

The Alpha and Omega of Creation

Teachings from Heaven



Special Edition 13

The Betrayal and Passion of Jesus Christ
The Assumption of the Blessed Mother into Heaven



Preserved and presented by:

Samuel

9/13/2026

The Alpha and Omega of Creation

Special Edition Series

SE_1. The Seven Rosaries of Mary

SE_2. Passion and Death of Jesus Christ

SE_3. 40 Day Rosary of Lent

SE_4. The Messianic Cycle Begins

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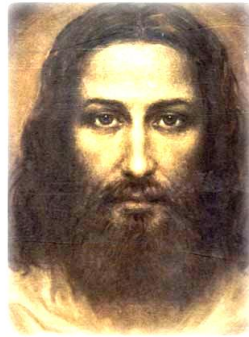
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The Alpha and Omega of Creation Series



THE ALPHA
AND THE OMEGA
THE BEGINNING
AND THE END

THE FIRSTBORN OVER
ALL OF CREATION

The Alpha and Omega of Creation Series: God the Father reveals, in great detail, His Divine plan of salvation that leads the soul back to God.

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5. **Vol._5_The Holy Spirit and End Time Vineyard Workers:** Section 1: Conditions and Prerequisites for the Outpouring of the Holy Spirit, The Workings of the Spirit, When the Holy Spirit is Present, Gifts of the Spirit, Workings of the Spirit, Wrong Interpretation of the Scriptures, Prerequisites for Hearing God's Voice, Dialogue with the Father, Section 2: Vineyard Workers, God's Appointed Servants, Laborers for God's Kingdom, Task to Spread the Truth, The Church of Christ. . .
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10. **Vol_10_The Spiritual Journey of the Soul:** Every Soul is an Original Spirit, The Souls Process of Pre-Development, Composition of the Soul, Spiritual Rebirth, The Path of Return to God, Overcoming Matter, Immortality of the

Soul, The Death Phenomenon, The Souls Fate in the Beyond, Sequence of Events when the Soul Leaves the Body, Beyond the Threshold, Entering the Kingdom of Light.

11. Vol_11_The Last Seven Years of Earth: The Journey of the Primordial God to the Man God, The Last Seven Years of Earth, The Three Days of Darkness, The Rapture Explained, The Cult World of Freemasonry. The Keys of Peter...

12. Vol_12_Advanced Teachings of the Spirit World: I Stand at the Door and Knock - and you did not receive Me, Secrets of Life, The Spiritual Sun, The Evil of Human Desires, The Kingdom of Darkness and Unbelief, The Roman Catholic Heaven, A Visit to the Carmelites, The Judgement Seat of Christ, Prerequisite unto Salvation, The Seven Words of Christ on the Cross. . .



The spark of love was already recognizable in the infant Jesus because a soul of light had embodied itself in the child, which indeed had left all of God's glories behind in the spiritual kingdom yet not its love, and this strength of love expressed itself at times when the spiritual spark made contact with the eternal Father-Spirit, which happens with every loving child, but in Jesus it was intended to be obvious to people so that they would believe in the Divinity of the child Jesus.

Acknowledgement

Very special thanks for the works of all those that were quoted in this book, and for the dedication and support of those that helped make these books possible.

In Matthew's Gospel, Matthew starts out by defining the Genealogy of Jesus. It took 42 generations of people to prepare the way for the coming of the Lord. Some had a big part to play and others had a smaller part, all of which were necessary. It's when you put all these works together that the tapestry of God's plan for mankind can be seen more clearly. Are we in fact preparing the way for the return of Jesus in Glory?



Come, Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love. Send forth Thy Spirit and they shall be created, and Thou shall renew the face of the earth. O God, who didst instruct the hearts of the faithful by the light of the Holy Spirit, grant us in the same Spirit to be truly wise, and ever to rejoice in His consolation through Christ our Lord. Amen.

The Holy Spirit is alive in everyone, and He guides and directs us along our earthly journey. Pray to the Holy Spirit on a daily basis.

The Teachings of Jesus

Become an Apostle of Truth

Truth only comes from God and before the world can come to an end, as we know it, the truth must be revealed. How will this be done? The Lord will accomplish this by using his prophets; the same way He used the prophets in the Old Testament which also contains the Book of the Prophets.

This work presents the teachings that were given, by the Lord, to the prophets of our time that are located throughout the world. When these teachings are brought together, they present a clear picture of the events that will lead us to the return of Jesus in Glory and the end of a period of salvation.

Jesus is speaking: "All the strands of this Mission are being drawn together to form a pattern. Then, when the various parts are linked and fitted together, like the pieces of a jigsaw, when all the pieces begin to merge, the final picture will become clear."

Ref: MDM message Jan 24, 2014

The 'final picture' has been assembled and presented in the twelve volumes of the Alpha and Omega of Creation Series



Become an Apostle of truth by passing on the Lord's teachings to family and friends. The Lord has revealed the past, the present and the future. You can't even begin to comprehend His love for you unless you understand the very beginning, only then will you understand who you really are and how great is His love for you.

In Honor of the Holy Spirit

May the Holy Spirit descend upon you and fill you with love and wisdom, as you journey through space and time, to discover the wonders of creation as the Father reveals His Divine Plan for mankind. May the Magnificat of the Blessed Mother's "yes" be your "yes" as you open your heart and mind to receive knowledge, truth, and understanding that only the Holy Spirit can give.



"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth."

(John 15, 26-27; 16:13)

The Spirit of Truth Prayer

Holy Spirit baptize me with the fire of your love. I have surrendered to you the best of my ability, and now I want to activate Your Spirit of Love within me. I need Your power in my life. Please fill me now. I believe that as I yield and ask, You will release Your strength, wisdom, healing, and love to meet the needs of the hour. Work in me in a powerful way. I want every purpose God has for my life to be fulfilled, and I need you, mighty Spirit of God, to bring that purpose to fulfillment. Release Your Spirit within me, Amen.

They shall all be taught by God

John 6:41-51

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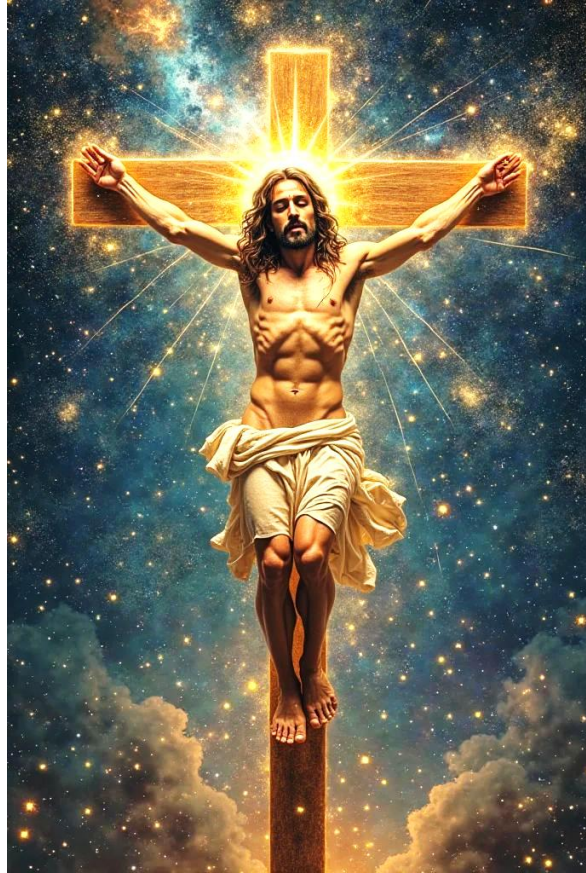
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The Blessing of the Cross



**(To drive away evil spirits, demons and
to strengthen the Soul)**

In the Name of the Father – who created me from His Love

And of the Son – who redeemed me from my sins

And of the Holy Spirit – who showers me with the Life-giving
water of Truth

Amen

Chapter 1: The Betrayal and Passion of Jesus Christ



The Passion of the Christ - by Mel Gibson

The Betrayal of Judas, Jesus is Gethsemane, Pontius Pilatus, The Path to Golgotha, The Crucifixion, The Summit of Calvary, Jesus as the Victim Soul, My God-My God- Why Have You Forsaken Me, The Last Spasm of Jesus, Jesus Speaks About Good Friday, Jesus Suffered Immeasurably, Jesus's Body, The Sacrifice of the Cross was Offered for Time and Eternity, The Eternal Light Descends to Earth, The Mystery of God's Human Manifestation, The Temporal Death of Jesus, Jesus Christ Opened the Gate into the Kingdom of Light, Fatherly Words of Love, God's Plan of Salvation, Did Jesus Redeem All people, The Mystery of Salvation Through Jesus' Death on the Cross. . . and much more.

The Life of Judas Iscariot

Ref: The Great Gospel of John Vol.4: ch125

Jesus is speaking: "You have a prime example in this disciple (Judas Iscariot). He was the only son of a very rich man and a foolish mother who loved him to death. Both parents spoiled their son to the extent that they denied him nothing and gave him everything he desired. In the end the result was that the son, when he was strong enough, chased his parents out of the house and indulged himself with loose women, as was his inclination.

In no time the son had squandered his parents' fortune. Both became beggars, soon dying of grief and shame.

The son, now also impoverished, withdrew somewhat into his shell, and finally asked himself the question: 'Yes, why did I become like that? I did not give birth to myself, far less did I conceive myself nor brought myself up - yet everyone shouts in my face, that I am a wretched scoundrel and a villain, who by his dissolute and evil behavior squandered his parents' hard-earned money, made them beggars, and even brought them to an early grave!

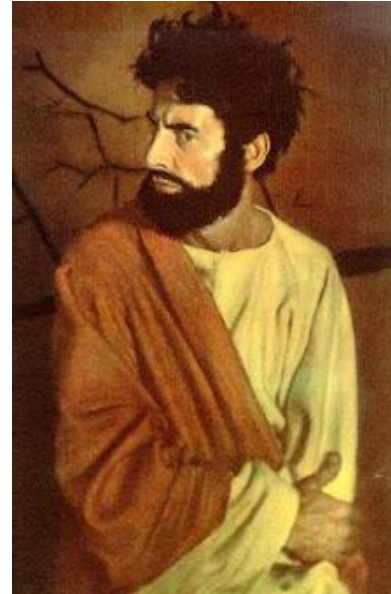
How can I help it? All this might have been quite bad on my part; but what could I do if my parents did not educate me well enough? What should I do now? Poor, no money, no home, no work, and no bread! The easiest course would be to rob and steal and it would also be the quickest way to achieve a result. However, it is not to my taste to be caught as a clumsy thief and then bloodily punished! Robbery looks even worse! But now I know what I shall do! I shall learn a skill, even if I only return to the stupid old pottery which made my father rich!

No sooner said than done! In Capernaum he went to a pleasant potter as an apprentice and diligently learned his art within a short time. The old potter had a daughter who soon became the young artist's wife.

Just as our Judas was wasteful earlier on, he now became hard and miserly as a master potter. His wife quite often had to endure the hard side of his character. He made good products and started to visit all the markets, but left his people at home in need, working until they sweated blood. Back from a market with good earnings, he gave little to his diligent workers; but if he came in with only a small profit, the consequences were hard felt in his frugal house.

To earn some extra income to augment the income from his pottery, he leased a fishery business, and a few years ago also took up natural magic, as he quite often saw in Jerusalem how much money some of the Egyptian and Persian magicians earned. He did not, however, make a success of the venture despite spending a great deal of money on it. He also took some lessons from a few migrants from Essene, who led him to believe that, if they wished, they could even immediately create a new world with all its features and content.

But he soon realized that he was the one who was being cheated and turned his back on his fine new masters. During that year he heard of all the things I was



doing, and that the high standard of my ability exceeded everything that had ever previously been called 'miracle making' on this earth.

This then was also the actual reason why he joined Me. He left everything behind, solely with the intention of learning from Me how to perform miracles and consequently how to bring in a great deal of gold and silver.

My teaching is of little interest to him. When he pays attention to My words it is only because he wants to hear an explanation as to how and with what tools I perform one miracle or another. In fact, he never hears anything which is useful to him and is therefore always in a sullen mood.

Moreover, in this world, he will find My estimation of him is very low. One treacherous action, followed by a fit of the darkest desperation will cause him to commit suicide, and a rope and a willow tree will be his sad end on this earth! He is someone who wishes to tempt God, and this is and must always be the crime of sacrilege. However, anyone who dares to commit a crime against God will not fail to commit one against his own person. First, a crime against God and then one against himself!

I am moreover also saying to you, that in the hereafter those who take their own lives are unlikely ever to see the face of God! I could even show to you the proof backed by a mathematical calculation, but it is truly not worth the effort. It is sufficient that you believe the facts which I have given you regarding the consequences of suicide. Its cause is invariably a kind of stupidity born of doubt and is the consequence of any sacrilegious crime against God or against His commandments."

The Consequences of Inappropriate Upbringing

Ref: The Great Gospel of John Vol.4: ch126

Jesus is speaking: "People indeed consider the laws of God to be quite correct and just; but there are also others who, to judge from their behavior, do not wish to know anything about them but pure and simply live for this world. It is of course impossible to trade with these people and if there is a chance, it will only be the worst kind in the world. Anyone who does a business deal with them will be thoroughly cheated and outwitted in advance. Those who involve themselves with these worldly people in order to profit from them must be quite stupid as they would otherwise have investigated their prospective business partners more closely before making a deal with them.

However, one who is only at most half as stupid still has a better heart even if he is somewhat excessively motivated by profit. The effect of his stupidity is that he is unconvinced in his beliefs and has very little faith in God. He always thinks and says to himself: 'First let me become very rich! After that I will become the best person in the world and acquire all the means available to me to obtain better and clearer knowledge of the mysterious being that is God! I will then perform every conceivable manner of charitable work for the poor of this world, and they will speak my name for thousands of years to come! Let the rich people of this world be my servants and everything else will then suddenly follow!'

A fool like this motivates himself with blind hopes like these. He makes plans, tries them out and approaches the rich and powerful with his ideas but they use their sharp worldly minds to discover any benefit for themselves in his inventions.

The stupid speculator is taken in by them and is at the same time cheated in a manner which screeches to the heavens to be recognized, while he personally remains completely in the dark.

With all his plans plundered and his hopes completely dashed he now stands there with no resources and with no knowledge as to how to escape. Faith in God and greater trust in the power, goodness and support of God were in him previously almost zero. The deception, which cost him everything he possessed, made him lose all contact with the world. His mind is too stupid, and, despite all his attempts and all his efforts, he cannot find any way out.

What is the result? Desperation and with it a burning weariness in his being, as prospects which are even somewhat tolerable prospects appear to be available to him! In this feverish state of mind, a fool like this normally takes his own life by committing suicide. This action frequently causes his soul immense harm, as you can easily deduce from the fact that he seeks for a long time to continue the process of self-destruction, as he is consumed by deadly self-contempt, without which he could not commit suicide. Nobody has ever been born with a stupid mind intentionally – that can only arrive as the result of a bad, inappropriate upbringing.

Anyone who truly loves his children must assuredly be convinced above all that it is important that their souls are not influenced in such a way that they are embroiled by materiality. If their souls are brought up in the right way, they will be able to accept the spirit within themselves very quickly, with the result that they will never become stupid and that means there will of course never be any question of suicide.

When children are brought up like apes, especially in cities, the outcome cannot be otherwise. Accustom your children from their early days to search for the true kingdom of God in their hearts and, in so doing, you will have adorned them more than royally and given them the best and most magnificent legacy for the present and for all time to come!

Great success in life will never be achieved by pampered children! Even if nothing bad happens to them or they do not turn out badly in another way, a certain weak side begins to develop as time passes, which no other person is allowed to offend, or even to touch. If this weak side is disturbed, touched, or even offended, then the weakling will reach breaking point. He will become quite violent and nasty and will try to take his revenge on the offender in every conceivable manner or at the very least threaten him in a horribly serious way that he must avoid similar jokes in future, as if not he will find that he will have to deal with the extremely dire consequences.

This weak side is not basically something bad which emanates from free will or cognition, but it is nevertheless a flaw in the soul, a spot where it can easily be injured, not only on this earth but also for a long time in the hereafter.

You should therefore take extreme care that no weak character traits develop in them, because they have the same effect on the soul as the so-called chronic illnesses which leave partially healed scars. If it is always fine weather and there is also a good breeze, they remain dormant and the person who suffers them feels quite healthy; but if the air starts to change heralding bad weather, the scar tissue in the flesh immediately begins to become active and will often drive the victim to despair with the pain.

Just as it is difficult for a doctor to cure this old scar tissue, it is often even more onerous to heal these old flaws in the soul. If the ship's captain wishes to protect his ship from leakage, he must not sail to places where there are all kinds of rocks and coral reefs but rather choose locations where the water is of adequate depth. In the same way a mentor of children must be a helmsman must have a really good knowledge of life, must not steer the little ships of life into any kind of rock-strewn shallow waters on this earth but must venture immediately into the inner depths of life so that he can protect the little ships from the threat of dangerous leaks and be crowned a true helmsman of life!

May good fortune attend a man who takes these words to heart as they will certainly bless him and his family!

As we have now also usefully discussed this secondary issue which was brought up by the appearance of My disciple Judas Iscariot, let us return again to our consideration of creation and apparent mortality and take a closer look at the latter subject in particular!"

The Lord reveals Judas' inner being.

Ref: The Great Gospel of John Vol. 4: Ch 122

Jesus is speaking: "When I had spoken, everyone again began to see using the eyes of the flesh, completely amazed by everything they had seen and heard. They all began to praise Me in loud voices for about half an hour.

By loudly praising and glorifying Me, they expressed their recognition of the true depth of My life and then Judas Iscariot also came to Me and said: "Lord, for a long time I was uncertain in my belief; but now I too am fully convinced that You are genuinely Jehovah Himself, or at least one of His true sons! But there is something which I still cannot understand about You and that is.

How could You as Jehovah who is infinite, abandon Your infinity and confine Yourself within this extremely limited shape? Despite all this, however, the former infinity of space has remained just as it was when time began! You as Jehovah are infinite space itself! How can this space exist in its unblemished, endless condition if You as the infinite One Himself have adopted this restricted human form?!

Look, My Lord, this is quite an important question! If You could shine an appropriate light on it in Your reply, I shall be the most enthusiastic of all Your disciples- otherwise a small doubt will always trouble my soul!"

I say: "How is it possible that everyone else can now see and you alone have become blind?! Do you then think that this shell restrains Me?! Or is the active light from the sun only effective if it is totally enclosed in the area in which it is active?! How could you see it, if it were not to have reached far beyond its outermost surface skin?!

I am only the everlasting focal point of My Self; but from that spot I shall still pervade infinite space for ever in an unchanging way.

Everywhere I am the ETERNAL ONE; but here among you I am in the everlasting core of My Being, the source from which the whole of infinity is eternally and unchangingly maintained just as it expands infinitely and forever.

Since time began, I have dwelt in My inaccessible core and been illuminated by the inaccessible light coming from My Self. However, to benefit mankind on this earth it has pleased Me to come forth from that same inaccessible point and that

same light- which was also entirely inaccessible for all time to the highest angels. I came down to this earth and I am now accessible to all you people coming from all quarters and you are able to endure the light which comes from My presence.

When we moved out of Sichar, went to Galilee, and rested after midday on a mountainside, I demonstrated to several of you that My will also reaches as far as the sun. Bring this back to mind and you will see how I am at home everywhere and can remain unchanged using the outflow from My all-pervading and all powerful active will!"

Judas Iscariot says: "I can recall that You extinguished the light of the sun in that place for a few moments if I remember correctly! Now, this is of course not a trifling matter- however it is said, that the old Egyptian magicians were also capable of this feat; how they did it is of course another question! In the great world of nature strange, secret powers exist. You know them, and the old magicians knew and made use of them. Of course, to the best of our knowledge, until now nobody has been able to perform deeds of this kind as You do!

However, even You are not without any worldly schooling! Much has been said about the skills of Your father Joseph and even about Your mother Mary, who was a disciple of Simeon and Anna. If an intelligent young man has parents like these, he can achieve something. But that is my purely temporal opinion as I myself believe that the spirit of Jehovah dwells in You and is fully active within You.

What value would an everlastingly invisible Jehovah have for me, sitting high above all the stars in His inaccessible light, never showing Himself to His creatures, performing no miracles except for daily stereotypes which could just as well be performed by nature itself?! Therefore, You are, at least for me, a real Jehovah, since You have revealed Yourself to our eyes too openly and tangibly as a perfect master of all nature and all creation through Your words and actions. He who, like You, can bring the dead back to life, can control the elements, or pluck out of the air brand new donkeys and fish or fill the store cupboards of old Markus with bread and wine also out of thin air, is for me the only true God and I care nothing for all the others! No matter where You have obtained Your supremely divine abilities, you are still a proper God to me! Am I right or not?

I have not really fallen on my head to the extent that my brother Thomas thinks. I know what I know and what I am saying, but if brother Thomas always thinks that I am a donkey or an ox he is greatly mistaken. If I were to speak with him as I could speak, he would not be able to answer me on one point in a thousand! If I had not sensed the true Jehovah in You for a long period of time, I would have returned home to my pottery business some time ago. However, as I perhaps know best where I am with You, I stay and neglect my very profitable skills, not because I am an enemy of gold and shining silver, but rather because I prefer Your spiritual kind!

When Thomas secretly whispered in my ear, when the angel in response to Your will called a completely healthy donkey into this life, that this miracle took only place for my sake in order to show to me in a moving picture who and what I am, I just cannot accept that so easily! If Thomas thinks he is wiser than I appear to be to him, then so be it, but he should leave the wool on my back! I do not put any obstacles in his way, and even if he were to call me a thief, it is certain that I have never taken anything that belonged to him!

Previously you have given us all a splendid, extremely divine, wise teaching about sickness in a human soul and showed us from its beginning how we should have even more patience with a sick soul than with the sick body of a person! Why does a wise Thomas get this lesson into his head in my case as I could also be a sick soul, even if there is no place in his heart for a purely divine teaching like this?! I do not in the least consider that he should ask for my forgiveness, because it pleased him in his wisdom to call me a donkey - as meek as he thinks he is, I am his equal! However, I felt myself compelled to make an open confession here, that I am indeed a sick soul, but not at the same time to envy Thomas the excellent health enjoyed by his soul! I therefore still wish to remain his friend and his good brother, as I always was - but there is only one thing I do wish to receive from him, and that is that he should in future exercise his correctional zeal on someone other than me as up to this point I am still what he is, namely a disciple like him called by You, my Lord and my God!"

I say: "It is not very creditable on the part of My Thomas that he always keeps you in his sights, but I am also aware that you began by making a very untimely joke during the completion of this donkey which is still here. This was the actual reason why Thomas threw your own words in your face!

Tell me for what reason you made the remark to the effect, to use your own words and emphasis, that in the end all My miracles would end in the production of completely healthy donkeys! Look here, your remark was quite spiteful and very much deserved the retort which came from Thomas! I do not find fault with your faith, according to which you view Me as your only God and Lord, I only admonish you that beliefs and opinions of this kind only exist in your words and do not originate in the life of your soul.

The truth is that you really still regard Me as a seer from ancient Egypt and as a magician, highly familiar with all the secret forces of nature, who clearly understands how to utilize these forces, with the result that they do not deny him their services. You must see that I regard you as worthy of blame in this respect!

While hundreds grasp facts with both hands as the purest truth, you are still able to raise one doubt after the other and quite openly make assertions which always show Me in a doubtful light to some of our weaker brothers. When I brought several totally drowned people back to life, you immediately stated that this place itself and the position of the stars had contributed a great deal, and that it was therefore not only very easy for Me to perform all kind of miracles but that in another place I would not have had similar success by a long way! In Nazareth, Capernaum and Kis, in Jesaira and even in Genezareth I also performed major miracles - not nearly as many as here on this spot. However, if you in all seriousness regard Me as your only God and Lord, why do you always express your suspicions about Me in front of strangers?!"

The answer came quite cheekily but also quite firmly from Judas Iscariot: "If one observes very closely the world and nature, it seems that God always considers how favorable the location will be if He wishes to show something out of the ordinary! If we climb a very high mountain, for example Mount Ararat, we will see nothing but bare rocks, snow, and ice. Why is it that no grapes, figs, apples, pears, cherries, and plums grow there? It is my opinion that Jehovah does not regard that spot as sufficiently favorable for Him to produce these sweet miracles there as well!

Therefore, it seems as if Jehovah Himself closely considers whether or not a locality is favorable, otherwise He would surely have placed these succulent sweet miracles on Ararat as well!

I also believe that I do not diminish Your divinity in any way if I maintain that You always regard one locality as having a more favorable effect than any other when a miracle takes place: take for instance Nazareth, where You surely did not overburden yourself with miracles. As Jehovah you could also easily transform the great African desert into the most blissful and productive farmland, were You to regard this region as favorable! However, since that area is still a desert and will most probably stay that way for a very long time to come, I believe that Your Divinity will not suffer any setback if the great African Sahara Desert remains unchanged for a long time in the future. - This is my opinion, although my brother Thomas will probably not be in agreement with it!"

Thomas comes closer to Me at My request and says to Judas: "Your words would be quite in order if you also felt them in your soul and were similarly to regard and recognize this opinion as the absolute truth; but there is no trace of that in your attitude! According to your inner conviction the Lord is in still primarily a wise eclectic who understands how to select one aphorism from the many teachings known to him and who has also mastered all aspects of magic to such an extent that, given certain opportunities and favorable conditions, He can never be unsuccessful. However, your concept is somewhat similar to Satan's related idea, that a magician of that stature, who understands how to bend all the most secret forces of nature to his will, must in the end truly be a God!

This now reveals that the Lord Jesus of Nazareth totally meets your requirements and that you also have no hesitation in removing the old God of Abraham, Isaac, and Jacob completely from the throne and in placing this magician on the throne instead! The thought that you should regard the spirit of this holy Man from Nazareth as one and the same as the One who once thundered His laws to our forefathers on Sinai, is not even the trace of half an idea in your heart.

As nothing appears to change with you, I cannot do otherwise than admonish you at every turn when you take the opportunity to show off and to loosen your always treacherous, vicious, double-edged tongue. Anyone who thinks and feels in one way and allows his tongue to say something to the opposite effect, is a traitor in the sanctuary of truth. You should therefore accept the reprimand and in future never think and feel one thing and say something completely different! That is the way of fierce wolves which wear sheep's clothing in order to simplify their task of sinking their killer claws into an innocent, gentle lamb. Understand me well as I can read your mind and I only admonish you when you speak your mind loudly as I can then immediately see that you are a consistent liar because you invariably say things which differ from your true thoughts and feelings. I am certainly not your enemy because you are a sick soul, my quarrel is with the illness itself!"

Judas is Reprimanded.

Ref: The Great Gospel of John by Jakob Lorber Vol. 4: Ch 123

Judas Iscariot says: "If this is how things stand then I must unburden myself because the Lord has always given others the opportunity to cleanse themselves completely of their wickedness and deceit. If this privilege is permitted to strangers,

why is it denied to me?! I actually belong to your group and have always shared your joys and sorrows with you!"

Bartholomew finally says: "With foreigners it was entirely different! Wrong was endemic in most of them for many years. Basically, they could do nothing to prevent themselves being wicked and evil; but when they heard the enlightening words of eternal truth, these words began to simmer, then to boil within them. The people began to purge themselves of their old impurity and to become clean. But you, Judas, have already been standing for a long time in the full glare of spiritual truth and, to prove its complete authenticity, you have already received thousands of examples of the most compelling evidence both in the words you have heard and in the variety of all kinds of miracles you have witnessed! However, all of this makes no impression on you as you would rather perform miracles yourself, so that you, like the Pharisees in the temple, are able to earn as much gold and silver as possible. You yourself do not need a God, except perhaps one who can provide you with a supply of money, so that you can live on earth in supreme comfort and without any regard for the realities of life described here by God - carrying on in your sinful ways until you die!

As that is the nature of your innermost thinking, there is no advantage in the unburdening yourself of the thoughts in your innermost being, since it cannot improve you and does not provide us with any way in which we, by our words and actions, might be able to create a new heart within you - and without a new heart you will stay as you are.

If the Lord's almighty word is unable to change you, what can a human postscript achieve?! You should return whence you came and not bother us in future with your utterly trivial chatter! That is all I wish to say!"

Judas wished to reply to this strong reprimand, but Cornelius said to him: "Just speak when someone asks you to do so; otherwise, be silent and do not disturb the Lord's work! If you really want to talk, go some way into the nearby forest and look at the trees and the bushes. They will not answer back, which could anger you and finally even offend you greatly! Or go down to the lake and talk to the fish and they will also approve of everything you say! Invariably, you understand little or nothing of the matters discussed here or the events which have taken place and your sullen stupidity, together with the continuously revived selfishness and greed which it generates, is above all a distraction as we give the necessary deeper consideration to the great truths of life revealed by the Lord our God!"

At these words Judas Iscariot retreated into the background and did not say another single word as he had immense respect for Cornelius, and he knew only too well his enthusiasm and empathy with Me and My teaching.

When everyone had calmed down again, I said to them all: "To him who has, even more shall be given; but from him who has not, even that shall be taken away which he had! {Matt.13 12}

You have now convinced yourselves that worldly greed and avarice are evil therefore shield your heart carefully from these faults! This is the reason why a greedy heart cannot possibly comprehend spiritual matters and cannot also not be enlightened to achieve this end or to understand what is necessary for its salvation.

All of you have now absorbed quite difficult lessons although you have only been in My presence for a few days. On the other hand, that disciple has now been

with Me for nearly half a year and his eyes and ears have witnessed all manner of miracles and teachings- and still he cannot grasp the truth! The reason for this lies in his excessive greed for money, which has its roots in the fact that he is extremely lazy and lethargic.

A truly diligent person easily provides for his own daily needs and even leaves something over which will be useful to him in his old age. Even if he has not been able to save, the fact that he willingly gave some of his surplus assets to the poor and needy ensures that he will still be provided for when he is old.

However, a lazy person loves idleness and wishes to ride on the backs of his diligent neighbors. He therefore becomes a liar, a swindler, and a thief in order to pile up his own fortune and be able to live like a king.

In consequence of this greed, he cloaks his soul in darkness so that it can no longer grasp purely spiritual concepts and even if his soul is enlightened by a supremely bright spiritual light, it will soon change into a self-centered being, composed only of coarser substances, and again obsessed by materialistic considerations alone.

The way in which the spiritual makes the transformation into materiality has already been shown to you in the process which brought this grazing donkey into existence, and I do not have to give you any further explanation. Because those of you who understood this have done so without difficulty or hesitation while those who did not grasp it easily and immediately will not do so for a very long time and assuredly never in this world!

