect."

## **Creation of the Beings Who Oppose God**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "Bear in mind that you are the living creations of the one who opposed God, that you were called into existence by the will of the God opposing power and that you are therefore children of sin. ***God did not withhold His strength from this spirit who once emerged from His strength as a perfect being, hence he made use of God's strength and, by drawing on divine strength, let countless beings arise from his will, and this was your beginning. You are the products of a wrong will and yet of divine origin, since only God's strength made you become what God's adversary wanted.*** And this is why you are subject to him as long as your will still strives for the same, separation from God, for this was the fundamental idea, the motive for the apostasy from God, to be free from His power, to be free and to rule over the beings. And thus, the most illuminated being created by God descended into the deepest abyss, it rebelled against God and tried to instigate all beings having emerged from his will to also rebel against God. And his created beings succumbed to his will although they were able to freely decide which lord to acknowledge. The beings were in his power because they surrendered their

will to him, which was subsequently abused by God's adversary by binding it and thereby enslaving the originally free-living creations. **However, everything that emerges from God's strength has the urge for freedom, and in order to return this freedom to the beings God seized the beings from their maker's power. He placed them in a free state in the spiritual world and gave them the right of self-determination. The beings, however, also abused their freedom and also became sinful by taking the opponent's side. But divine strength is the fundamental substance of the beings, and divine strength must flow back to God without fail. And thus, God wrestles for these fallen-away beings so that they will find the path to Him and offer Him their will.**

Human intellect cannot comprehend that nothing can ever be lost which emerges from God; it cannot understand what an enormous task it is to lead that which had distanced itself close to God again. Nor can human intellect accept that the power of God's adversary was so great as to create beings, and that divine strength did not intervene to change his will, so that he would have had to acknowledge God as Lord above himself and also order his products to approach God and comply with His will. Human intellect cannot comprehend that infinite times passed by before the transformation of these living creations' thinking takes place, and they recognize God. And therefore, God informs people through spiritual channels of the knowledge of which power was active during the creation of the beings who are now experiencing their embodiment on earth. **These beings voluntarily aspired to be in opposition to God and would never ever return to God again had they been left in the state of free will; and since they had been created by the wrong will, the wrong will was also within them and this consequently had to strive contrary to God, for they did not know the power which was responsible for their aspiration. And thus, the beings were subject to their creator, they were something imperfect, enslaved and therefore alienated from God, which could not correspond to His will and nature.**

God, as the most perfect Being, could not tolerate anything near Him which did not correspond to this state of perfection. **Nevertheless, it was not the beings' own fault because they did not recognize the light as yet since they had emerged from darkness.** God's love helped these beings and informed them of the light. He gave them freedom of will by removing His adversary's power over the beings and thus freed the beings from his control. **The imperfectly created beings, however, could not be changed by divine will to become perfect but had to decide for themselves, they had to strive towards God's presence of their own accord and distance themselves from the adversary. Due to their freedom of will they had been placed into a position to decide since they now knew about both powers. Yet their wrong will predominated and the beings turned towards their maker again and lost themselves to the darkness. And God took pity on them, for the state of those without light was painful. His love wanted the beings in a happy state. And so He removed the beings' will and let them take an infinitely long path in a state without willpower which should lead them into perfection. And for this purpose, God let the creation arise.** God shaped forms which were designed to shelter the passive beings. Thus, God created heaven and earth, a spiritual and an earthly world, which was destined to be an abode for the imperfect beings until they had become perfect. Now the beings were forced to discard their arrogance and bow down to divine will.

They had to endure a state which represented a constraint for the spiritual being which formerly enjoyed its freedom. It was deprived of its freedom because it had abused it. However, the path through the works of creation will bring it closer again to its previous freedom until it finally receives its freedom again when it is a human being, in order to then pass the test as to whether it will use its free will in the right way. ***There is indeed a great risk that the being will not pass the test, yet such a test has to take place because the return to God is only of full value in free will, thus it signifies that the being will come closer to God. The strength from God which was once used by the adversary for the creation of the beings will have flowed back to its origin, and at the same time the God-opposing will have changed into a God-resembling will, thus the being has become perfect as soon as it shares the same will as God. The being, which had no knowledge of God when it was created, only recognized God's adversary as its lord; but now it has freed itself from his power and found the path home to its Father, from Whose strength it emerged.***

## **God only Created Beings of Equal Perfection**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "I only emanated one being, Lucifer, the bearer of light, whom I created for Myself in order to give Myself and My love to him, and which therefore was shaped in My image which came forth from Me in supreme perfection, which arose before Me as a thought and already existed in its abundance of light and strength, as could not otherwise be possible because nothing imperfect could emerge from Me.



I created this being for My own happiness, because My fundamental nature is love and love constantly wants to give pleasure, but prior to this no spiritual being existed which was able to receive My love. It was a mirror image of Myself, I saw Myself in My externalized being, it was, to some extent, My second Self, which likewise unified love, wisdom and might within itself so that it could not be anything else but I Myself, and which therefore was also inexpressibly happy because it was constantly infused by My strength of love. I wanted an identical being next to Me because My creative strength made Me exceedingly happy, and I wanted to provide a being with the same happiness in order to take pleasure in its bliss. My fundamental substance is love, and this love, in turn, is strength. My strength of love was unable to remain inactive and constantly brought spiritual creations into being. Yet no-one apart from Me was able to take pleasure in these creations and this motivated Me to create a likeness of Myself, a being which had the same nature as I Myself, with the difference that it had a beginning, whereas I Am everlasting. I enjoyed beatitudes beyond measure by radiating My strength of love into My created being which then, permeated by the same strength of love, also wanted to be creatively active and was able to do so because it was completely free. It was utterly absorbed in My love, a constant exchange of love took place, for the love I gave was returned to Me by the being in the same way. The being was fond of Me

and totally engrossed with Me. And that resulted in unimpeded illumination with love, unimpeded illumination with strength which wanted to become active. And since the creation of the first spirit of light had given Me extreme happiness, its bliss also consisted of the creation of the same beings, thus from both of our strength of love a countless host of the same beings emerged, which were all supremely perfect and exceedingly blissful. This process has already been explained to you through My revelations. And yet you keep asking questions as to who really was the creator of the elevated and highest beings of light because in your state as a human being you already have a different concept of the originally created spirit of light, since you are no longer in possession of full realization as a result of sin.

***However, you forget that all original spirits have their origin in Me and the bearer of light, that the latter used My strength for the creation of all spiritual beings, that you therefore came forth from Me and from him, but his will used My strength which flowed to him without restriction. And therefore, you will also understand that the bearer of light had an exceptional position, because he was the only one who was called into life by Me.*** Although he certainly lost his strength and power through his apostasy from Me, he lost his realization and fell into the deepest abyss, he is nevertheless still the same originally created spirit, which is now as active as a direct opposite as he was formerly devoted to Me with burning love and enjoyed supreme beatitudes. All other fallen beings were dissolved in their fundamental substance; the once emanated strength was reshaped into the most manifold creations. The bearer of light, however, having lost all light, remained the being he was from the start, he merely turned into the opposite, so that he became My opposite pole and now serves Me as an opposite pole in the return of the fallen spiritual beings. For these spiritual beings had once been put to the test to acknowledge Me or him, and they followed him and became lost. And now they will be tested time and again, for My existing adversary insists on his claim on the fallen beings, just as I will not surrender them since they emerged from My strength of love, but the being itself makes the decision. My adversary asserts his rights and influences the beings in a negative sense, while I try to win the beings over for Me through influencing them in a positive way. And countless beings support Me; they, too, were created by him but they recognized Me as the source of strength from which he also originated. And they have remained in beatitude because they still receive My strength of love continuously and are active in a creative and shaping way. However, self-aware beings were only externalized by Me and the bearer of light in unison, and these self-aware beings will indeed continue to exist forever. Only the once fallen beings lost their self-awareness for a certain period of time in order to be able to accomplish the ascent from the abyss again in a dissolved state. But they will receive their self-awareness again as soon as they have passed their final test of will as a human being. But My spiritual adversary must be taken into account at all times, for he remained what he was, and he will continue to remain who he is for infinitely long periods of time.

However, after the creation of My first being of light nothing of inferior value emerged from Me Myself and this being of light. Your human thinking is still limited because you are not perfect yet, and thus the thought occurred to you that the beings, having emerged from our mutual love, cannot be put on par with the first-created being. But this thought is misguided, because it was the same strength and

the same will of love which brought them to life, therefore there were only ever supremely perfect beings, true images of Myself. You humans indeed compare your fellow human beings, you can detect more mature and immature traits of nature, consequently you also assume that you can make such evaluations regarding the originally created beings. But surely you understand that such valuations are not appropriate concerning the creations which came forth from Me and My love. All creations of a spiritual nature were only of the highest perfection, and in particular the created beings were of supreme perfection. The fact that part of them nevertheless fell does not entitle you to assume that these 'fallen' beings were less perfect and fell because their creator Lucifer, due to his recurring rejection of My strength of love, had created inferior beings. For even a number of the first beings which were created by our will of love followed him when he turned away from Me and proceeded towards the abyss. Nor did the individual beings' strength of will differ; it was, however, free, and that explains everything; for freedom knows no limitations, and a free will must be able to develop in all directions. The individual beings' wrong thinking is the second explanation for the fall. The ability to think also allowed for wrong thinking, to wrongly interpret My Word which the beings, due to their constant illumination of love, heard within themselves. They were not compelled to interpret the Word only in one direction, by virtue of their faculty of thought they were also able to apply a different meaning to it and so they did when they rejected My love, for thereby they also lost their power of perception, and their thinking became confused. In addition, the limitless flow of strength of love made them arrogant, so that in their abundance of strength they believed themselves to have the same power, so that their love for their Creator therefore diminished and the being more or less made demands, which was demonstrated by their desire to visibly present Myself to the beings. They believed themselves to be entitled to it, and this wrong way of thinking was transferred on to them by My first-created being. It expressed this desire despite the fact of knowing full well that it had to remain unfulfilled were My created beings to continue to exist. Thus, it can certainly not be said that any of the fallen beings has merely been a victim of its creator's will, for every single being had the right of self-determination and was also in possession of brightest realization. But every fallen being became spiritually arrogant and forgot, or refused to acknowledge, that it had originated from Me, that I therefore had been its Creator and Father, against Whom its revolt was the worst sin which the being would never ever be able to redeem by itself again. ***All beings were created in equal perfection, and the fact that a number of equally created beings remained loyal to Me is already proof in itself of a greater than greater guilt, they only did not relinquish their love for Me, whereas those which had 'fallen' rejected My love, and this was their immense original sin which was subsequently intended to be redeemed by One Who belonged to the beings which remained faithful to Me.*** The fallen beings cannot be excused by some kind of imperfection, with lacking perception, less illumination or a weak will. They had the same nature as those who remained loyal to Me, yet in awareness of their immeasurable strength they arrogantly no longer accepted My strength of love and were thereby also deprived of all strength. They must laboriously gain strength again if they want to become what they were in the beginning. Any kind of imperfection would have been an excuse for a being's apostasy, but this did not exist, and when Lucifer saw the

countless multitudes of created beings in brightest illumination and supreme strength which had emerged from his will by using My strength, he exalted himself above Me because he was unable to behold Me, but he himself was visible in his magnificence to the countless multitudes of spirits.