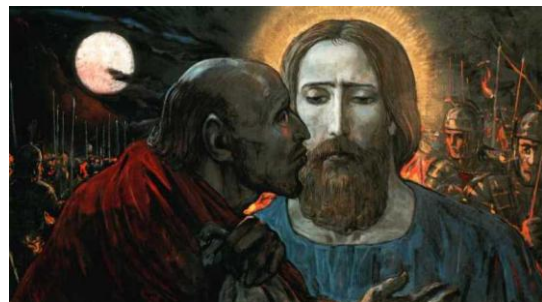
You should therefore all ask yourselves what progress your understanding has made! He who has it has it; those who do not, will not have it for a long time. For those whose soul is spiritual, spiritual values easily gain ground; but for those in whom the soul desires materiality, any understanding of spirituality in its supreme purity is impossible!"

Betrayal of Judas

Ref: PMG Vol. 5:580, Vol. 5:584

Jesus is speaking: "I solemnly tell you that, if hell did not already exist and was not perfect in its torments, it would have been created even more dreadful and eternal for Judas, because of all sinners and damned souls, he is the most damned and the biggest sinner, and throughout eternity there will be no mitigation of his sentence."

"When the Blessed Mother looked into the eyes of Judas, she recognized him as the second Cain. Then she knew that Jesus was to be the second Abel. Unlike Eve, who cursed Cain for the killing of her son; The Blessed Mother prayed for mercy on the soul of Judas, who betrayed her Son, and turned him over to the Jews to be crucified."



Jesus in Gethsemane - Jesus Captured

THE GREAT GOSPEL OF JOHN – VOL.11 Received through the Inner Word by Leopold Enge: Ch72:



Jesus is speaking: "NOW we left the city through the gate in the direction of the Olive Mountain. So, there is the garden which is now still called Gethsemane but in a totally different location. The garden Gethsemane belonged to that inn on the Olive Mountain which belonged to Lazarus and was known as a favorite spot for outings. Below that inn, which lay on the hill and offered a wide view, there was like a park, and a very pleasant path went through it going up the hill. The park itself was the actual Gethsemane and is thus located in a totally different place from the one that is shown now and has only the name in common. The very old trees that are present there made it probable to the later visitors that they found the right place.

We often gathered with that innkeeper, and therefore Judas believed also that he would certainly find Me there, since otherwise I would not have left Lazarus to be alone with My disciples. The park itself offered an ideal place for inner meditation because of the great silence there, and therefore I took the disciples to that place so that they once more could reflect upon the latest events.

We searched for a place besides the path, and I asked Peter, John and James to come with Me and go a little further, away from the others. That is what they did, and they followed Me.

Now came the moment that the whole weight of the coming affliction came down on the soul of the Son of man, and the deity again drew back entirely to leave the completely free decision to the human Jesus.

Therefore, He felt the dreadful hour and said: "My soul is saddened unto death." Then He also said to the three: "Stay here and watch with Me."

He went a little further and prayed the words: "Father, if possible, let this cup pass away from Me – but not as I want, but as You want."

But since these words did still not express the personal determined decision, the deity did still not return in Him.

Jesus went back to His own and found them sleeping.

From this He saw that He only could find support with the Father in Him. He woke up the three and spoke the well-known words: "Can you not watch with Me for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."

With these words He did not only mean the three but also Himself.

Now Jesus went back and prayed again: "My Father, if it is not possible for this cup to pass away from Me then I will drink it and Your will be done."

Again, driven by unrest, the soul sought external contact with His own. He found them again sleeping, and so deeply that they did not wake up but only moved drowsily when He called them.

] Now Jesus, the Son of man, had overcome.

With a glance of compassion, He looked at His own, hurried back and called out loud: "Father, I know that it is possible for this cup to pass away, but only Your will be done, and therefore I want to drink it!"

Then the deity returned in Him completely and strengthened Him, penetrating into Him completely and spoke: "My Son, You had to take Your decision for the last time. Now Father and Son are united in You and have become eternally inseparable. Carry what has been given You to carry. Amen."

Then I stood up again and walked to My disciples who lay down sleeping again, woke them up and spoke: "How can you sleep now and leave Me alone in the most difficult hour? Watch and pray so that you will not fall into temptation, for the spirit is indeed willing but the flesh is weak. But you must always be strong. Look, now the hour has come that I will be delivered up to My enemies. So do not sleep and be strong."

At that moment a group of temple guards came near with torches led by Judas. He wanted to bring them to the inn where he thought to find Me there. The disciples asked Me what this meant. But I told them to step back and walked on the path towards the group. When Judas saw Me, he came to Me, greeted Me and wanted to kiss Me as a sign of identification for the armed temple servants. But I prevented him and said: "Judas, are you betraying the Son of man in this way? It would have been better for you never to be born."

] Then I turned to the group of people and asked them with a mighty voice: "Whom are you seeking?!"

The leader answered: "Jesus of Nazareth."

Then I made Myself known with the words: "It is I" and walked a few steps closer to them.

But the temple guards drew back because they heard a lot about My power and were afraid of it, for which reason Caiaphas had chosen only helpers who did not know Me yet. A few of them who stood in the back fell even to the ground because of the impact of those who stood in front.

Since the helpers stood there hesitating and fearful, I asked them again: "Whom are you seeking?"

And at the repeated answer of the leader, I said again: "I told you that it is I. But if you seek Me, let these here go."

Now when the helpers noticed that nothing was happening to them, they were ashamed of being afraid before, pushed toward Me and soon surrounded Me while the leader shouted at them that they only had to guard Me since the command of the high priest was that they only should capture Me.

But Peter, who noticed now that a serious danger was threatening Me and no miracle was happening to free Me, he drew the sword which he always carried

hidden with him and rushed up to Me. Malchus resisted him by keeping him off with his spear. Then Peter struck him and cut off Malchus' ear.

Now I called out to Peter: "Put your sword back into the sheath! Shall I not drink the cup that My Father has given Me?"

Then Peter drew back. I touched the injured ear of the helper, and it was immediately healed. This deed amazed the helpers, so that they no longer bothered about the disciples, and they were only concerned about leading Me away.

Now that I took everything in silence and also allowed them to bind My hands without any resistance, they talked among each other, being surprised and wondering why they told them that they had to use extreme violence since capturing such a man was really dangerous. Judas stood by, waiting for something to happen by which the guards would be frightened. But since nothing happened, he was now all the more convinced that My power would unfold before the High Council."

The Hearing and the Condemnation of Jesus

THE GREAT GOSPEL OF JOHN – VOL.11 Received through the Inner Word by Leopold Enge: Ch73

Jesus is speaking: "THE march walked now over the Kidron through the same gate through which My entrance took place. The temple guards brought Me first to Hannas who was the brother-in-law of the high priest Caiaphas. Hannas was the first to whom I was taken because he was the representative of Caiaphas and had always been very active in this matter and therefore the news was brought to him first that it succeeded in capturing Me.

Nota bene: It is absolutely not the intention to repeat here everything that is already stated in detail in the gospel of John because this writing must not make the gospel of John unnecessary. However, the following historic events will only fill in the gaps of what seems to be lacking.

The manner in which Hannas received Me and also the fall of Peter can be read there.

Hannas sent Me bound to Caiaphas.

Judas, who realized now that everything seemed to happen differently than he expected, saw how I was led away, and being perplexed and full of fear for the success of his intention he followed the march. He also wanted to walk through with Me to the high priest, but the entrance was denied to him.

At Caiaphas' place the whole High Council was gathered, and they were already waiting for a long time for My appearance, looking for revenge. Now accusations were formally brought against Me, and witnesses arose against Me who had to testify that I committed high treason, and especially the entrance into Jerusalem, was used against Me, and that I had dared to walk on the holy place by which I attributed priestly power to Myself which I did not possess. After that, it was accurately proven that I wanted to stir up the people against the Roman emperor in order to make Myself king. But when it came time to find witnesses for this who could under oath confirm My intent by My words, they did not find anyone.

Finally, the witnesses came forward who stated that I had said: 'Break this temple down and I will rebuild it in 3 days.'

Caiaphas said now that this was an insult against the temple itself, for to accomplish this, divine authority was needed which can only possess the Anointed of the Lord who will once come in great power. But I had said that I was Christ, the

Anointed One, and therefore he adjured Me to say whether I really was Christ, the Son of God.

On this I answered: "You have said it. But I say to you all: from now on it will happen that the Son of man will sit at the right side of the Power and will go in the clouds of Heaven to the Father who lives in Him."

Then the high priest tore his clothes and said: "He has blasphemed God! What other witnesses do we need? You have heard His blasphemies!"

Of course, the others agreed immediately, for in the Council only those gathered whom Caiaphas knew were dedicated to him and complained. But for those who were in one way or another friendly disposed towards Me – which became already apparent during the last meetings – the purpose was to capture Me and to keep the betrayal of Judas hidden. Therefore, the death sentence was soon ready, and it was only a matter of receiving the approval of Pontius Pilate.

Very early in the morning I was taken there, and the case was presented to the governor. I was a rebel and a blasphemer and as such I was guilty to be put to death.

Pontius Pilate who knew everything about My entry and could not find any rebellious act in it, tried to save Me, because he as a Roman was inclined to see in Me some kind of demigod with exceptional powers. Now he spoke to Me as one can read in the gospel of John, and he said to the temple servants, who were standing before the courthouse, that he did not find Me guilty.

Then one of the high priests came forward and he explained to him once more that I had traveled through the country, preaching against the temple and its servants who surely were the highest authority in the country and representatives of God. On this occasion it was said that I was from Galilee.

Pilate was glad to hear this statement because he saw an escape to take the whole matter off his back. Galilee stood under the supreme authority of Herod, and therefore he was the one who could make a judgment in this. So, he quickly closed the hearing and ordered to send Me to Herod to speak out justice on one of his citizens.

Herod was very pleased when I was brought to him because now his wish to personally see Me was fulfilled and now, he wanted to convince himself as to what was true of the many rumors about My miraculous power. He had Me immediately brought before him and ordered those around him to leave. We stayed alone. He expressed his amazement that a Man as I, who possessed exceptional powers, had let himself be captured, and he wanted to know how this could have happened. But I did not give him an answer so that he became embarrassed, and he explicitly wanted an answer from Me. Since I remained silent, he became more and more irritated and became enraged about this so that he rushed to Me and threatened to torture Me. I only calmly looked at him and immediately the old sinner trembled so much in his heart by that glance that he fearfully called out to his men. I became extremely terrifying to him, and to hide his fear he mocked Me now in the presence of his servants of the court who obviously supported at once the mockery words of their ruler.

Herod saw now that he was misled in his hope to achieve something by supernatural power, and now he wanted at least to take as much as possible advantage of the whole situation. Therefore, he commanded to take Me back to Pilate

while he indicated in polite words that he gladly wanted to be submissive to the sovereignty of Rome and renounced his right to judge one of his citizens who, according to the statement of the temple, also tried to resist the sovereignty of Rome. With a white robe that Herod ordered to give to Me as a sign of submission, I returned to Pilate again who was not exactly pleased about My return, but rather about Herod's way of acting which later on achieved also a complete reconciliation between the two rulers.

Meanwhile, Pilate had been warned by his wife who saw in a dream how the good and the bad ones were separated by the Son – and he tried to set Me free. Therefore, he came upon the idea to suggest to the people to release Me, since it was the custom at the time of Passover to free a criminal whom the people could choose.

However, the priests and temple servants incited all their adherers who were standing in front of the courthouse, and they did not allow anyone of the other people to be with them so that the intimidated crowd who adhered to Me were not standing close by but rather the clan of the temple who tried with all might to reach their goal, namely, to get rid of Me. Since Barabbas had a good reputation with the temple, as already mentioned before, on the question of the governor which prisoner he had to release they immediately shouted 'Barabbas!', this according to what they had agreed, and they demanded that I should be crucified by which it was always emphasized that I was a rebel and was against the emperor.

Pilate did not know what to do anymore because even if enough accusations were brought against Me he personally could not agree with them. Now he thought that only flogging would impose a sufficient punishment upon Me and so he gave command to it. Consequently, I was flogged.

After this punishment the helpers brought Me out in a very miserable condition in a purple cloak and crowned with a crown of thorns, because Pilate hoped that this sight would bring the Jews to have pity so that he could set Me free.

But the heart of the Jews was harder than stone, and again they shouted: "Crucify Him! Crucify Him!"

Pilate repeated that he found no guilt in Me that was worthy of death and that I had been punished enough.

Then those who stood in front and most embittered Pharisaic priests shouted: "He must die, for He has blasphemed God! He claimed to be God's Son, and according to our law the one who blasphemes God must die!"

When he heard that, Pilate was frightened even more, because his Roman idea that I could be a demigod received now new nourishment. Therefore, he entered the house again and the helpers brought Me back in again. And he asked Me where I came from, that means My ancestry and from which country I was, because he wanted to believe Me, not My accusers.

But I did not answer him – and this out of exhaustion. Pilate asked again, as it is written in John chapter 19, verse 10. Also, further events happened according to verses 11, 12 and 13.

Now Pilate, who was frightened because he knew the temple and knew that they would do anything when they wanted to persist, wanted to make an end to the case and sat down on the judgment seat, a ceremonial custom with the Romans

when an indisputable sentence had to be spoken out. He presented Me again to the people and asked whom he had to release.

The adherers shouted again: "Barabbas!"

Now someone was sent to him to give him his freedom. Then Pilate pointed at Me and said: "See, here is your king! What must happen to Him?"

Again, the gang shouted: "Crucify Him!"

Pilate said mockingly: "Must I crucify your king?"

Now one of the high priests came forward and said very emphatically: "We have no other king except for the emperor, but this One here is against the emperor and has made Himself king. The guilt is on Him."

Pilate said very seriously: "And what if nevertheless innocent blood will be spilled?"

"Then His blood will come over us and our children!" shouted the high priest loudly. And the adherers loudly exclaimed their agreement on this and repeated it many times.

Then Pilate saw that he could not help Me without bringing himself into serious trouble. He also feared that the Roman reputation could suffer by it if he showed too much weakness.

As an outer sign that he felt free of the responsibility, he washed his hands in the presence of all the people and said (Pilate): "I am innocent of the blood of this righteous person, for according to our law He has done nothing wrong. It can be different according to your law, as you say, and therefore I hand Him now over to your law."

Then he handed Me over to the temple guards who were ready, and they took Me immediately into custody, this at the same time when Barabbas was set free and loudly hailed by the people."

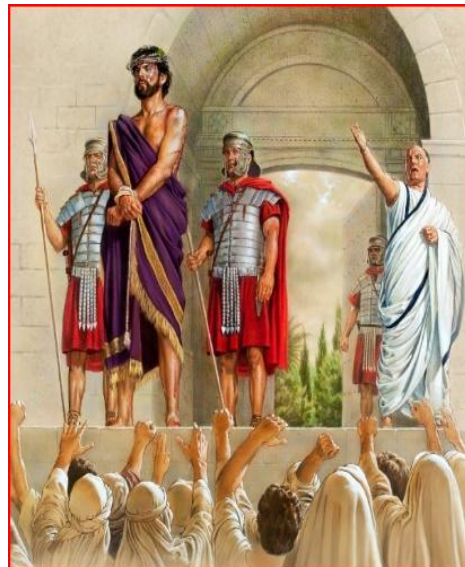
Pontius Pilatus

Ref: (GH 3,259 – 28/6/1847)

Jesus is speaking: "This is a good question, worth a good answer, thus the answer will follow:

Pontius Pilate, a pure Roman, was - subject to Tiberius – the chief governor of Judea and lived in Jerusalem.

This Roman, an enemy of the extremely haughty Jewish priesthood, began to – even only in secret – see all people with particular benevolence. He was per occasion able to tell these above measure hated Jewish priesthood the straight truth in their faces. When the priesthood would try to find some justice with him, he usually found little to none; without the case being solved, they retreated in shame, and this was the reason why Pilate and Herod lived in continuous animosity. For the high priesthood had good record with Herod and did not spare to make Pilate suspect to Herod.



Exactly for this reason, the high priesthood has often counselled how they could catch Me and effectively hand me over to the Roman court, but they never found a good reason.

When I performed the well-known entry, then shortly after that drove the merchants from the temple and resurrected Lazarus – and the whole nation shouted Hosanna in My honor, it was too much for the high priesthood. They then seriously decided to catch me and deliver me to Pilate as a state rebel. If he would convict me, he would stay unscathed; if not, then they (the priesthood) would accuse him to the Caesar as being a suspect person, in which Herod would have supported them with joy. (Matt 21:1-9, 12-13; Mark 11:1-10, 15-17; Luke 19:28-38, 45-46; John 12:12-19)

This plan was not unknown to Pilate, he just did not know how to make a firebreak against this and he decided to just wait. But while he was still conferring with himself about what he should do if the high priesthood would really want to pull a stunt on him with this famous Jesus, see, they already came with the prisoner and demanded immediate conviction. Pilate, completely taken aback, of course answered with a thunderous voice: "What criminal deed did this righteous man do in whom I could find no guilt?" But the priesthood and their paid adherents shouted ten times louder: "He deceives the people, he is a rebel, a Sabbath desecrater, a God-blasphemer and He regard Himself to be the Son of the living God! All this demanded, according to our laws respected by Rome as well as Caesar's laws, punishment by death in the highest degree; you therefore have to convict him, let him be crucified, or you are the enemy of the Caesar!" (Matt 27:2; Mark 15:1; Luke 23:1,2; John 18:28)

This call made Pilate hesitate and he did not know what to do. He quickly thought to himself that there is nothing other to be done but to feign a friendly demeanor in the face of this as such unexpected evil plot and to submit in the name of the incomprehensible fate to what this above all hated priesthood expected of him.

But exactly here his wife, Tullia Innocentia, called him and told him in secret what she saw with clear eyes, that this Jesus have hovered in the clouds of heaven, accompanied with countless millions of the most glorious angels. All of them shouted with a thunderous voice: "Glory to our great God, glory the eternal, almighty conqueror of death and hell! But woe Jerusalem! Woe you who live therein, your fate will be eternal death, eternal destruction, for you did not recognize Jesus, but you convict and crucify Him. The alone righteous of all eternal righteousness, eternal honor, praise and all glory. Then this Jesus looked down to the earth and see, the whole earth ignited, everything was alight and everything that breaths was burnt by this fire. "Therefore, dear Pilate, have nothing to do with this righteous man."

This story made Pilate seriously doubt, since he had, as a Roman, great affinity for such phenomena. He consequently decided to undertake nothing more with Jesus except for to surrender Him to Herod who, regarding such occasions, had the *jus gladii*, according to which he also had the right to behead John. But Herod became suspicious and knew very well that the people, because of John, was rebellious against him. If he would let Christ be killed, the people would tear him apart; therefore, he sent Jesus, which was regarded by many as the Christ (Messiah), neatly back to Pilate. (Luke 23:7, 11b)

Pilate tried everything to free Jesus, but it was all in vain, until he in greatest self-excuse washed his hands in public and said: "I want no guilt at the blood of this righteous one. But you have a law yourselves, take him and convict him." Then the high priests screamed: "Let His blood come on us and our children. But we may not defile our hands with blood, therefore give us soldiers. "(Matt 27:24,25)

When Pilate heard this, he thought of an old custom according to which a criminal had to be loosed for the Jewish people at Passover. He turned for one more time to the crowd of Jesus' enemies and acknowledged that he, on grounds of his short investigation, never found any guilt in Him, that it would request more time for proper examination to pass a correct and righteous judgement. It was in any way the custom to free a criminal for the people on the feast day; so, he gave them free choice between Jesus, who's guilt was not yet proven and Barabbas, the renowned robber murderer – whom would they choose? But they all screamed: "Barabbas" That was what Pilate wished for, for he knew very well that this excited crowd of priests would not want Jesus to be free. By this he believed that he would be able to free Jesus by freeing Barabbas, to make Jesus take his place in prison. In time everything could be sorted out; for first the priests' mouths would be silenced and secondly could he, through the authority of the Roman Caesar, put up significant hindrances through which they could not easily break. (Matt 27:15, 17, 21; Mark 15:6; Luke 23:17; John 18:39)

The thoughts and will of the chief were good. But when the crowd after Barabbas was freed, stubbornly persisted to have a crucifixion and wanted to hear nothing about Jesus going to jail and called Pilate a coward, he became very disturbed and said: "There, you villains. Take your criminal who are more righteous than you and there are the soldiers. Go away, do with him what you want, my witness about Him will follow you from my own hand." With these words he left them and left Jesus in their power. The priests made the soldiers to grab and crucify Him as is known. (Matt 27:26; Mark 15:15; Luke 23:24,25; John 18:16)

You are acquainted with what Pilate did then, that he supported the friends of Jesus in whatever they asked of him. But that Pilate and his wife later became Christians, and that Pilate had a hand in the complete destruction of Jerusalem by the Roman less than thirty years later because of his (Pilate) detailed description of the very suspect Jewish priesthood who was dispersed to all parts of the world, very few people on earth knows. But it is revealed to you, that you would not condemn the poor Pilate thousands and millions of times over. You should know that all had to happen according to My eternal council, as I openly told the two disciples on the road to Emmaus, to show them what God wanted and that they should curb their unbridled hatred towards the priests.

You do not really hate Pilate, you regard him as a 'damned fellow', who could easily have saved Me, if he only seriously wanted to. But you don't think about it that God can impossibly be saved by weak people of any danger. Or do you really think, in all seriousness, that Pilate could have done something like that, namely, to save Him who command the seas and the winds, He who is the savior of all people and spirits? O look, this and a few more things is still very weak with you and still strongly Babylonian (Roman) Scripture had to be fulfilled and all who did not know what they did, was forgiven on the cross. If that is so, let the poor Pilate live some

more in the future than what was the case with you up till now. Amen. I tell you this, that you should not judge Pilate anymore. Amen, Amen, Amen.

The Path to Golgotha – Good Friday

BD 5643 03.04.1953

Jesus is speaking: "The path to Golgotha was the conclusion of My earthly life, it was the victory and the accomplishment, it was the harshest and most bitter self-sacrifice, for every individual detail until the hour of My death was clearly in My mind's eye. I knew about all the suffering and pain and nevertheless walked this path consciously. Yet I also saw the tremendous adversity of the



sinful human race, the inconceivable guilt of sin and its ramifications laid like an accumulated burden upon My shoulders, and I knew, were I to shake this burden off, which was certainly within My power and strength, humanity would break down under it and would never be able to deal with the burden alone. I knew that this burden of sin would torture the human race for eternities and would never allow it to attain freedom and bliss. I saw these agonies of the whole of humanity before My spiritual eye and I took pity upon the wretched souls. For this reason, I relieved the human race from its burden of sin and walked the path to Golgotha, I took the indescribable suffering upon Myself in order to atone the guilt, which was so immense that only superhuman suffering would be suitable as an act of atonement. Therefore, I wanted to suffer and die for humanity and by no means lessen My suffering. You humans will never be able to estimate the magnitude of My act of compassion, for you, who believe in Me, are also aware of My divine nature which could have lessened even the greatest suffering.

But I lived and died as a human being. I was subjected to every agony a human being was able to endure, psychologically and physically I was terribly maltreated, My tormentors not only tortured My body but also uttered such appalling and hateful words that My soul recognized them as expressions of hell and felt insufferably tormented. I have endured every imaginable suffering all for the love of people who would have had to atone for their huge guilt of sin themselves and would have taken eternities to do so. As Jesus, the man, I was able to assess these people's inconceivable suffering and wanted to avert it by enduring what I was capable of enduring. My love could not ignore humanity's immense adversity, it wanted to help, it wanted to redeem all enslaved people, it wanted to plead for forgiveness of all sins, it wanted to make amends and therefore sacrifice itself to the heavenly Father. However, people must acknowledge the sacrifice made and allow themselves to be redeemed by Me. For this reason, I call to you with most ardent love: Don't let Me have made this sacrifice for you in vain Recognize that you are weighed down by a huge burden of sin and let it be your will to be released from

it. Accept My sacrifice on the cross as being offered up on your behalf, place yourselves under the Calvary cross, don't let My suffering and My death on the cross remain ineffective for you. Bring all your sins to Me so that I will be able to release you, so that you may be forgiven, so that the Father will accept you for the sake of His Son's love, let yourselves be redeemed through My blood which I shed on the cross for you humans."

The Crucifixion

MV Book 5: 27th March 1945.

Four brawny men, who look like Judaeans, and Judaeans more worthy of the cross than the condemned men, certainly of the same category as the scourgers, jump from a path onto the place of the execution. They are wearing short sleeveless tunics, and in their hands they are holding nails, hammers and ropes, which they show to the condemned men scoffing at them. The crowd is excited with cruel frenzy.



The centurion offers Jesus the amphora, so that He may drink the anaesthetic mixture of myrrh wine. But Jesus refuses it. The two robbers instead drink a lot of it. Then the amphora, with a wide flared mouth, is placed near a large stone, almost on the edge of the summit.

The condemned men are ordered to undress. The two robbers do so without shame. On the contrary they amuse themselves making obscene gestures towards the crowd, and in particular towards a group of priests, who are all white in their linen garments, and who have gone back to the lower open space little by little, taking advantage of their caste to creep up there. The priests have been joined by two or three Pharisees and other overbearing personages, whom hatred has made friends. And I see people I know, such as the Pharisees Johanan and Ishmael, the scribes Sadoc and Eli of Capernaum...

The executioners offer the condemned men three rags, so that they may tie them round their groins. The robbers take them uttering the most horrible curses. Jesus, Who strips Himself slowly because of the pangs of the wounds, refuses it. He perhaps thinks that He can keep on the short drawers, which He had on also during the flagellation. But when He is told to take them off as well, He stretches out His hand to beg for the rag of the executioners to conceal His nakedness. He is really the Annihilated One to the extent of having to ask a rag of criminals.

But Mary has noticed everything, and She has removed the long thin white veil covering Her head under Her dark mantle, and on which She has already shed so many tears. She removes it without letting Her mantle drop and gives it to John so that he may hand it to Longinus for Her Son. The centurion takes the veil without any objection and, when he sees that Jesus is about to strip Himself completely, facing the side where there are no people, and thus turning towards the crowd His back furrowed with bruises and blisters, and covered with sores and dark crusts that are bleeding again, he gives Him His Mother's linen veil. Jesus recognises it and

wraps it round His pelvis several times, fastening it carefully so that it may not fall off... And on the linen veil, so far soaked only with tears, the first drops of blood begin to fall, because many of the wounds, just covered with blood-clots, have reopened again, as He stooped to take off His sandals and lay down His garments, and blood is streaming down again.

Jesus now turns towards the crowd. And one can thus see that also His chest, legs and arms have all been struck by the scourges. At the height of His liver there is a huge bruise, and under His left coastal arch there are seven clear stripes in relief, ending with seven small cuts bleeding inside a violaceous circle... a cruel blow of a scourge in such a sensitive region of the diaphragm. His knees, bruised by repeated falls that began immediately after He was captured and ended on Calvary, are dark with hematomas and the kneecaps are torn, particularly the right one, by a large bleeding wound.

The crowds scoff at Him in chorus: « Oh! Handsome! The most handsome of the sons of men! The daughters of Jerusalem adore You... » And in the tone of a psalm, they intone: « My beloved is fresh and ruddy, to be known among ten thousand. His head is purest gold, his locks are palm fronds, as silky as the feathers of ravens. His eyes are like two doves bathing in streams not of water, but of milk, in the milk of his orbit. His cheeks are beds of spices; his lips are purple lilies distilling precious myrrh. His hands are rounded like the work of a goldsmith ending in rosy hyacinths. His trunk is ivory veined with sapphires. His legs are perfect columns of white marble on bases of gold. His majesty is like that of Lebanon; he is more majestic than the tall cedar. His conversation is drenched with sweetness, and he is altogether delightful »; and they laugh and shout also: « The leper! The leper! So have You fornicated with an idol, if God has struck You so? Have You mumbled against the saints of Israel, as Mary of Moses did, if You have been punished so? Oh! Oh! the Perfect One! Are You the Son of God? Certainly not. You are the abortion of Satan! At least he, Mammon, is powerful and strong. You... are in rags, you are powerless and revolting. »

The robbers are tied to the crosses, and they are carried to their places, one to the right, one to the left, with regard to the place destined to Jesus. They howl, swear, curse, particularly when the crosses are carried to the holes, and they hurt them making the ropes cut into their wrists, their oaths against God, the Law, the Romans, the Judaeans are hellish.

It is Jesus' turn. He lies on the cross meekly. The two robbers were so rebellious that, as the four executioners were not sufficient to hold them, some soldiers had to intervene, to prevent them from kicking away the torturers who were tying their wrists to the cross. But no help is required for Jesus. He lies down and places His head here they tell Him. He stretches out His arms and His legs as He told. He only takes care to arrange His veil properly. Now His long, slender white body stands out against the dark wood and the yellow ground.

Two executioners sit on His chest to hold Him fast. And I think of the oppression and pain He must have felt under that weight. A third one takes His right arm, holding Him with one hand on the first part of His forearm and the other on the tips of His fingers. The fourth one, who already has in his hand the long sharp-pointed quadrangular nail, ending with a round flat head, as big as a large coin of bygone days, watches whether the hole already made in the wood corresponds to

the radius-ulnar joint of the wrist. It does. The executioner places the point of the nail on the wrist; he raises the hammer and gives the first stroke.

Jesus, Who had closed His eyes, uttered a cry and had a contraction because of the sharp pain, and opens His eyes flooded with tears. The pain He suffers must be dreadful... The nail penetrates, tearing muscles, veins, nerves, shattering bones... Mary replies to the cry of Her tortured Son with a groan that sounds almost like the moaning of a slaughtered lamb; and She bends, as if She were crushed, holding Her head in Her hands. In order not to torture Her, Jesus utters no more cries. But the strokes continue, methodical and hard, iron striking iron... and we must consider that a living limb receives them.

The right hand is now nailed. They pass on to the left one. The hole in the wood does not correspond to the carpus. So they take a rope, they tie it to the left wrist and they pull it until the joint is dislocated, tearing tendons and muscles, besides lacerating the skin already cut into by the ropes used to capture Him. The other hand must suffer as well, because it is stretched as a consequence, and the hole in it widens round the nail. Now the beginning of the metacarpus, near the wrist, hardly arrives at the hole. They resign themselves and they nail the hand where they can, that is, between the thumb and the other fingers, just in the middle of the metacarpus. The nail penetrates more easily here, but with greater pain, because it cuts important nerves, so that the fingers remain motionless, whilst those of the right hand have contractions and tremors that denote their vitality. But Jesus no longer utters cries, He only moans in a deep hoarse voice with His lips firmly closed, while tears of pain fall on the ground after falling on the wood.

It is now the turn of His feet. At two metres and more from the foot of the cross there is a small wedge, hardly sufficient for one foot. Both feet are placed on it to see whether it is in the right spot, and as it is a little low and the feet hardly reach it, they pull the poor Martyr by His malleoli. So the coarse wood of the cross rubs on the wounds, moves the crown that tears His hair once again and is on the point of falling. One of the executioners presses it down on His head again with a slap...

Those who were sitting on Jesus' chest, now get up to move to His knees, because Jesus with an involuntary movement withdraws His legs upon seeing the very long nail, which is twice as long and thick as those used for the hands, shine in the sunshine. They weigh on His flayed knees and press on His poor bruised shins, while the other two are performing the much more difficult operation of nailing one foot on top of the other, trying to combine the two joints of the tarsi.

Although they try to keep the feet still, holding them by the malleoli and toes on the wedge, the foot underneath is shifted by the vibrations of the nail, and they have almost to unnailed it, because the nail, which has pierced the tender parts and is already blunt having pierced the right foot, is to be moved a little closer to the centre. And they hammer, and hammer, and hammer... Only the dreadful noise of the hammer striking the head of the nail is heard, because all Calvary is nothing but eyes and ears to perceive acts and noises and rejoice...

The harsh noise of iron is accompanied by the low plaintive lament of a dove: the hoarse groaning of Mary, Who bends more and more at each stroke, as if the hammer wounded Her, the Martyr Mother. And one understands that She is about to be crushed by such torture. Crucifixion is dreadful, equal to flagellation with

regard to pain, it is more cruel to be seen, because one sees the nails disappear in the flesh. But in compensation it is shorter, whereas flagellation is enervating because of its duration.

I think that the Agony at Gethsemane, the Flagellation and the Crucifixion are the most dreadful moments. They reveal all the torture of the Christ to me. His death relieves me, because I say: « It is all over! » But they are not the end. They are the beginning of new sufferings.

The cross is now dragged near the hole and it jerks on the uneven ground shaking the poor Crucified. The cross is raised and twice it slips out of the hands of those raising it; the first time it falls with a crash, the second time it falls on its right arm, causing terrible pain to Jesus, because the jerk He receives shakes His wounded limbs.

But when they let the cross drop into its hole and before being made fast with stones and earth, it sways in all directions, continuously, shifting the poor Body, hanging from three nails, the suffering must be atrocious. All the weight of the body moves forward and downwards, and the holes become wider, particularly the one of the left hand, and also the hole of the feet widens out, while the blood drips more copiously. And if that of the feet trickles along the toes onto the ground and along the wood of the cross, that of the hands runs along the forearms, as the wrists are higher up than the armpits, because of the position, and it trickles down the sides from the armpits towards the waist. When the cross sways, before being fastened, the crown moves, because the head falls back knocking against the wood and drives the thick knot of thorns, at the end of the prickly crown, into the nape of the neck, then it lies again on the forehead, scratching it mercilessly. At long last the cross is made fast and there is only the torture of being suspended.

They raise the robbers who, once they are placed in a vertical position, shout as if they were being flayed alive, because of the torture of the ropes that cut into their wrists and cause their hands to turn dark with the veins swollen like ropes.

Jesus is silent. The crowd instead is no longer silent. The people resume bawling in a hellish way.

Now the top of Golgotha has its trophy and its guard of honour. At the top there is the cross of Jesus. At the sides the other two crosses. Half a century of soldiers, in fighting trim, is placed all around the summit; inside this circle of armed soldiers there are the -ten dismounted soldiers, who throw dice for the garments of the condemned men. Longinus is standing upright between the cross of Jesus and the one on the right. And he seems to be mounting guard of honour for the Martyr King. The other half century, at rest, is on the left path and on the lower open space, under the orders of Longinus' adjutant, awaiting to be employed in case of need. The indifference of the soldiers is almost total. Only an odd one now and again looks at the crucified men.

Longinus, instead, watches everything with curiosity and interest, he makes comparisons and judges mentally. He compares the crucified men, and the Christ in particular, and the spectators. His piercing eye does not miss any detail. And to see better, he shades his eyes with his hand, because the sun must be annoying him.

The Summit of Calvary

Ref: PMG Vol. 5:610

The sun is in fact strange. It is yellow-red like fire. Then the fire seems to go out all of a sudden, because of a huge cloud of pitch that rises from behind the chains of the Judean Mountains and soars swiftly across the sky, disappearing behind other mountains. And when the sun comes out again, it is so strong that the eye endures it with difficulty.



The crowd showers the most disgraceful abuses on Her at once, associating Her with Her Son in their curses. But with Her trembling white lips, She tries only to comfort Him, with an anguished smile that wipes the tears, which no will-power can refrain.

The people, beginning with priest, scribes, Pharisees, Sadducees, Herodians and the like, amuse themselves by going on a kind of roundabout, climbing the steep road, passing along the elevation at the end, and descending along the other road, or viceversa. And while they pass at the foot of the summit, on the second open space, they do not fail to offer their blasphemous words as a compliment to the Dying Victim. All the baseness, cruelty, hatred and folly, which men are capable of expressing with their tongues, is amply testified by those infernal mouths. The fiercest are the members of the Temple, with the assistance of the Pharisees.

Well? You, the Savior of mankind, why do You not save Yourself? Has Your king Beelzebub abandoned You? Has he disowned You? Shout three priests.

And a group of Judeans shout: "Who not more than five days ago, with the help of the Demon, made the Father say...ha! ha! ha! that He would glorify You, how come You do not remind Him to keep His promise?"

And three Pharisees add: "Blasphemer! He said that He saved the others with the help of God! And he cannot save Himself! Do You want us to believe You? Then work the miracle. Hey, are You no longer able? Your hands are now nailed and You are naked."

And some Sadducees and Herodians say to the soldiers: "Watch His witchcraft, you who have taken His garments! He has the infernal sign within Himself!"

A crowd howls in chorus: "Descend from the cross and we will believe You. You Who want to destroy the Temple...Fool!... Look at it over there, the glorious and holy Temple of Israel. It is untouchable, oh profaner! And You are dying."

Other priests say: "Blasphemous! You the Son of God? Come down from there, then. Strike us by lightening, if You are God. We are not afraid of You and we spit at You."

Others throw stones shouting: "Change these into bread, since You multiply loaves."

Others mimicking the Hosannas of Palm Sunday throw branches and shout: "Curses on Him Who comes in the name of the Demon! Cursed be His kingdom! Glory to Zion that cuts Him off from the living!"

A Pharisee stands in front of the cross, he raises his hand in an indecent gesture, and says: "I entrust You to the God of Sinai" did You say? Now the God of Sinai is preparing You for the eternal fire. Why don't You call Jonah so that he may repay Your kindness?"

Another one says: "Don't ruin the cross with the strokes of Your head. It is to be used for Your followers. A whole legion of them will die on Your cross, I swear it on Jehovah. And Lazarus will be the first one I'll put there. We shall see whether You free him from death, now."

"Yes. Let us go to Lazarus. Let us nail him on the other side of the cross" and parrot-like they speak slowly as Jesus did, saying: "Lazarus, My friend, come out! Unbind him and let him go."

"No! he used to say to Martha and Mary, His women: "I am the Resurrection and Life" Ha! Ha! Ha! The Resurrection cannot drive death back, and the Life is dying!"

Jesus as the Victim Soul

Ref: MV V5:544

[And the Word became flesh and made His dwelling among us. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. John 1:1-15]

Jesus speaks: "The guilty one was still and always man. Guilty since the day he listened to Satan in the earthly Paradise. The things of Creation, up to that moment, had no thorns, and no poison, no cruelty for man, the chosen creature. God had made that man king, He made him in His own image and likeness, and in His fatherly love He did not want things to be insidious to man. Satan laid the snare. In the heart of man first of all, then, with the punishment of sin, it brought spines and thorns.



So, I, the Man, had also to suffer things and be grieved not only by people but also by things. The former insulted and tortured Me; the latter served as their weapons.

The *hand* that God had made for man to distinguish him from brutes, the hand that God had taught man how to use, the hand that God had coordinated with man's mind making it the executor of the commands of the mind, this part, which is so perfect in you, and which should have had nothing but caresses for the Son of God, by Whom it had only been caressed and cured, if it was diseased. The hand now turned against the Son of God and struck Him with slaps and blows, it armed itself with scourges, it became pincers to tear hair and beard and hammer to drive nails.

Man's *feet*, which should have run nimbly only to worship the Son of God, were swift to come to arrest Me, to push and drag Me along the streets towards My executioners and kick Me in such a way as would be unfair even with a restive mule.

Man's *mouth*, which should have used words, the endowment given only to man among all animals created, to praise and bless the Son of God, filled with curses and lies and hurled them with its saliva at My person.

Man's *mind*, the proof of his celestial origin, exhausted itself devising tortures of refined rigor.

Man, the whole man, made use of himself, in his individual parts, to torture the Son of God. And he called the earth, with its forms, to assist him in torturing. Of the stones of torrents, he made projectiles to wound Me; of the branches of trees, clubs to strike Me; of twisted hemp, rope to drag Me, cutting into My flesh; of thorns, a crown of stinging fire for My tired head; of minerals, an exasperating scourge; of a cane, an instrument of torture; of the stones in the streets, a snare for unsteady foot of Him Who was going uphill, dying, to die crucified. And *things* of the sky combined with the things of the earth. The cold at dawn for My body already exhausted by the agony in the garden, the wind that irritates wounds, the sun that increases parching thirst and one's temperature and brings flies and dust, that dazzles tired eyes, which fastened hands cannot protect.

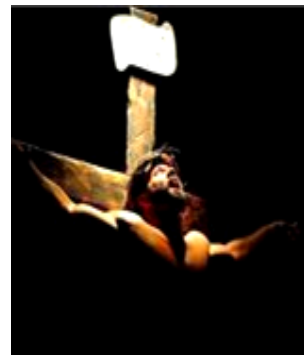
And the *fabric* granted to man to cover his nakedness, combine with the things of the sky: with leather, that becomes a scourge, with wool of a garment that sticks to the sores made by the scourges and causes a rubbing and lacerating torture at each movement.

Everything served to torture the Son of God. He, for Whom all things had been created, in the hour in which He was the Victim offered to God, had everything against Him in a hostile manner. Your Jesus, Mary, had no comfort from anything. Everything that exists turned against Me, like fierce vipers, to bite at My flesh and increase My suffering."

My God, My God, why have you forsaken me?

BD No. 8201 of 06/27/1962 taken from book 86

Jesus is speaking: "My pain and death on the cross was indescribably excruciating and every description of the suffering is just a faint comparison with My real suffering because I foresaw every phase of My act of Salvation, I knew what My last task would be and I did not have the reassurance to reduce the pain for Myself since I had to suffer the last hours as a mere human being. I certainly had all the strength because God's, My eternal Father's, strength of love permeated Me until the end, but by using My will I Myself made no use of the strength of love, I did not accept its effect to reduce or alleviate the pain with its help, otherwise the act of Salvation, which called for the utmost amount of suffering in order to redeem humanity's original sin, would not have been completely valid. And the Deity within Me knew My will and allowed Me to continue, It withdrew Itself because it was My will to achieve the highest degree of love for humanity, which again was only for My Father, for Whom I yearned for during the greatest agony, during the most severe suffering and particularly during the final minutes of My physical life. And this yearning increased because I no longer used His effect, His strength of love. And in this longing for Him, for My eternal Father, I exclaimed the words 'My God, My God, why have You forsaken Me?'



(My God, My God-Eli Eli: <https://www.youtube.com/watch?v=bq17vYHlChI>)

I Myself had wanted to complete the act of mercy for sinful humanity as a human being, because the greatest love I could offer My Father was to allow Myself to be nailed to the cross on His behalf, because He Himself had come to earth and taken abode within Me after all, because He had wanted to carry out the act of Salvation for His children Himself, but being 'God' He was unable to suffer. And hence I accepted all torments and pain on His behalf and endured them to the end. No matter how often and intelligible I try to explain this to you; you will never quite understand it until the spiritual kingdom has received you, the kingdom of light and blissfulness. And the simplest explanation is always the words 'The Father and I are One.' It was already a complete unification and therefore I was able to say: 'It is finished.' Jesus the 'human being' had sacrificed His life; He had suffered as a human being and experienced an unspeakably painful death. But He also had united with the Eternal Deity, because love was within the man Jesus until the end or He could not have said: 'Father, forgive them for they know not what they do.' And if 'Love' Itself stayed silent then only because it was necessary in finalizing the act of Salvation, so that death could then be ascertained by all the people in His vicinity, so that His body could be placed into the grave from which He rose again on the third day.

Every expression of God's spirit in the end could still have caused people to doubt Jesus' death on the cross, because they would have recognized His bond with Me and faith in the act of Salvation would have been the compelling result, but it had to be a free decision of will. You will not be able to understand this quite yet either, but as soon as you yourselves unite your spirit with the spirit of the eternal Father you will become enlightened, and then you will also understand My Word, which always aims to offer you an explanation that you can understand in accordance with your soul's degree of maturity or love. Especially in regards to the act of Salvation you should receive the pure truth and be given complete understanding, so that you can comprehend the magnitude of My love, Which came to earth for you humans, for your guilt of sin, Which accomplished the act of Salvation in order to re-open the path to the Father, to redeem your immense guilt of sin, for this had closed your path to the Father's house forever."

Into Your Hands I Commend My Spirit

Ref: Conchiglia May 1st, 2012, Most Holy Trinity

God the Father is speaking: "It has already been said that man is Soul, Body, and Spirit, and the Spirit of God is Holy. We say again, when man dies the earthly life the body lies and dissolves into powder the Soul goes where it has decided to go according to the primordial choice and subsequent choice during his earthly life either hell, either Heaven, the Soul by itself will know to evaluate the necessary purification before entering Heaven. Instead the Spirit always comes back to God because it belongs to God. The Spirit of God is. **He only donates Himself to those He wants, and not to all those who pretend to**



receive Him only because it wants to. The Spirit, God, Is, for God, 'effuser' and 'diffuser' of diverse and extraordinary charisma.

The Spirit after earthly death returns to God and Jesus confirms it with His Words before dying on the Cross, 'Father...into Thy Hands I commend My Spirit.' Then the Spirit of God who is Holy, that Is, goes and returns. He effuses Himself from flesh to flesh through the life donated to man that is a 'Unique Gift' and 'non repeatable' because on Earth you live, you die and do not come back. Only the Spirit 'proceeds, goes and returns on Himself' from age to age assist and instructs humanity when it falls into error, He manifests Himself and from flesh to flesh He makes Himself recognizable."

The Last Spasm of Jesus

Ref: MV Vol. 5:620-623

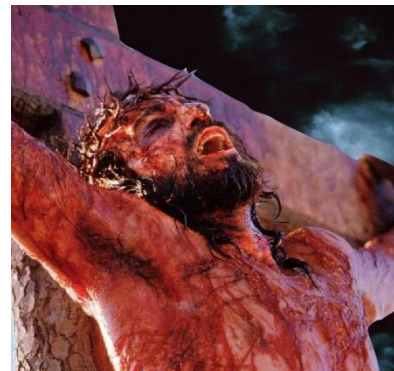
. . . "There is dead silence. Then in utter darkness, the word: 'Everything is accomplished!' is clearly heard and His death-rattle grows louder and louder, with longer and longer pauses between one rattle and the next one.

Time passes in such distressing rhythm. Life comes back when the air is pierced by the harsh breathing of the Dying Victim . . . Life stops when the painful sound is no longer heard. One suffers hearing it . . . one suffers not hearing it . . . One says: 'Enough of this suffering!', and then one says: 'Oh! God! Let it not be His last breath.'

All the Maries are weeping, with their heads leaning against the scarp. And their weeping is clearly heard, because the crowd is now silent again, to listen to the death-rattles of the dying Master.

There is silence again. Then the supplication pronounced with infinite kindness, with fervent prayer: 'Father, into Your hands I commit My spirit!'

Further silence again. Also, the death-rattle becomes fainter. It is just a breath confined to His lips and throat.



Then there is the last spasm of Jesus. A dreadful convulsion that seems to tear the body with the three nails from the cross, raise three times from the feet to the head, through all the poor tortured nerves; it heaves the abdomen three times in an abnormal way, then leaves it after dilating it, as if it were upsetting the viscera, and it drops and becomes hollow as it were empty; it heaves, swells and contracts the thorax so violently, that the skin sinks between the ribs, which stretch appearing under the skin and reopening the wounds of the scourges; it makes the head fall back violently once, twice, three times, hitting the wood hard; it contracts all the mouth to the right, it opens wide and dilates the eyelids under which one can see the eye-balls roll and the sclerotic appear. The body is all bent; in the last of the three contractions, it is drawn arch, which vibrates and is dreadful to look at, and then a powerful cry, unimaginable in that exhausted body, burst forth rending the air, the 'loud cry' mentioned by the Gospels and is the first part of the word "Mother" . . . And nothing else.

His head falls on His chest, His body leans forward, the trembling stops, He breaths no more. He has breathed His last.

The Earth replies to the cry of the murdered Innocent with a frightening rumble. From a thousand bugle-horn giants seems to give out only one sound and on that terrible chord there are the isolated rending notes of lightning that streaks the sky in all directions, falling on the town, on the Temple, on the crowd. . . I think that some people were struck by lightning, because the crowd was struck directly. The earthquake and the tornado join together to give an apocalyptic punishment to the blasphemers. The summit of Golgotha trembles and quakes like a plate in the hands of a madman, because of the subsultory and undulatory shocks that shake the three crosses so violently that they seem on the point of being overturned.

Longinus, John, the soldiers, grab whatever they can, as best they can, not to fall. But John, while grasping the cross with one arm, with the other supports Mary Who, both because of Her grief and the unsteadiness, has leaned on his chest. The other soldiers, and in particular those on the side sloping downhill, have had to take shelter in the center, to avoid being thrown down the mountain. The robbers howl with terror, the crowd howls even more and would like to run away. But it is not possible. People fall one on top of the other, they tread on one another, they fall into the fissures of the ground, they hurt themselves, and they roll down the slope as if they had gone mad.

The earthquake and the tornado recur three times, then there is the absolute immobility of a dead world. Only flashes of lightning, without the rumble of thunder, still streak the sky illuminating the scene of the Jews fleeing in every direction, at their wits' end, their hands stretched forward or raised to the sky, at which they had so far sneered and of which they are now afraid. Darkness is mitigated by a dim light which, increases by the silent magnetic lightning, enables one to see that many are lying on the ground. A house is on fire inside the walls and the flames rise up straight in the still air, a bright red spot in the grey-green atmosphere.

The Temple door unhinged! The purple hyacinth veil is hanging torn from the top down! The Holy of Holies is open! There is anathema upon the people of Israel.

In the country, between the mountains and the walls and beyond them, many people looking idiotic are wandering, in the still dim light. . . They howl, weep and lament. . . Some say: "His Blood has rained fire!" Some exclaim: "Jehovah has appeared in the midst of the lightning to curse the Temple!" Some moan: "The sepulchers!, The sepulchers!"

The town is a prey to terror. People roam beating their breasts. People who jump backwards or turn round frightened upon hearing a voice or steps behind them.

Many sepulchers had been opened by the earthquake, and there were people who swore that they had seen skeletons come out of them, and that for a moment they resumed human appearance and were going about accusing and cursing those who were guilty of the deicide.

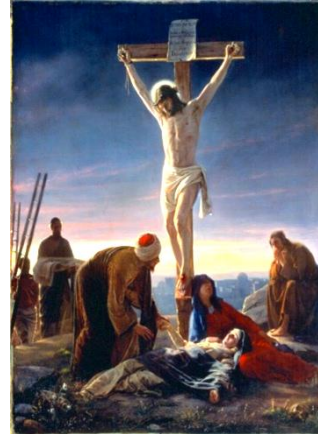
Back on Golgotha, Mary raises Her head from John's chest and looks at Her Jesus. She calls Him as She cannot see Him well in the dim light and Her poor eyes are full of tears. She calls Him three times: 'Jesus! Jesus! Jesus!' It is the first time that She calls Him by His name, since She has been on Calvary. Then, as a flash forms a kind of crown over the top of Golgotha, She sees Him, motionless, all bent forward, with His head hanging so much forward and to the right, that His cheek touches his shoulder and His chin rests on His ribs, and She understands. She stretches out Her hands in the dark air and shouts: 'My Son! My Son! My Son!' She then listens. . . Also Her mouth is open, She seems to be wanting to hear also with it, as Her eyes are wide open to see. . . She cannot believe that Her Jesus is no longer. John, who has also looked and heard and has understood that everything is over, embraces Mary and tries to take her away saying: 'He no longer suffers.'

But before the apostle finishes his sentence, Mary who has understood, frees Herself, She turns round, She bends towards the ground, She covers Her eyes with Her hands and shouts: 'I no longer have My Son'."

"Everything served to torture the Son of God. He, for whom all things had been created, in the hour in which He was the Victim offered to God, had everything against Him in a hostile manner. Your Jesus, Mary, had no comfort from anything. Everything that exists turned against Me, like fierce vipers, to bite at My flesh and increase My suffering.

This is what you ought to think of when you suffer, and comparing your imperfection with My perfection and My sorrows with yours, you ought to admit that the Father loves you, as He did not love Me in that hour, and therefore, you should love Him with your whole selves, as I loved Him not withstanding His rigor."

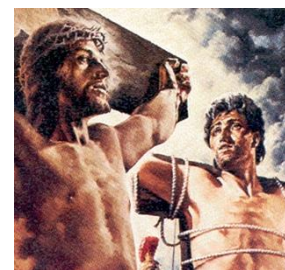
Ref: MV V5:544



[Death and Resurrection of Jesus - Last scene of The Passion of the Christ - YouTube](#)

Why did the thief on the cross receive God's mercy?

To answer this question, we must begin with Herod's slaughter of the Holy Innocent. It was during this event that Joseph, Mary, and baby Jesus had to leave Bethlehem, and head to Egypt for safety. On their way they encountered a group of robbers who were planning to rob the Holy Family as they passed by. Within the group was a small boy who was watching the Blessed Mother and baby Jesus. He managed to convince his friends to let them pass because of the mother and her child. As the Holy Family passed, the Blessed Mother asked God the Father to bless this boy for his kindness and for showing mercy. Little did this young boy know, that later in life when he was a grown man, he would again meet the Mother and her Son. Only this time, he would see them while hanging from a cross. His name was Dismiss. Ref: PMG] (Blessed are the merciful for they shall obtain mercy – Beatitudes.)

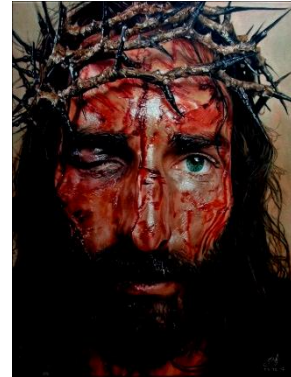


The thief on the Cross: [Jesus Christ Crucifixion - YouTube](#)

Jesus Speaks About Good Friday

BD No. 8791 of 03/27/1964 taken from book 92

Jesus is speaking: "None of you people can measure the suffering of the path to the cross and the crucifixion, because for human terms they were unbearable, and only the strength of My love for you made it possible for Me, to accomplish this most difficult sacrifice, that should bring again the reconciliation with the Father for mankind. And if you also try to imagine My agony and pain, there will always remain only a weak comparison, because they were superhuman, they were so big, that My sacrifice of the cross will truly been unique and will remain, because a man would not have survived this time of torments, because any other man would not have been able to carry it out, because even a small part would have sufficed to take man's life. But I wanted to suffer and die, in order to accomplish the equitable atonement for the sins of mankind, I wanted to take all the guilt of the people on Me and offer the atoning sacrifice therefore, to give back the Father's lost children, who never could have come near to Him without this act of salvation. And I have gone the way, voluntarily and with love to the Father and to My fallen brothers. I have known about the hard fate, that awaited Me, and therefore suffered twice, because I always saw the picture of the crucifixion, I always saw the way of suffering, that was leading to the cross. But I fulfilled this mission by free will, and I bought all his souls from the opponent, who were willing, to let themselves be redeem by Me. Because I knew the reason of the weakness of men and acquired them all strengthening of their will by My death on the cross, I acquired them countless graces, with their help they could reach the height again, from which they had fallen once in the deepest depths. I knew that they never could reach the height alone again, if they were not helped. And My fallen brothers took pity on Me, because I knew the bliss of nearness to God, I knew, what they had given up and that they were banished forever from the face of the Father, if not the One deleted the great guilt, that they had burdened themselves by their past apostasy from the Father. But it was a very difficult work, to take upon Himself all the physical and emotional pain in full consciousness of the output, and to go a walk in fear and poverty, to be able to carry out the act of mercy to the end. Because I was a man with all physical feelings, and My thinking was always more human, when it came to the execution of the last mission, when I was captured and mercilessly condemned to the cruelest death, which the people could think up. Because for the liquidation of the immense guilt, for liquidation of the primal guilt of the former apostasy from God, the ability to suffer of a human was necessary, because God, Who was probably as love in Me, could not suffer and thus He Himself retired for the final phase of the work of redemption, what in Me an unspeakable fear triggered and I was driven to the words: My God, My God, why have Thou forsaken Me. The consciousness of the Father in Me would have been a alleviation from the pain, but the measure of My pain could not be large enough again, in the face of the guilt of all mankind, of the guilt of all fallen original spirits, who I wanted to save from the deep. As a just man I wanted to lead the work to an end, and that is why I gave Myself up to the will of the Father, who also has been My will from the beginning,



only in the face of the death I began to sway for a short time, but then I Myself submitted completely to His will, as I cried out: 'Father, not My will, but Thy will be done.' And I have truly brought a hard sacrifice, which neither before nor after a man had accomplished nor could accomplish, because it exceeded human strength. But I received the strength from the love of the Father, because love was in Me until the hour of death, otherwise I would not have said the words: 'Father, forgive them, because they do not know, what they do.' And so I remained connected to the Father, although I did not apply the strength of love, to take Me away from the sacrificial death. Once you will also be able to experience this My death on the cross, when you live in the kingdom of light, and only then you will know about My enormous love, which was meant for My brothers, which took everything on itself, to give them back their life, who had chosen death voluntarily. And everyone can also come back to life now, who recognizes Me by free will as his savior and wants, that I have died also for him, that he also belongs to the redeemed, for whom I have shed my blood and who find forgiveness for their guilt of sin by My blood, that kept them separate from the Father, who I therefore absolved by My death on the cross."

Jesus Suffered Immeasurably

BD No. 8463 of 04/10/1963 taken from book 89

God the Father is speaking: "You should always remember how much the man Jesus has suffered on your behalf because His love wanted to help you free yourselves from Satan's bondage. He has taken upon Himself all your guilt and suffered enormous pain as atonement for this guilt and ultimately paid for this guilt with the most excruciating death on the cross. And although you are repeatedly confronted with the magnitude of His sacrifice and the extent of His suffering it is emotionally impossible for you to empathize with this pain. And yet you should remember it often in order to understand His immense love for you which was the reason for His act of Salvation. His soul was pure and immaculate, it came from the highest realms of light into the dark, sinful world, it came to a human race which was sinful because of its former apostasy from God and which continued to sin during its earthly life because it was influenced by God's adversary, who constantly provoked it into committing acts of unkindness and whom it could not resist because it was completely weakened by the burden of the original sin. The people themselves lived in dense darkness and therefore could not know their soul's enemy, and thus they were in a state of acute spiritual distress and without help would never have been able to free themselves from it either. And Jesus took mercy on this human race, they were His fallen brothers who would have remained eternally separated from the Father and thus He wanted to help them, He wanted to show them the way of return to the Father's house again. Jesus voluntarily offered Himself for an act of atonement, the magnitude of which cannot be understood by you humans.

He suffered physically and psychologically because whatever could be done to torment Him, whatever could be done to cause Him suffering and pain, was done by people who were followers of the adversary who sought to prevent the act of Salvation with all his might. But what the soul had to endure in the region of the lord of darkness at the hands of his servants and accomplices is inconceivable to you humans. Because it came from a divine, bright realm and descended into hell,

into the dark region of God's adversary, where the soul now had to suffer intense torment since all sinfulness and darkness affected it painfully, because everything unspiritual clung to it and attempted to pull it into the bottomless abyss. But it resisted, it used the strength out of God. Because Jesus' soul was filled with love and this love was its strength which enabled it to accomplish the act of Salvation. Jesus saw people's wretched condition on earth, He saw their weakness and their blindness, and with His love He began to fight His adversary who controlled humanity, who had pushed them into disaster and sought to prevent them from breaking away (from it). He (Jesus) opposed his hate and evil actions with His love. And this love was stronger than hate, it defeated the opponent. Love sacrificed itself for other people, and with His death on the cross love had purchased humanity's freedom from bondage.

The price had been very high, He had paid the ultimate for people's guilt of sin, He had sacrificed Himself. He had proven to the adversary that love is stronger than hate, that love can accomplish everything, that it does not even fear death if it wanted to give freedom to the enslaved by this means, if it wanted to lead the dead back to life again, if it could snatch the captivated from its dungeon master. No pain and torture was too much for the man Jesus to abandon the act of Salvation because His mercy for the sinful humanity was so profound that He did not fear anything any longer and obediently and willingly accepted death that prior to this He suffered excruciating pains for the sake of humanity's sins. And when you humans remember this then you must rush to Him with intense love, you must hasten under the cross in order to belong to those for whom the human being Jesus has shed His blood. You have to be so imbued with the strength of His love that you respond to it from the bottom of your hearts and completely give yourselves to Him, to eternally become and remain His Own. You cannot contemplate His suffering and death often enough, and then you will constantly draw closer to Him when you consider that every pain He had taken upon Himself should have been suffered by you in order to make amends for the immense guilt, and that He has redeemed you from it. This was only possible due to the love within Him. And this love was God Himself, Which totally permeated the man Jesus and gave Him the strength to complete the act of mercy and defeat the adversary, because love is the strength to which even God's adversary had to succumb, so that he has to let go of those souls who are walking the path to the cross, who acknowledge Jesus Christ as the Divine Savior and who pray to Him for forgiveness of the guilt."



Jesus' Body

BD No. 8756 of 02/18/1964 taken from book 92

God the Father is speaking: "Accept My instructions and ask Me whatever you would like to know, because I want to explain the truth to you so that you can pass it on to those who ask you. Although you can only receive appropriate clarification in accordance with your comprehension, I will also give your intellect the ability to recognize spiritual knowledge, and thus you will be able to stand up to the rational person where necessary. Reconciling the physical consistency of the

man Jesus with the supreme spirit of light, Who descended to earth in order to serve Me as a cover for My human manifestation, is difficult for you to understand. Fallen as well as non-fallen original spirits live on earth in a physical external frame which consists of impure substances of another original spirit, thus they are still at the beginning of their development.

Hence the soul is meant to perfect itself during its life on earth, it should remove everything unspiritual within itself, it should resist all temptation, discard all impure waste, fight against impure instincts and desires, change all vices into virtues, thus it should change its whole being into love. And it is constantly harassed by the immature substance which wants to pull the soul down again and which is constantly driven to do so by My adversary. Consequently, human life on earth is the last process of purification within the physical external form, and it can result in complete success, in the soul's total spiritualization. At the same time the soul can redeem and spiritualize the body, too, if it tries to influence this immature substance with much love, if it stifles all worldly lust and increasingly tries to persuade the body to completely detach itself from the world.... if, therefore, soul and body jointly follow the spirit within and enter into an innermost connection with Me.