However, untold original spirits remained faithful to Me, they were created to be exactly the same as the fallen spirits and not advantaged by Me in any way, they merely returned their infinite love to Me which permeated them and which they constantly received from Me and thus became increasingly more blissful, whereas the love of the fallen beings became a selfish love which no longer wanted to please but only wanted to take. This process is and will remain inexplicable to you humans because it was a spiritual process which can only be understood by the spirit; nevertheless, the circumstances which motivated Me into bringing the material world and its creations into being can be roughly explained to you, and time and again I will try to enlighten you, as far as your intellect is able to grasp it, and correct any misguided opinion, since one single misguided thought is already enough for you to construct a wrong edifice of ideas which you will no longer be able to dismantle and yet you will be far removed from the truth. You would also do well not to brood over things which are irrelevant for your soul's salvation, which only show some kind of craving for knowledge, the satisfaction of which does not contribute in the slightest towards attaining full maturity of soul. For what you need to know will be conveyed to you by Me, yet always on condition that your own maturity of soul will determine the measure I hand out.



**Untold original spirits remained faithful to Me.**

Yet you shall always know that I Am supremely perfect, that everything is based on My love, wisdom and might and that no imperfections can be present when this bond with Me exists. And this existed at the creation of the beings, for the being I externalized the bearer of light, was most intimately devoted to Me and was therefore able to receive boundless beatitudes through the influx of My strength of love. And it used this strength of love again in accordance with My will, because it's will was in line with Mine as long as we were united by deepest love. Every act of creation, however, necessitates the flow of My strength of love, and therefore every

created being had to be called perfect when it was brought into life. The fact that it then changed into the opposite and became an imperfect being was purely the result of its free will, which was the same as Mine as long as the being's love belonged to Me. When it resisted My love, it had to leave the eternal order and continued to possess brightest illumination until it decided to turn away from Me for good. Only then did it lose its realization, only then its spirit darkened, and only then did it become My opposite. It was no longer a divine being but adopted all the qualities of the one who first revoked his love for Me and became My adversary. Henceforth it forfeited its perfection, it became poorly shaped and was hostile minded towards Me, My strength of love was no longer able to touch it, and thus all spiritual substances hardened which I subsequently reshaped into material creations, into the complete opposite which it had been in the very beginning. Nevertheless, this fallen spiritual being always has the opportunity to regain its original state if it is willing to abandon its resistance to Me and once again voluntarily allows itself to be illuminated by My strength of love. The apostasy from Me happened out of free will, and the return to Me must therefore also take place out of free will. Then the being will be and remain infinitely happy again."

## **Jesus' Soul**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "Time after time I want to reveal My love for you by introducing you to knowledge which will make you very happy, because like a bright light it will unveil things to you which previously were obscured by darkness, and because your degree of awareness will be raised again which also signifies a maturing of the soul. For love always will and has to be the foundation for the conveyance of My Word, I could not address you if a certain degree of love were not present, and thus this love will let the light of realization shine ever more brightly within you. You are still occupied by questions which only I Am able to answer, because only I know the regions you wish to understand better:

All elevated, previously not-fallen spirits also incarnate on earth in order to take the path through the abyss for the purpose of attaining the highest goal, the childship to God. And for this purpose, they have to live on earth in the flesh, they embody themselves as human beings and live their earthly life just as every once fallen original spirit. They, too, have to struggle and resist all temptations with which they are confronted by My adversary's side. Thus, they must have passed in truth 'through the abyss' in order to then, when they are recalled, return as a child of God to Me, their eternal Father. And beings of light have descended at all times in order to help people who, as once fallen beings, should achieve their return to Me. The light beings' love is very strong and profound so that they are always helpful and only ever intend to return My lost children to Me. And I do not stop them if they want to descend to earth in order to bring help, which is always needed. But the beings always had come from Me, permeated by My light of love they were living creations of utmost perfection who, with the same will as Mine, work with Me in the spiritual kingdom as well as on earth when they descend for the purpose of a mission. No being of light will ever exclude itself from the mission of bringing light to the earthly inhabitants.

And thus, the soul, which as the human being Jesus accomplished the act of Salvation on earth, was also such a spirit of light who had initially emerged from Me as a light ray of love to which I gave independent life. This spirit had accepted a unique mission because he had realized from the start that the fallen beings needed Him, because he realized from the start that the first human being would fail and that he therefore as the 'human being Jesus' wanted to help humanity. He was from the start indeed also actively involved in the creation of the material world, for My will and strength flowed into all beings which had remained loyal to Me and which therefore were active as independent beings in infinity. This soul, too, had descended to earth (this soul, too, had previously already served Me as a spirit of light), and it established the connection between the people and God, that is, it came to people as a spirit of light and thus enabled Me Myself to audibly speak to people through this soul. Hence this spirit of light served Me as a cover, nevertheless not physically albeit certainly temporarily visible to people but not permanently, in as much that He did not live on earth as a 'human being' but only worked amongst people apparently having the same physical substance, and yet he was and remained a spiritual being Which disappeared again from sight of those whom It helped through instructions and discourses.

Elevated beings of light indeed embodied themselves physically on earth too, and as representatives of Myself always also proclaimed My will to people, for it was necessary to provide them with the information why and for what purpose they lived on earth in spiritual hardship. Nevertheless, a distinction has to be made between the earthly life of a being of light as a human being and the appearance of a spirit of light through whom I communicated Myself. In that case the spirit of light was not My visible external cover, as was the case with the human being Jesus, but he only served Me to proclaim My Word to people in a natural manner, for I could also have addressed people from above but then they would have lost their freedom of will. Thus, I always availed Myself of an external form which could either be a physical or a spiritual human being. However, the former lived his life on earth as a human being, whereas the latter was only temporarily visible to people because they urgently required My Word.

Consequently, if it is said that Jesus' soul had repeatedly incarnated before My human manifestation you should only ever assume a spiritual appearance when I Myself, love, wanted to express Myself to you humans and thus I chose a spiritual cover for Myself in order to manifest Myself to people. Whereas an embodiment of Jesus' soul in the flesh before My human manifestation has not taken place, although I was also able to express Myself in the Word through a human being if he thus had descended to earth from the kingdom of light. ***Jesus' soul had been chosen to enable My human manifestation on earth, and this soul was truly the most elevated spirit of light Who, as first-born Son, had emerged from Me, that is, from My strength and the will of the one whom My greater than great love had externalized as first-created being. I Myself, as the Eternal spirit God, manifested Myself only in Jesus, in this highest soul of light.*** But it had already served Me as a spirit of light previously in order to enable Me to speak to people, who nevertheless had a high degree of maturity which enabled Me to send them such beings of light through which I Myself could address them directly.

But the fact that untold beings of light had also been embodied as human beings prior to this who likewise upheld people's contact to Me, who brought My Word to them, who, in a manner of speaking, lived on earth as a mouthpiece for Me, should be accepted as truth but should not lead to misguided notions, because Jesus' soul was chosen for My human manifestation, since it had offered itself from the start for this act of compassion in the awareness of the first human beings' failure.

It is wrong to say that I as 'God' have already incarnated several times. For My human manifestation in Jesus is and remains a unique action, which humanity is unable and even the world of light only barely able to grasp, the likes of which has never before and will never be evidenced again afterwards. For Jesus was not one of many but He was the One Who was to become for you humans and for all beings in the kingdom of light the visible God, Whom I have chosen for Myself as cover which shall remain eternally visible.

***And this being had an exceptional status, for His love, as the first spirit emanated by My and Lucifer's love, was so immeasurably profound that only He could be considered for My human manifestation and thus a previous process as a human being on this earth was out of the question which, however, does not exclude that He, too, took part in creating the material world, for He knew about My plan of return and He always unreservedly accepted My will and as a being with an abundance of light and strength was also able to accomplish it. This being was so devoted to Me that it enabled the complete fusion with Me, that He and I had to be one, because I in Him and He in Me absorbed each other completely, and this will therefore unveil the secret of My human manifestation in Jesus the moment the being has attained the degree of light again that gives him brightest realization."***

## **"And the Word was Made Flesh" God Became Man**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "'And the Word was made flesh and lived among us' I Myself, the eternal Word, came to earth and became flesh. It was an act of overwhelming love and mercy that had moved Me to make contact with the human beings who had distanced themselves from Me to a point that they were no longer able to hear My voice, that they could no longer hear My Word within themselves, and who did not have a relationship with the Word of eternity anymore. They had caused this vast distance from Me themselves, and they would never have been able to bridge this distance on their own, they would never have been able to hear My Word again such as it was in the beginning when I could communicate with all My living creations through the Word. For this reason, My love has bridged the vast distance itself. I Myself came to earth and became flesh and then tried to get in touch with My living creations in order to speak to them again and to build a bridge for them which would lead them back to Me into the kingdom of light and bliss.

I Am the eternal Word Myself, but I could not have spoken directly to any human being from above without placing those who once had originated from Me as free-living creations into a state of compulsion. They had to cross the bridge to Me voluntarily and I could only achieve that by means of My Word which, however, should not sound extraordinary but like the spoken word between human beings.

And for this reason, I became flesh. I took abode in the human cover of Jesus and spoke to people through Him. But it was My Word which now was spoken to them, and through this Word I was able to show people the way. I was able to instruct them and tell them My will, I was able to reveal the Gospel to them, the divine teaching of love, which should once again change their souls to a state which would enable every person to hear My Word within himself if this was his sincere will. But first humanity had to be released from sin and death. The former guilt of sin, caused by the apostasy from Me, first had to be redeemed, so that the subsequent bond with Me could be crowned by the 'pouring out of My spirit,' so that the human being himself could hear My voice within himself again as it was in the beginning.

'And the Word was made flesh and lived amongst us.' Only few people understand the meaning of these words; the eternal Word came to earth itself because humanity was in greatest difficulty, it was not aware of its wretched condition, of its lack of light, of the spiritual darkness in which it lived. It was completely separate from Me and did nothing to reduce its vast distance from Me. The only way to help people was by means of instructions which corresponded to the truth. They had to be informed of their God and Creator's will, and this will had to be conveyed to them by Myself. I had to speak to them Myself and could only do so through a human being. Thus, I embodied Myself in this human being, and only in this manner was it possible to instruct people truthfully, to draw their attention to their wrong way of life, to inform them of My will and exemplify the kind of life they should lead themselves in order to escape their spiritual darkness, in order to walk the path, I showed them first so that they could attain eternal life again. For they were influenced by My adversary who continuously provoked them into leading a life without love which subsequently made and kept them weak, and they were not able to contribute anything towards their accent.

I Myself provided them with the evidence that love results in strength. I healed the sick and carried out other miracles which only the strength of love could accomplish, I also informed them about the consequences of a heartless way of life, for I first had to explain to people why they were experiencing physical and spiritual hardship. I had to inform them that their state as human beings could not be considered a happy one and what they therefore should do to attain beatitude. And they had to hear all of this from the mouth of God. They had to be able to hear My Word, and thus the Word itself came down to earth and became flesh. In the original state the Word sounded within every being and was the cause of inconceivable bliss. And the beings abandoned this blissfulness themselves by voluntarily distancing themselves from Me and thus could not hear My Word any longer, because this Word was a direct emanation of love on My part which they then rejected.

Humanity's excessive hardship on earth prompted My love and mercy to draw nearer to them and to confront them in Word despite their resistance. And anyone who had ignited just a tiny spark of love within himself recognized Me and accepted My Word. He also recognized the Deity in Me and followed Me. But by and large people just saw the human being in Me and therefore valued My Word simply as that of a human being. I was amongst them, and they did not recognize Me. Nevertheless, I was able to proclaim the Gospel of love, to repeatedly impart the divine teaching of love to people and to educate My apostles Myself and then send them into the world with the task of proclaiming My Gospel and bearing witness to

Me. The 'Word Itself' had come to earth, and It was made flesh for the benefit of humanity. And every time My Word is spoken, My infinite love and mercy bows down towards humanity and emits Its love into those human hearts who willingly accept My Word, who listen to it and recognize it as their Father's voice and who are grateful for this great gift of grace. For I Myself Am the eternal Word, and anyone who listens to Me enters into closest contact with Me, and he will indeed achieve his last goal on this earth, he will find complete unification with Me, his God and Father, to Whom he has finally returned to be eternally blessed."

## **The Soul Which Dwelt in the Man Jesus was My 'Son.'**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "And it will be revealed to you through My spirit that there is only one God and that this God manifested Himself in Jesus Christ, because He is a Spirit. It was not possible for Me to become visible to My created beings as a limited Being, but in Jesus Christ I became a 'visible' God for all My living creations, and therefore you cannot speak of Jesus Christ and the Father, for I Am one with Him, so when you speak of Jesus Christ you are speaking of Me, your God and Creator, your Father of eternity. ***For the infant Jesus sheltered My spirit within Himself, and after His birth I was already remarkably active in Him in order to show the people in His neighborhood that My spirit dwelt within the infant.*** The man Jesus exhaled his last breath on the cross. Jesus body, however, was spiritualized and He rose from the dead. For all His substances had merged with Me, My spirit had permeated body and soul and nothing human remained in Him. What arose from the dead on the third day was I Myself, the Father-Spirit of eternity, the God Whom the beings desired to behold and Who had now manifested Himself in the outward appearance of Jesus Christ.

***Jesus Christ is 'God', for I Am a Spirit and thus became visible to all My beings in the shape of Jesus Christ, and you cannot visualize Me in any other way than the divine Redeemer Jesus Christ. And if you want to call upon Me, if you want to make contact with Me, you have to call upon Jesus Christ, you have to talk to Him, you have to acknowledge Him as your Father of eternity, and then you will also have the right concept of God, which, however, can never be right if you pray separately to Me as 'God' and to Jesus Christ as 'Son of God.' The soul which dwelt in the man Jesus was My 'Son,' a supremely perfect being created by Me which remained with Me when the great apostasy of the spirits took place. And this 'Son of God' made it possible for Me to embody Myself in a human shell, so that the complete merger of the eternal Father-Spirit with Jesus Christ could take place, but then there no longer existed two separate beings but only one God, for the 'divine Spirit', My fundamental nature, utterly permeated the human shell and likewise spiritualized it.*** Everything was 'divine Spirit' it was the Spirit which permeates all of infinity and merely manifested Itself in a form visible to people, so that they were able to develop a concept of Me, so that they were able to pray to a Being in order to unite with this Being. For the original sin of the spirits' apostasy consisted of their voluntary 'separation' from Me because they were unable to behold Me. And thus I provided for them the possibility of willingly joining with Me again by making Myself visible to them in Jesus Christ. But you must never separate 'Jesus Christ' and 'Myself.' For He and I are one; and whoever calls upon Him also calls upon Me,

whoever sees Him sees Me, Who is and was eternal and shall remain so in all eternity.”

### **In Summary**

**Jesus is speaking:** “God begets only another Himself, as the Perfect One could but beget another Perfect One, another being like Himself, in order not to lower His perfection by begetting a creature inferior to Himself.

God is Light and within the eternal circle of the Father there is a second circle, begotten by the Father, working differently and yet not working in contrary fashion, for the essence is one. It is the Son. That Son can but be God like His Father, with whom He shares attributes in power, and with whom He enjoys the Charity which gladdens them in the ineffable and unknowable love of Perfection itself.

Thought created the Word and Thought, and the Word love one another. Love is the Paraclete (Holy Spirit). *The Beloved Son of God is spirit just like the Father.* In essence, He is the Spirit of the Spirit of God and dwells in unapproachable light with the Father because they are one.

**Being one means they have only one nature which unites love, wisdom and strength within itself.** Love gave rise to everything and thus is the Creator, the ‘Father’. And out of Him the ‘Son’ also emerged, in whom the Father manifested Himself. But the Son is also ‘Wisdom’, because only love is the fire which emits the ‘light’. Thus, love and wisdom cannot be separated, just as Father and Son are One.”

**Note:** “The only begotten Son of God” is not referring to Jesus Christ! Instead, we are talking about the primordial light in God which actually is the divine primal essence Itself. This essence is the actual Son begotten of the Father which was sent to the Son Jesus. Jesus provided life to the body, and the body provided the opportunity for God to become man. Now for the first time God was visible to all creation. Jesus was both God and man but one in nature with God because when Jesus was created, His love for the Father was so great that the Father merged His love with Jesus which became one with the Father. ***And thus, God Himself descended to earth in Jesus and entered a human form which corresponded to all preconditions in order to shelter the Eternal Deity Himself without fading away. In essence, Jesus is the soul of God!***

### **Belief in God in Jesus**

Ref: Vol.1 “The Secrets of Creation” Ch. 2:65-127

God the Father is speaking: “It is only necessary for you to believe in Me and take the path to Me when you suffer hardship, for you, like children, to take refuge with the Father, who will protect you in every spiritual and earthly adversity because you entrust yourselves to Him. Time and again I emphasize that you only ought to contact Me in thought, through kind-hearted activity or in prayer and, truly, you will not be able to go astray anymore, because your bond with Me also guarantees you My help to be delivered from My adversary and to return to the One from Whom you once originated. Admittedly, evidence for the existence of a God and Creator cannot be given to you; you have to believe in Him. Yet if you are willing to do so then you will see the evidence that bears witness to Me in everything that surrounds you. And by just thinking about it you will already be able to come to believe in Me.

I just do not want you to spend your life thoughtlessly, to only take notice of the world and believe that your earthly life is an end in itself.

You should always ask yourselves why and for what reason you live on earth, in order to then also get hold of the thoughts about a God and Creator, which will time and again encircle you like waves, for the purpose and goal of your earthly life is to recognize a God and Creator, to acknowledge Him and to desire making contact with Him. Then this God and Creator will also take hold of you and never ever let you fall again. **And He will also convey the knowledge of Jesus Christ, your Redeemer, to you. You will have to find Him so that you lose your weaknesses, so that your ascent to the pinnacle is assured. For even if you recognize Me, you will have little willpower to seriously strive for Me, since you are too weak due to the sin of your past apostasy from Me. And for the sake of strengthening your will the man Jesus died on the cross in order to acquire the blessings of a stronger will for you.** I Myself came to help you in your great spiritual adversity which was the result of your original sin, and I Myself accomplished the act of Salvation for the redemption of your guilt in Jesus the human being. **So, the path of return will now be possible for you if you appeal to Jesus Christ for strength, if you place your guilt of sin at his feet and express the sincere will to return to the Father, Who took abode in Jesus, who united Himself with Him for all eternity. Even if you thus believe in God as the Creator and Redeemer, this God can never ever be regarded as being separate from Jesus Christ, for God and Jesus are one, God merely made use of a external human shell which people called 'Jesus', but Who sheltered the fullness of Me in Himself.**

I created everything, even the human shell of Jesus came forth from Me, Which I chose for Myself in order to be able to stay amongst people. You humans, too, came forth from My will yet you once separated yourselves from Me voluntarily, **for only love establishes a bond with Me** but you forfeited it of your own free will, whereas **the human being Jesus was permeated by love, thus My fundamental substance was in Him, for this is Love. Hence, in keeping with His nature He must be God Himself, and only his external shell was human until He spiritualized it as well, so that it was able to unite with His divine Soul and nothing human remained once Jesus had accomplished the act of Salvation.** Anyone who therefore has recognized Me in Jesus has also escaped the darkness, for then the Light Itself will draw him into higher spheres, for I Myself Am the Light, and the light shone to earth through the human being Jesus because it permeated the human being completely. And I would like to send this ray of light to all of you, yet your heart has to open itself to Me, you must direct your thoughts towards the One Who created you. You have to muster this will freely but then you will also be seized by My merciful love and everything will be done to impart the correct knowledge about Jesus Christ to you, and if you acknowledge Him as God's Son and Redeemer of the world Who became as one with Me you will never ever be able to go astray again."

## **Messianic Enthronement**

Ref: Hebrews 1: 5-9

**For to which of the angels did God ever say: "You are my son; this day I have begotten You"? Or again: "I will be a father to him, and he shall be a son to me"? "And again, when he leads the first-born into the world, he says: "Let all the angels**

**of God worship him." Of the angels he says: "He makes his angel's winds and his ministers a fiery flame"; but of the Son: "your throne, O God, stands forever and ever; and a righteous scepter is the scepter of your kingdom. You love justice and hate wickedness; therefore God, your God, anointed you with the oil of gladness above your companions".**

## **Where did Evil Come From**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "You cannot assess to which abysmal distance the once-fallen spirit has sunk as a result of its opposition to Me, his God and Creator of eternity. He knew Me, he possessed an abundance of light which excluded all deficiency of realization throughout eternities he received the evidence of My love and strength; he knew he had come forth from Me, that I had created him; he was inconceivably happy to receive My strength of love and he used this strength according to his will, which continuously augmented his bliss and yet, he left Me, He rebelled against Me, rejected My love and plunged into bottomless depths. He, whom I once created in My image, became My direct opposite, and now you humans pose the question as to how this could have been possible; after all, the first being, the bearer of light, was created in all perfection, as nothing imperfect can come forth from Me. This question can only be answered in that perfection knows no limitation, no restriction; it was able to move in any direction without being prevented from doing so. Free will is an imperative part of perfection; perfection includes the fact that everything has the rightful measure, but this also means that free will can exceed the rightful measure and that the rightful measure will thereby be revoked. Lawful order is the rightful measure in all things. Consequently, if free will diverts from the lawful dimension, disorder will ensure a state, which no longer corresponds to My will, to My eternal order. Hence something initially divine, something good, changes into something non-divine into something opposing God, and this is therefore the concept of 'sin'. On the other hand, it must be possible to exceed the 'rightful measure', otherwise free will could not become active, but it can just as well remain within eternal order. It is therefore indeed possible that a being created by Me can entertain wrong thoughts and intentions because it has free will, but it is never pushed by Me Myself into wrong thinking and wanting, because it would be impossible for Me, the most perfect Being, to ever have a wrong thought, hence the allegation is wrong that evil is also inherent in Me. Nor did the being I externalized have anything evil in itself when I created it; everything it possessed was the lawful measure so that it did not have to fall.