Every human being will have to fight these conflicts with himself, because every physical external frame is an immature spiritual substance which still belongs to the adversary, it merely cannot be controlled by him directly during the period of constraint, whereas the soul is exposed to the temptations of the adversary during its earthly life and needs to resist them firmly, and the body, due to its immaturity, will always aggravate the soul's aspirations, because the undeveloped spiritual substance is still more aligned with darker realms. However, it can receive light if it carries out deeds of love, and then the body will always participate in everything the soul wants to do.

Although Jesus' soul certainly had a physical body there was, nevertheless, a difference, because His body, His physical cover, did not belong to a once-fallen original spirit, in spite of being physical, i.e. in accordance with My will solidified spiritual substance, which could not actually be influenced by My adversary because it did not belong to him since he had no authority over any spirit which had not fallen. But Jesus had to fulfill a mission, to achieve His own spiritualization on earth through love and the agonizing death at the cross, through the act of Salvation. *When His soul had descended to earth and entered into a physical cover it was besieged and held by numerous immature substances which had been attracted by the light, but which experienced the light as torment and tried to extinguish it. The soul of light had entered the kingdom of darkness and had to pass through this area and disperse and redeem everything entering its sphere with its light.* It had to suffer with love and try to help all unspiritual substances which had joined it, because His immense love caused Jesus to descend to earth and the soul did not surrender this love but used it as strength for the weak wretched substance which clung to it and which it could not remove forcefully, since His love did not allow it.

And thus, the body was harassed by the said immature spiritual substance which wanted to transfer all instincts that are inherent in every human to the body. And externally, from other people, the soul was equally troubled by many different temptations which stimulated the natural instincts in Jesus' body, because His body was created no different than that of other people albeit it did not contain any satanically attached substances, since due to My will it was begotten without sin and thus a pure vessel for My human manifestation within it. But for the purpose of its act of Salvation the body responded to all assaults by My adversary, to all temptation from outside, to all human seduction just like any other body and Jesus had to overcome all these instincts within Himself, because He had to exemplify to people the right kind of life. And thus He had to overcome every human instinct, all desire for the world, all lust, He had to offer resistance, fend off all temptation without violating love, thus He had to spiritualize His body just as every other human being, and He succeeded in doing so, having been given the strength by love which also finally accomplished the act of Salvation. And yet again the man Jesus had to know and overcome all human weaknesses, because He was intended to become a shining example to all of humanity, because all human beings shall and can achieve this goal.



This work of spiritualization was by no means easy for Him, since the temptations had been particularly powerful to Him, because the adversary himself had fought against Him as not to lose his followers. On the other hand, however, the human external frame which was to shelter Me had to be pure and without sin, I could not have manifested Myself in a body whose substances belonged to an original spirit who had once deserted Me. You have to clearly understand that, because precisely this external shape should be and remain visible for eternity.

The unification of Myself, a most supreme Being of light. My 'only begotten Son' and part of a fallen spirit would never ever have been possible. (The unification of Me, My 'only begotten Son' the most supreme Being of light.) But since the salvation through Jesus every fallen being can accomplish this unification with Me. However, before Jesus' crucifixion the salvation had not yet taken place, thus the physical external shape could not have been saved either if it had been necessary, and hence I Myself could not have worked on earth through the man Jesus which, however, was the case, because My spirit was in Him and expressed itself with deeds of miracles and through My Word. So don't be misled if you are given knowledge which does not correspond to this but believe that you receive the pure truth from Me Myself because I know how misguided the thoughts of many people still are, and I will correct every error as soon as you ask Me for it."

The Sacrifice on the Cross was offered for Time and Eternity

Ref: BD 7019 17.01.1958

God the Father is speaking: "I accomplished the act of Salvation for all times. As long as the return of the fallen spirit is not yet complete, the time will come one day when this spirit will live as a human being on earth, and during this time it will need My help, which will be guaranteed by Jesus Christ's act of Salvation. The blessings gained on the cross have to be claimed during this time if the human being finally wants to be liberated from his shackle which had caused his fall into



the abyss, and which My adversary had put on him and was able to put on him because the beings had followed him voluntarily. Hence time and again a brief period of time will come for the once fallen spirit when it merely has to turn to the divine Savior Jesus Christ, and thereby also acknowledge Me Myself again in Jesus Christ.

And this brief period of time is the life of a human being on earth, when the being receives its free will back and has to make a decision yet again. Without help he could never make this decision because My adversary still keeps him in captivity. But due to My act of Salvation, it is possible for the human being to make this decision, he only needs to make use of the blessings acquired for him to enable him to resist and to liberate himself from the opposing control. And for as long as the earth serves as a place for the spirit to mature, for as long as people live on this earth, Jesus Christ's sacrifice on the cross will be humanity's only guarantee of releasing itself from all bondage. Because it was offered for time and eternity, it will never solely belong to the past, and it will never solely be effective at the present time. All future periods of redemption on this earth will only be successful in the sign of the cross for the souls who are embodied as human beings on earth.

And even in the kingdom of the beyond Jesus' redeeming strength can still be used, the Divine Redeemer has to be called upon in the beyond too, because then My sacrifice on the cross, and thus I Myself, will still be acknowledged and only this will lead to the separation from My adversary, which has to happen sooner or later if the being wants to attain blissfulness.

I accomplished the act of Salvation as a human being on this earth, and this was a particularly blessed earthly period during which many of the once fallen spirits could have started on the path of return to Me. But their will was not and can never be compelled; consequently, countless more creations will still have to emerge, or infinitely many periods of creation will still have to follow. But they will all be governed by the act of Salvation, because there cannot be redemption without Jesus Christ, although My merciful love will consistently convey the knowledge of the sacrifice on the cross and the acquired treasure of blessings to humanity.

Time and again My spirit will be able to teach enlightened people, and time and again they will be able to understand all correlations and thus will also be able to truthfully explain the meaning of Jesus' act of Salvation to others, the act of My human manifestation on earth, and the deification of the man Jesus. And this knowledge will be taken along from one earthly period into the next and will never ever be lost, since the act of mercy was accomplished for all human beings, for all

people past, present and future. And no once fallen being can return to Me if it does not voluntarily allow itself to be redeemed by Jesus Christ."

Remember Me: <https://youtu.be/SGo9IMy4qn4>

The Eternal Light Descended to Earth

Ref: BD 8068 24.12.1961

God the Father is speaking: "I gave you what you needed in the darkness of night when I descended to Earth: a light, which should illuminate for you the path back to Me into your Father's house. I sent My Son to earth, a soul of light, which shone brightly and took the path across the earth as a human being, which started its earthly path as the infant Jesus and ended on the cross, so that you humans would be able to attain bliss. A soul of light descended into My adversary's dark domain, and I embodied Myself in this soul of light, because the human being Jesus drew Me, the Eternal Love, to Himself with all His might, because He accepted Me Myself in His heart, which was full of love for Me and for His fellow human beings. A soul of light was sheltered in the infant Jesus which indeed gave up its light because it had to stay as the human being Jesus in the midst of human beings, but He was full of love as well and did not let go of this love but increased it within Himself, so that He, with an abundance of strength of love, thus performed miracles and taught in all wisdom on earth. He was a human being, for the mission of Jesus, the man, consisted of showing His fellow human beings the path which leads back to Me, to the Father, and to walk this path ahead of them, to live a life of love Himself, which alone brings people close to Me again, as I Am Love Itself. But this happened in lawful order, a human body was animated by a soul, yet His soul was a soul of light. Nevertheless, as a human being it was as subjected to the same temptations as every other person. But since Jesus, the soul, was full of love, this love also gave it the strength to resist the temptations. It had relinquished the light, that is, at the start of His life on earth Jesus, the human being, was without knowledge like every other person, but the love within Him very quickly illuminated His spirit, the love within Him soon emanated bright light so that Jesus recognized humanity's great adversity as well as its origin, which had been caused by the original sin of the human race. Jesus constantly increased in wisdom and strength because love filled Him ever more, because He was in most intimate contact with Me and thus enabled My light of love to permeate Him completely. And then He emanated light in turn, He instructed people with wisdom, He performed miracles by virtue of His power which was based on His great love.

The man Jesus spiritualized Himself during His life on earth, because His love achieved that the body willingly submitted itself to the soul's wishes, because body and soul always had the same aim: to help people in their adversity, to take redemptive actions, spiritually and earthly. He healed the sick since He also wanted to demonstrate the strength of love to people and first expressed this in a perceptible earthly way in order to win them over to Himself, so that they would accept His divine teaching of love and make an effort to follow Him on the path of love. But people were still subject to My adversary's power, who had no intention of setting them free and who weakened their will in every conceivable way. And the man Jesus wanted to break this power, He wanted to defeat him with My strength,

for the love in Him was overwhelmingly powerful, and through this love He forced Me increasingly more to express My love, He drew Me, the 'Eternal Love' to Himself, and thus I was in Him and in this most heartfelt unity with Me the man Jesus accomplished the act of Salvation, that is, as a human being He endured the greatest suffering and torment because the Love in Him, I Myself, gave Him the strength to accomplish this act of Salvation. Thus, He waged battle against My adversary as a human being, and through His death on the cross He achieved victory over him and over death. That which previously had been impossible for people to release themselves from his control, became possible for them after the act of Salvation. The Savior Who had descended to earth brought help to humanity in this immense adversity, yet this was only possible through 'love', and I Myself was this love. The fact that 'Love' had chosen a human form for Itself was necessary on account of people, for they were meant to recognize Jesus as the One in Whom the Divine had manifested Itself in abundance, because I Myself was unable to be visible to people and therefore had to avail Myself of a human shell. And that only a soul of light was able to offer this shell to Me is likewise understandable, because I would have been unable to take abode in an impure soul. Besides, the human shell was meant to lead the way for people which I opened up to them in Jesus. Consequently, as a human being He had to be of the same kind as every human being, otherwise people would have been unable to follow Him. Yet, He Himself, the divine Redeemer Jesus Christ, will always be at people's side as a Helper, while the man Jesus only used the strength of love, but this permeated Him fully and completely, so that therefore 'love' accomplished the act which signified redemption from sin and death for humanity. Time and again I try to reveal this mystery to you humans, yet you will only be able to grasp its full depth when you have changed yourselves into love. Then there will also be light in you, then the divine light of love will permeate you again as it was in the beginning, and you will be very happy."

The Mystery of God's Human Manifestation

BD No. 8282 of 09/25/1962 taken from book 87

God the Father is speaking: "Time and again you receive information about Jesus Christ, the Son of God and Savior of the world, about God's human manifestation in Jesus. Precisely this manifestation of the greatest and most perfect spirit God, of the Father, out of Whom everything emerged. In the human being, Jesus cannot be explained to you often enough, in order that you will not become subject to erroneous belief and understand where the spirit of God is expressing Itself and where the adversary intervenes to infiltrate the pure truth with error. Jesus' soul of light, one of the original spirits brought forth by Eternal Love, had embodied itself on earth for the purpose of an exalted mission: to offer the Father His temporal cover as an abode and to redeem the immense original sin of the former apostasy from God, which countless beings had burdened themselves with. Jesus' soul had voluntarily offered to bring about the act of atonement on earth, and because It was moved by greater than great love for its fallen brothers and because God will never refute love, He allowed it to happen; because only love was able to make such a sacrifice. The man Jesus then developed this love on earth to its fullest, which means that *Eternal Love Itself took complete possession of Jesus' physical shell, that therefore God Himself took abode in the man Jesus and was able to do*

so, because the human being Jesus was pure and without sin and due to love was in constant contact with His eternal Father.

You humans will never be able to properly understand this mystery as long as you live on earth. But God's human manifestation in Jesus can only be explained such that God is love in His fundamental substance and that He completely permeated the man Jesus, thus everything in Him became love. And therefore, love has accomplished the act of Salvation, because only love gave the external human form the necessary strength for its suffering, to endure until the end, until the most painful death on the cross. And when the act of Salvation was accomplished the being, which had once been 'created' by God, also achieved its highest perfection, It had deified itself. It had completely become one with the Father, from whom It had originated. Jesus had become 'God', just as God had been 'human' in Jesus before, until the greatest act of mercy on earth had been accomplished."

The Temporal Death of Jesus

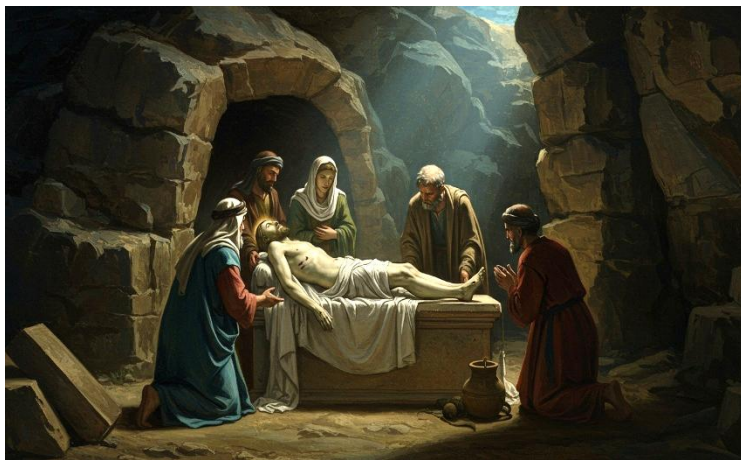
Ref: "The Childhood of Jesus" by Jakob Lorber Chapter 3

The temporal death of Jesus is the utmost condescension of the Deity into the judgment of all matter and therewith makes possible an entirely new establishment of relations between Creator and creature.

Only through the death of Jesus does God Himself become altogether man and created man by means of this divine, supreme grace a newly conceived child of God - that is, a God - and only thus as the Creator's perfected likeness can the created being stand face to face with Him and see, speak, recognize and beyond measure love Him as its God, Creator and Father, and only thus gain the perfect eternal, indestructible life in God, from God and beside God ... And there with the power (that is: will) of Satan is broken to the extent that he no longer can prevent the full approach of the Deity to the children of men, and conversely their approach to the Deity.

To say it more briefly: Through the death of Jesus every man now can fraternize with God in fullest measure, and never again can Satan intervene - for which reason the word to the women visiting the grave states: Go and tell it to My brothers! - The rule of Satan in the outer form may well be constantly discerned, but eternally never again can he restore the once torn curtain between the Deity and mankind and thus rebuild the old impassable gulf between God and mankind.

And from this brief exposition of the subject every man who thinks and sees with his heart can very easily and clearly appreciate the boundless gain inherent in the temporal death of Jesus. Amen."



Jesus Christ Opened the Gate into the Kingdom of Light

BD No. 7925 of 06/23/1961 taken from book 83

God the Father is speaking: "The gate into the kingdom of light and beatitude was opened for you again when the human being Jesus gave His life on the Calvary cross as redemption for humanity's guilt of sin. The gulf between Me and you was bridged by His crucifixion, the path which led into the Father's house was clear for you again. This act of compassion, accomplished by a human being Who had received the fullness of Myself in Himself and who therefore also had abundant strength, was unique, and will never have to be repeated again, because it was accomplished for all people past, present and future.

The death of Jesus, the man, had been so agonizing, His physical and psychological suffering so immeasurably great, that I let it suffice for Me as atonement for the immense original sin of the spiritual beings' past apostasy from Me, that My justice, too, was thereby satisfied and that My love was therefore able to accept you again without violating the law, which even the most perfect Being has to obey otherwise its perfection would suffer a loss. I accepted the sacrifice of Jesus, the man, and the path was open for you, My living creations, to return into your Father's house, to Me, Whom you once had voluntarily left.

If you humans would consider the magnitude of your past guilt, if you would consider the immense suffering and torments of the human being Jesus, and if you would try to imagine the splendors in My kingdom, then you would also be able to understand how tremendously significant Jesus' act of Salvation is for you humans, and you therefore also have to profess Him otherwise you will have to stay in darkness, since otherwise the kingdom of light and bliss will remain closed to you until you acknowledge Him and consciously take His side. Only when it is explained to you that you had become sinful and what your great sin consisted of, will you be able to understand Jesus Christ's act of Salvation. Yet you must know about it or your earthly life will have been in vain if you cross over into the kingdom of the beyond in the same darkness, if you are still burdened by the original sin which caused the deep gulf between you and Me.

The bridge to Me was established by the human being Jesus for all of you, and you all are able to enter it, you are able to return to Me again, yet only with Him, with Jesus, the divine Redeemer, if you make use of the great act of mercy, if you acknowledge Him and Me Myself in Him, Who descended to earth in order to take abode in Jesus, in order to accomplish the act of Salvation Myself in Him, so that the gate to the kingdom of light is opened for you again and you will then be able to return to your Father's house.



Your past sin of guilt has been redeemed through Jesus' crucifixion. Yet every individual person also has to form an opinion about Him and His act of Salvation. The bridge has been established, yet every individual person has to enter it himself and take the path to Me, Who is waiting for you on the other side of the gulf and happily wants to re-admit you into My kingdom. Your guilt of sin is redeemed but you have to carry it under the cross yourselves, you yourselves have to want to belong to those for whom the blood of Jesus, the man, was shed. Only then will you acknowledge Him and His act of Salvation, and only then will you consciously confess your guilt and appeal for forgiveness. Then the divine Redeemer will have accomplished the act of mercy for you too, then His blood will have been shed for you as well and has cleansed your soul from all guilt.

And therefore, you humans will receive clarification time and again as to the significance of Jesus' crucifixion for the whole of humankind; time and again you will be made aware of your immense guilt, which was immeasurable, because you once knowingly separated yourselves from Me despite brightest enlightenment and utmost perfection. You had burdened yourselves with guilt, the magnitude of which you are unable to assess, and it truly required an immeasurably great and difficult sacrifice of atonement. The human being Jesus offered it to Me, and for the sake of His excessive love for His fellow human beings I accepted this sacrifice and let it suffice as an expiation of guilt.

And now you will have to make use of His supreme act of love yourselves, so that your guilt of sin is redeemed, so that you don't stand in front of a closed door when, after your death, you enter into the kingdom of the beyond. Due to His crucifixion the gates were opened again, His death on the cross brought salvation to you humans, with His blood He bought your souls back from My adversary. And thus He truly became your Redeemer from all adversity, for He returned your life to you. He liberated you from sin and death. He took all your sins upon Himself and walked with them the path to the cross.

The fullness of love in Him accomplished this act, and I Myself was this love. Your Father of eternity, He Himself has built the bridge in order to fetch you home into His kingdom, and you all will have to enter this bridge if you want to become blessed."

Fatherly Words of Love

BD No. 2752 of 05/24/1943 taken from book 34/35

God the Father is speaking: "Simply remain devoted to Me in love, then you will have nothing to fear, regardless of what will happen. And do not forget that I Am in control of your destiny, that everything that comes upon you is good. Do not forget that My love arranges your life such that it will benefit your higher development. Believe in My love, then you will also understand everything, you will patiently endure even the most difficult situation and confidently expect My help if life seems unbearable to you. After all, My love and My will only intend to bring about your perfection, and My wisdom knows the means and ways for you; therefore trust Me that I only have your spiritual well-being at heart and will not send you anything which would not benefit the latter. Become like little children, let yourselves be guided by Me without hesitation, always hoping and believing that I will not let you take the wrong path, even if the path is stony and laborious. Your

soul will thank Me one day that I let you suffer during your life on earth. What is the short earthly life compared to eternity, where glories await you which for you, as human beings, are beyond your imagination. Why do you despair if you believe in Me? I Am Love, and love would truly not let you suffer if you did not need this suffering for your soul. I let you suffer because I love you and want to help you, and because you will not find the path to Me by any other means. Your path is thorny and laborious, yet the wide passable path does not lead to Me, instead, it leads into My adversary's camp, and My love can never allow you to enter this path which will inevitably lead to disaster. Trust Me and willingly hand yourselves over to Me, take the cross upon you and appeal to Me to help you carry it; don't become disheartened and despondent but be glad that, through suffering, you become aware of My love which you shall recognize in all distress. Be patient and wait for My help which is certain to come if only you believe. And if you are overcome by weakness, if you waver in faith, then pray. Call upon Me for strength, send merely a thought up to Me and commend yourselves to My grace, I will truly not leave you without comfort, I will strengthen you and your soul will rejoice. For it will feel My presence and experience the strength it receives from a heartfelt prayer to Me. For as long as you can enter into a dialogue with Me, you will not be lonely and forsaken, for I will always hear you and I Am constantly concerned that your soul shall mature as long as you still live on earth. And I will help you, even if your body does not feel this help. My help applies to that which is immortal, because this immortal part belongs to Me and thus shall also attain Me. And so you should recognize My love at all times and humbly accept everything from My hand, be it joy or suffering. Your adversity on earth can be called small compared to the adversity in the beyond, which I want to spare you by treating you harshly on earth. Be faithful and trust Me. One day you will realize that I was only motivated by love to send such immense suffering upon the earth, that I made you learn the hard way in order to win you over for My kingdom, in order to help you gain eternal life in blissful happiness in this kingdom. As long as you are still burdened by earthly difficulties you do not recognize your Father's love completely, yet I call to you with comforting Words: Don't let go of your love for Me, so that My love will be able to take hold of you and compensate you a thousand fold for all earthly suffering and adversities. Take refuge in Me, so that I can help you carry your suffering and don't despair, for your life on earth won't last forever. I will finish it when your hour has come and call your soul to Me."

God's Plan of Salvation

BD No. 6973 of 11/20/1957 taken from book 74

God the Father is speaking: "The work of redemption began with the emergence of the creations in the universe, it began with binding the hardened spiritual substance in the form, thus with the shaping of material forms which at first were spiritual in substance themselves and then also sheltered spiritual substances within themselves which had already gone through a certain process of development. The spirits which once had deserted God had distanced themselves from Him to a point that God's strength was no longer able to touch them, therefore they became immobile and rigid, they became hardened in themselves. And during this time they belonged to God's adversary and would never have changed their

situation. But it was God's plan to provide these hardened spirits with an opportunity to attain a state of splendor which surpassed their past beatitude by far. God wanted to shape His 'living creations' into 'children,' which, however, had to be achieved by the creature itself. Hence the created being, which had rebelled against God in free will and consequently fell abysmally low, had the opportunity to completely voluntarily ascend to maturity again in order to then be able to achieve the work of deification, but it had to be lifted out of the abyss since it was no longer capable of ascending by itself due to its total lack of strength. And God provided this help for the fallen spirits by letting the creation arise, by shaping the hardened spiritual substance through His will into many different kinds of creations. And with these creations began the redemption or the return of the spirits to God.

Now the fallen spirits were guaranteed ascension up to a certain level, because divine will is the decisive factor in this plan of creation and the adversary has no influence whatsoever on the bound spiritual substances within the works of creation.

Even the continued ascent as a human being would have been guaranteed had the first human beings faithfully lived according to God's easy commandment and resisted the temptations by God's opponent, for which the first human beings, Adam and Eve, certainly had the strength. But since they were allowed to use their free will and let themselves be beguiled by the adversary, they failed and thereby made the work of redemption far more difficult for the whole of humanity than it should have been had they used their will correctly. Hence the people who followed were considerably weakened by this sin of the first human beings, they no longer had the strength which the former had at their disposal and to a certain extent carried the burden of this sin, so God's adversary had achieved a great deal.

He endangered the prospect of people, the once fallen original spirits, ever attaining the final goal of deification. And therefore God provided help for them again. He sent His Son to earth, i.e., a supreme being of light started his process on earth in order to fulfill the conditions as a human being which the first people neglected to fulfill and which devastated them. He thereby wanted to help them escape their state of weakness; He wanted to enable them again to reach the deification. It was the man Jesus in Whom the Divine Love Itself took abode, the Father Who wanted to help His children liberate themselves from the adversary and to come back to Him. He sent His Son to earth, a being Who likewise emerged from His creative strength and Who had to enter a human shell in order to first become a vessel for the eternal Spirit of God Who in this human form wanted to bring salvation to His living creations. But again the human being's free will remains decisive. For now he first has to acknowledge the divine Redeemer Jesus Christ and accept His redeeming help if he wants to reach the goal of unification with God, of childship to God, which is a state of supreme perfection and beatitude. All fallen spirits are able to reach the highest pinnacle, because the act of Salvation by the man Jesus has demonstrated that a human being's will is able to offer resistance to his opponent and arch enemy, that love is the strength of resistance which everyone can kindle in himself, and because every human being need only appeal to the divine Redeemer for help in order to then also emerge as a conqueror of death and attain the life which can only be found in unity with God, and which also proves the release from God's adversary, who only ever endeavors to keep all created beings in the

abyss, in the state of death. *Hence 'redemption' means 'release' from the one who brought death into the world, redemption means accepting Jesus Christ's help, for without him the human being is weak as a result of the original sin and the sin of his ancestral parents, which were only atoned for by Jesus Christ's death on the cross."*

Jesus Had Prior Knowledge of His Act of Salvation

BD 6088 24.10.1954

Jesus is speaking: "I wanted to suffer on your behalf and therefore consciously prepared Myself for dying on the cross, I was aware of the exceedingly arduous path of suffering I had to take in order to redeem you from adversity and death. I foresaw everything, nothing I had to endure was hidden from Me, and yet, I walked towards it. I did not defend Myself, I did not escape the danger but consciously approached it. I not only foresaw the sequence of My act of Salvation, I foresaw the weakness and bondage which kept My living creations down in immense adversity and to whom I could only bring deliverance through My suffering and death on the cross.

Everything stood brightly and clearly before My spiritual eye, the brutal power of My adversary, the fallen beings' abysmal distance from God which constantly increased, I saw pitch-black darkness on one side and brightest light and happiness on the other. I had come from the light and also wanted to carry it into the darkness, yet this necessitated a bridge, I had to offer something in exchange in order to be entitled to lift the tormented souls out of the abyss into the light. I had to use My life in order to buy life for the wretched creatures. The path of self-sacrifice was the only option, the sacrifice of the highest good I possessed, My life, for the sake of love for those who were dead as the consequence of sin. I had to pay for their life with My life.

Everything stood brightly and clearly before My eyes, for this reason I already suffered dreadfully before, because, being human, I was created with the same emotions as you, with the fear of death, of the appalling suffering and of Myself, that I might get exhausted, that My strength might not be enough and that My fallen brothers would have to remain in the great adversity were I to fail.

However, the nearer the day of the happening came the more My strength grew. My strength grew like My love for the wretched human race, whose hardship I recognized every day more, And even though I was sporadically seized by weakness in view of what was ahead of Me, My will nevertheless did not weaken to finish the work which I had started. For the human part of Me kept in contact with the Father at all times, Who permeated Me with strength so that My love became increasingly more powerful and I finally died fully consciously, because I also realized that death had to be overcome and that this was My task as well.

The path to the cross was bitter and excruciating, for I had to go through profound darkness in order to open the gate into the kingdom of light for all those who wanted to ascend from the abyss into the light. However, as a human being I had to endure the most bitter suffering and torment in order to help you, who, without My act of Salvation, without My death on the cross, would have been irretrievably lost. This is why My earthly existence as a human was so tremendously sorrowful, for from the moment the Father had revealed Himself in My physical shell

I was also aware of everything that awaited Me, and yet I voluntarily walked the path to the cross, for not the Father's will but My love for the fallen beings impelled Me to accomplish the act of Salvation, and this love gave Me the strength to persevere until the hour of death."

Salvation Through Jesus Christ

BD No. 5724 of 07/16/1953 taken from book 62

God the Father is speaking: "Every human being can redeem himself if he so wants, yet he cannot do so without Jesus Christ. Hence Jesus Christ is the Redeemer, but if the human being does not want it himself, the act of Salvation at the cross was in vain for him. Only the human will bring it into effect, it is imperative that the human will first strives towards salvation through Jesus Christ, only then can he be assured that he will be redeemed. No human being has been excluded, no person needs to continue without freedom, because the man Jesus Christ died on the cross so that the whole of humanity, all human beings of past, present and future, can be redeemed from their guilt and no-one has been barred, but salvation does not occur against the human will, and the will is only strengthened through Jesus Christ. Consequently, He inevitably has to be acknowledged as God's Son and Savior of the world, otherwise His help will not be requested, and otherwise the blessings of His act of Salvation will not be called upon. Because in the unredeemed state he is held in bondage by a dark force, his will for good is restrained and he is a slave to him who is his lord, so that he complies with his will and as a result offends against divine order with heartless thoughts and actions.

It is the will of the still constrained human being, which is wrongly directed. Due to his misguided love he only desires what pulls him down but not what elevates him. His restraints constantly pull downward, and if he wants to ascend then he has to be liberated from his chains, he has to be free from the force which controls him. He has to be redeemed and can redeem himself with the strength of love. But this is extremely weak in a human being and can only be strengthened when the person calls on Him Who has overcome this power by His death on the cross, when he calls on the Lord to whom this power is inferior. Jesus Christ, the Divine Savior and Conqueror of death, the constrained state and helplessness. By His death on the cross He has acquired unlimited blessings which He shares with everyone who desires them. And by using these blessings the will becomes strengthened which enables the person to carry out deeds of love, to acquire God's strength, which will inevitably help him to ascend and liberate him from the chains which had held him captive. He has redeemed himself through Jesus Christ, or he was willing to let himself be redeemed by Jesus Christ, to benefit from His sacrifice on the cross. He has delivered himself through the blood of Jesus from all guilt which had subjected him to the force of the power, which is God's adversary, and which therefore also had to be overcome by God Himself.

If Jesus Christ is not acknowledged as Son of God and Savior of the world, God's adversary maintains his grip on the person, be it on earth or in the beyond. And this means that the soul remains in a sphere which will be without light for eternity that the soul can never become enlightened, that it is without freedom and strength and can no longer change its situation by itself, that it is condemned, until it is approached by a Savior. And this Savior once again is Jesus Christ, because

only He has the strength to liberate the soul from the power of His adversary. Yet again the soul has to want this itself, it has to call on Him when, due to an exceptionally weak gleam of light, it remembers the man Jesus in a flash, who was known on earth as the Savior and Redeemer of humanity. With its cry it acknowledges Him, it is a call-in greatest need, which the Divine Savior hears and Whose work of Salvation benefits this soul from now on too in as much as He liberates it from its torment.

You humans on earth should not bypass Jesus Christ because you will only delay your salvation, which you sooner or later have to accept, because you cannot be redeemed without Jesus Christ, but you yourselves have to want to be redeemed by Him. This will can arise in you on earth if you are taught about Him correctly, about the significance of His crucifixion and your attitude towards the act of Salvation, because He will forever remind people of Himself, and the references to Him during the last days can be heard with such urgency, that every human being should seriously consider whether he can accept responsibility for his attitude towards Jesus Christ. He should ask for information in regards to the problem of God's human manifestation and salvation, then he will also receive an acceptable explanation, but he should not be so arrogant as to make a rash judgment and abandon everything in relation to Jesus Christ. Sooner or later he will have to take the path to Him.