However, because the thoughts and intentions of the perfect being were unlimited, it was also able to go beyond the rightful measure, it was able to lose itself and step out of the eternal order. But this spiritual confusion of the being could only occur when it turned away from Me, when it prevented My Word from sounding in him, for My Word was unable to give or demand anything else but perfection. My Word would never have induced the being into leaving My eternal order, but once the bond with Me became loosened and the being no longer listened to My voice, it was also able to think and want in the wrong direction, because this option was open to it on account of its decision of will. Yet 'sin', the wrong will, was at all times external from Me, I was only ever able to think and want in lawful order.

I Myself was perfect, I created perfect beings, and these remained perfect for as long as they upheld their connection with Me, but which they were also able to sever as a sign that they possessed free will. But this bond with Me guaranteed right inclinations and thoughts; detachment from Me resulted in wrong inclinations and thoughts. For the being aspired towards something external to Me, Lucifer, the light bearer, put himself in My place, although he recognized Me as the primary source.

The beings which came forth from both of us put Lucifer in My place, even though they, too, possessed the light of realization. Hence, they deliberately carried out the separation and no longer moved within the right order, they no longer possessed the rightful measure, and instead, the negative now predominated, whereas in lawful order the positive prevails. In other words: ***perfection was being lost and something imperfect emerged from this change of will, which expressed itself in a negative way and thus distanced itself, increasingly further.*** Something outside of Me also went outside the lawful order, because lawful order can only be in Me, the most perfect Being, and because everything that does not correspond to this order is evil, therefore sin. And so, the answer to the question as to whether I carry evil in Me is clear. Nothing evil can exist in Me or I would not be perfect. And evil is always that which steps out of this perfection and turns the rightful measure around, which thus revokes the eternal order, which is the fundamental principle of My nature. However, as evidence of its divinity I had to give free will to every being, and this had to have the option to change itself in any direction, and thus the being itself created evil when it rebelled against Me, when it left the eternal order, when it wanted to use its strength negatively and work against Me, when it distanced itself from Me. And for the sake of My ultimate goal for My living creations to become 'children' I did not prevent the being. Nevertheless, it could just as well have remained with Me, it did not have to become sinful and fall, it could have voluntarily remained perfect and enjoyed supreme bliss, nevertheless, it voluntarily forfeited it."

**Note:** This event prefigures the events that took place in the **Books of Samuel:** 1 Samuel 8:19 - Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us; 1 Samuel 8:20 - That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles. 1 Samuel 8:21 - And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD. 1 Samuel 8:22 - And the LORD said to Samuel, hearken unto their voice, and make them a king.

## **Satan is not the Work of God**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "*Satan is not the work of God, but the free will of the rebellious angel.* God had made him His glorious minister and thus had created him for a good purpose. Now, speaking to your own ego, you are saying: 'Then God is foolish because He gave glory to a future rebel and entrusted His Will to a disobedient angel.' I reply to you: 'God is not foolish, but He is perfect in His thoughts and deeds. He is the Most Perfect One. Creatures are imperfect, even the most perfect ones. There



is always a point of inferiority in them, as compared with God. *But God, who loves them, has granted them free will so that through it the creature may be perfect in virtue and thus become more like God the Father.* And I also tell you, oh mocker and shrewd seeker of sin in My words, *that God draws a good purpose also from evil brought about voluntarily: that of making men possess a glory they deserved. The victories over evil are the crowns of the chosen ones. If evil could not give rise to good consequences for people full of good will, God would have destroyed it because nothing in Creation must be completely devoid of incentives or good consequences.*"

## **The Meaning of the Name Satan**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus says: "The primitive name was Lucifer: in the mind of God, it meant 'ensign or bearer of the light' - that is, of God, for God is Light. Second in beauty aimed all that is, he was a pure mirror reflecting unendurable Beauty. In mission to men, he would have been the executor of God's will, the messenger of the decrees of goodness which the creator would have transmitted to his blessed, sinless children, to lead them higher and higher in his likeness. The bearer of light, with the rays of this divine light which he bore, would have spoken to man, and they, devoid of sins, would have understood the flashings of harmonious words, all of them love and rejoicing.

On seeing himself in God, seeing himself in himself, and seeing himself in his companions - for God enveloped him in his light and delighted in the splendor of his archangel - and because the angels venerated him as the most perfect mirror of God, he admired himself. He should have admired God alone. But in the being of all that is created all good and wicked forces are present and turn together until one of the two parts over-comes to yield good or evil, as all gaseous elements are present in the atmosphere because they are necessary. Lucifer attracted pride to himself. He cultivated and extended it. He made it into a weapon and a seduction. He wanted more than he had. He wanted everything - he was already so much. He seduced the less attentive among his campaigns. He distracted them from contemplating God and his supreme Beauty. Knowing the future wonders of God, *he* wanted to be in God's place. He saw himself, with his disturbed thought, as the head of the future men, worshipped as the supreme power. He thought, 'I know God's secret. I know the words. The design is known to me. I can do all that He wills. As I presided at the first creative operations, I can proceed. I *am*.' The words that only God can say were the cry of the ruin of the proud one. And he was Satan.

He was '*Satan*.' In all truth I tell you that the name of Satan was not given by man, though, by the order and will of God, he gave a name to all that He knew to exist and still baptizes His discoveries with names created by Himself. In all truth I tell you that the name of Satan comes directly from God, and it is one of the first revelations God made to the spirit of his poor son wandering over the earth. And as my Most Holy Name has a meaning which I once mentioned to you, now listen to the meaning of this horrendous name:

***S- Sacrilege, Proud: A- Atheism, Adverse: T- Turpitude, Tempter and Traitor: A- Anticharity, Avid: N- Negation, Enemy***

This is Satan. This is what those sick with Satanism are. And he is also seduction, craftiness, darkness, agility, and iniquity. The five accursed letters forming his name, were written with fire on his brow stricken by a lightning bolt. The five accursed characteristics of the Corrupter against which my five blessed Wounds flame out, saving with their pain whoever wants to be saved from what Satan continuously injects.

The names 'demon,' 'devil,' and 'Beelzebub' can pertain to all the spirits of darkness. But this alone is 'his' name. And in Heaven he is named by *that* name alone, but there the language of God is spoken, in loving fidelity, to indicate what is intended as well, as God conceived it.

He is the 'Contrary One.' The one contrary to God: The one that is the opposite of God. And every action by him is the opposite of God's action. And every rumination by him involves leading men to be contrary to God. This is what Satan is. He is 'a setting himself against Me' in action. He sets the threefold concupiscence against my three theological virtues: the serpentine breeding ground of his horrible vices against the four cardinal virtues and all the others issuing forth from Me.

But, as charity is said to be the greatest of all virtues, so I say that the greatest of its anti-virtues and the one most repulsive to Me is pride: Because all evil has come through it. I therefore say that, whereas I still make allowances for the weaknesses of the flesh which yield to the incitement of lust, I say that I cannot make allowances for the pride seeks to compete with God, as a new Satan. Do I strike you as unjust? I am not. Consider that at root lust is a vice of the lower part which in some has an extremely voracious appetite, satisfied in moments of overwhelming brutishness. But pride is a vice of the higher part, consummated with sharp, lucid intelligence, premeditated and enduring. It damaged the part which most resembles God. It tramples on the gem given by God. It communicates a likeness to Satan. It sows pain more than the flesh does. For the flesh can make a wife, a woman, suffer. But pride can crush victims in whole continents, in every class of people. Because of pride man has been ruined and the world will perish. Because of pride faith languishes. Pride: the most direct emanation of Satan.

I have forgiven the *great* sinners of the senses because they were devoid of spiritual pride. But I could not redeem Doras, Jocanah, Sadoc, Eli, and others like them because they were 'the proud.' "

## The Creation of Hell

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus speaks: "'Eden' was the name of the place where man had been created and placed so that he could populate it with his campaign. Just as 'Heaven' was the name of the place where the angels and pure spirits had been placed after having been created by God in order to adore and serve Him forever and ever. Eden means 'garden,' that is, a place of delights. Heaven means 'Kingdom of God,' a place of holiness and joy. If order had not ever been voluntarily violated by the creatures to whom God had given life and places of joy and delight, Eden



would have remained Eden for all the descendants of the Man-Adam, and Hell would not have existed.

However, the angel first, knowing the future mysteries and future works of the Lord through a sublime gift, mysteries and works which Lucifer, through the most sublime amongst the angels, could never have accomplished, in the place of contemplating by adoring the infinite Power and Love of his Creator - and this would have been 'living in order and living in harmony with good intellectual impulses' - he rallied against his Lord in a foolish rebellion that stifled love, and therefore, harmony and order in him and in his followers; and he created. Yes, he too, created. But what? He created disorder, sin, and hell; that which only one who had separated himself from God could create.

The disorder in human impulses and instincts which God had given as good, order and harmonious amongst them, in order and in harmony for the final end for which God had created man, was brought into being by Lucifer, the rebel who for having been the 'brightness of the morning' of the heavenly creation of the angels, believed himself to be 'like the Most High' above whose heavens he attempted to 'exalt his throne.' (Isaiah 14)

Sin against love, that is, pride of the mind and of the heart of which the innocent Man-Adam became guilty, the tremendous sin of the I who wants to 'become like God,' (Genesis II) was brought into being by Lucifer who then seduced Man to this sin in order to make him [Adam] similar to himself in his rebellion to God.

Hell, the place of eternal inconceivable torture in which those who obstinately live in hate towards God and His Law precipitate, has been created because of him, by the rebellious Archangel who was fulgurated with his followers by divine wrath and conquered by faithful angels, conquered, because he was by then stripped of the power of his state of grace, fulgurated and 'brought down to the depths of the Pit' (Isaiah) in which his horrendous fire of hate, and his now horrendous light and flame, so different from the light and flame of grace and love with which God had endowed him when He created him, had lit the eternal and most atrocious fires.

Heaven remained Heaven, even after the rebellion and the fall of the rebels. Because in the Kingdom of God, everything is established by eternal rules and - having expelled the proud, the rebellious, and the self-idolaters whose abode is the burning inferno pool - perfect holiness, joy, love, harmony and order continues forever.

However disorder existed at this point, and with it, sin, sorrow and death were able to pierce amongst the delights of Eden, disturbing order, harmony and love, spreading poison, corrupting the intellect, will, sentiments and instincts, arousing sinful appetites, destroying innocence in grace, grieving the Creator and making creatures who were, a little while ago supernaturally and naturally happy, both unhappy, one condemned to obtain his bread with [great] difficulty from the earth now cursed and bearer of tribulations and thorns, and the other condemned to giving birth in pain, to live in sorrow and in subjection to man, both condemned to sorrow over a son slain by the [other] son and the shame of being parents of a fratricide, and in the end, of being acquainted with the sorrow of dying.

All this millennial sorrow comes from a disorder created by a rebel in Heaven and by acquiescence to the disorder proposed by the now accursed snake, in Eden,

to the first two inhabitants of the Earth. Nor ever more could the first perfection, the first love, the first harmony, the first order; rise after an angel and two innocents voluntarily preferred evil over the Supreme Good.

Not even the Sacrifice of God, who made Himself Man in order to redeem, served to re-establish the primeval state order, harmony, love of perfection. Grace restores; however, the wound remains. Grace succors; however, the formats remain.

Whereas before it would have been sweet and effortless to reach Heaven, one now needs to "use violence" in order to attain the Kingdom of Heaven: Holy violence against evil violence. Because from the moment of the sin, Good and Evil exists, and they contend with each other outside and within man.

God calls. Satan calls. God inspires. Satan inspires. God offers His gifts; Satan his. And between God and Satan is man; man in whom there is two natures already in battle against one another, one carnal in which foment of the Sin dwell, the other spiritual in which the voices of Grace dwell. And if God turns in the direction of he who resembles Him because He is the Father who loves His sons and who wants to re-unite with them after their earthly trial, Satan, the Adversary, Hater of God and of Man son of God, turns in both directions and incites the carnal side while he attempts to seduce the spiritual side in order to conquer and prey on like a 'roaring lion who wants to devour,' of whom Peter the apostle speaks."

## **God Did Not Create One Single Person for Hell!**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "There are people who prepare for Hell through evil deeds and their own guilt, but then show remorse, turn around, and start living by the principles of Heaven. Such people will be helped.

The souls in the world beyond do not live all mixed together. Rather, they are situated in an orderly manner, according to their attitudes and maturity, in seven large areas. Nobody just goes to Heaven or to Hell. Each soul goes voluntarily to heaven or to hell in that he wishes to live by the principles of heaven or those of hell. In the world beyond, there are the following areas:

1. The heaven of love (There the blessed live at the highest level of perfection in eternal, personal fellowship with Jesus-Jehovah).
2. The heaven of love and wisdom (This is where the souls of the second degree of perfection live).
3. The heaven of wisdom (The souls of the first degree of perfection live there).
4. The middle kingdom (That is the area in which all souls arrive in the world beyond. They are prepared by the angels for the area appropriate to them. For no one goes immediately to Heaven or Hell. If the souls follow the teachings of the angels, they move upwards. If they do not follow the teachings of the angels, they go down paths which lead downwards).
5. The first Hell (The souls which are caught in selfishness, hedonism, and self-love are trapped there).

6. The second Hell (Here the souls live who despise God and have become devils. They view themselves to be higher beings).
7. The third Hell (There the souls live who are filled with the wish to take God captive and claim his omnipotence - which of course is impossible. They even want to kill him, and they acquire more anger and hate for God. It is in this growing and powerless anger that their unspeakable torment exists)."

## The Seven Chasms of Hell

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

St. Faustina is speaking: "Today, I was led by an Angel to the chasms of hell. It is a place of great torture; how awesomely large and extensive it is! The kinds of tortures I saw: the **first** torture that constitutes hell is the loss of God; the **second** is perpetual remorse of conscience; the **third** is that one's condition will never change; the **fourth** is the fire that will penetrate the soul without destroying it – a terrible suffering, since it is a purely spiritual fire, lit by God's anger; the **fifth** torture is continual darkness and a terrible suffocating smell, and, despite the darkness, the devils and the souls of the damned see each other and all the evil, both of others and their own; the **sixth** torture is the constant company of Satan; the **seventh** torture is horrible despair, hatred of God, vile words, curses and blasphemies. These are tortures suffered by all the damned together, but that is not the end of the suffering. There are **special tortures** destined for particular souls. These are the torments of the senses. Each soul undergoes terrible and indescribable sufferings, related to the manner in which it has sinned. There are caverns and pits of torture where one form of agony differs from another. I would have died at the very sight of these tortures if the omnipotence of God had not supported me. Let the sinner know that he will be tortured thought all eternity, in those senses which he made use of to sin. I am writing this at the command of God, so that no soul may find an excuse by saying there is no hell, or that nobody has ever been there, and so no one can say what it is like."

## Eternal Punishment and Eternal Damnation - Do They Exist?

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "In the work on the beyond "From Hell to Heaven" (Guidance in the beyond of Robert Blum), Vol.2, Chap. 226/227, an advanced spirit asks the Lord to reveal to him the true meaning of the concepts of "eternal punishment" and "eternal damnation", which crop up in all Christian churches and communities. He himself considers eternal punishment logical, provided there is an eternal reward as well.

The Lord replies: "With all I have created, I could not possibly have more than one purpose in mind. Since I Myself am Eternal Life, I cannot ever have created beings destined for eternal death. Therefore, wherever it may occur, a so-called punishment can only be a means to a fundamental and principal end, not to an as it were diametrically opposed end. Therefore, there can never be mention of an "eternal damnation"!

True, an “eternal death” is mentioned, which is an eternal, firm judgment, and this judgment arises from My eternal, immutable order. It is the so-called “fire of My wrath” or rather the “fire of the zeal of My will”, which naturally must remain forever thus immutable, or else everything created would suddenly be annihilated.

Whosoever lets himself be carried away by the world and its matter (which must of necessity be and remain under judgment, otherwise it was no “world”), is of course to be considered “lost” and “dead”, as long as he refuses to part with the matter under judgment. There must thus be an eternal judgment, and eternal fire and a so-called eternal death. However, from this it does not follow that an imprisoned spirit under judgment must remain imprisoned for the whole duration of this judgment, just as little as on earth, in a secure prison built by you, the prisoners should be sentenced for the whole duration of the prison.

Are not visible to everyone, prison and imprisonment two different things? The prison is and remains forever and the fire of My zeal must never go out, but the prisoners remain only in the prison until their conversion and betterment!

By the way, in the whole Scripture there is not one syllable of an eternal repudiation or condemnation of a spirit to be found, but only of an eternal condemnation of the counter-order as compared to My eternal order, which latter is essential because nothing could exist without it. Vice, as disorder or counter-order, is truly condemned forever, but the one indulging in it only for as long as he is doing so. Thus, there is in truth also an eternal hell, but no spirit who because of his vice would be condemned forever to hell, but only until his betterment!

To be sure, I did say to the Pharisees: “Therefore, you will be condemned all the more! – but never: Therefore, you will be condemned forever!” Do you now understand your so dangerous looking scriptural texts? Or is there still something you fail to understand?”

Says the spirit: “O Lord, I have again understood quite well what you said. But there is a single point in Scriptures which I fail to completely comprehend. It is the “chasm” in the parable of the poor Lazarus and the rich man...”

The Lord: ... “Volenti non fit iniuria; he who wills it thus, suffers no injustice! – As for the chasm, it means again the unbridgeable gulf between My freest order in the heavens and its diametrically opposed counter-order in hell, thus the incompatibility of order and disorder, not a forever locked gate for the one who is in it. Amen.”

## **Satan Challenges God**

Ref: Vol.1 “The Secrets of Creation” Ch. 2:65-127

Jesus is speaking: “Satan has challenged the Eternal Father for centuries. Elated with his first victory over man, Satan said to God: “Your creatures will be mine forever. Nothing, not even punishment, not even the Law You want to give them, will enable them to earn Heaven, and that Abode of Yours, from which You expelled me, me, the *only intelligent* being in Your creation, will remain empty, useless and sad, like all useless things.’ And the Eternal Father replied to the Cursed One: ‘You will be able to do that as long as your poison is the only thing to rule over man. But I will



send My Word and His word will counteract your poison, it will restore hearts to health, curing them of the madness with which you made them wicked, and they will come back to Me. Like lost sheep that find the shepherd, they will come back to My Fold and Heaven will be filled with souls. I made it for them. And angels and you will be grinding your horrible teeth, out of powerless fury, down there in your horrid kingdom, a cursed prisoner, and the stone of God will be turned over on you and sealed by darkness and hatred will be with you and with your followers, while Mine will enjoy light and love, songs and beatitude and infinite, eternal, sublime freedom.' And Mammon with a burst of sneering laughter swore: 'And upon my Gahanna I swear that I will come when it is time. I will always be present wherever your evangelized people are and we shall see whether I or You is the winner.'

Satan, of course, lays snares for you, to sift you. And I also circumvent you to sift you. The contestants are two: I and he. You are in the middle. The duel of Love and Hatred, of Wisdom and Ignorance, of Good and Evil is over you and around you. I am sufficient to ward off any wicked blow against you. I come between the satanic weapon and you, and I am willing to be wounded in your stead, because I love you. But you must ward off internal blows, with your will, running towards Me, following My way which is Truth and Life. Who is not suitable to become a disciple of Christ, will be like light chaff, that will be blown away by the wind of the world. Who is Christ's enemy is pernicious seed that will grow in the satanic kingdom."

### **The Test of Angels Revelation 12:7-12**

**Then war broke out in Heaven; Michael and his angels battled against the dragon. The dragon and its angels fought back, but they did not prevail and there was no longer any place for them in heaven. The huge dragon, the ancient serpent, who is called the Devil and Satan, who deceived the whole world, was thrown down to earth, and its angels were thrown down with it.**

**Then I heard a loud voice in heaven say: "Now have salvation and power come, and the kingdom of our God and the authority of his Anointed: For the accuser of our brothers is cast out, who accuses them before our God - day and night. They conquered him by the blood of the Lamb and by the word of their testimony; love for life did not deter them from death. Therefore, rejoice you heavens, and you who dwell in them. *But woe to you, earth and sea, for the Devil has come down to you in great fury, for he knows he has but a short time.*"**



### **But Woe to You, Earth and Sea**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "That is the reason why the fallen Satan, even to this day, eagerly makes every effort to rejoin his own original being with the one in the individual human soul and spirit, in order to gain the power that was his at the very beginning. But he has been divided and scattered throughout the whole of creation so that he might never attain this power again. His spiritual being was

turned into matter, out of which the astral or soul essence of every human being comes forth. New spiritual essence is breathed into the astral essence, so that out of each and every part comes forth a whole being, just like the being that was originally created, which through its pride or expansion of ideas wanted to rise above God. But he thereby scattered and dispersed himself infinitely, so that nothing was left of him other than his AI" and, with it, his fundamental evil will. All of his abilities and ideas, and the countless perfections of comprehension, were taken away from him. These are the things which continuously reach the celestial bodies, or which are presently held captive for the greater part in the celestial bodies. Therefore, through this, they divide into astral and spiritual, so that in the astral, the given AI" and the self-consciousness of matter surfaces, and so that in the spiritual the cognition of God may be implanted again in the astral; otherwise, the soul would soon die. In plants, the astral life surfaces first. It could not exist, if it were not able to receive spiritual nourishment from the air.

This explains why so much of the spiritual comes down to Earth in the described phenomena, and why the multitude of the phenomena does not necessarily depend upon the number of human beings who have lived on Earth. But what emerges is the fact that many human beings will still live on Earth. When all the spiritual and astral beings are at some point liberated from the Earth, then in place of the natural Earth there will come into existence a perfect spiritual Earth which will be inhabited by free spirits and souls. That the Earth consists now of captive souls and spirits is attested to not only by the daily weather phenomena but also through clairvoyant human beings. Ordinary people see the phenomena of the weather, whereas to the clairvoyant this phenomenon appears as countless hosts of water, earth, mountain, and air spirits, and this difference in perception has always existed."

### **Beings of Light - people's spiritual guardians**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "The beings which are surrounded by light in the spiritual kingdom are in closest contact with Me and therefore also share the same will, and they have a tremendous amount of strength at their disposal to implement their will. And thus, they are effectively the executives of My will, they are My servants, My authorized representatives, whose actions comply with My plan of Salvation since eternity. They take care of countless beings on earth as well as in the beyond. Everything that is alive, thus having a



certain degree of maturity, also has to be cared for such that it achieves its goal, because without help it would never take the right path; it has to be constantly guided, and this guidance and care is the responsibility of all beings who are permeated by light and strength, whose love for Me and for the unredeemed is so profound that they will always do that which complies with My will, to release the imperfect spirit. Countless beings of light are close to Me and tirelessly active, thus

countless people on earth are also able to enjoy their care, and every single fate, every event can be directed for the human being in such a way that he can fully mature, as is his destiny.