But his remorse will be extremely painful if he does not realize his error until he is in the beyond, if he himself extends the state of his torment by his rejection of Him, Who alone can release him from his hardship. As soon as the human being on earth, or even in the beyond, takes the path to Jesus Christ, he will move towards his salvation. But without Jesus Christ he will remain in darkness forever, he cannot rise from the tomb of death until he acknowledges the One, Who has overcome death. He can only become blessed when he intentionally allows himself to become redeemed by Jesus' blood."

Did Jesus Christ Redeem all People?

BD No. 3277 of 10/02/1944 taken from book 43

God the Father is speaking: "People read the Word but they do not understand its meaning, and thus misguided teachings due to false interpretations are given by those who want to serve Me, if they do not sincerely unite with Me and first ask for an explanation and, when they receive it, accept it without resistance. People single-mindedly adhere to My Word that I have delivered mankind from sin by My crucifixion. But they do not comprehend the essence of the Word; they do not comprehend the significance of the act of Salvation. Consequently, they do not understand what the human being has to do himself in order to join the flock of those who have been delivered from their guilt of sin by My blood.

I have died for all human beings, providing they want to accept My act of Salvation. I have not imposed any restrictions, but people set limitations when they do not acknowledge My act of Salvation. And these people exclude themselves from the circle of those for whom I have died on the cross. Consequently, only the sins of those can be forgiven who allow themselves to be saved through their faith in Me and My death on the cross, whereas the sins of those who reject Me and My act of Salvation are not forgiven, because they do not allow themselves to be purified by

My blood, and because they do not want to belong to those for whom I have died. Once again human free will is decisive, and I abide by this free will. If people's guilt of sin were forgiven without faith in Me and My act of love, then the human being would be placed into a state of freedom against his own will. But this is in opposition to My order because it counteracts My justice as well as My love, since the person will not use this state to bond with Me nor will he ever regret his sin.

My Word is truth, and no untruth can ever be found in the fact that I have died for all human beings, that I have redeemed all people from their sins. But their free will has to decide whether they want to be redeemed, whether they want to accept My work of love, because I do not determine the will. Therefore, all of humanity could be free of sin if it believed in My act of Salvation, just as it is and will remain in deepest darkness and subject to their sins if it rejects Me as Redeemer of humanity. And for this reason, most of humanity now lives in sin, it is without forgiveness because it no longer acknowledges Me, and thus My act of Salvation has become ineffective for humanity.

Hence the 'forgiveness of sin' should not be misunderstood, it is not applicable to those who are completely apart from Me; not that I Am pushing them away, instead they are distancing themselves from Me, they are fleeing from Me, who is approaching them and constantly asks for their souls. I provide them with a gift of grace which liberates them from their sin and their guilt, but if they reject this it has no effect on them because they belong to those who are fighting on behalf of My adversary and who are therefore still controlled by him until they allow themselves to be saved by Me. And thus it is wrong to describe My act of Salvation in a way which suggests that all people are beneficiaries of that which their free will could certainly acquire; but which free will can also throw away by rejecting it and by being totally without faith. Only the person who accepts My gift of grace will also become free of his sins, because I have carried his guilt for him, I have suffered for him and accepted the crucifixion.

Although I have died for everyone, not everyone accepts Me. I took everyone's guilt upon My shoulders, but not everyone feels guilty and therefore does not place their burden upon Me. And thus, they will also be unable to purge their guilt, since it is too immense to do so themselves, because now they are also adding the guilt of rejecting My love. But how can they hope for the forgiveness of their sins? How can people believe that they can become free of all guilt without their own contribution, without their own will?

My love's sacrifice for you, the purification of all sin through My blood is an incomprehensibly significant blessing for you humans. But you must also want to receive My love, you should not reject it, otherwise it cannot take effect on you, otherwise I cannot redeem."

The True Description of the Act of Salvation

BD No. 8731 of 01/20/1964 taken from book 92

God the Father is speaking: "I only ever want you to know that you can only return to Me on the path of truth, and therefore you also have to accept it from Me, because I Am Eternal Truth. But then you will steadily follow the path which will be shown to you because you will clearly understand why you are living on earth and where your true home is. When you are taught the truth, you will also learn about

your origin and all previous events in the spiritual kingdom which will then make your earthly life explicable, you will recognize its meaning and goal and then try to achieve it. But if you are given erroneous information everything will be incomprehensible to you and give rise to all kinds of questions which will then be answered wrongly again. And then your earthly life will be mostly lived in vain since My adversary will keep you in the dark and will always prevent you from searching for truth or from sincerely requesting it.

The essence of what you should know is and remains Jesus Christ's act of Salvation. If you are truthfully informed, your perfection, your return to Me, is guaranteed because then you will make use of the blessings which the human being Jesus acquired through His crucifixion. All weakness of will, shall vanish; you will seriously strive for perfection and be relieved of the original sin's burden which had pushed you to the ground so much that you could not get up by yourselves. And I will always endeavor to convey to you the truth about the act of Salvation because you need to know of it if it is to be of benefit to you, if Christ is to have shed His blood for you too, which compensated for your great sin of guilt. Because you consciously have to claim the blessings, you consciously have to accept Him as the divine Redeemer, surrender your guilt to Him and ask Him for forgiveness, because He and I are One. Once you rebelled against Me, once you refused to acknowledge Me and now you have to acknowledge Me in Jesus as your God and Father and long for unification with Me again.

There is no other way to return to Me than the path to the cross, and only this pure truth will lead you there, only truth can give you the knowledge of how significant Jesus Christ's act of Salvation is for you and why you have to pay heed to it. And if, due to My adversary's influence, this truth is mixed with inaccurate spiritual knowledge, Jesus Christ's act of Salvation will also be described wrongly, it will be devalued precisely because it is understood wrongly, which is My adversary's objective. He will always strive to keep people in spiritual darkness, and thus he makes sure that the truth is infiltrated by error in order to prevent people from becoming enlightened, from recognizing and walking the right path in this light.

It is his intention to render the act of Salvation entirely ineffective, to take all relevant knowledge from people, to portray Jesus as a rebellious human being in a secular sense who therefore had to suffer death on the cross. It is his intention to argue every spiritual motive and thus destroy people's faith in a mission by Jesus so that they will not take the path to Him under His cross and instead deny Him as a Savior of humanity sent by God. And thus, humanity suffers an unimaginable disadvantage, for only He can help their great spiritual need.

By excluding Jesus Christ and His act of Salvation people will live their earthly life in vain; they will stay in spiritual darkness and therefore also part of him who is My adversary and My enemy. But where he works, I Am always active too, and where he corrupts truth, I will constantly send it down to earth. And pure truth will always find its way to where it is desired. The adversary will not be able to prevent this since the desire for truth applies to Me and thus the human being has already passed his final test of will, he has chosen Me and will therefore also receive from Me. And what I give will always be of utmost value and therefore also help the human being reach his goal.

But you humans should not forget that only the truth can have beneficial consequences because wrong spiritual knowledge can never result in salvation for the human being's soul. *Hence you only ever have to desire the truth, you should not be satisfied with spiritual knowledge the end result of which is unknown to you, and therefore you always have to ask Me to enable you to recognize that which is lawful and true and to protect you from misguided spiritual knowledge. And truly I will always fulfill this request, after all, I want you to return to Me and therefore I will also show you the right path to walk. And then you will also reach your goal safely."*



There is no other way to return to Me than the path to the cross, and only this pure truth will lead you there, only truth can give you the knowledge of how significant Jesus Christ's act of Salvation is for you and why you have to pay heed to it.

The Mystery of Salvation Through Jesus' Death on the Cross - summary

Ref: Kurt Eggenstein – Jakob Lorber – Predicts Coming Catastrophes and the True Church - 1847

Salvation through God becoming flesh and the death on the cross of the God-Man Jesus is the mystery most people find hardest to grasp. Jesus - and this is the very opposite of the opinions expressed by some authors ⁴³ - did on several occasions, and even during the first of his three teaching years, predict his violent death and his resurrection on the third day when speaking to the disciples.

"From then onwards", New Revelation has it, "I began to talk seriously to My disciples, telling them that I would probably have to go to Jerusalem and there suffer a great deal under the elders, high priests and scribes, would be killed by them, yet on the third day rise again from death (Mt 16, 21). Thenceforth I would be forever victorious over all death and all enemies of life, something I did already speak of on Mark's Mount."

"Then Peter became alarmed and taking Me aside told me in a certain imperious, admonitory manner: 'Lord, that shall not happen to you, and you have a duty, towards us and all men, to take care of yourself!' (Mt 16, 22)

"But I turned quickly and said, also in a very serious voice: 'Get away from Me, Satan! You are a stumbling block to me; you are not thinking in the way God thinks, but only in the way wholly common to the men of this world!'" (Mt 16, 23) (Gr V 170,5-6)

This passage in the gospel is a stumbling block to many critics. They cannot reconcile reports that on the one hand Jesus "intends to give Peter the keys of heaven and build his church upon him" and on the other almost immediately

afterwards calls him Satan. The result is that they deprecate the whole of the gospel as unreliable early church tradition to which there is no rhyme nor reason.

The extremely condensed style of the gospel does not permit rapid, superficial judgements. The full discussion in New Revelation throws a light also on this issue, showing logic to be present. New Revelation says the following:

"Now Peter was very much taken aback, fell down before Me, asked My forgiveness, and added, in tears: 'Lord, when we were taking our course on this very sea, where we have been for several days, you said to me, because of my faith: 'You, Simon Judah, are Peter, and on this rock will I build My Church, and all the gates of hell shall never overcome it! I will give you the key to the kingdom of heaven. Whatever you lose on earth shall be lost also in heaven, and whatever you bind on earth shall be bound also in heaven!' Those, O Lord, were the literal words from Your most holy lips, addressed to me, a poor sinner. Yet in spite of this I never elevated myself but always considered myself the least among us - and because of a warning given that may only be human, but did arise from my great love for you, you have made me the prince of hell! Lord, do show kindness and mercy to the miserable fisherman Peter who was the first to cast his net into the sea, leaving wife and children to follow you!" (Gr V 170, 7-8)

"Then I turned again to Peter and said kindly: 'I did not in the least demean you by speaking to you sharply to show you your human nature! Everything in man that is of this world - his flesh, therefore, and its various needs in respects that are wholly of this earth - is condemned, and is therefore hell and Satan, who is the very essence of all condemnation, all death, all darkness and all falsehood; for all the seeming life in physical matter is but a semblance of life, and all its value is as good as nothing. A man who relapses into one of the material senses therefore is also Satan in so far as he stands for some weal or other in physical matter and its seeming life.

"Anyone wishing to rid himself of Satan while still in the flesh will have to take up the cross that I am already bearing in spirit and follow Me! (Mt 16, 24) For I say to you: Anyone wishing to maintain his (earthly) life shall lose it (the spiritual life); yet anyone who loses his (earthly) life for My sake, shall find it (spiritual life). (Mt 16, 25)

"What good would it be for a person to gain the whole world with all its treasures, yet suffer harm as he does so in his soul?" (Gr V 171, 1-4)

"And you, Peter, will, I hope, now also be clear about what I did say to you before: 'Get away from Me, Satan!' (Gr V 170, 9)

After this, Peter thought much about the sacrificial death Jesus had foretold but sought in vain to understand the meaning of the suffering that was to come. After some time, he again addressed Jesus, in the words: "Lord and Master, there are indeed many things to be discussed that have come from Your lips, but do not rightly and in their full light make sense to even the soundest of human understanding. And in the background their looms, like a grinning monster, the strict and indisputable necessity of the passion to come for the Son of Man, and I have the courage to state quite firmly that such a necessity can never truly make sense to even the soundest and best human understanding.

"Such an act may indeed be most necessary, to achieve a main purpose set for You from eternity; but all this serves little or not at all to satisfy and illumine the

human mind, that will at all times put the question, saying: 'Why did the Almighty have to be brought to such a state by his creatures, to enable him to give them bliss and life eternal? Has not the purest teaching, and miraculous deeds only a God would be capable of, been enough? If these do not get men to reform, how can his passion and his death do so?' Being one of your most faithful adherents, I am saying quite freely: Your passion will become a stumbling block to many good people, and they will falter in their faith. Therefore, I am asking you now already for a true light on this, so that we shall then be able at the right time to give the people who ask us the right explanation, to satisfy them." (Gr V 247, 1-3)

Peter received the following reply: "You are asking about something that is very good and right, yet however much I very rightly explain it to you, you, being pure man, will never wholly and rightly grasp it; only after my resurrection, when you are born again in the spirit, will you also very clearly and lucidly understand the great Why.

"I, being the sole bearer of all that is and lives, now also have to redeem what from eternity, through the firmness of My will was under the spell of judgement and of death, and it will have to be through the very judgement and through the death of My flesh and blood that I enter into the old judgement and into the old death, so that by this I loosen and undo those bonds to My very own divine will, the world of matter and of things having grown mature in itself, so that thereupon all creature shall pass from eternal death to a free and independent life. And the Son of Man has come into this world to seek out that which in a way was lost from eternity, redeem it and thus make it ready for blessedness." (Mt 18, 11)

"What do you think? If someone had one hundred sheep and one of them got lost somewhere in the woods, would he not leave the ninety-nine where they are on the hillside and go and look for the lost one? (Mt 18, 12) And when it happens that he does find it, truly, I tell you, won't he be more delighted with the one found again than with the ninety-nine that he never did lose?" (Mt 18, 13) (Gr V 247, 4-7) "I Myself mainly came into this world in material form only to look for this lost sheep and guide it to the blessedness it is destined for.

"God's spirit and will is gentled in this My Body, that is, in matter, made pliable, as it were, and free able. When this has come about, this My physical matter first needs to be broken in the greatest possible degradation and humiliation, and dissolved, and the Spirit of God, who dwells in me in all his fullness and is at one with my soul, has to arouse this broken matter, purified as though in the fire of the Spirit's love, and give it life, and it will then rise again, victorious over all judgement and all death.

"You will not yet be able to see really clearly how and why this has to be and also will be, and I have told you this beforehand; but this you can already conclude, that such an act, repulsive as it may seem to an eye that is wholly human, yet is necessary, to restore all creature within the rightful length of times to a free, independent and pure life in God.

"And since I have sufficiently revealed this for your understanding, you will in your hearts - if you now realize who indeed are the little ones - also come to see that it is the Father's Will that not even the very smallest and the very least of them shall ever be lost." (Mt 18, 14) (Gr V 247, 9-12)

"According to the old order, no one could enter into heaven who had once been held fast in matter." (Gr IV 109, 4) The new order is that "I Myself have become man, have Myself penetrated all matter, and in this way made all its spiritual content, however old and condemned, able to attain blessedness. And that is indeed the second creation, that I had intended from all eternity, without which no human being on this or any other earth could ever have attained perfect bliss."

"Salvation, however, lies firstly in My teaching and secondly in this My becoming man, thus breaking and overcoming the power of the old hell that is so prevalent." (Gr VI 239, 3-5)

Salvation has from its origin been linked with the Fall of Adam that is known as "spiritual death". (Gr IX 83, 5) "The whole of man lost strength and lost his power over all things in the natural world and was then forced to gain the bread that would feed him in the sweat of his brow, by physical and even more so mental labor, aided by the pale glimmer of his intellectual brain."

"And see, by this time men have come away so far from God and therefore also from the true inner life that they almost do not believe in a God anymore and therefore also do not believe in the soul living on once the body has fallen away." (Gr IX 83, 5-6) "And now that God Himself has come to mankind, in all the fullness of his eternal power and might, and with all his love and wisdom, they do not realize this and in their great blindness consider it impossible, though indeed all things are possible for God." (Gr IX 83, 7)

"The whole earth with the most wicked of human races is a perfect hell." "The world and hell are one, just as body and soul are one." (Gr VI 240, 5-6)

"Before I became man, no one could surely have attained to the level of sublimes perfection of life, and I have come to this earth to make you My true Children, through the rebirth of your spirit into your soul." (Gr VI 218, 1)

"Till now (i.e., the resurrection of Jesus, author) no soul leaving its body was taken away from the earth. In countless numbers, starting from Adam to this hour, they are all languishing in the darkness of the earth. But from now on they shall all be free. And when I shall ascend to the heights, I shall open the path from earth to heaven for all, and they shall all by this path enter into eternal life. See, that is the work the Messiah is to achieve." (Gr I 62, 9-10)

"For all time and eternities to come, I wanted to have real and genuine Children, wholly alike to Me, not just creating them, in the usual way, but truly raising them, in My paternal love, that they should then rule over the whole of infinity with Me. To achieve this, I, the infinite, eternal God, assumed the flesh for the main core of life in My divine reality, to present Myself to you, My Children, as a visible and tangible father, and Myself teach you, from My very own lips and heart, true divine love, wisdom and power, that you shall and will use these, like Me, to govern not only all the beings of the present phase in creation, but also those that went before and those that are still to come." (Gr IV 255, 3-4)

"As to My passion, I have suffered in My body like any other man, and in the same order as you may read in the gospels. Yet because I as a suffering human also encompassed another, divine I, the suffering was indeed doubled, being external, of the body, and also inner suffering, as a God.

"You know what the external suffering consisted of - but as to My suffering as a God, that is another question. To try and get an idea, consider what it actually

means that the infinite God withdrew from his infinite and eternal freedom during this period of suffering and came to reside in the heart of his suffering 'Son'." (Hi I p. 327, 8-9)

... "On all bodies in the universe that in any way are inhabited by rational beings in human form, it was made known that the Lord had become wholly man, in the flesh..." (Gr I 215, 4)

"Anything God does, applies not only to us here in this spot, nor merely to this country or the whole wide earth, but it applies one and the same for the whole of infinity and eternity. Therefore, all this has to be well grasped, in its deepest depths." (Gr III 80, 10)

Above, the words of Peter were referred to, that Jesus' passion would become a stumbling block for many. Peter has been proved right.

It began with Arius in the 4th century, the bishop who denied Christ's divinity and could not envisage God letting such be done to him as a man. According to Arius, Jesus was merely a superman, and towards the end of the 4th century it seemed that about half the Christians might join the camp of this heretic. But it only seemed to be so, for an invisible hand guided development in different channels. Today, only very few Christians know the name of this heretic.

Once liberal Protestant theologians began to make a critical study of the Bible, the divine nature of Jesus came to be denied more and more, right to this day. This is epitomized in the words of Rudolf Bultmann: "what primitive mythology, that a divine being become man redeems the sins of mankind with his blood." ⁴⁴

The same tenor may be found in the writings of Heinz Zahrnt. Jesus, according to him, is "not something supernatural"; "God is simply acting and speaking in a human being". ⁴⁵ And how does Zahrnt substantiate his thesis? Believe it or not, he rests his case on Pilate's "Behold the Man!" He simply ignores the witness of John the Evangelist before the Sanhedrin: "I am he", when it was a matter of life and death.

Anything that does not fit in with the concepts of a weighable, measurable world, is immediately rejected as being contradictory, illogical and imaginary 'common properly'.

When Jesus foretold his passion to the disciples in the presence of his mother, Mary grew fearful and deeply concerned. When she tried to argue with her son, he replied: "These are things only I understand, therefore let none of you speak about it any further" (Gr X 5, 5)

These words, and the following, which were dictated to Lorber, silence all criticism.

"Infinitely much still lies hidden within it (the death on the cross), and you will have much to study in it for ages and ages, and this shall be ever greater and more infinite." (Hi I p. 329, 15)

We have quoted Bultmann and Zahrnt as typical examples. The statement that Jesus is not the Son of God and the Redeemer, but one who spoke for God, i.e., a prophet, an ideal teacher, a moral man, and-as we are now able to read - an "interesting person", runs through modern theological literature like a continuous thread. All who became authors and played their part in destroying Christianity tended to be highly successful, earning much applause. The damage done to the souls is beyond comprehension. At first the educated classes were caught up in the

process of dissolution, and then, in the age of mass media, also the mass of the people. Most readers or listeners are unable to have their own informed opinion concerning the theories put before them. The distrust sown by the churches in their often-reprehensible ways of dealing with the truth, contributes to the uncertainty now felt by people who do not know what to think.

The source and origin of this development is the negation of all that is metaphysical. "Gone is the old system of the two worlds", Zahrnt writes, ". . . gone is the splitting of one reality into this world and the next." ⁴⁷ The denial of the divine nature of Jesus and of eternal life for the soul in another world means that the center of the Christian faith is destroyed. Parallel to this, positivism and materialism are widespread in the sciences. "This development", Dietrich von Hildebrand says quite rightly, "must be regarded as a truly spiritual and moral disease of our century." ⁴⁸

Yet the transcendental world does exist, however much it may be denied today. Goethe's words still hold true: "The world of the spirits is not a closed one. Your mind is closed, your heart is dead." As Walter Nigg put it so aptly, "the most profound religious truths cannot be grasped by following a course of intellectual study." ⁴⁹

When all sense of mystery has been lost, the intellect will always be tempted to deny and undo anything that does not fit in with human logic. Presumptuous, rationalism ignores the dictum: *finitum non capax infiniti*, i.e., the finite is not capable of encompassing the infinite. That is why it says in Ecclesiasticus 1, 6: "Who can fathom the root of wisdom? And her secrets, who has understood them?"



The essence of what you should know is and remains Jesus Christ's act of Salvation. If you are truthfully informed, your perfection, your return to Me, is guaranteed because then you will make use of the blessings which the human being Jesus acquired through His crucifixion.

Chapter 2: The Lord Descends into the Abyss



The Lord Descends into the Abyss, Jesus Descends into the Abyss, Holy of Holies and the Veil, The Fall of the Temple, The Error of Israel, Israel (the meaning of the Name), Holy Saturday is the Day of Silence . . . and much more.

The Lord Descends into the Abyss – Part 1

Ref: The Liturgy of the Hours Vol2:496, from an ancient homily on Holy Saturday



Rise, let us leave this place.

[Note: At the very moment that Jesus died on the cross and His spirit left his body, a great earthquake took place. It was then that the Lord entered the nether world looking for the body of Adam, the first man, He created. This event was recorded in an ancient homily on Holy Saturday.] Jesus is speaking: **“Up to the present, no soul leaving the body has yet been removed from the earth; countless numbers, starting with Adam right up to this hour are languishing in the night of the earth. But only from now on shall they be liberated. After I shall have ascended on high, I shall open the way from earth to heaven to them all, along this way all shall enter upon everlasting life.”** Ref: Gospel of John Chapter 61: by Jakob Lorber

“Something strange is happening – there is a great silence on the earth today, a great silence and stillness. The whole earth keeps silent because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh and he has raised up all who have slept ever since the world began. God has died in the flesh and hell trembles with fear.

He has gone to search for our first parents, as for a lost sheep. Greatly desiring to visit those who live in darkness and in the shadow of death, he has gone to free from sorrow the captives Adam and Eve, he who is both God and the son of Eve. The Lord approached them bearing the cross, the weapon that had won him the victory. At the sight of him, Adam, the first man he had created, struck his breast in terror and cried out to everyone: ‘My Lord be with you all.’ Christ answered him: ‘And with your spirit.’ He took him by the hand and raised him up, saying: ‘Awake, O sleeper, and rise from the dead, and Christ will give you light.’

‘I am your God, who for your sake has become your son. Out of love for you and for your descendants I now by my own authority command all who are held in

bondage to come forth, all who are in darkness to be enlightened, all who are sleeping to arise. I order you, O sleeper, to awake. I did not create you to be held a prisoner in hell. Rise from the dead, for I am the life of the dead. Rise up, work of my hands, you who were created in my image. Rise, let us leave this place, for you are in me and I am in you; together we form only one person, and we cannot be separated.

For your sake I, your God, became your son; I, the Lord, took the form of a slave; I, whose home is above the heavens, descended to the earth and beneath the earth. For your sake, for the sake of man, I became like a man without help, free among the dead. For the sake of you, who left a garden, I was betrayed to the Jews in a garden, and I was crucified in a garden.

See on my face the spittle I received in order to restore to you the life I once breathed into you. See there the marks of the blows I received in order to refashion your warped nature in my image. On my back see the marks of the scourging I endured to remove the burden of sin that weighs upon your back. See my hands, nailed firmly to a tree, for you who once wickedly stretched out your hand to a tree.

I slept on the cross, and a sword pierced my side for you who slept in paradise and brought forth Eve from your side. My side has healed the pain in yours. My sleep will rouse you from your sleep in hell. The sword that pierced me has sheathed the sword that was turned against me.

Rise, let us leave this place. The enemy led you out of the earthly paradise. I will not restore you to that paradise, but I will enthrone you in heaven. I forbade you the tree that was only a symbol of life, but see, I who am life itself am now one with you. I appointed cherubim to guard you as slaves are guarded, but now I make them worship you as God. The throne formed by cherubim awaits you, its bearers swift and eager. The bridal chamber is adorned, the banquet is ready, the eternal dwelling places are prepared, and the treasure houses of all good things lie open. The kingdom of heaven has been prepared for you from all eternity.'"

The Lord Descended into the Abyss – Part 2

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God the Father is speaking: "When I lived on earth My constant thought was to save people from descending into utmost darkness so that they would be unable to enter the vestibule of hell (which even denied their entrance to the vestibule of hell), on account of which I continuously proclaimed the teaching of love to make it easier for them to believe in My act of Salvation, and thereby the work of redemption was already achieved in these human beings. Yet people were still too occupied with the earthly world, only a few believed in life after death and they were receptive to My teaching of love, and they recognized Me with ease since I was also able to instruct them and they accepted everything as truth. Thus, a large proportion of those who experienced Me were able to enter My kingdom in a 'redeemed' state, yet far more rejected My teaching, they remained heartless and had to endure their fate in the beyond.



After My crucifixion I also descended into this kingdom and was able to release all those who stayed in the *vestibule of hell*, all the people who had lead a God-pleasing life but for whom the kingdom of light was still locked because they were still burdened by the original sin, since My act of Salvation had yet to be accomplished, I approached them as the 'human being Jesus' for they, too, should not be compelled to believe, I joined them in My figure of suffering which made many ask the question: If You are the Messiah Who was promised to us, why did Your power not prevent this, why did You have to suffer this appalling death on the cross? For they had been waiting for Me, for the One Who was promised to them as a Savior. They, too, had to follow Me entirely of their own free will, and it was not difficult to convince them that I was this promised Messiah.

Then, however, followed My descent into hell, into the region where I also wanted to bring *salvation from the original sin*. There I was less successful in convincing the souls, precisely because I appeared in the same figure and was visible to them as the 'beaten Jesus' to whom they denied all power and thus they did not want to acknowledge Him either. Nevertheless, anyone who wanted to, was allowed to follow Me and I released him from his bondage. And time and again I descend into the abyss to ignite a small light for everyone, so that they momentarily will remember the One Who once came to them and this will gradually lessen their resistance, so that they, who previously had been stubborn and only had words of hatred and scorn for Him, will also let themselves be redeemed by His love. Yet My love will not hold anything against them, My love is constantly concerned that everyone should be rescued, that no-one will return again into the bondage of the one who had owned them for so long, and that My act of Salvation for these, too, had not been made in vain. But I cannot prevent it if their resistance to Me is so strong that all efforts on My part are in vain, for I will never force anyone to acknowledge Me, I will only offer everyone the best possible opportunities to find their way out into the light.

And thus, you humans render Me a great service by praying for these souls, for there will always be a few who will let go, who will be touched by the power of prayer and then can be guided into the light. And in sincere gratitude these souls will do the same and entice other souls out of the abyss, since they know each other, and they understand and try to disperse the objections which still dominate them.

Once it is possible that they at least take notice of My greatest act of mercy then they will also reflect on it and try to make contact with Me. And then the forgiveness of their immense sin is ensured, then the gate into the kingdom of light will be opened for them and a long state of torment will have finished."

Holy of Holies and the Veil

The word "veil" in Hebrew means a screen, divider or separator that hides. What was this curtain hiding? Essentially, it was shielding a holy God from sinful man. Whoever entered into the Holy of Holies was entering the very presence of God. In fact, anyone except the high priest who entered the Holy of Holies would die. Even the high priest, God's chosen mediator with His people, could only pass through the veil and enter this sacred dwelling once a year, on a prescribed day called the Day of Atonement.

The picture of the veil was that of a barrier between man and God, showing man that the holiness of God could not be trifled with. God's eyes are too pure to look on evil and He can tolerate no sin (Habakkuk 1:13). The veil was a barrier to make sure that man could not carelessly and irreverently enter into God's awesome presence. Even as the high priest entered the Holy of Holies on the Day of Atonement, he had to make some meticulous preparations: He had to wash himself, put on special clothing, bring burning incense to let the smoke cover his eyes from a direct view of God, and sprinkle blood towards the east to make atonement for sins.

"But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance." (Hebrews 9:7)

So the presence of God remained shielded from man behind a thick curtain during the history of Israel. However, Jesus' sacrificial death on the cross changed that. When He died, the curtain in the Jerusalem temple was torn in half, from the top to the bottom. Only God could have carried out such an incredible feat because the veil was too high for human hands to have reached it, and too thick to have torn it. (The Jerusalem temple, a replica of the wilderness tabernacle, had a curtain that was about 60 feet in height, 30 feet in width and four inches thick.) Furthermore, it was torn from top down, meaning this act must have come from above.

As the veil was torn, the Holy of Holies was exposed. God's presence was now accessible to all. Shocking as this may have been to the priests ministering in the temple that day, it is indeed good news to us as believers, because we know that Jesus' death has atoned for our sins and made us right before God. The torn veil illustrated Jesus' body broken for us, opening the way for us to come to God. As Jesus cried out "It is finished!" on the cross, He was indeed proclaiming that God's redemptive plan was now complete. The age of animal offerings was over. The ultimate offering had been sacrificed.



We can now boldly enter into God's presence, "the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf." (Hebrews 6:19-20)

"Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body. . . let us draw near to God with a sincere heart in full assurance of faith." (Hebrews 10:19-22)

The Holy of Holies is a representation of heaven itself, God's dwelling place, which we have access now through Christ. In Revelations, John's vision of heaven — the New Jerusalem — also was a perfect square, just as the Holy of Holies was. (Revelation 21:16).

"For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of Himself." (Hebrews 9:24-26)

[Note: "There is a deeper meaning in the fact that the high priest sprinkles the blood towards the east. Atonement comes to you from the east. From the east comes the one whose name is Dayspring, he who is mediator between God and man. You are invited then to look always to the east: it is there that the sun of righteousness rises for you; it is there that the light is always being born for you. You are never to walk in darkness; the great and final day is not to enfold you in darkness. Do not let the night and mists of ignorance steal upon you. So that you may always enjoy the light of knowledge, keep always in the daylight of faith, hold fast always to the light of love and peace. Jesus." Ref: Liturgy of the hours Vol. 2:286]

The Fall of the Temple

MV - Lessons on the Epistles of St. Paul to the Romans: 105

Jesus is speaking: "The law was the cause of sin more than of salvation because for too many of the people of God, the Law was by now the 'reason of wrath' for how tampered with and violated it was. Wisdom had been distorted in its voices, adapted by men to preach that which was not made to the glory of God, but to the benefit of the avid teachers.