But even these beings of light will not infringe on the freedom of will, so that, in spite of greatest and utmost loving care, a descent into darkness is not impossible if the being itself resists the will and care of the light beings, thus when it does not acknowledge Me Myself and does not desire strength or light. In that case the care of the spiritual beings of light will also cease until the person turns to Me himself and thereby also gives the beings of light the freedom to influence him.

But no human being on earth needs to do without the light beings' help and love, no human being will be poorly considered or neglected by Me, but every person's fate corresponds to his own will, and this determines the amount of help and strength for his salvation. And since the beings of light are the executives of My will their guidance and care is the same as Mine. Consequently, one can only ever speak of My work and My help, because the beings of light belong to Me as part of Myself, even though they experience the happiness of My permeating them with strength and light and the bliss of constant activity for Me as individual beings. This activity, however, consists purely of executing what My love and wisdom deems to be good and beneficial for the individual souls. Thus, the entire universe can be full of souls in need of help, not one soul will have to do without divine care because the kingdom of light is infinite, and the bliss of the souls therein consists of accepting tasks from Me and surpassing each other in fulfilling them.

The soul that has become My Own through shaping itself into love is also in direct contact with Me, and My will, My strength and My wisdom permeate this loving being so that it will not part from Me again for all eternity. It then lovingly devotes itself to the souls which cannot share this bliss due to their imperfection, and which the being of light feels impelled to release. It feels the same love for the unredeemed as I Myself, from Whose strength of love everything emerged. Thus, it will also look after My living creations, take care of them and direct their state of affairs, so that every human being on earth has a spiritual guardian who, in turn, being completely connected to Me, cannot want and think other than I Myself. I stand above everything surrounded by a host of blissful spirits, but even the smallest and most insignificant being enjoys My care, My protection, and will not be forgotten by Me, even if this is incomprehensible to people because their knowledge and strength is limited and they assume that I have the same restrictions too, as long as they are imperfect themselves and have no idea about the power and light of the Perfect."

## **The Influences of the Spirits During the Procreation of Human Beings**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

God the Father is speaking: "There is very little difference between the procreation of a human being and that of an animal. The soul of a human being must be completely in existence. This means that she must unite all such substantial specifica as are dispersed throughout the whole universe, and these must be supplied to her from all sides. The soul is such a compendium of complete substantial specifica, a unification of the substantial specifica. The specifica in the soul, however, are mixed, so that it might be said that, before procreation, the soul

is a snarl that must be disentangled in order that she may acquire her specified form. This disentanglement begins with the progenitive act, because it is there that the soul-snarl is placed in the mother's womb and enveloped.

Within this shell or envelope, the intelligence that corresponds with one another begins to approach and hold onto one another. The spirits provide them with the light in their shell so that they may accomplish this task. The substantial specific intelligence recognizes one another in this light, segregates, takes hold of one another, and unite. All this occurs at the urgent request of the spirits' will, which are entrusted with supervision. These spirits are what you would call "guardian spirits." Angels and higher angels will also exert their influence. *Every human being has at least three guardian spirits, two angels and one higher angel; and above these watches a seventh, whom you know well.*

From the moment of procreation, these guardian spirits and angels arrange themselves around the new soul, and care incessantly for the soul's orderly development.

Once the soul, in her shell, has attained human form, the mother's womb will supply her with the corresponding specifica. The soul employs this specifica to bind her intelligences together more firmly. When it has been accomplished, other specifica flow from the mother's womb to the place of the new incarnation and are employed for the formation of the nerves. The nerves are fibers which are seized and used by the soul to cause the body to make any possible movement. As soon as these tasks have been accomplished in both structure and connections, new specifica flow in. The new specifica are placed in order for the formation of the viscera. When the main viscera, with their most important organs, are developed, they are then connected with the main nerves.

With the addition of other specifica, the entire formation of the viscera will be completed. Most of the nerves come together in the head, mainly at the back of the head, where the soul also has her head. This is why the formation of the viscera begins with that of the head. The head is the picture corresponding most to the soul, because the entire intelligence of the soul concentrates itself through particular emanations in the head. And since intelligence mirrors itself in its most complete form in the eyes, it may be best recognized there. All the emanations of the individual intelligence of the soul flow into the eyes, and therewith form their natural power of sight. And through the power of sight the eyes can form the outer world within themselves.

When the soul has completed this development with the assistance of the spirits, she is supplied with new specifica, and these will be employed for the formation of flesh, gristle, muscles, tendons, veins, and bones. Those things which belong together seize one another by themselves. When the spirits do not indicate to the specifica of intelligence the proper path through their wise guidance, the direction as well as the form may be wrong. When a woman who is carrying a child is in Hell with her thoughts and feelings, whither My good spirits and angels cannot follow her, a miscarriage usually results. Therefore, every woman should be urgently requested, while pregnant, to conduct herself as virtuously as possible."

## **Guardian Spirit - Spiritual Guides**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "A loyal spiritual guide accompanies you throughout your earthly life wherever you might go. You are never without spiritual protection, and if this guide, as well as the beings of light surrounding you, were permitted to work unrestrictedly, your full maturing on this earth would be guaranteed, since their love for you leads them to do whatever will help you to ascend. But they are not allowed to affect you unreservedly



because your will itself is imposing restrictions on them. They, too, are only able to influence you according to this will, and you humans often prevent the activity of the beings which guide you due to your opposing will. Nevertheless, your guides will not abandon you and will keep trying to exert their influence until you die. Hence you are constantly surrounded by guardian spirits, and you can always turn to them for help, yet they are only permitted to help if you have established the bond with Me first, for it is the law that the beings of light only ever implement My will, that they only ever act in accordance with My will.

Thus, a God-loving-person can live a truly carefree earthly life, because he will always be granted much loving support if he, after heartfelt prayer to Me, hands himself over to My helpers and also asks for their protection and support. These guardian spirits and guides are permeated by light and strength; consequently, it is easily possible for them to shape your earthly existence such that it will be bearable for you. They are able to resolve adversities which confront you on an earthly level or which arise through the influence of evil forces.

These spiritual guardians are instructed by Me to take care of you as soon as you have established your bond with Me through your will, through your attitude, through labors of love and through prayer. Thus, a person devoted to Me can always rest assured that he is protected by Me directly, and My heavenly servants merely implement My will. And My will always has your well-being at heart, since you have already given yourselves to Me and desire My protection.

And thus, you know that you are never alone, regardless of how lonely or abandoned by the world you believe yourselves to be. You are surrounded by a host of helpful spiritual beings which, instructed by your spiritual guardian, take care of you and protect you from physical and spiritual harm.

But it would be wrong if you only made contact with these beings due to a certain sense of superstition, if you saw in them anything else but My servants who are only allowed to help you once you have established the connection with Me. For as soon as you call upon spiritual beings for help without faith in Me and without love for Me you will call upon adverse forces and place yourselves under their control. For these adverse forces, too, are in your vicinity and only waiting for the opportunity to take possession of you, and this opportunity always presents itself when I Am excluded from your thoughts, when you live and act without Me on this earth. In that case even your spiritual guide will be unable to take precedence, since your will does not allow for it.

And then the adverse forces will be especially busy, which you are just as able to feel around you as the good beings which work on My behalf. But you will invariably fall prey to these evil forces since they are very powerful, and they will use this power because your will is giving them the right to do so. However, you need never fear these evil forces if your will only ever applies to Me and you commend yourselves to My protection. In that case I have numerous helpers at My side wanting to be of service to you. And then the path of your earthly life will always be under the protection of your spiritual guide, whom I placed by your side Myself from the time of your birth until your death."

## **The Role of Guardian Angels**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

St. Azariah says: "People think the mission of Guardian Angel ceases with the death of the one being protected. It is not always that way. It ceases, as is logical, at the death of impenitent sinners, and with supreme pain on the part of the guardian angel of whoever did not repent. It is transfigured into festive, eternal glory at the death of a saint who goes from earth to Paradise with no stopover for purgation. But he continues as before, as a protection that intercedes and loves the one entrusted to it, in the case of those going from earth to Purgatory to expiate and purify themselves. Then we, the guardian angels, pray for you with charity before the throne of God and, along with our loving prayers, present the entreaties offered for you on each by relatives and friends.

Oh, I cannot say everything about how intense, active, and sweet the bond is which goes on linking us to you in the spirit world! Like mothers watching for the return of health in a child who was sick and is convalescing, like wives counting the days separating them from being reunited with her husband who has been held prisoner, so are we. Not even for an instant do we cease to observe divine, loving Justice and your souls that are cleansed amidst the fires of love. And we rejoice on seeing that love is increasingly assuaged in regard to you and you are increasingly worthy of its Kingdom. And when the Light orders us, 'Go and pull him out to bring him here,' we rushed forward quicker than lightning bolts to convey an instant of Paradise, which is faith and hope and comfort for those still remaining to expiate, and we clasp the beloved souls we worked and suffered for to ourselves and go back up with them, teaching them the Hosanna of Paradise.



The two sweetest moments and mission of the Guardian Angels are when Charity tells us, 'Descend,' for another man had been begotten and you must protect him like a gem which belongs to Me, and when we can ascend with you to Heaven. But the former is less than the latter. The other instants of joy are your victories over the world, the flesh, and the devil. But just as we tremble over your fragility from the moment you are taken under protection, we always throb after every victory of yours, for the Enemy of Goodness is vigilant in trying to demolish what the spirit builds. Joyful, therefore, perfect in its joy, is the instant at which we enter Heaven with you. For nothing any longer can destroy what is now finished.

And now, soul of mine, I shall respond to an interior question of yours as to whether God is happy that there is another Guardian in your house. O you that never ask yourselves questions, but keep your spirit open, and your desire sometimes writes pressing queries thereupon, without your realizing, without your will, held back from asking by that worthy respect too few show towards the Supernatural bending down over you – you must know that it is sweet to reply to those who are like you and bring you comfort, soul dear to God and tormented by men.

Yes, God is happy. Happy because in your house there is an angel content to watch over a newly-created soul, a gem of God, and happy because Jesus is He who loved little children; And I shall say the rest to your soul, and let it be kept between the two of us, like a secret so beautiful that it is useless to reveal it to the world, which is unable to comprehend the joys of God and of God's souls.

Another action by the Guardian Angel is to be constantly and wonderfully active in relation to God - whose orders he listens to and to whom he offers the good actions of the person being protected, presenting in supporting his entreaties and interceding in his afflictions - and in relation to the human being, for whom he acts as a teacher guiding along the straight path, without pause, through inspirations, lights, and attraction towards God.

Oh, our fires, which are the fires of Charity, which created us and assails us with its burning, channeled by us upon those protected, just as the sun does upon the earth enclosing a seed, to warm it and make it sprout, and then on the stem, to fortify it and make it become a stalk and a robust plant. With our fires we console, warm, strengthen, enlighten, teach, and attract you to the Lord. If then, the stubborn ice in the soul and its obstinate hardness do not allow it to be penetrated and overcome by us and the charitable harmony of our teaching is not received, but rather fled from, to follow the deafening hellish music which stuns and maddens, we are not to blame. We are pained by the failure of our loving action upon the soul we love, with all our capacities, after God.

We are, then, *always* alongside those we protect, whether they are saints or sinners. From the infusion of the soul into the flesh to the separation of the soul from the flesh, we are close to the human creature whom the Most High Lord has entrusted to us. And this thought - that *every man* has an angel at his side - ought to help you to love your neighbors, endure them, and receive them with love and respect, if not for their own sake, for the sake of the invisible Azariah, who is with them and, as an angel, always deserves respect and love.

If you consider that over every one of your actions towards your neighbors, in addition to the all present Eye of God, there presides and observe two angelic spirits, who rejoice or suffer over what you do, how much better you would always be to your neighbor! Consider: you welcome and honor people or you mortify them; you help them or reject them; you sin against them or pull them out of sin; you are instructed by them and instructed; you benefit them or are benefited by them. And two angels, yours and theirs, are present and see not only your manifestations, *but the truth of your actions*, that is, if you perform them with true love or pretended love, or with resentment or calculation, and so on.

Come on, a little effort, an ongoing reflection at all times - this one: to see, with the eyes of faith, the guardian angel who is at the side of every man and always act as if every action by you were being done to the angel of God, who will bear

witness before God. He, the guardian angel of every man, I assure you, will say to the Lord, in union with yours, 'Most High, he was always faithful to charity, loving You in man, loving the supernatural world in creatures, and because of this spiritual love he endured offensives, forgave, and was merciful towards every man, in imitation of your beloved Son, whose human eyes, though gazing at his enemies, saw the angels - their afflicted angels - at their side, with the help of his most holy spirit, and honored them, helping them in the attempt to convert men, to glorify You, Most High, with them, by saving as many creatures as possible from Evil.'

I want you - that rejoice because the Lord, on coming here, finds an additional angel to worship Him - in the same way as you believe in the presence of the angel of the child in the womb, to believe in my words and act towards all who come to you or with whom you have contacts of any kind as I told you to, thinking of their guardian angels to overcome weariness and anger, loving every creature with justice to do something pleasing to God and serving to honor the guardian angel.

Soul of mine, meditate on the way the Lord honors you and the way we angels honor you and give you a chance to help us - Him, the Divine One, and us, his spiritual ministers - with appropriate words to get your fellows back on the right track and, above all, with an example of conduct which is unvarying in Goodness. Unvarying, in the sense of not bending to indulgence and compromise so as not to lose human friendship, eager only not to lose that of God and his angels. It will sometimes be painful to have to show severity so that God's glory and desires will not be trampled upon by man. It will perhaps provoke gesture of discourtesy and coldness. Don't worry. Help your neighbor's angel and you will find him, too, in Heaven."

## **St Rafael the Archangel Speaks**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Maria Valtorta is speaking: "I had to interrupt my thanksgiving for Holy Communion, received in honor of St Raphael, to whom I had turned, saying, 'O good companion, tell me what I should do to proceed on the right way at all times,' because he said to me:

'Always walk on the banks of the great river of Grace. In that way you will always be able to obtain Grace, under the sun of Charity, on the green fields of Hope, tirelessly picking the white flowers of Faith to make yourself immortal crowns with them.

The sun of Charity will be light and warmth for you in order to comprehend God and love your brothers and sisters more and more. The flowering fields of Hope will attenuate bumps against the rough stones of selfishness and rationalism which brings you so much suffering, and you will be able to endure along the way as far as your goal, which is God. The white flowers of Faith will perfume your heart, displeased by so many things, cover your wounds, and above all, tell you that God is the Father and Love and that everything He promises is true and everything He has promised will be fulfilled. If they become beaded with tears and sprinkled with blood, they will be even more precious in the eyes of God. And when the Enemy, in the form of a fish or of seduction of every kind seeks to devour or seduce you, call me and pray. It is so sweet to come to the little Tobits! And it is so sweet for God to bend over those calling upon Him.

I have taught you the same way by which I led Tobit: a peaceful way because the eyes of God are upon it. A safe way, though not devoid of snares, because it is watched over by defenders sent by God: a triumphal way because it proceeds among virtues overseen by the Eternal Sun and flanked by Grace, which is all. I am returning to Him who sent me and leaves you the peace coming from Heaven.'"

## How Angels Accompany Us

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "They are our escorts not only during our life on earth. Due to their love of God, they are young and strikingly beautiful! They are always shown having wings. That's of course symbolic. In fact, they are extremely versatile and can travel through infinity with unimaginable speed, the speed of thought. But they do not act out of their own power. Their power is God within them, and this is why they have limitless fields of action. They care for everything which concerns the existence of a human being from birth to his leaving the earth. They also guide the souls in the beyond. They take care of the growth of the most insignificant moss plantlet or watch over galaxies and everything in between. The angels are the ones who help us overcome pain and suffering of our fleshly existence and to get our souls ready to receive the spirit of God.

Wherever true friends of God convene and discuss matters of the spirit of eternal love and truth, scores of angels surround them. Angels travel the whole world checking the hearts of men for their readiness to receive the grace of the living God. They strengthen those hearts which are then absorbing the word of the Lord with joy once it reaches them.

There are primary angels who did not join the fall of Lucifer and its followers, and there are newly created ones. These are souls of humans who have attained perfection, true children of God. ***We humans who are still living in the flesh will become angels when we attain perfection.*** With all new creative tasks our love, wisdom, willpower, patience, mercy, humility etc. grow without end. This way Jesus is in a position to entrust us with ever greater and more creative tasks which we solve in unison with Him resulting in ever increasing bliss."

## The Nature of Angels

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "Only now at daylight did Nicodemus notice the blinding beauty of Raphael and could not turn his eyes away from him. After a while of inner, deep amazement he said to Me: "But Lord and Master, where does this beautiful celestial youth come from? What is his name? No, never have I seen such heavenly beautiful youth! Not far from him stands a girl who is also very lovely but how earthly is she compared to this already beyond heavenly beautiful youth! His golden locks, how beautiful they flow over his ethereal soft nape, which is nearly as white as snow! Which indescribable charm is in his face! How soft, full and tender and light are his arms and feet! Everything of him is so ordered and selected, nevertheless very simple, that I as an elder of the temple have never, not even in a dream, seen anything similar. Verily, this youth cannot be a child of this earth! If he had wings according



to the pattern of the cherubs, who guard the ark in the sanctum of the temple, he would be a perfect angel of God!"

Said I: "Do you think that the angels of God must have wings to be angels? There you are still very much mistaken! Did the three men who visited Abraham have wings?! Or did the youths who saved Lot, or the angel who led young Tobias? It is not known to Me, that wings were mentioned in the scriptures. Also, the angel, who appeared to Abraham, when he should sacrifice his only son Isaac, and prevented him from doing so, did not, according to the scriptures, have any wings.

Only the two brass cherubs had to be symbolically depicted with wings by Moses, to show to the, for that time very sensuous, Jews that the pure spirits from the heavens of God move in everything very fast - in thinking, deciding, acting and accomplishing. The natural person on earth does not know any quicker movement than the flight of birds in the air by means of a pair of wings, and thus did Moses, on instructions from God, give the cherubs a pair of wings to indicate to the people the speed of the spirit. But in reality, no angel of God ever had a pair of wings.

*The wings therefore only indicate the high degree of wisdom and strength of everything purely spiritual, but not that a pure spirit on God's instructions must descend like a bird from heaven to earth and back again. **By the way, there never ever existed any angel in the true heaven, who was not previously a person on any earth.*** That which you very mistakenly imagine as angels created as pure spirits, are nothing else other than the active forces and powers of God, by which the omnipresence of God, is in all infinity actively expressed, which no person should try to imagine in a form of a picture, because the infinity out of God is in truth unimaginable for every limited being, what hopefully is not too difficult to understand.

But because each person's soul is called to become a true angel of the heavens of God, can this beautiful and most chaste youth just as well be on this earth without wings, just as I have been now in the flesh as the only Lord of heaven and earth with you, and teach you Myself but at the same time maintain the whole of infinity. By the way it is written: "At the same time you will see the angels of God descend to serve the Lord!" And thus, this youth can very much be an angel. - What is your opinion about that?"

## **The Invisible Guidance of Men by Angels**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

[An angel of the Lord:] "If it would be beneficial for the nascent people of this earth and necessary for the salvation of their soul, we always would be visible among the people; but this is not the case, and therefore we are only allowed to guide the people unseen, so that their free will does not suffer any force. Since nobody can exist before God, if he not previously, fully isolated, has gone through a full trial life of freedom in his flesh for a certain period of time. This is the Lord's love, wisdom and will, and therefore everything must take place, exist and be accordingly, and if something does not take place, exist and be, it is as good as a pure nothingness. However, if you people from now on will live and act as the Lord wants it, also you will after laying off of the body, become and be what we are now; since also we were once on some celestial body what you are now.

Starting with conception, no human being is alone EM.01.050.05 ...These spirits are what you would call "guardian spirits." Angels and higher angels will also exert their influence. Every human being has at least three guardian spirits, two angels and one higher angel; and above these watches a seventh, whom you know well.

From the moment of procreation, these guardian spirits and angels arrange themselves around the new soul, and care incessantly for the soul's orderly development."

## **Humans Before and After Coming of Age**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "Hearken, My most beloved Jarah, I see into your heart indeed, and read how much you love Me, knowing also your faithfulness; but right now you are still a child rather than a grown up maiden. You have until now been under perpetual protection of My angels and the world's wicked spirits could not approach you; when however you shall be riper of years, then you shall have to resist the evil world and its cravings from your own strength, in order to there from, out of yourself win firm ground for the unchangeable order I have set for all My beings, upon which alone you shall truly be able to approach Me in spirit and in truth. And behold, there the world has great power over man, because the world is for the greater part dominated by hell, and it usually takes an intense struggle for the soul in order not to be swallowed by its own flesh and blood and therefore by the world!

Your shape is a very beautiful one. Soon worldly youths shall cast their eyes upon you, offering you heart and hand, and it shall be difficult for you to encounter them. When that time comes however, then think of Me in your heart and of all that you had heard and seen upon this height, conquest of the world shall be easy for you!"

Says Jarah, somewhat saddened: "But it would have been clear to You from eternity whether I would be capable of becoming unfaithful to You!? And if You can see a future faithlessness in me, how can You love me? And can You permit a future sinner to approach You?"

Say I: "That, My most beloved Jarah, is still too lofty for you! But out of My especially great love for you I nevertheless say unto you: Behold, I can indeed know everything that will take place with a person from eternity, if I want to know it; but in order for man to be capable in his maturity to act completely freely without hindrance, I divert My eyes from him for a certain period, taking no notice of his free action, unless he fervently asks Me to help him with his voluntary struggle with the world, whereupon I cast a glance after him, help him to the right path and provide him with the necessary strength for his struggle with the world.

So, behold, I don't want to look into your future either, so that you remain free in your action; but that is why I teach you now, so that at the time of temptation you will remember it actively. At that time the guardian angel also shall leave you to yourself. Once you have defeated the world out of your own power however he shall return to you again and serve you in all things. - Have you, My most beloved Jarah understood Me at least a little?"