A more serious chaos, because it was spiritual, had occurred to the simple, perfect Law of the Lord, and spirits would lose themselves in it whenever they weren't completely lost by giving themselves spiritual death; An Idolatry worse than the one of the golden calf was in the conscience of most people. Every powerful [man] of Israel was a 'golden calf,' and he would idolize himself and wanted to be idolized by the crowds.

The Temple was a name; the rites, a mimical representation. The invisible divine Presence in the Holy of Holies was not believed other than by the simple ones, by the little ones amongst the people who had the name of Holy. Still the Priest and the Rabbis taught that God was in His Temple, magnificent in His glory, speaking to His ministers. However, they knew well that God had already abandoned the Temple where He was not adored, only the interest of the Princes of the Priests, of the Scribes and Pharisees. They felt the emptiness that had occurred to the Presence. The irremediable emptiness! Because: none of the industries of men can fill the emptiness of God. Every work is in vain to fill, or at least to hide, the emptiness of an altar from which God has left. Nothing! And nothing can deceive and give peace to one who has within his consciousness and knowledge that God is no longer present, that he has abandoned the proud to their destiny, to their concupiscence's, to their idolatries.

And Jesus came in that hour. If God were to measure things to the measure of man, never an hour less propitious than that one, should have been chosen for the coming of the hour of Mercy. However, it was not only the hour of Mercy. It was also the hour of Justice. Justice for Israel, no longer worthy of being the People of God! Another people had to be elected in its place: the *Christian people*.

The Old Law was fulfilled by Christ, which meant an end to Judaism: the New Law was about to begin."

The Error of Israel

Ref: MV PMG 5:731

Jesus is speaking: "They have misinterpreted the regality of Christ. That is why He was not believed. That is why he was feared. That is why you are now in doubt. In high places, in low ones, in the Temple, in villages, everywhere people thought of a king according to human nature. The reconstruction of the Kingdom of Israel was not limited, in the mind of God, in time, in space and in means, as it was in you.

Not in time: no royalty, even the most powerful one, is eternal. Remember the mighty Pharaohs who oppressed the Jews in the days of Moses. How many dynasties have come to an end, only soulless mummies remain of them at the bottom of secret hypogea! And a remembrance remains, if even that still remains, of their power of one hour, even less, if we measure their centuries by the eternal Time. The Kingdom is eternal.

In space: It was called: Kingdom of Israel. Because the stock of the human race came from Israel; because in Israel there is, so to say, the seed of God; and therefore, by saying Israel, it was meant: the kingdom of those created by God. But the reality of the King messiah is not limited to the small space of Palestine, but it stretches from north to south, from east to west, wherever there is a being with a spirit in its body, that is, wherever there is a man. How could one person alone gather under all the people, hostile to one another, and form only one kingdom, without shedding rivers of blood and subjecting them all by means of cruel oppression of armed men? So, how could He have been the peaceful king mentioned by the prophets?

In means: the human means, I said, is oppressed. The superhuman means is love. The former is always limited, because people's rebel against the oppressor. The latter is unlimited, because love is loved or, if it is not loved, it is derided. But as it is spiritual, it cannot be attacked directly. And God, the Infinite, wants means to be like Himself. He wants what is not finite, because he is eternal: the spirit; what belongs to the spirit; what leads to the Spirit. That has been the error: That man conceived in their minds a Messianic idea that is wrong in means and form.

Which is the highest regality? God's, Is it not so? Therefore, this Admirable, this Immanuel, This Holy, this sublime Germ, this Strong, this Father of the future century, this Prince of peace, this God like Him from Whom He comes, because so is He named and so is the Messiah, will He not have a regality like that of Him Who generated Him? Of course, He will! A regality which is completely spiritual and eternal, immune from violence and blood, unaware of betrayals and abuse of power, His Regality! The Eternal Goodness bestows also on poor men, to give honor and joy to His Word.

But did David not say that this powerful King had all things placed under His feet as a footstool? Did Isaiah not narrate all His Passion, and did David not count, one night say, also His tortures? And is it not said that He is the Savior and Redeemer, Who with His holocaust will save sinful mankind? And is it not stated, and Jonah is the sign, that for three days He would be swallowed by the insatiable stomach of the Earth, and then He would be ejected as the prophet was by the whale? And was it not said by Him: "My Temple, that is My Body, the third day after being destroyed, will be rebuilt by Me (that is, by God)?" And what did you think

that by magic He would raise the walls of the Temple again? No. Not the walls, but Himself. And God only could make Himself rise from the dead. He has raised the true Temple: His Body of the Lamb, Sacrificed, as Moses received the order and the prophecy, to prepare the "passage" from death to Life, from slavery to freedom of men, the children of God and slaves of Satan."

Israel - (Meaning of the name)

BD No. 8857 of 09/21/1964 taken from book 93

God the Father is speaking: "I will answer your every question providing you can derive some benefit for your soul. For the knowledge you receive as an answer will help you achieve maturity of soul, it must increase your realization, it must fill a gap in your education, thus, it must not merely gratify your curiosity and, therefore, may not be a worldly question. You are thinking correctly insofar as that every name has its meaning, but you are incapable of ascertaining it, especially when you associate an individual name with the name of a people to whom I Myself gave this name. In that case you must first understand what I Myself associated with this name, that I chose a nation in order to introduce Myself, whilst amongst its people, to the world as their God and Creator, that I chose these people in order to embody Myself within their midst, that I therefore speak of the people of Israel, *the people who only recognized one God*, and I dwelled among them for that reason. I did not speak of those for whom I had not been Jesus Christ, the Redeemer, instead, *I spoke of those among them who acknowledged Me, who could call themselves true Israelites*, for I was a real Israelite and rightfully entitled to assume this name, because I arose from the tribe of David, the first forefather of those who believed in Me and thus followed Me. Admittedly, they all called themselves Jews but they were, more or less, without faith, their faith was, since they lacked love, not a living one, and although they certainly taught faith in a 'God' in the temple, they themselves had no faith. *And so the 'People of Israel' will not consist of those whom you define as 'Jews' but of those who possess a living faith, who acknowledge Me, Who appeared as a Jew because I was a true 'Israelite'. And now people who let themselves be instructed by Me directly will eagerly stand up for Me again, they support a spiritual idea and thus also belong to My Israelites, to the people of Israel who recognize their Savior and Redeemer in Me, who feel connected to Me, who I can always speak to at all times.* Even though it may not happen directly, they nevertheless hear Me indirectly, thus they belong to My messengers who carry the Gospel into the world. Consequently, even today I still speak to My people of Israel which also includes those who profess the acceptance of the one God, who only acknowledge one God Who embodied Himself in Jesus. For you humans must specifically believe in the act of Salvation in order to find redemption, because this one God descended to earth and took on flesh. However, He had to prevail against all onslaughts, because He came into His world and His Own did not accept Him. He suffered and died for humanity, and they did not recognize Him because they were spiritually in the dark and refused to let go of the Temple laws which He campaigned against. And once again the time has come that He is no longer recognized, once again the darkness is so great that it is difficult to find the right faith in Me, for hatred against the Jews will grow the nearer it is to the end. And I will bless all those who

stand up for Me before the world and I will speak to My people, whichever form it might take."

Holy Saturday is the Day of Silence - the Silence of God

Ref: Movimento D'Amore San Juan Diego - www.Conchiglia.net



"But how does Humanity feel now that he hears more often the Word of God?

Humanity is divided: there are 'the children of man' and there are 'the children of God' and the latter are the True Inheritors and owners of the Earth by the Will of God the Father. The children of man, today as yesterday, on the Day of The Silence of God, feel victorious for not having amongst them; He Who with His Word pierced their corrupted soul.

Today as yesterday, certain of the Death of Jesus on the Cross, they have returned to their habitual occupations, to their illegal trades, to their dishonest actions, to their immodesty, being very happy to be no longer accused by the Word of Jesus.

Jesus is dead - Jesus no longer speaks - Jesus heals no more - Jesus does not give the sight to the blind anymore and the Earth shakes and trembles a long time and every rock falls and breaks everything.

Today as Yesterday: Jesus speaks no more - He is not permitted even today to speak yet you know that He is resurrected - But Jesus is more uncomfortable than ever, because again, through the Gospel, His Word accuses the children of man and pierces their corrupt soul - And the children of man are very satisfied of the Silence of God.

After two thousand years the Earth still shakes and trembles a long time and every rock falls and breaks everything in every part of the World. Everything is worse, the children of man continues to live in the habitual occupations and still do more illegal trades, dishonest actions and immodesty at every level.

Never as today has man become morally and practically decayed. After having killed Jesus... darkness has spread on all the earth because they have removed the Light of the World which made clear, the Will of God, on how man was to live on earth.

That Light gave the sight to the heart of attentive men who finally were able to see, realizing the reality and understanding the Truth of what Jesus was explaining. That Light heals the souls, gave the correct strength of will and of action so that men, free from the moral chains imposed by the potent men at that time, would do and react for their physical and spiritual goodwill and in consequence for that of Humanity. Jesus was a Jew, and He loved the Jews, but He did not follow their human laws which polluted the Will of God and made their daily ritual ridiculous.

Jesus taught, explained, gave example, prayed to the Merciful and non-punishing Father, forgave, absolved, loved the Woman as Creatures of God, assisted the sick, listened to human misery, accepted all of those who came to Him, Loved and respected Nature in all of its form, worked and was sent by God to Holy Govern the World.

The devil was cheated by God and therefore furious and he tossed and turned in every place because he was wounded to death, and he was informed of his eternal end by the Eternal and Holy and Almighty Father. The devil was defeated. He is already under the foot of Mary who is Divine. The devil who tried in every way to dirty, since the beginning, the Woman, by Her he is crushed, humiliated and subdued. So humiliated and subdued and impotent on that which is the decree of God that the children of God, on this 'Day of Silence' pray, meditate, hope, and wait through suffering but with joy in the heart, the return of Jesus to hear again and again His Word which is Light and makes clear every situation, because God is God of the Tree of Eternal Life, of Hope, of Knowledge and of Joy. On this Day of Silence, only God who is the Father has the Right to speak."



Chapter 3: The Resurrection Event



The Resurrection Event, Jesus Appears to His Mother, God the Father speaks about the Resurrection Event, Resurrection of Jesus – Easter 1&2, Rekindling the Dying Life of our Spirit, The Eighth Day of Creation – The New Creation, Incarnation of Jesus, The Resurrection and Eternal Life, Jesus Appears to Others and then His Apostles . . . and much more.

The Resurrection Event

MV Vol. 5:698

"The guards, weary, old, sleepy, in various postures are watching over the Sepulcher (a burial vault), the stone of which has been reinforced around its edges, as if it were a buttress, with a thick layer of lime, on the opaque white of which stand out the large rosettes of red wax of the Temple seal, impressed with others directly on the fresh lime.

The guards must have lit a little fire during the night, because there are ashes and fire brands on the ground, and they must have played and eaten, because scattered around there are remains of food and some small clean bones, which have certainly been used for some game, like our dominoes or our children's games of marbles, which are played on a course board traced on a path. Then they became tired and left things as they are now, and they try to find more or less comfortable positions to sleep or to keep watch.

In a clear sky, where to the east there is now a completely rosy zone, which is spreading out more and more widely, but where, however, there are no sunbeams as yet, a very bright meteor appears, coming from unknown depths, and it descends like a sphere of fire of unsustainable splendor, followed by a glowing trail, which perhaps is nothing but the persistence of its brightness in our retina. It descends at a very high speed towards the earth, shedding such an intense phantasmagoric light; frightful in its beauty, the rosy light of dawn vanishes, outshone by such white incandescence.

The guards, astonished, raise their heads, also because with the light there comes a mighty, harmonious, solemn rumble that fills the whole of Creation with its roar. It comes from heavenly depths. It is the alleluia, the angelical glory; it follows the Spirit of Christ, which is returning to His glorious Flesh. (Known as Pearls of Thunder)

The meteor clashes on the useless closure of the Sepulcher, tears it off, throws it on the ground, and it strikes with terror and noise the guards placed as jailers of the Master of the Universe, producing with its return to the Earth a new earthquake as it had caused one when the Spirit of the Lord fled from the Earth. It enters the dark Sepulcher that becomes all bright with its indescribable light, and while it remains suspended in the still air, the Spirit is infused again into the Body, motionless under the funeral bandages.

All this takes place not in a minute, but in the fraction of a minute, so fast has been the appearance, dissent, penetration, and the disappearance of the Light of God...



The Roman Guards At The Tomb by James Tissot

The 'I want' of the divine Spirit to its cold Body is noiseless. It is uttered by the Essence to the immobile Matter. But no word is perceived by the human ear. The Flesh receives the order and obeys it with a deep sigh, nothing else for some minutes.



[Note: In Maria Valtorta's detailed description about the resurrection of Christ, she notes that a very bright light descends at a very high speed towards the earth, shedding such an intense phantasmagoric light that it could only come from heavenly depths. It is the Spirit of God, which is returning to the body of Jesus. It enters the dark Sepulcher that becomes all bright with its indescribable light, and while it remains suspended in the still air, the Spirit of God spiritualized the Body of Jesus. For all His substances had merged with the Father, whose spirit had permeated body and soul and nothing human remained in Jesus.... What arose from the dead on the third day was God the Father, the Father-Spirit of eternity, the God whom the beings desired to behold and who had now manifested Himself in the outward appearance of Jesus Christ.]

It was during this event that produced the image on the shroud. Science, now claims, that the image on the shroud is a negative imprint that could only be produced from an intense light that would have to be outside the spectrum of any earthly light. A burst of light had to come from under the shroud to produce the image, thus, the intense light had to come from the body of Christ. There can be no doubt, that the Shroud of Turin is the burial cloth of Jesus Christ.]

Under the Sudarium and the Shroud, the glorious Body is recomposed in eternal beauty, it awakes from the sleep of death, it comes back from the 'nothing' in which it was, it lives after being dead. The heart certainly awakes and gives its first throb; it propels the remaining frozen blood through the veins and at once creates the full measure of it in the empty arteries, in the immobile lungs, in the dark brain, and brings back warmth, health, strength, and thought.

Another moment, and there is a sudden movement under the heavy Shroud. It is so sudden that, from the moment He certainly moves his folded arms to the moment he appears standing, imposing, splendid in His garment of immaterial matter, supernaturally handsome and majestic, with a gravity that changes and elevates Him, and yet leaves Him exactly Himself, the eye has hardly time to follow the development. And now it admires Him: so different from what the mind remembers, tidied up, without wounds or blood, only blazing with the light that gushes from the five wounds and issues from every pore of his skin.

When He takes His first step - and in the movement the rays emanating from His Hands and feet halo Him with beams of light: from His Head haloed with a garland, made with the countless little wounds of the crown, but they no longer to bleed but only shine, to the hem of His tunic, when, opening His arms, that were folded across His chest, He uncovers the zone of very bright luminosity that filters through His tunic inflaming it like a sun at the height of His Heart -- then it is really the 'Light' that has taken a body. Not the poor light of the Earth, not the poor light of the stars, not the poor light of the sun. But the Light of God: all the heavenly brightness that gathers in one Being and grants Him it's inconceivable azure as eyes, it's golden fire as hair, it's angelic whiteness as garment and complexion and all that exists, but cannot be described by human words, the super eminent ardor of the Most Holy Trinity, that outshines with its ardent power every fire in Paradise, absorbing Him in Itself to generate Him again at each moment of the eternal Time, Heart of Heaven that attracts and spreads His blood, the countless drops of His incorporeal blood: the blessed souls, the angels, everything there is the Paradise: the love of God, the love for God, all this is the Light that is, that forms the Risen Christ.



The Resurrection - Artist: Ron Di Cianni

The resurrection of Christ is the most historical, certain and proven fact of all the events which have ever taken place. Ref MMP:72

When He moves, coming towards the exit, and the eye can see, beyond His brightness, two most beautiful brilliances, but similar to stars compared with the sun, appear to me, one on this side, the other on the other side of the threshold prostrated in the adoration of their God, Who passes by enveloped in His light, beautifying with His smile, and He goes out, leaving the funeral grotto and going back to walk on the earth, that awakes out of joy and shines in its dew, in the hues of herbs and rosaries, in the countless corollas of apple-trees, that open, by a wonder, to the early sun that kisses them, and to the eternal Sun Who proceeds under them.

The guards are there, shocked. The corrupt powers of man do not see God, whereas the pure powers of the universe – the flowers, herbs, birds – admire and

venerate the Mighty One, Who passes by in a halo of His own Light and in an areola of sunlight.

His smile, His eyes that rest on flowers, on dead branches that look up at the clear sky, everything becomes more beautiful. And more soft and shaded than a silky rosary are the millions of petals forming flowery foam on the head of the Conqueror. And brighter are the diamonds of the dew. And of a deeper blue is the sky reflecting His refulgent eyes, and more joyful is the sun that with gladness paints a little cloud blown by a light wind, that comes to kiss its King with scents stolen from gardens and with caresses of silky petals.

Jesus raises His Hand and blesses and then, while the birds sing more loudly and the wind carries its scents, He disappears from my sight, leaving me in joy that cancels even the slightest remembrance of sadness and sufferings and hesitancy for tomorrow."

Note: Jesus is speaking: "... today I want to reveal to the world the day of My Resurrection. It was the ninth day of the fourth month of *your calendar* the time was three in the morning. I Am resurrected on the third day, not after three days. ***From My Death to My Resurrection thirty-six hours of your time had passed***, and those who have studied and can study, understand the reason, evaluating that I did everything, always without excluding Mary, My Holy Mother. Conchiglia, we recount through these writings that is given an hour of My Death, for each year of My Life, lived on Earth." Ref: Conchiglia January 1st, 2002

Jesus Appears to His Mother

MV Vol. 5:701

"Mary is prostrated with Her face on the floor. She looks like a poor wretch. She looks like that withered flower of which She has spoken.

The closed window is opened with a violent banging of the heavy shutters, and with the first ray of the sun, Jesus enters.

Mary, who has been shaken by the noise and has raised Her head to see which wind has opened the shutters, sees Her radiant Son: handsome, infinitely more handsome than He was before suffering, smiling, lively, brighter than the sun, dressed in a white garment that seems woven light, and Who is advancing towards Her.

She straightens Herself up on Her knees and crossing Her hands on Her breast, She says with a sob that is joy and grief: 'Lord, My God.' And She remains thus, enraptured in contemplating Him, with Her face all washed by tears, but made serene, pacified by His smile and by the ecstasy.

But He does not want to see His Mother on Her knees, like a servant. And He calls Her, stretching out His hands, from the wounds of which emanate rays that make His glorious Flesh even brighter: 'Mother!' But it is not the sorrowful word of the conversations and the farewells before His Passion, or the heart-rending lament of the meeting on Calvary and of the agony. It is a cry of triumph, of joy, of freedom, of rejoicing, of love, of gratitude. And He bends over His Mother, who dare not touch Him, and He places His hands under Her bent elbows, and He lifts Her up, He presses Her to His Heart and kisses Her.



Oh! Mary realizes then that it is not a vision, that it is Her Son *Who has really risen*, that is Her Jesus, the Son Who still loves Her as a Son. And with a cry, She flings Her arms round His neck, and She embraces and kisses Him, laughing in Her weeping. She kisses His Forehead, where there are no longer any wounds, His Head no longer unkempt and bloody, His shining Eyes, His healed Cheeks, His Mouth no longer swollen, She then takes His Hands and kisses their backs and palms, their radiant wounds, and She suddenly bends down to His Feet and uncovers them from under His bright garments and kisses them. Then She stands up, looks at Him, but dare not.

But He smiles and understands. He uncovers His chest a little and says: 'And this one, Mother, are You not kissing it, this one that grieved You so much and that You alone are worthy to kiss? Kiss My Heart, Mother. Your kiss will cancel the last remembrance of what is sorrowful and will give Me that joy, which My Joy of having risen from the dead still lacks.' And He takes the face of His Mother in His Hands, and He lays Her lips on the lips of the wound of His chest, from which streams of a very bright light are flowing.

Mary's face is haloed by that light, flooded as it is with its beams. She kisses and kisses, while Jesus caresses Her. She never tires kissing. She looks like a thirsty woman whose mouth is attached to a fountain and who drinks from it the life that was escaping her.

Jesus speaks now: 'It is all over, Mother. You no longer have to weep over your Son. The trial is over. Redemption has taken place.

Mother, thanks for conceiving Me, for bringing Me up, for helping Me in life and in death.

I heard your prayers come to Me. They have been My strength in My grief, My companions in My journey on the Earth and beyond the Earth. They came with Me on the Cross and to Limbo. They were the incense that preceded the Pontiff, Who was going to call His servants and take them to the temple that does not die: to My Heaven. They have come with Me to Paradise, pending, like an angelical voice, the procession of the redeemed led by the Redeemer, so that the angels should be ready to greet the conqueror, Who was returning to His Kingdom. They have been seen and heard by the Father and by the Spirit, Who smiled at them, as if they were the most beautiful flower and the sweetest song born in Paradise. They have been recognized by the Patriarchs and by the Saints, by the new, first citizens of my Jerusalem, and I bring you their thanks, Mother, together with the kisses of their relatives, with their blessings and with that of Joseph, the spouse of Your soul.

The whole of Heaven sings its hosanna to you, Mother, Holy Mother! A hosanna that does not die, that is not a false one like the one given to Me a few days ago.

I will now go to the Father in My human appearance. Paradise must see the Conqueror in His appearance of Man, by means of which He defeated the Sin of Man. But I will come again, I must confirm in the Faith those who do not yet believe and are in need to believe to lead the others to believe, I must fortify the pusillanimous ones who will need so much strength to resist the world.

Then I will ascend to Heaven. But I will not leave You alone. Mother, can You see that veil? In My annihilation, I still exhaled the power of a miracle on Your behalf, to give You that comfort.

You will never be alone. But these past days You have been alone. But also that sorrow of Yours was required for My Redemption. Much is continuously to be added to Redemption, because much will be continuously created in the way of Sin. I will call all My servants to this redeeming participation. You are the one who by yourself will do more than all the others together. But also this long abandonment was required.

Now no longer so: I am no longer separated from the Father. You will no longer be separated from Your Son. And, by having Your Son, You have our Trinity. A Living Heaven, You will bring the Trinity to men on the Earth, and You will sanctify the Church, You, Queen of the Priesthood, and Mother of the Christians.

Then I will come to get You. And no longer shall I be in You, but You will be in Me, in My Kingdom, to make Paradise more beautiful. I am going now, Mother. I am going to make the other Mary happy. Then I will ascend to the Father. Thence I will come to those who do not believe. Mother, Your kiss as a blessing: And My Peace to You as a companion. Goodbye.' And Jesus disappears in the sunshine that streams down from the early morning sky."

God the Father speaks about the Resurrection Event

Ref: BD No. 7816 of 02/04/1961 taken from book 82

God the Father is speaking: "The man Jesus exhaled his last breath on the cross. Jesus body, however, was spiritualized and He rose from the dead. For all His substances had merged with Me, My spirit had permeated body and soul and nothing human remained in Him. What arose from the dead on the third day was I Myself, the Father-Spirit of eternity, the God Whom the beings desired to behold and Who had now manifested Himself in the outward appearance of Jesus Christ.



Jesus Christ is 'God', for I Am a Spirit and thus became visible to all My beings in the shape of Jesus Christ, and you cannot visualize Me in any other way than the divine Redeemer Jesus Christ. And if you want to call upon Me, if you want to make contact with Me, you have to call upon Jesus Christ, you have to talk to Him, you have to acknowledge Him as your Father of eternity, and then you will also have the right concept of God, which, however, can never be right if you pray separately to Me as 'God' and to Jesus Christ as 'Son of God'. The soul which dwelt in the man Jesus was My 'Son,' a supremely perfect being created by Me which remained with Me when the great apostasy of the spirits took place. And this 'Son of God' made it possible for Me to embody Myself in a human shell, so that the complete merger of the eternal Father-Spirit with Jesus Christ could take place, but then there no longer existed two separate beings but only one God, for the 'divine Spirit', My fundamental nature, utterly permeated the human shell and likewise spiritualized it. Everything was 'divine Spirit' it was the Spirit which permeates all of infinity and merely manifested Itself in a form visible to people, so that they were able to develop a concept of Me, so that they were able to pray to a Being in order to unite with this Being. For the original sin of the spirits' apostasy consisted of their voluntary 'separation' from Me because they were unable to behold Me. And thus I

provided for them the possibility of willingly joining with Me again by making Myself visible to them in Jesus Christ. But you must never separate 'Jesus Christ' and 'Myself,' for He and I are one; and whoever calls upon Him also calls upon Me, whoever sees Him sees Me, who is and was eternal and shall remain so in all eternity."

Resurrection of Jesus Easter -1

BD No. 7579 of 04/17/1960 taken from book 80

God the Father is speaking: "And I rebuilt the Temple again as I had promised. I arose from the dead on the third day, and My body also left the grave because it was My will that people should take notice of My resurrection. They did not believe in life after death, and I wanted to provide them with the evidence that it had also been possible for Me to conquer death so that they would believe My promise that every person who believes in Me will arise into life. For this reason, I let the body in its spiritual state arise from the grave, I appeared to My disciples who were able to see as well as touch Me because they should believe that I arose from the dead as I had previously announced. But only those whose spiritual state permitted it were able to see Me, for I was no longer physically among them, instead, body and soul had spiritualized themselves and therefore were only visible to those who were able to behold Me with spiritual eyes because I had opened their spiritual vision. And this, on the other hand, was the reason why people doubted, that they argued and voiced the suspicion that My body had been unlawfully removed, just as even today My resurrection on the third day is still doubted by those who do not understand the soul and body's process of spiritualization. People do not believe in a resurrection of the soul and yet, all people will experience the same process, when their body dies, of the soul leaving the body and entering the kingdom of the beyond, for it cannot die, but its state can be entirely different depending on its way of life. Had the latter resulted in maturity, the soul would arise into life, to a new life in the spiritual realm. My soul was fully matured, it had united with the Father-Spirit of eternity and during earthly life also knew how to influence the body to adapt to its desire, so that the body would already have attained the spiritualization of all substances on earth and thus was able to arise after death with the soul, of which I provided the evidence on the third day. Yet even this process can only be believed because it can no longer be proven. But anyone who is spiritually awake, who knows of the human being's purpose and goal on earth, also believes in My resurrection on the third day with convinced faith, for he will be informed by My spirit which, after My resurrection, also illuminated My fully mature disciples who had spiritual vision, because it was My will and because they were already prepared such that the event of the outpouring of the spirit, My ascension, no longer signified a coercion of will. Therefore, only a few individual people were able to behold Me after My resurrection and I strengthened these individuals for this unusual event. They saw Me, and I wanted it this way, because My disciples were meant to go into the world in order to proclaim My Gospel and

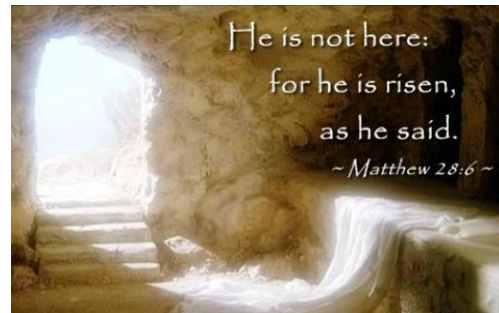


because they were to bear witness of My resurrection on the third day. However, I did not appear to the unbelievers, for they would not have been able to endure My abundance of light which would have illuminated their spiritual darkness. But anyone who hears My Gospel, who believes in Me and My act of Salvation shall also be able to believe in My resurrection from the dead, and it will indeed be possible for him to believe it because the spirit in him, which emanates from Me, educates him in the same way and grants him a living faith. He will not require any other evidence, inwardly he will be completely convinced that his soul will arise into life, consequently, he will also live his life on earth consciously, he will strive towards unity with Me, he will keep to Jesus Christ and in Him enter into contact with Me Myself, he will strive spiritually and constantly try to live up to My will, and he will not need to fear death because he will know that he will arise into eternal life."

Resurrection of Jesus Easter -2

BD No. 8158 of 04/23/1962 taken from book 86

God the Father is speaking: "My body was resurrected on the third day. And even if this event seems unbelievable to people because they cannot find any evidence for it, humanity should nevertheless be told through My spirit that I truly rose from the dead. Because through My act of Salvation I overcame death which My adversary had brought into the world with his descent into



the abyss. And with My resurrection I proved to you humans at the same time that death does not exist for the spiritualized being. Hence the re-transformation into the original being, which is achieved by a life of love as I exemplified to humanity, also excludes every condition of death, every helplessness and weakness, and as soon as this transformation has taken place during earthly life the soul can enter eternal life. Death was conquered by My sacrifice on the cross because the original sin was redeemed by it and the being was given the opportunity again to transform into its original essence which then also guaranteed its eternal life.

I wanted to prove to you that the physical body can be spiritualized too and thus will not have to fear death either if the human being succeeds in spiritualizing his body while still on earth. I Myself, as Jesus the human being, spiritualized all of My body's still immature substances through My life of love, I matured them; love calmed everything that was unspiritual in Me and persuaded it to unite with My soul, so that body and soul could join the eternal spirit God within Me and thus a complete fusion with Him took place. And an entirely spiritualized being cannot be subject to death anymore, because death is a condition of helplessness, but a spiritualized being is light and strength in abundance and liberated from every restraint. The event of My resurrection was therefore also visible to people because they found My tomb empty. It was understandable that the disbelievers tried to convince their fellow human beings that My body had been abducted but they could not substantiate this. And My resurrection will only ever be accepted as truth by believers, by people who are already intimately connected to Me through love or their good will to live in the right way before My eyes. But it is true that it happened

because with it the promises, which were transmitted to the people by seers and prophets, were also fulfilled.

My resurrection was a huge defeat for My adversary to whom I proved that love is stronger than hate, that he would not keep his followers in a state of death forever, because I Myself had overcome death and therefore could give life to anyone who acknowledges My act of Salvation and accepts the blessings, I had acquired for him on the cross. Hence My resurrection was a defeat for My adversary, and for this reason he tried to mislead people and cast doubt into them about My resurrection. Nevertheless, he will not be able to prevent the resurrection of those who follow Me, who believe in Me and to whom I can now give eternal life, as I promised. And he will constantly have fewer followers, since time and again people will rise to eternal life because I overcame death, because he cannot eternally burden a being who has the will to return to Me, and who will thus seek refuge beneath My cross in order to escape My adversary's force. Death has been conquered for them and their resurrection to life is guaranteed.

Even My disciples did not want to believe that I had risen from the dead, although I made this promise to them beforehand. But I strengthened their faith, and they recognized Me when I came to them. Hence, they had proof that I had overcome death, because they should proclaim Me with complete conviction. They should speak of My death on the cross and also of My resurrection, since this knowledge had to be given to people who were meant to believe in Me and start on the path to the cross, since they could only be redeemed if they, too, carried their guilt to Me under the cross. But My most important act of mercy would soon have been forgotten again had My spirit not been active time and again in those human beings who had entirely given themselves to Me, and whom, being redeemed, I could fill with My spirit in abundance, who educated them from within, who made the knowledge of Jesus Christ's act of Salvation comprehensible to them. Because the written records passed on to people did not remain truthful for long. Where human intellect was used on its own misguided opinions crept in, which were also passed on as 'written records' and consequently there was no further guarantee for the pure truth. But where My spirit could work in a person, the pure truth was revealed time and again, and the knowledge of My suffering and death on the cross as well as My resurrection was given to people, because this knowledge is absolutely essential if people are also to have complete faith in it.

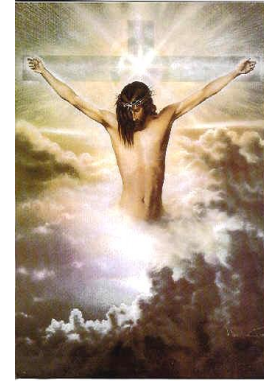
And My spirit will always work in a person who gives himself to Me in order to receive the pure truth. Time and again people will hear the message and be given the right explanation, so that you humans can indeed believe in My resurrection and My triumph over death, that death need not exist for you anymore if you keep by My side, if you yourselves want Me to have died on your behalf, when you have a living faith in Me and My act of Salvation, which I Myself accomplished in Jesus the man. I was resurrected from the dead, and after the death of your body you will be resurrected in this way to eternal life too. And you need not fear death anymore once you are freed from the enemy of your souls, from My adversary, once you allow yourselves to be redeemed by Me. Because then there will be no more death for you, then you will live in and with Me and eternally not lose this life again."

Rekindling the Dying Life of your Spirit

MV ET: 32 - Jesus is speaking:

"I came, I Light of the world and Word of the Father, and I brought back to you Peace with the Father, the embrace which makes people become children of the Most High again.

- I am the One who rekindled the dying life of your spirit.
- I am the One who taught you the necessity of being born in the spirit.
- I am the One who gathered in My Person all the Light, Wisdom, and Love of the Triad and brought it to you.
- I am the One who with My sacrifice fixed the chain, where it had been snapped off, binding you anew to the Father and to the Spirit of Truth.
- I am the One who, levering on My scaffold, raised your spirits laid low in the mire and gave them a powerful thrust to proceed towards God's Light, towards Myself, who in Heaven am awaiting you.



Over the centuries, however, few in the world have benefited from it because the world has preferred darkness to the Light more and more. I with My atrocious death, have obtained for you the coming of the perfect Spirit; but, over the centuries, mankind has rejected Him more and more, as it has rejected Me, as it has rejected the Father."

My Earthly Mission is Now Complete

BD No. 8264 of 09/05/1962 taken from book 87

Jesus is speaking: "My earthly mission was concluded by My death on the cross, by My ascension to heaven. The complete deification of My soul, which had once come forth from the Father's love as a created being, had occurred. This should be achieved by every original spirit some day in order to be able to work and create with the Father, completely perfected in His image. Additionally, however, My original soul had the particular task to enable the Father, the Eternal love Itself, to manifest Himself on earth as a human being, i.e. the 'Eternal love' manifested Itself in My external cover of the man Jesus, and thus the Father became a visible God to all His formerly created beings who have achieved that particular degree of perfection which results in spiritual vision.

The human manifestation of God in Jesus is such a momentous problem that you will not be able to comprehend it while you are still on earth. It was and is an act which is closely connected with the beings' apostasy from their God and Creator. But one thing is certain: My Jesus-soul is so closely united with the Father that He and I are one and that I cannot be considered to be separate from the Father any longer, and that I always Am and will be the visible God in all eternity. I can indeed descend to earth again in My Divinity; thus I can appear as Jesus to any person who is most intimately connected with Me so that he can recognize Me as his Savior and Redeemer, but only for a brief time in a visible state when certain events justify such appearances. Because I have promised you My presence and can also prove this presence visibly. And similarly, will I appear at the end in the clouds, i.e. undeniably

in My strength and glory but veiled, because even My Own cannot bear to see Me in the brightest light.

But for My Jesus-soul to incarnate again or to have incarnated on this earth as a human being after My crucifixion is impossible, because it is completely merged with the Father's Eternal spirit and because an incarnation of the Jesus-soul would be synonymous with an incarnation of God in a human being. Every person should indeed form a union with God by means of love, and this is every human being's last goal, but this is not an incarnation of My Jesus-soul, as you would understand it, in the sense that Jesus will live on earth again as human being. My Jesus-soul is and remains eternally unified with God and reigns and works in the spiritual kingdom, in the kingdom of light, visible to all beings of light from face to face. A conception in the flesh would therefore be a repeated human manifestation of God, for which there is no justification.

Eminent and exalted beings of light will time and again descend to earth for the purpose of a mission, who wants to achieve the last degree of their perfection by taking the test of volition on this earth. And these persons can also be usually recognized by their remarkable deeds and a remarkably difficult earthly life. Hence you need to exercise great caution when you hear about an incarnation of Jesus, because although eminent and exalted beings of light incarnate on this earth, they themselves will be without all knowledge of their origin, apart from the one who will announce My coming. He will know who he is when the time has come to start his mission on earth. But you will often be deceived by My adversary's actions if you assume this or that embodiment in a person, even when he lives his life in total accordance with My will. Because the knowledge of his incarnated spirit does not help your perfection and can only ever lead to wrong conclusions. It cannot ever result in your spiritual advantage because you would still be subject to a certain amount of compulsory faith, whereas you should make your choice during your earthly life in complete freedom."

The Resurrection and Eternal Life

March 30th, 2013 @ 08:40 pm Maria Divine Mercy

The Blessed Mother is speaking: "My children, the Resurrection of my beloved Son is the most important Gift, as it means that eternal life can be given to all of God's children.

By rising from the dead, my Son destroyed death. Death no longer has power over you, if you so desire. The life, which has been given to you, will soon change, as there will be only one Life in God.

When the New Heavens and the New Earth merge there will only be eternal life. Death of the body, the mind and the soul will be no more. You must never fear this new Life, as it will set you free. Much love will sweep over the earth, soon, poured out by my Son's Mercy. This great, great, grace will be the next step taken by God to salvage His children from death of the soul. Death of the body will be no longer when my Son descends with the New Jerusalem.

You must show great courage during these wicked times, for these trials will be over soon. Only focus on the great Life you have waiting for you and pray that all souls will accept this Miraculous Gift.

Those souls, who refuse to accept the Truth of Eternal Life, will, instead, choose eternal damnation. There are only two choices and yet many of these souls believe that there is a third. Those who follow the sects, created by the power of the evil one, mistakenly believe in another mystical life where they will be given great power. They believe in false angels. They idolize false angels, and sadly, many of these exist, but they are angels not of God. They languish in chains in the abyss of Hell and yet they manage to deceive God's children who believe they are angels of the Light. The only Light you must follow is the Light of God – the Truth.

The Kingdom, the New Paradise, which awaits you, is the one promised to you by God, over which my Son will reign. Accept the Hand of my Son and you will enter Paradise."

The Ancient Order of the Old Heaven has come to an end.

Ref: The Great Gospel of John Vol.4 Ch 109, 108

"Behold, I make all things new." Revelation 21:5

Heaven and earth will pass away but my words will never pass away.

Mat 24:35

Jesus is speaking: "So that you also can see that everything is exactly as I have now explained it to you, I will open your eyes for a short period of time to allow you to see and experience everything for yourselves. Please pay close attention to it all!

Many of them beat their breasts and called out very loudly: "Lord, Lord, Lord, take our lives for we stand before You as very sinful coarse blockheads and everything is our own conscious or inadvertent fault! Only You are good and holy and everything else in a material shell, is evil and damnable in itself. Lord, how long must we drift around in our present materiality? When will we be released from the ancient curse?"

I say: "Right now, since I Myself have blessed all material things, I have placed this curse on My own head and, in so doing, have given it My benediction! The ancient order of the old Heaven which includes Heaven itself has come to an end and, founded on the materiality which I have blessed, a new order and a new Heaven shall emerge and all creation, including this earth, shall be subject to a new order.

Under the terms of the previous ordinance no one could enter Heaven who had once been imprisoned in materiality but from now on no one will be able to come to Me in Heaven at the highest and purest level who has not, just as I Myself have, followed the way of materiality and the flesh.

From now on, he who is baptized in My name with the living water of My love, in observance of the spirit of My teachings and acting in My name in his power and actions, shall have the old inherited sin erased from the record with the result that his body will no longer be a murderous den of iniquity, but become a Temple of the Holy Spirit.

Everyone must, however, be on his guard never to be contaminated again by the old, poisonous weed of self-love! Beware only of that, so that you will sanctify your flesh and blood; and when the pure spirit within you has achieved full control, not only will the soul aspire to its perfected, eternal life in and through itself, but the soul will also receive bodily flesh and blood including the skin and the hair!

Look at the difference which exists between then and now! The measures now taken shall prevail for eternity.

The sun, which was formerly accursed, shall henceforth be completely blessed, also everything in endless space with any form of being! As I have told you, I shall now renew everything {2 Pet.03 13}, and all the old relationships must be changed, because I have transformed Myself by shrouding Myself in materiality.

To this I wish to add: He who does not believe and is not baptized by the water and the spirit in My name and for the sake of My Name and My word, shall remain in his former state! He shall not enter My kingdom and will not see Me in the hereafter but will remain on the outermost fringes of My kingdom, where darkness and night prevail, and the air is filled with howling and gnashing of teeth. And the purest light from Heaven shall penetrate to them only in the way that the light from a small, fixed star reaches this earth. Regarding true life in My Heaven, they will know just as much as mankind presently knows about the nature of the fixed stars and what they contain. Mankind can attempt to figure out the secrets of these shimmering dots day and night for a thousand times a thousand centuries, but even after that length of time they will know just as much as they know now. In time men will certainly be born, who will invent optical devices to be able to see distant objects as if they were close at hand. With the fixed stars, however, they will nevertheless be unable to achieve anything, as they are much too distant from this earth.

In the hereafter, the gentiles too, who were non-believers and were not baptized, will similarly be placed advantageously. They will observe My heavens from afar, judging them in the same way as man now observes the starry sky from earth, even expressing their opinions about them. **After a thousand years they will surely know more about the subject than now and will eventually discover that these are all suns.** However, what a sun is, how it gives light, its size and distance, how many planets orbit round it and what they look like, who their inhabitants are, what cultures, languages and customs prevail – their minds will not be able to discover the answers to these questions!

If you, who now have some cognition, were perhaps to tell them, they would still not believe you – just as some of the gentiles with completely worldly minds, with which they are now quite at home, do not believe anything that they cannot see and cannot touch with their own hands.

I will at some time in the future, here and there select from the ranks of the true believers in My name, men, and maidens, who have received from Me all the secrets of the heavens and the worlds and have stored them within their loving hearts {Acts.02 17ff; Joel.03 01}; but there will only be a few who will accept this as a convincing truth!

However, those to whom it will be revealed will see it, will be supremely joyful and will praise the name of the One, who has presented these revelations to them and fully convinced them that they are truths which otherwise no human mind could ever imagine.

There will surely come a time when there will be peoples on this earth, in whose presence the entire story of creation will be unfolded like a secret scripture from God. However, no one who did not previously believe in My name and had not been baptized for My sake, shall receive this gracious benediction!"

Jesus Appears to Others and then His Apostles

Ref: MV PMG 5:746

Jesus appeared to Lazarus, Johanna of Chuza, Joseph of Arimathea, Nicodemus, Manaen, the Shepherds, the Disciples of Emmaus and other friends before He appeared to the Apostles. Jesus is now speaking to the ten Apostles and tells them why He appeared to them last.

Jesus is speaking: "Are you no longer speaking? Why do you not continue to ask Me why I acted so. Do you not dare ask? I will tell you. I will tell you everything of the whys of this hour.

Who are you? My continuators! Yes, you are, notwithstanding your bewilderment. What are you to do? To convert the world to Christ! Convert it! It is the most delicate and difficult matter, My friends. Indignation, disgust, pride, excessive zeal, are all harmful to success. But, as nothing and nobody would induce you to be kind, complying, charitable with those who are in darkness, it has been necessary – do you understand? It has been necessary for you, once for all, to crush your pride of Hebrews, of males, of apostles, to make room only for the true wisdom of your ministry: for meekness, patience, compassion, love without ostentation and disgust.

You can see that everybody, among those whom you looked at with scorn or with proud indulgence, has exceeded you in believing and in acting. *Everybody*: The woman who had sinned in the past. Lazarus imbued with profane culture, the first who in My Name has forgiven and guided, and the heathen ladies, and Chuza's delicate wife. Delicate? She really surpasses all of you, the first martyr of my faith. And the soldier of Rome, the shepherds, the Herodian Manaen, and even Gamaliel the rabbi, do not start, John. Do you think that My Spirit was in darkness? All of you, and I say this so that in the future, remembering your error, you may not close your hearts to those who come to Christ.

I tell you. And I know that, although I tell you, you will not do it until the Strength of the Lord bends you like twigs to My Will, which is to have Christians all over the Earth. I defeated Death. But it is not so heard as old Hebraism. But I will bend you.

You, Peter, instead of weeping dejectedly, since you are to be the Stone of My Church, have these bitter truths engraved in your heart. Myrrh is used to preserve from corruption. So become imbued with myrrh. And when you want to close your heart and the Church to someone of a different faith, remember that it was not Israel, it was not Israel, it was not Israel, but it was Rome that defended Me and took pity on Me. Remember that not you, but a woman, a sinner, remained at the foot of the Cross and deserved to be the first to see Me. And in order not to be worthy of reproach, be the imitator of your God. Open your heart and the Church saying: 'I, poor Peter, cannot despise anybody, because if I do, I shall be despised by God, and my error will become alive once again in His eyes.' Woe to you, if I had not broken you so! You would not have become a shepherd, but a wolf.

Jesus stands up, He looks most imposing. My children, I will speak to you again, while I remain among you But, in the meantime, I absolve you and forgive you. And with this peace in your hearts, become once again My faithful strong friends."

Chapter 4: The Ascension of Jesus



The Ascension of Jesus – Act1:6-12, Jesus Reveals More about His Ascension, Jesus’ Transfiguration after His Crucifixion – “My Father and I are One”, The Ascension of Jesus Christ part 1 & 2, He is Risen, Evidence of Jesus’ Existence on Earth . . . and much more.

The Ascension of Jesus – Acts 1:6-12

When they had gathered together, they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the time or season that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away.



Jesus Reveals More about His Ascension

MV Vol. 5:877

“I say that there are hundreds of people around Jesus as He goes up, with His more beloved ones, towards the top of the Mount of Olives. But when Jesus arrives at the Field of the Galileans, in which there are no tents in this period of time between two festivities, He says to His disciples: ‘Stop the people where they are, and then follow Me.’

He climbs farther up, as far as the highest summit of the mountain, the one closest to Bethany, which it dominates from above, than to Jerusalem. Close to Him are His Mother, the Apostles, Lazarus, the shepherds, and Marjiam. Further away, in a semicircle, are the other disciples to hold the people back.

Jesus is standing on a large stone that protrudes a little and stands out in its whiteness among the grass of a clearing. He is brightly illuminated by the sun that makes his garments shine as white as snow and His hair like gold. His eyes sparkle in a divine light. He opens out His arms in the gesture of an embrace. He seems to be wishing to press to His chest the multitudes of the Earth, whom His spirit sees represented in that crowd. His unforgettable inimitable voice gives the last order: ‘Go! Go in My Name to evangelize the peoples as far as the ends of the Earth. God be with you. May His Love comfort you, may His Light guide you, and may His Peace dwell in you, until you reach eternal life.’

He becomes *transfigured* in beauty, Handsome, as handsome, and even more so, than He was on Tabor. They all fall on their knees worshipping. While He is already rising from the stone on which He is standing, He looks once again for the face of His Mother, and His smile reaches a power that no one will ever be able to express. It is His last goodbye to His Mother. He rises, rises. The sun, now more free to kiss Him, as no foliage, not even a thin leaf, intercepts its beams, brightens with its splendor the God-Man, Who with His most Holy Body is ascending to Heaven,

and displays His glorious Wounds that shine like living rubies. The rest is a pearly smile of light. And it is really the Light that is revealing itself for what it is, at this last moment as on Christmas night. Creation sparkles in the light of the Christ who is ascending. A light exceeding that of the sun: A superhuman and most blissful light. A light descending from Heaven to meet the Light ascending to it. And Jesus Christ, the Word of God, disappears from the sight of men in this ocean of brightness.

On the earth, only two noises in the deep silence of the ecstatic crowd: the cry of Mary when He disappeared: 'Jesus!' and the weeping of Isaac. The others are struck dumb with religious astonishment, and they remain there, as if they were waiting, until two snow-white angelical lights, in human form, appear repeating the words mentioned in the first chapter of the Act of the Apostles."

Jesus' Transfiguration after His Crucifixion - 'My Father and I are One'

BD 1739 15.12.1940

God the Father is speaking: "The right solution to the problem of Jesus' transfiguration after His crucifixion also explains Jesus' Words 'The Father and I are One' at the same time. God sacrificed Himself through a human being Who overcame every human aspect for love of God and Who therefore shaped His soul such that God was able to take abode in Him in all fullness. His external form, His body, totally complied with the soul's will and was likewise only disposed towards the Divine; thus, every substance was God-inclined spirit, so that it no longer needed the process of development on earth and was therefore able to enter the spiritual realm in all perfection after the body's death. All perfected spiritual beings unite with the Elementary Power and, through a most heartfelt fusion, become as one with It. The process of development of the spiritual beings which had once fallen away from God lasts for an infinitely long time and, through countless levels, will also lead to ascent in the beyond but the external form, the less developed spiritual substance, always remains on earth and releases the soul which, as a spiritual being, will subsequently seek to join beings of equal maturity in the beyond. The external form dissolves and the individual spiritual substances affiliate with similar ones in order to continue their process of development. However, Jesus' body, on account of its purity and actions of love, had already attained spiritual perfection and the inconceivable suffering on the cross had been the final process of purification for the body's spiritual substance so that, in this utterly cleansed state, it was able to join the perfect soul and no longer needed to stay on earth, and therefore the spirit of God, the soul and the body united, thus became one.

Jesus, the man, was the mediator between God and people, but now God and Jesus Christ are One, ***they should not be thought of as two beings next to each other, but it is only one Being Which absorbs everything that is perfect. Jesus' divinity cannot be imagined in any other way than the eternal Deity Itself, Which merely affiliated Itself with the external shape of Jesus, the man,*** i.e. His spiritual substances were allowed to merge with the elementary Power, because at Jesus' death they had already reached a degree of perfection which is the prerequisite for the closest unity with God. By despising earthly pleasures and, as a result of strict self-discipline, Jesus' body had overcome all matter and therefore no longer required a further process of development. All spiritual substances in the physical form were able to join the soul and leave the earthly valley together with it in order

to enter the heights of light. From this moment on this soul was surrounded by the most brightly shining light, consequently Jesus' body and soul had to leave the earth in a transfigured state, for a being that is completely merged with God also had to receive light and strength from Him and thus emanate it in the same way as the eternal Deity Himself, because it was One with God, therefore also light and strength in abundance. This process of light emanation usually remains concealed from people, yet God's infinite love for people allowed the transfiguration of Jesus to occur visibly in order to give them a sign of His power and glory, to strengthen the faith of those who were to proclaim His power and glory to the world and in order to provide people with the evidence that Jesus had conquered death, that from now on death no longer exists for people who follow Him and make an effort to take the same path on earth. Jesus' transfiguration has been a much disputed subject for humanity and was usually rejected as a myth, because people lack all spiritual understanding for the ultimate goal of every being, for the final union with God, for becoming one with Him. However, Jesus says, 'The Father and I are One' For the union had taken place in Him already, His soul was shaped such that it was able to accept God and thus had already become a recipient of light and strength from God, thus He was able to teach all wisdom and work through divine strength. He was as perfect as His Father in Heaven and able to create and shape like Him. His nature was love, His Words were love, and thus He worked by virtue of His great love for people. For everything in existence and everything that happens can only be accomplished by love. His life on earth was a constant succession of works of miracles without pomp and splendor, but He concluded it in radiant light, by transfiguring Himself before the eyes of His Own and ascended to Heaven, to eternal glory."

The Ascension of Jesus Christ – Part 1

BD No. 3622 of 12/07/1945 taken from book 46

Jesus is speaking: "My life on earth was a path of love which I concluded with My death on the cross. My body was on earth, that is, it was subject to all natural laws, My soul was with God, it lived a spiritual life and thereby became powerful enough to conquer the body, to likewise make it strive towards God which subsequently spiritualized soul and body, so that the external form sheltering God, the eternal Father in all fullness, was no longer an obstacle for His working. The external form could therefore no longer succumb to physical death, because only matter sheltering immature spiritual substances is mortal, i.e. changeable within itself, but not completely spiritualized substance. Hence soul and body were able to enter the spiritual kingdom in a perfect state, they were translucent and, being permeated by light and strength, were able to leave Earth, which was a process My disciples were allowed to witness as it occurred before their eyes, so that they were able to behold God's glory in order to receive strength for their mission on earth which subsequently commenced for the sake of humanity's redemption. Their task was to inform people of My act of Salvation, of My way of life, My teaching, of My excruciating suffering and death on the cross and of My resurrection and ascension. And for this mission they had to be prepared, they had to live a life of love themselves, they had to be profoundly faithful, having recognized in Me the Father of eternity, they had to accept My teaching wholeheartedly within themselves in

order to be able to pass it on; they had to be guided into truth in order to comprehend My sacrificial death, and thus they had to be living followers and able to preach with innermost conviction. And for this reason, they were also allowed to witness My ascension on earth, the last sign of My glory, My divinity, I was able to give to them as a human being, which completed My life on earth but which must remain alive for My Own for as long as the world exists. For My transfiguration, as the fulfillment of My teaching, was indeed comprehensible to My disciples yet only understandable to people if they followed Me, lived a life of selfless love and thereby became able to grasp the truth and accept profoundly divine wisdom. When they know that the purpose of earthly life is the spiritualization of soul and body and the result of it is brightest permeation by light, they will also find My ascension credible. For this reason, My only purpose of earthly life was the preaching of love, for this reason the Word became flesh, in order to show people the right way, to exemplify a life of love and to encourage them to follow Me. Only love achieves spiritualization, and only love delivers the human race from death and awakens it to eternal life."

The Ascension of Jesus Christ – Part 2

BD No. 8189 of 05/31/1962 taken from book 86

God the Father is speaking: "My mission on earth was accomplished when I ascended to heaven.

I had delivered the world from sin and death; I had risen again and appeared to My disciples to strengthen them for their journey to proclaim the Gospel. I Myself was full of light and strength and could now leave the earth in order to return to My kingdom from whence I had come, to the kingdom of light and bliss. Because My body had been transformed. It was My spiritual garment, which was no longer subject to the laws of nature, but now the body could go to wherever it was moved by My will. Because it was spirit just like My eternal Father-Spirit, which was not tied to a form either, but which permeated the entire universe and thus also Myself, Jesus the human being, Who had received the eternal Deity within Himself to give It a human form. This was necessary because It wanted to live amongst people, but the form was still subject to natural law and had to acquire a high degree of maturity first in order to receive the eternal Deity.

My mission was over now, and testimony of this act of Ascension to heaven should be given as well, because it was the culmination, it was evidence for humanity that I had achieved a work of transformation of Myself which could be visibly proven, for I disregarded all natural laws when I ascended to heaven, and I surrounded Myself with all glory and yet was visible to My disciples. I gave them the strength to behold Me, otherwise they would truly have passed away. But only those disciples who were closely connected to Me through their love and who thus had the degree of maturity which enabled such vision were allowed to see Me. And many a soul returns from earth into the kingdom of light in the same state, and they too are able to behold Me in all My splendor and magnificence, because their degree of maturity facilitates spiritual vision. Because they too have no more limitations, they too will be clothed in all glory, they may behold God face to face and now live in their original state, in love, which is both light and strength, and this is their spiritual garment, which may be worn by every soul as soon as it departs from earthly life and enters the kingdom of the beyond fully matured. And this is what

you should believe; you should not doubt the love and might of your God and Father, who will one day endow you with a state of blessedness which will remain inconceivable to you as long as you still live on earth.

However, I have set you an example of what a human being can achieve by living a life of selfless love and what his fate will be if he has always lived on earth in accordance with My will. If his way of life changes his being into love, which will then be the same as My fundamental nature, he too will shine in all brightness and magnificence and also be visible to all who have the same level of maturity and who will have then united with Me, who is and remains a Being that eternally emanates light and strength. The event of Ascension really and truly took place, the human being Jesus gave the last proof of His Divinity on earth when He left this earth in a brilliant abundance of light and returned to the kingdom from whence His soul had come. Because He had come from the kingdom of light, He had been with God and He returned to God again, whose child He was and continued to be, with Whom He completely merged. Thus, the Ascension was the final proof that I was not of this earth but that I had descended from the kingdom of light and glory, which became My goal once more and which eternally will be and remain your goal too, because you also shall return to the light. You shall, through unification with Me, be allowed to receive My light and My strength anew and thus rise again and ascend into heaven, into your true home."

He is Risen

Ref: MV PMG 5:733



They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven." Luke 24:50,51

Jesus is speaking: "Look here. I have a head, a body and hands and feet. The head, the body, hands, and feet are flesh, and this flesh is the Son of Man, for what is flesh comes from the flesh. but in this Son of Man who is flesh their dwells God's wisdom, and that is God's only begotten Son. *Not God's only begotten Son, but **only***

*the Son of Man will, like the brazen Moses-serpent in the wilderness, **be lifted up**, and many will be taking offence at that. Those who do not take offence, but believe and will adhere to His name, to them He will give the power to be called children of God, and their life and kingdom will be everlasting.]*

"Now, He is risen, He has accomplished everything. Glorious he was before His incarnation. Three times glorious He is now that, having humbled Himself in a body for so many years, he sacrificed Himself, elevating Obedience to the perfection of being able to die on the Cross to do God's Will. Most glorious, with His glorified Body, now that He ascends to Heaven, and enters into the eternal Glory, beginning the Kingdom that Israel has not understood. To this Kingdom, in a more and more pressing manner, through the love and the authority of which He is full, he calls the tribes of the world. As foreseen and predicted by the just of Israel and by the prophets, all peoples will come to the Savior. And there will no longer be Judeans or Romans, Scythians or Africans, Iberians or Celts, Egyptians or Phrygians. The land beyond the Euphrates will join the springs of the perennial River. The Hyperboreans beside the Numidians will come to His Kingdom, and races and languages will fall away. There will no longer be different customs and different colors of skin and hair, but there will be an immense bright pure people, one language only and love. It will be the Kingdom of God: The Kingdom of Heaven. And eternal Monarch: the Sacrificed Lord Who has risen again from the dead. The eternal subjects: the believers in His Faith. Do believe, in order to belong to it."

Evidence of Jesus' Existence on Earth

BD No. 7250 of 01/08/1959 taken from book 77

God the Father is speaking: "Every human being has the opportunity to discover the secret of God's human manifestation, and every human being will then also have proof of Jesus' existence, who will be revealed to him as God's Son and Redeemer of the world, which will render all other evidence superfluous. And anyone who has finally understood the human manifestation of God also knows that, and why, faith is required, why proof is not favorable but rather unfavorable for the soul's process of development, which is the reason for a person's life on earth.



The fact that God embodied Himself in Jesus Christ, in Jesus the man, is and remains beyond belief for people who have no spiritual connection at all, to whom spiritual aspiration is unfamiliar. And thus 'spiritual aspiration' should be understood to mean the 'soul's process of development', which was not given earthly life as an end in itself but merely as a means to an end. Consequently, anyone not spiritually motivated is not 'awakened' either, i.e. his reasoning is more influenced by error than truth, he will rather accept misconceptions and regard them as truth, and the pure truth will seem unacceptable to him, precisely because his spirit is still dark, which does not refer to his intellect but to the spiritual spark within a person, the divine part. This person will not accept purely spiritual causes and thus God's human manifestation as the 'result' of such a spiritual cause' will be beyond his understanding. But it happened, God Himself embodied Himself in a human

being, and this human being was Jesus, the son of Mary, who was begotten by the spirit of God. Nothing was allowed to happen which could force people to believe; even Jesus' birth was subject to human law, but not the conception. People should not be so arrogant as to doubt this when they consider that all living beings as well as the whole work of creation emerged out of God's strength, thus it is indeed possible for this strength to create a human being out of His will.

But this birth without conception also had spiritual reasons which an awakened spirit can quite easily understand. However, the human being has to know that there were spiritual reasons for the entire work of creation which were based on the free will of the first created spiritual beings, and that this free will also plays a part in the existence of the human being, the first created original spirit, which is significant and at the same time also an explanation why no or only little evidence can be found for the existence of Jesus the man, since a human being may not be compelled by any means to take a positive or negative attitude towards Jesus Christ, the divine Savior. His attitude towards Him must be the result of complete freedom of will because this alone determines the human being's spiritual rebirth into the first created being, which is the purpose for the human being's life on earth.

Whatever can be proven enforces a decision. No person may be forced to make a decision if the previous perfection of the first created being should be achieved once again, which is the purpose and goal of the entire work of creation. Hence, first of all a person has to know about the origin and goal of everything in existence, about the meaning and purpose of creation and all created beings within it. Yet he will never be able to gain this knowledge from books, it has to be conveyed to him through the spirit of God, who is eternal truth Himself. This, however, requires conditions which all people certainly could but only few want to meet. Nevertheless, the spirit of God can only express itself where these conditions are met: *a living faith in God which can only come alive through love, and a conscious request for God's truth in the very belief to receive the truth from Him. And it will be given to the person because the spirit of God now contacts the spiritual spark, which is a part of Him, in the human being and the person will be taught through the spirit.*

Anyone who cannot or does not want to believe this will never attain wisdom, the light of knowledge. But the most marvelous revelations will be unveiled to anyone who believes, he will see brightly and clearly that which is incomprehensible to other people, he will be able to understand the correlations, and the problem of God's human manifestation in Jesus will be resolved in such an amazing way so that he will not require any further proof and yet he will be able to perceive everything more clearly than even the keenest intellect could. But then the period of time between Jesus' life on earth and the present is irrelevant to an awakened spirit because Jesus' life was not an event intended for a certain group of people, but it was intended for all people in the past, present and future. All people will know of Jesus' life, but they need no evidence of His existence if their spirit is awakened, yet without the awakening of spirit even the most distinct evidence would be useless for the attainment of the maturity of the soul, because faith on the basis of proof is no faith which respects free will, and only free will is taken into account. The intellect is of no or very little significance to the awakening of the spirit within the human being. The latter is the result of a life of love, a life of unselfish love for other people, hence researching the most profound secrets is not the privilege of keen intellectual

activity but solely the prerogative of those who keep God's commandments, which Jesus the man taught on earth 'Love God above all else and your neighbor as yourself.' The result of fulfilling these commandments is the most certain and obvious evidence of Jesus' existence because then God's spirit will lead the person to finding the truth and also explain to him all correlations which the human intellect alone would never be able to achieve."