## **The Influence of Angels upon Humans**

Ref: Vol.1 "The Secrets of Creation" Ch. 2:65-127

Jesus is speaking: "But even when you are not able to see them, you can ask them anything and they shall place the answer in your heart, which you shall always perceive in your heart as a well-defined thought. And this is far superior to external speech! I say unto you: A word that an angel has laid in your own heart is more beneficial for your soul than thousands of words heaved through the ear externally! Because what you hear in your heart is already your own whereas that which you hear from without you still must make your own through action in accordance with the heard word."

### **Angels and the free will of Men**

[GGJ.10.054.08] "If I would not protect, by My angels, those who already from nature have a better attitude and will, there would be only a few people on this Earth who would not be possessed. But men should not rely too much on that because My angels do not restrain the will of men. This is also something for you to think about."

### **God's actions through the Spirits**

[EM.01.042, 03] "It is true men can build houses, prepare clothing material, and make tools. But they cannot make the matter for these things. They cannot make grass, bushes, or a tree, and certainly not an animal. But the lively spirits and angels can do these things because they are equipped with the strength from Me, to complete such things in My name.

In several easily comprehensible examples, we want to explain clearly and palpably how individual intelligences can work and do work in one and the same manner and others in another way- all under the direction of higher spirits."

### **On Obsession**

[EM.01.058, 16] "Sometimes several spirits can take possession of one flesh [body], but they have to indicate beforehand that they are doing this only to achieve healing - and thus their wish is granted. This is because such spirits do not follow the advice of the angels to turn immediately to the Lord; instead, they stubbornly insist, maintain and prove that they can only reach the Lord through this path. So, what they want is allowed; for the angels teach everything in an empirical way."

### **Rejection of unclean fruit**

[GGJ.01\_242,10] "See, through My angels I undertake an annual thinning out of all fruit trees, from whose fruit's men feed, upon which no apple, pear or fruit of any kind whatsoever must ripen, within which during flowering, some unclean spirit has settled in up to the fruit stage. And such fruit is cast down from the tree or bush while still completely unripe.

Similar care is taken with all types of grains and plants destined for human consumption.

But a blind man not only does not recognize this but, akin to a polyp, eats everything that seems a tidbit to him. Any wonder that he soon gets sick, sluggish, toilsome, crippled, and therefore miserable through and through."

## Angels and their Missions – scripture verses

- **Luke 15:10**

"In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

- **Hebrews 1:13, 14**

But to which of the angels has he ever said: "Sit at my right hand until I make your enemies your footstool?" Are they not all ministering spirits sent to serve, for the sake of those who are to inherit salvation?

- **Colossians 1:16**

For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him.

- **Isaiah 6:1-3**

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garments filling the temple. Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. Holy, holy, holy is the Lord of hosts!"

- **1 Peter 1:12**

It was revealed to them that they were serving not themselves but you with regard to the things that have now been announced to you by those who preached the good news to you [through] the Holy Spirit from heaven, things into which angels longed to look.

- **Job 38:7**

While the morning stars sang in chorus and all the sons of God shouted for joy?

- **Job 1:6**

One day, when the sons of God came to present themselves before the Lord, Satan also came among them. And the Lord said to Satan, "Whence do you come?" Then Satan answered the Lord and said, "From roaming the earth and patrolling it."

- **Ephesians 3:9, 10**

And to bring to light [for all] what is the plan of the mystery hidden from ages past in God who created all things, so that the manifold wisdom of God might now be made known through the church to the principalities and authorities in the heavens.

- **Luke 20:36**

They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise.

- **Psalms 103:20, 21**

Bless the LORD, all you angels, mighty in strength and attentive, obedient to every command. Bless the Lord, all you host, ministers who do God's will.

- **Matthew 25:41**

Then He will also say to those on His left, 'Depart from Me, you accursed, into the eternal fire prepared for the devil and his angels.'

- **Luke 22:43**

And to strengthen him an angel from heaven appeared to him.



• **Nehemiah 9:6**

Then Ezra said, "It is you, O Lord, you are the only one; you made the heaven the highest heavens and all their host, the earth and all that is upon it, the seas and all that is in them. To all of them you gave life, and the heavenly host bow down before you.

• **Luke 1:10-13**

Then, when the whole assembly of the people was praying, outside at the hour of the incense offering, the angel of the Lord appeared to him, standing at the right of the altar of incense. Zechariah was troubled by what he saw, and fear came upon him. But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear a son, and you shall name him John."

• **Daniel 7:9, 10**

Thrones were set up and the Ancient One took his throne. His clothing was snow bright, and the hair on his head as white as wool; His throne was flames of fire, with wheel of burning fire. A surging stream of fire flowed out from where he sat; Thousands and thousands were ministering to him, and myriads upon myriads attending him.

• **Daniel 9:21**

I was still occupied with this prayer, when Gabriel, the one whom I had seen before in vision, came to me in rapid flight at the time of the evening sacrifice. He instructed me in these words: "Daniel, I have now come to give you understanding.

• **Ephesians 1:18-21**

May the eyes of your [hearts] be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but in the one to come.

• **Luke 16:22**

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off with Lazarus at his side.

• **1 Corinthians 4:9**

For as I see it, God has exhibited us apostles as the last of all, like people sentenced to death, to the world, to angels and human beings alike.

• **Matthew 4:10, 11**

At this, Jesus said to him, "Get away, Satan! It is written: 'The Lord, your God, shall you worship and him alone shall you serve,'" Then the devil left him and, behold, angels came and ministered to him.

• **Exodus 3:2**

There an angel of the Lord appeared to him in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed.



• **Psalm 34:7, 8**

In my misfortune I called, the Lord heard and saved me from all distress. The angel of the Lord, who encamps with them, delivers all who fear God.

• **Revelation 5:11**

I looked again and heard the voice of many angels who surrounded the throne and the living creatures and elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."

• **Matthew 18:10**

See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father.

• **Job 38:4-7**

Where were you when I founded the earth? Tell me, if you have understanding. Who determined its size; do you know? Who stretched out the measuring line for it? Into what were its pedestals sunk, and who laid the cornerstone, while the morning stars sang in chorus and all the sons of God shouted for joy?

• **Matthew 24:36**

"But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

• **2 Kings 19:35**

That night the angel of the Lord went forth and struck down one hundred and eighty-five thousand men in the Assyrian camp. Early the next morning, there they were, all the corpses of the dead. So Sennacherib, the king of Assyria, broke camp, and went back home to Nineveh.

• **Luke 15:7**

I tell you, in the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

• **Colossians 2:18**

Let no one, then, pass judgment on you in matters of food and drink or with regard to a festival or new moon or Sabbath. These are shadows of things to come; the reality belongs to Christ. Let no one disqualify you, delighting in self-abasement and worship of angels, taking his stand on visions...

• **Hebrews 13:2**

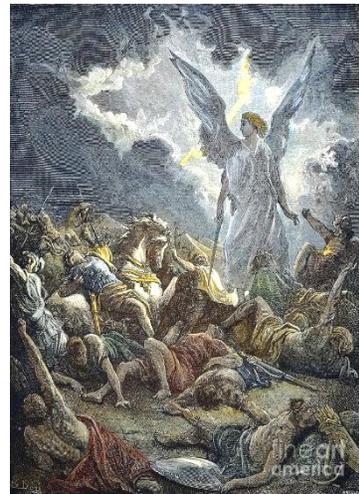
Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels.

• **Matthew 26:53**

Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels?

• **Acts 5:19**

But during the night, the angel of the Lord opened the doors of the prison, led them out, and said, "Go and take your place in the temple area, and tell the people everything about this life."



• **James 2: 19**

You believe that God is one. You do well. Even the demons believe that and tremble. Do you want proof, you ignoramus, that faith without works is useless? Was not Abraham our father justified by works when he offered his son Isaac upon the altar? You see that faith was active along with his works, and faith was completed by the works.

• **Revelations 4:8**

The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come."

• **Hebrews 1:6**

And again, when he leads the first-born into the world, he says: Let all the angels of God worship him." Of the angels he says: "He makes his angels winds and his ministers a fiery flame"

• **Luke 12:8, 9**

I tell you, everyone who acknowledges me before others the Son of Man will acknowledge before the angels of God. But whoever denies me before others will be denied before the angels of God.

• **Judges 2:1**

An angel of the Lord went up from Gilgal to Bochim and said, "It was I who led you into the land which I promised on oath to your fathers. I said that I would never break my covenant with you, but that you were not to make a pact with the inhabitants of this land, and you were to pull down their altars."

• **Zechariah 1:9**

Then I asked, "What are these, my lord?"; and the angel who spoke with me answered me, "I will show you what these are." The man who was standing among the myrtle tree spoke up and said, "These are they whom the Lord has sent to patrol the earth."

• **Matthew 28:2**

And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow.

• **Hebrews 12:22**

Moses said, "I am terrified and trembling." No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

• **Psalms 148:1, 2**

Praise the Lord from the heavens; give praise in the heights. Praise him, all you angels; give praise, all you host.

• **Matthew 22:30**

Jesus said to them in reply, "You are misled because you do not know the scriptures or the power of God. At the resurrection they neither marry nor give in marriage but are like the angels in heaven.

• **Daniel 12:1**

At that time there shall arise Michael, the great prince, guardian of you people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book of life.

• **Luke 2:13**

And suddenly there was a multitude of the heaven host with the angels, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests.



**Psalm 148:1, 2**

**Praise the Lord from the heavens; give praise in the heights. Praise him, all you angels; give praise, all you host.**



## **This is the Voice of the Teacher**

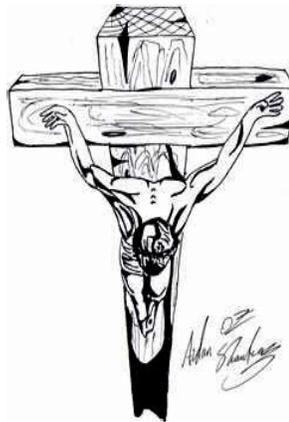
"It roars and caresses. It roars when it is addressed to those who do not want to be converted. It caresses when it speaks to those who, though imperfect, have the 'good will' to find God and his Word and, having found them, to sanctify themselves. For these it becomes the caress of a Friend and the blessing of Jesus."  
Ref: PMG V5:923

"Unfortunately, the world does not want to be saved. Only one in a thousand will be willing to know Me, and only one in ten thousand will really follow Me. And I will say even more. I will not be known even by My most intimate friends; To know means to love with loyalty and virtue." Ref: PMG Vol.1-46

As we enter into the period of the great tribulation, we need to hear the word of the Lord proclaimed clearly and forcefully like a clear trumpet. **If the bugle's sound is uncertain, who will get ready for the *battle*? (1 Cor 14:8). Who will be able to listen and act? Who will be able to say with Samuel, 'Speak, Lord, for your servant is listening?'** (1 Sam 3:9)

**Harden not your heart and be open to the voice of the Holy Spirit  
prepare your soul now for the coming of the Lord**

**"I Am with you always  
even unto the end of the world"**



**Jesus is speaking:** "And I say to you: 'Take,' do take this work and '*do not seal it*' but read it and have it read '*because the time is close*' and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: 'Come, Lord Jesus.'

I will always be with you because it is pleasant to Me to be with those who love Me." MV Vol5: 951