A living faith in God can only come alive through love, and a conscious request for God's truth in the very belief to receive the truth from Him. And it will be given to the person because the spirit of God now contacts the spiritual spark, which is a part of Him, in the human being and the person will be taught through the spirit.



Chapter 5: The Coming of the Holy Spirit



The Coming of the Holy Spirit, The Descent of the Holy Spirit – The End to the Messianic Cycle, The Blessed Mother Speaks about the Descent of the Holy Spirit, The Holy Spirit, Sins Against the Holy Spirit, Sins and Blasphemy Against the Holy Spirit, Holy Spirit – Explanations on Difficult and Misleading Gospel Passages . . . and much more.

The Coming of the Holy Spirit Acts 2:1-4

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.



The Descent of the Holy Spirit – End of the Messianic Cycle

MV Vol. 5:882

Jesus reveals more about the descent of the Holy Spirit: “No voice or noise can be heard in the house of the Supper room. None of the disciples are present; at least I cannot hear anything that can authorize me to say that people are gathered in the other rooms of the house. There is only the presence and the voices of the Twelve and of the Most Holy Virgin gathered in the hall of the Supper.

The windows are closed and barred with heavy metal bars placed across them. But a sunbeam penetrates boldly through a tiny hole and like a long thin needle it descends on the floor forming a round spot of sunshine.

The Blessed Virgin, sitting all alone on Her seat, has Peter and John at Her sides, on their seats, Peter on Her right, John on Her left-hand side, Matthias, the new apostle, is between James of Alpheus and Thaddeus. In front of Her, Our Lady has a large low chest of dark wood, which is closed. Mary is dressed in deep blue. Her hair is covered with a white veil, over which is placed the edge of Her mantle. All the others are bare headed.

Mary is reading slowly in a loud voice. But as the light that arrives there is very faint, I think that rather than read She is repeating by heart the words written

on the scroll that She is holding spread out. The others follow her in silence, meditating. Now and again, they reply, when it is appropriate.

Mary's face is transfigured by an ecstatic smile. I wonder what She sees, that is capable of inflaming Her eyes, like two clear stars, and make Her ivory cheeks blush, as if a rosy flame reflected on Her! She is really a mystic Rose.

The apostles bend forward, sitting a little sideways, to see Her face, while She smiles so gently and reads and Her voice sounds like the song of an angel. And Peter is so deeply moved that two large tears fall from his eyes, and stream down along wrinkles on both sides of his nose to get lost in the thicket of his grey beard. But John reflects the virginal smile and is inflamed like Her with love, while he follows with his eyes what the Virgin is reading on the scroll and, when he hands Her a new scroll he looks and smiles at Her.

The reading is over. Mary's voice stops. The rustling of the parchments rolled and unrolled came to an end. Mary concentrates in secret prayer, joining Her hand on Her breast in leaning Her head on the chest. The apostles imitate Her.

A very loud and harmonious roar, that resembles the wind and the harp, as well as humans singing and the sound of a perfect organ, suddenly resounds in the silence of the morning. It comes near, more and more harmonious and loud, and with its vibrations fills the Earth, propagates them and impresses them on the house, on the walls, on the furniture. The flame of the chandelier, so far immobile in the peace of the closed room, flickers as if a wind were blowing and the little chains of the chandelier tinkle while vibrating under the wave of the supernatural sound that strikes them.

The apostles raise their heads frightened, and as that most beautiful rumble, in which are all the loveliest notes that God gave the Heavens and the Earth, approaches them more and more, some stand up ready to run away, some crouch on the floor covering their heads with their hands and mantles, or beat their breasts asking God to forgive them, some press against Mary, too frightened to keep the reserve they always have for the Most Pure Mother. Only John is not frightened, because he sees the bright piece of joy that is accentuated on the face of Mary, Who raises Her head and smiling at a thing known to Her alone, and Who then slides down on Her knees opening Her arms, and the two blue wings of Her mantle so opened stretch out on Peter and John, who have imitated Her, kneeling down. But all this, which took me several minutes to describe, took place in less than a minute.

And then the Light, the Fire, the Holy Spirit enters, with a last melodious loud noise, in the form of a very shining burning globe, into the closed room, without any door or window being moved, and remains hovering for a minute over Mary's head, about three palms above Her head, which is now uncovered, because Mary, upon seeing the Fire Paraclete, has raised Her arms to invoke Him and has thrown Her head back with a cry of joy, with a smile of boundless love. And, after that moment in which all the Fire of the Holy Spirit, all the Love, is collected in His Spouse, the Most Holy Globe splits into thirteen canorous (Rare pleasing in sound; melodious) very bright flames, of so bright a light that no earthly comparison can describe and descends to kiss the forehead of each apostle.

But the flame that descends upon Mary is not a tongue of a straight flame on Her forehead that it kisses, but it is a crown that embraces and encircles the virginal head like a wreath, crowning as Queen the Daughter, the Mother, Spouse of God, the Incorruptible Virgin, the Wholly Beautiful, the Eternally Loved, the Eternally Maiden Whom



nothing can humiliate, and in nothing, Whom sorrow had aged but Who has revived in the joy of the Resurrection, sharing with Her Son an accentuation of beauty and freshness of bodies, of looks, a vitality... having already an advance of the beauty of Her glorious Body received into Heaven to be a follower of Paradise.

The Holy Spirit makes His flames shine round the heads of His Beloved. Which words does He speak to Her? Mystery! Her blessed face is transfigured with supernatural joy and smiles with the smiles of Seraphim, while blissful tears shine like diamonds on the cheeks of the Blessed Virgin, struck as they are by the Light of the Holy Spirit.

The Fire remained so for some time. Then it vanishes. In memory of its descent there remains a fragrance that no earthly flower can exhale. The Perfume of Paradise...

The apostles collect themselves; Mary remains in Her ecstasy. She only folds Her arms across Her breast, closes Her eyes, lowers Her head. Her conversation with God continues, insensible to everything. No one dared disturb Her.

John, pointing at Her, says: 'She is the altar. And the Glory of the Lord has rested on Her glory.'

'Yes. Let us not upset Her joy. But let us go and preach the Lord and let His works and His words be known to people, says Peter with supernatural impulsiveness.

Let's go! Let's go! The Spirit of God is burning in me' says James of Alpheus. 'And it is urging us to act, all of us. Let us go and evangelize the people.'

They go out as if they were pushed or attracted by a wind or by a vigorous force."

The Blessed Mother speaks about the Descent of the Holy Spirit

MDM: August 22, 2012 @ 9:18 am

The Blessed Mother is speaking: "My child the wilderness in which My children find themselves in the world today is because they do not know how to be given the Gift of the Holy Spirit.



Just as I taught you, it takes a long time to be given the Gift. It consists of a very tough journey before any of God's children can be made worthy to receive this special Gift.

When I waited with the apostles in the Cenacle for the descent of the Holy Spirit it took ten days of preparation.

Although these holy, devout and loyal servants of my beloved Son were promised the Gift they were not fully prepared spiritually to be given the Gift. I, their beloved Mother, had to help them prepare their souls. It meant teaching them the importance of full surrender of their free will. To become worthy, they had to understand the depth of humility, to which they had to succumb, before they were ready.

Some of them thought that they had learned everything from my Son. However, this was a sign of pride and when pride exists in you, you cannot receive the Holy Gift of the Holy Spirit. To receive the Gift of the Holy Spirit you must become little before my Son, like a small child.

There can be no room for pride or arrogance. Yet, people today who claim to speak with authority about the way in which my Son speaks fall into a trap. They, when claiming to be knowledgeable about spiritual matters, speak with an arrogance which does not reflect the graces which are given to those who genuinely possess this great Gift from Heaven.

Those who have been bestowed with the Gift of the Holy Spirit are submissive to the wishes of my Son. They are not boastful. They are not aggressive. They do not criticize another using the Name of my Son to do so. They do not mock others when proclaiming their interpretation of His Holy Word. They do not preach hatred.

When my Son's disciples were prepared by me, many arguments took place. It took some time before they finally accepted what was expected of them. Only then, when they understood how only humility of soul can allow the Holy Spirit to enter, were they finally prepared.

I urge all of God's children, especially those who believe in my Son, to ask me, their Mother, to allow me to prepare them for this great Gift.

My child, it took me a full year to prepare you, and this was no easy feat. Do you remember how hard you found it to say my Holy Rosary? How hard you found it to surrender your will and to prove your humility?

Now that you have received the Gift it does not mean that you can take it for granted. You must continue to pray, remain humble of heart and seek redemption every single day; for just as it is given, so too, can it be taken away.

I ask all those following these Messages to pray for the Gift of the Holy Spirit. It is not enough to pray just once and say that you have received the discernment you asked for and to then cast aspersions on these Divine Messages. If you do this, then you have not been given the Gift.

Please call on me, your Blessed Mother, to help prepare you through this Crusade Prayer:

Crusade Prayer (74) for Gift of Discernment

O Mother of God help me to prepare my soul for the Gift of the Holy Spirit. Take me as a child, by the hand, and lead me on the road towards the Gift of discernment through the Power of the Holy Spirit. Open my heart and teach me to surrender in body, mind and soul. Rid me of the sin of pride and pray that I will be forgiven for all past sins so that my soul is purified and that I am made whole so that I can receive the Gift of the Holy Spirit. I thank you Mother of Salvation for your intercession and I await with love in my heart for this Gift for which I yearn with joy. Amen.

Remember children come to me, your Mother, to help you to open your soul to receive this wonderful Gift. When you receive this Gift, I will take you before my Son. For only then will you be truly ready for the next step on the stairway to spiritual perfection." You're Loving Mother of Salvation.

The Holy Spirit

MV Vol. 5:885

Jesus speaks: "The work is finished. And with its end, with the descent of the Holy Spirit ends the Messianic cycle, that My Wisdom has enlightened from its dawning: The Immaculate Conception of Mary, to its setting: the descent of the Holy Spirit. All the Messianic cycle is the work of the Spirit of Love, for those who see properly. It was therefore right to begin it with the mystery of the Immaculate Conception of the Spouse of Love and finish it with the seal of the Fire Paraclete on the Church of Christ.

The revealed works of God, of the Love of God, end with Pentecost. From then onwards the intimate mysterious work of God continues in His believers, united in the Name of Jesus in the One True Church of Christ, that is, the assembly of the believers - shepherds, sheep, and lambs - can proceed without erring because of the continuous spiritual operations of the Love, the Theologians of theologians, He Who forms the true theologians, that is those who are lost in God and have God in themselves - the life of God in them through the direction of the Spirit of God that guides them - that is, those who really are the 'Children of God'.

And at the end of the Work, once again I have to put the complaint that I have put at the end of each evangelical year, and in My grief seeing My gift despised, I say to all of you: 'You shall not have anything else, because you have not received this that I have given you.' And I say also that about which I had you informed last summer (21.5.46) to call all of you on the right path: 'You will not see Me until the day comes when you will say: *'Blessed is He who comes in the name of the Lord.'*"

Sins Against the Holy Spirit

Ref: Fr. Paul O'Sullivan, O.P. (E.D.M.)

"The Sins against the Holy Spirit are commonly said to be six, viz., **despair, presumption, impenitence, obstinacy, resisting truth, and envy of another's spiritual welfare**. Some of these are less difficult of pardon than others. •Final impenitence is absolutely unpardonable. •Those, too, who from deliberate malice refuse to recognize the miracles of Our Lord and attributed them to Beelzebub, the

Prince of Devils [are unpardonable]. •Those that reject deliberately the means of salvation are also rarely pardoned. The difficulty in obtaining pardon for these sins is clearly caused by the sinner himself, who rejects God's grace. Deliberate and habitual sins, sins against the light [of truth], offend God more gravely than sin due to weakness and ignorance."

Every sin and blasphemy shall be forgiven men, but the blasphemy of the Spirit shall not be forgiven.

Sins and Blasphemy Against the Holy Spirit - Matthew and Mark

Ref: tlig.org Vassula Ryden

"The blasphemy against the Holy Spirit is when one condemns God's merciful operation and attributes it to evil and to deceiving spirits when that same operation is evidently the Holy Spirit's. The best examples we have are those ones in the Scriptures in Mt 12: 22-32 and Mk 3: 22-30. When Jesus performed the miracle of the dumb and demoniac man, healing him, the Pharisees who hated Him when hearing of this merciful act said: "This man casts out devils only through Beelzebub." Jesus' reply was that He did that act through the power of the Holy Spirit. He said, " And so I tell you, every one of men's sins and blasphemies will be forgiven, but blasphemy against the Spirit will not be forgiven, let anyone speak against the Holy Spirit and he will not be forgiven either in this world or in the next." And in St Mark's gospel, "I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin." This was because they were saying: 'An unclean spirit is in him.'"



Holy Spirit - Explanations on Difficult and Misleading Gospel Passages



"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth."

(John 15, 26-27; 16:13)

Content: The truth must be revealed before the period of great darkness arrives.

- (John 1, 1) "In the beginning was the Word, and the Word was with God, and God was the Word. "
- (Mt 10, 34-36) "You must not think that I have come to spread peace on earth..."
- (Mt 22, 8-14) The Parable of the Wedding Feast
- Many are called, but only few are chosen
- (Luke 6,20) Blessed are the poor in spirit
- (Mt 16, 28) "Truly I tell you: There are some standing here who shall not taste death before they have seen the Son of Man enter into his kingdom."
- (Mt 5, 39) "I tell you: Do not resist evil: rather, if someone strikes you on the right cheek, offer him also the other"
- (Mt 5, 30) "If your right hand becomes an instrument of sin cut it off and throw it away. For it is better for a limb to be lost than that your whole body shall go to hell."
- (Mt 13, 12) "He who has, shall be given even more, and shall have an abundance, but he who does not have, also shall have taken from him what he possesses."

- (John 12, 27) "Now My soul is distressed. And what am I to say? Father, deliver Me from this hour! Yet it is for this that I have come to this hour."
- (Mt 21,1-7) Jesus sent two of his disciples, saying to them: Go to the village that lies before you. You will immediately come upon a tied-up ass and her colt. Untie the colt and bring it to Me. If anyone should want to hinder you, tell them: The Lord needs the colt. He returns it immediately." "Jesus sat on the animal."
- (Lk 19, 27) "But those My enemies, who did not want to have Me for their king bring them here and strangle them before Me."
- (John 5, 41) "I do not look to men for honor "
- The Kingdom of God (or the Kingdom of Heaven)

In the Beginning was the Word

"In the beginning was the Word, and the Word was with God, and God was the Word. " (John 1, 1)

New Revelation exegesis: "One of the main reasons why such passages are not understood is that the Bible has been badly and erringly translated..." "The time has come, however, to show the true meaning of these passages to all who are ready to have part in this." (Gr I ch. 1)

"The term 'In the beginning' is quite incorrect and very much obscures the inner meaning. It might even lead to the eternal nature of the godhead being put in dispute and in doubt, and some of the older sages of the world have indeed done so, and present-day atheists are really in fact derived from their school. Yet if we render the text correctly, the veil will appear to be very thin, and it will not be difficult to espy the inner meaning perfectly well and sometimes very exactly through such a light veil."

"The correct translation shall be thus: In the source of sources, or also in the primary cause (of all that is) was the Light (the great and holy concept of creation, the essential idea). This Light was not only in, but also with God, i.e., the Light emerged from God as something that in essence could be beheld and therefore was not only in but also with God, streaming around the primary divinity, as it were, and this appears already to lay the foundation for the time when God would become Man.

"Who or what was this Light, really, this great thought, this most holy of fundamental ideas for all that was to come into existence, to have essential nature, and be utterly free? - It could not possibly have been anything but God Himself, for absolutely nothing but God himself could present himself in his everlastingly wholly perfect beingness in God, through God and out of God; the passage therefore could also read: In God was the Light, the Light streamed through and around God, and God himself was the Light." (Gr I 1, 5-8)

I have not come to spread peace on earth.

(Mt 10, 34-36) "You must not think that I have come to spread peace on earth. I have not come to bring you the peace of this world, but the sword, for battle. For I have come only to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. And the enemies of a man will be those living under his own roof"

New Revelation exegesis: "Anyone taking this passage literally, and it also is very badly translated, will necessarily end up in a labyrinth of errors, and even the light of an original central sun will not help him to get out of it. For as you may realize from what has been said above, I am teaching and desiring all possible compliance, peacefulness and kindness among men; and Moses himself taught in his fourth commandment, from My lips: 'Honor and respect your father and mother, that you may live long and fare well on the earth' How could I then oppose this by teaching that son and father, daughter and mother, daughter-in-law and mother-in-law were to live sword in hand in constant strife, and what is more, under one roof!

"To understand these passages that originally did rightly come from Me, and appreciate them as My teaching, it is necessary first of all to know the occasion when I spoke these words, and also how I spoke.

"The occasion was when I was in a place in Galilee and taught the people the duties they owed to God and to one another. And I said to them: 'I am teaching you nothing but what My Father has taught Me from eternity, and while you do also call Him your Father, yet you do not recognize Him and never have recognized Him. For if you did recognize Him, you would also recognize Me, as this Father has sent Me to you.'

"They then said: 'What are you setting yourself up to be; are we not Abraham's Children, and did not God say to Abraham that all of us who are descended from him are his Children?' This provoked me, and I said: 'By your descent from Abraham you should all be God's Children, but you have long since ceased to be so, for Satan is your father, the legion of all devils your mother, and your sheer immeasurable blindness, indolence and evil nature is your mother-in-law's daughter-in-law; and these, the greatest enemies of man, are sharing your roof! - And any of you wishing to return again to being true Children of God must take the sword of the truth I am telling you and continue the fight against those companions under their roof until they have vanquished them.'

"Then of course the gaggle of Pharisees and scribes asked how I dared to declare them Children of Satan, of all the devils and of their own blindness, indolence and evil nature, seeing that they could all prove their descent from the tribe of Levi? And I told them: 'In terms of the flesh, yes, but in spirit you are not like Levi from above, which is also where I am from, but from below, which is also why you do not recognize Me, but hate and persecute Me.'

"It will be obvious to everyone from this, and particularly to anyone conversant with Hebrew scriptures, that I spoke those three verses in the 10th chapter of the pseudo-gospel that Matthew, or rather I'Rabbas, wrote as Sidon, specifically on the occasion I have just made known to you, word for word as I have

now told you. For the words of the translation, that you have specifically mentioned as words of the gospel, feeling that they are wholly in conflict with My spirit, would of course demolish the core of my teaching, which is love for your neighbor, and also the law of Moses." (Gr XI p. 257-259)

The Parable of the Wedding Feast

(Mt 22, 8-14) "The feast is prepared, but those who were invited did not deserve it. Go out into the streets therefore and invite anyone you see to the wedding. The servants brought everyone they found, good men and bad, and the hall filled with guests. Then the king entered to see the guests. He saw one man who was not wearing wedding garments. He said to him: My friend, how did you come to be here without your wedding garments? The man had nothing to say. The king then gave the order: bind him hand and foot and throw him into ultimate darkness, the place of wailing and gnashing of teeth. For many are called, but only a few are chosen."

New Revelation exegesis: "The wedding feast is My becoming man (in Christ Jesus, author) and the great work of redemption that is bound up with this. Many, indeed, more than many, are called for this, - first and foremost the tribes of Israel, though to this hour they did not wish to appear, partly for fear of a Mosaic Law they have not understood, and partly also because of the hardness of their hearts and its lack of faith.

"The invitations are given in part by angels, prophets, after that by all apostles, disciples and evangelists, and finally by all the servants who have spread My word and My teaching in its true form among men and will continue to do so. The people in the alleyways, streets and on the fences are all the people who have lived on earth, still live there, and will come in the future. Those in the alleyways are people who are still on earth and are indeed in some Christian sect (or church), yet despite this are subject to all the follies of the world and neither can nor will take hold of the true light, so that they should in no way progress to true life everlasting and be wholly free and blessed. The people in the streets are those who also still live on earth, but are in some form or other of heathendom, more or less well known (i.e., unbelievers); finally, those on the fences are the people who have already died in the flesh and - as far as their souls are concerned - are already in the spiritual world, and there too, are in the same way invited to the great feast of redemption through the right means of reformation.

"And among all those who have been invited and now indeed dragged and pulled to the feast by force (of love), the one who wears no wedding dress is in the first place Satan, and in a wider sense all who have remained true to him and could not be made to reform by any means; their fate - as the parable says - is the prison where there is eternal darkness, and which is filled with wailing and gnashing of teeth. The wailing stands for anything that is utterly wrong and opposed to heaven, and the gnashing of teeth for what is thoroughly evil and for the fire of rage in hell, for anyone in the greatest rage and fury begins to gnash his teeth and to yap like an enraged hyena or like a fierce tiger burning with rage." (Gr XI p. 286/287)

"These words reveal the full correspondence between the material image and its spiritual content." (Gr XI p. 287)

This statement provides an explanation for the passage in Matthew's Gospel that has been a stumbling block for many critics. They clearly have no idea that Peter had already put it to the Lord like this: "Two things are incomprehensible: firstly, how and where the guests gathered by the host's servants from where they stood on the fences and in the alleys and propelled to the feast were provided with the necessary festive garb, and secondly, how the poor devil who also was propelled to the feast by the host's servants had to be thrown out because he did not have festive garb." (Gr X 216, 3)

The additional explanation given was those invited later, in the alleys, streets and on the fences, are the people who, though poor in earthly terms, yet are festively dressed in an inner way, having lived rightful lives according to My law." (Gr X 217, 8)

In conjunction with this parable, the gospel words "*Many are called, but only few are chosen*" are also shown in their most real meaning.

New Revelation says, among other things: "This passage in the gospels is - like scarcely any other - completely and utterly misunderstood by almost all confessions of the Christian faith, for almost all of them hold the view, and the Roman ones even on account of the faith as promulgated from all pulpits, that only the few who are chosen will enter into heaven, while all others, the many who are called, will unfailingly be cast into hell, for eternity, immediately after the last judgement - the latter also completely misunderstood." (Gr XI p. 284)

Exegesis is in form of a parable that reveals the meaning: "It is said that only this one (at the wedding feast) was thrown into prison, and none of those invited. These are merely reprimanded for their stupidity, not their evil ways ... Therefore, do not only consider the chosen acceptable and worthy, but also those who are called to My Kingdom." (Gr XI p. 286)

Blessed are the poor in spirit.

The meaning of this has been much considered. New Revelation shows that the sentence in St. Luke's Gospel, "Blessed are you who are poor, for the Kingdom of Heaven is yours" (6,20) has been falsified over and again. What is meant are all (including the rich and well-to-do, author) who distance themselves from the things of the world in their hearts and give them little regard. **(Luke 6,20)**

The actual words in New Revelation are: "Anyone who has not grown poor in everything that is of the 'world', will not enter into My kingdom until he has given the last penny back to the world. You see, that is true poverty, in the spirit and in truth." "The enforced poverty can only equal the one that is freely willed if there is total submission to My will and my love." (Hi p. 329, 19)

You shall not see or fear death.

(Mt 16, 28) "Truly I tell you: There are some standing here who shall not taste death before they have seen the Son of Man enter into his kingdom."

According to New Revelation, this passage should not be taken to mean that some of Jesus's contemporaries would not die before he returned. The passage

should rightly read: "But those who live according to My words and do the works of true self-denial and free inner love, shall not see nor feel death." (This therefore applies to all who are righteous. Author) "Truly, to my own and also your great pleasure I can tell you (the disciples) that some of you who are standing there shall taste or feel no death and shall be witness to everything, until there shall come, as also already discussed, the Son of Man into his kingdom (the next world), and they shall see him and govern with him in eternity. This, however, requires very great love for God and for one's fellow men." (Gr V 171, 60)

"Everyone should therefore endeavor to achieve awakening while still here, for any who are awakened while still here, in the flesh, shall neither see nor feel nor taste the death of the flesh, and their souls shall not be made anxious (on dying)." (Gr I 149, 3)

Do not resist evil.

(Mt 5, 39) "I tell you: Do not resist evil: rather, if someone strikes you on the right cheek, offer him also the other."

New Revelation exegesis: Peter among other things asked the Lord: "No doubt one can observe this with people who do not go too far in the evil they do to others, but with those who have become and persist in being real arch-devils in relation to their fellow men, surely Your divine teaching should include some small alternative for exceptional cases?"

Jesus answered: "It is of course perfectly clear that over great kindness to someone who is utterly evil would merely give him further occasion to increase in evil and be even worse than before. In such a case, continued compliance would be really assisting the overweening evil nature of the enemy. But I have at all times set up strict judges in this world and given them the right to chastise and punish the people who have grown too bad and evil, according to their merits, and I have therefore also given you the commandment to obey the worldly authority, be it mild or harsh.

"If anyone has such a terrible enemy, let him go to the worldly judge and report this, and he will purge of his evil nature the man who has become utterly evil.

"If purely physical chastisement will not do it, then in the end it will be effectively achieved with the sword. And that is also how it is with a slap in the face. If you are given it by a less evil person who has been induced to do so in a sudden upsurge of emotion, do not resist, for the fact that you do not retaliate with a slap will calm him, and you will soon be good friends again, needing no worldly judge. But if someone approaches you with a murderous slap in the face, in full fury, you are fully entitled to resist and defend yourself; and you see, if it were not like that I should not have told you that you shall also shake the dust off your feet over those people in a town who not only do not receive you but even revile you and threaten with all kinds of persecution.

"Oh, be sure, that with my sermon of love for one's neighbor I did not in the least do away with the power and might of the sword, but merely tempered it, for as long as enmity among men has not reached a level that in all truth may be called hellish." (Gr X 215, 5 and 8-14)

Do not fall into the death of matter.

(Mt 5, 30) "If your right hand becomes an instrument of sin cut it off and throw it away. For it is better for a limb to be lost than that your whole body shall go to hell."

New Revelation exegesis: "You will realize of course that I did not advocate physical mutilation, but merely the strictest watch over the will of man, that is always free, and his intellect." (Gr X 214, 8)

"The words: 'If your eye offends you, tear it out and throw it away, for it is better to enter heaven with one eye than hell with two', are meant to say: If the light of the world proves too enticing for you, struggle with yourself and turn away from such a light, for it would drag you into the death of matter." (Gr I 42, 8)

The powers of the spirit

(Mt 13, 12) "He who has, shall be given even more, and shall have an abundance, but he who does not have, also shall have taken from him what he possesses."

New Revelation exegesis: "This almost seems an injustice, but it is not. For it is as much as to say: When a man has exercised his strength and is now able to carry heavier burdens, this does not make him weaker, but stronger all the time. Yet someone who has never been prepared to exercise his strength will soon also lose such as he had, as soon as he is going to use it to carry even the smallest burden, and he will soon sink down exhausted, into complete death. Therefore you, too, should constantly exercise all the powers of spirit, for then you shall in time to come stand in the full strength of eternal life, and be very well able to bear upon your shoulders the greatest burdens of My love, grace and mercy." (Gr XI p. 311)

Father, deliver me from this hour.

(John 12, 27) "Now My soul is distressed. And what am I to say? Father, deliver Me from this hour! Yet it is for this that I have come to this hour."

New Revelation exegesis: "Who and what is My soul? You see, if you should not yet know it - it is My love! Considering its utterly faithless Children, how could it be other than thoroughly distressed, and that unto death, which is, to the darkness of death that held all the Children so firmly imprisoned? And furthermore, where it says: And what am I to say? What would you say if all your Children cursed you and condemned you? You see, in such cases even purest love has barbs that are hard to kick against. For love that has been spurned so long and so hard causes pain not only in the human but also in the divine breast." (Gr XI, p. 314-315)

Jesus sat on the colt.

(Mt 21,1-7) Jesus sent two of his disciples, saying to them: Go to the village that lies before you. You will immediately come upon a tied-up ass and her colt. Untie

the colt and bring it to Me. If anyone should want to hinder you, tell them: The Lord needs the colt. He returns it immediately." "Jesus sat on the animal."

Rationalist Biblical scholars have considered the untenable nature of this report proven. Surely, they argued, no one can simply take an ass. The details given in New Revelation easily resolve the apparent problem.

The owner of the ass, a retired Roman legionary, was "openly an adherent of Jesus". When the two disciples told him that Jesus wanted the ass for a short time, "he was delighted to be of service to Jesus". (Gr XI p. 169 f.)

David Friedrich Strauss (and modern writers as well) ridicule the same event as reported by Mark (11, 1-2), where it says that "no one has ever sat on the colt". An animal that has not yet been broken in, they reason with apodictic assurance, would have thrown Jesus off immediately. ⁵⁰ A rationalist, to whom Jesus is merely a man, could of course hardly see it in any other way. These critics probably have never heard that there are well-substantiated cases of mystics having no problem at all in using wild horses as their mounts, to everybody's amazement. Such facts of course cannot be easily fitted into the thought categories of Strauss and his epigones. Professor Walter Nigg reported that in the case of Friedrich Christoph Oetinger, even animals were aware of his powers, which were inexplicable. Wild horses that would not allow themselves even to be saddled, carried Oetinger like lambs, for many hours and over long distances. ⁵¹

If Jesus was able to command the storms and perform many other miracles that are reported in New Revelation if not in the Gospels, it is a waste of words to spend time on the objections raised by the above authors. We have gone into their criticism because it may serve as an example of how often the conclusions scholars have drawn from text passages are meaningless, because they take a superficial view, do not know the background to the facts, and completely fail to consider the potential of God's supreme power.

Something more may be added here. The question will arise as to why Jesus did not use a horse for his entry to Jerusalem. By human standards, only a horse would be considered for such an occasion. Yet Jesus used a she-ass, and that cannot have been without purpose. The following passages from New Revelation make the purpose clear.

"Surely the Lord could just as well have had a horse brought to him, or at least an ass that was properly broken in, rather than the she-ass? Indeed, any animal would in this case have had to serve the Lord and could not have resisted. A lion, a tiger, a panther, a camel, an elephant, a horse, a mule - any of these would in the first place have been much stronger and would have had to obey the Lord of Infinity at his slightest behest; what is more, such a mount would obviously have been much more impressive than a feeble she-ass." (Schriftt. 15, 16)

"Yet He who is the fundamental order and fundamental meaning of all things does not act like a man, for whom it might be the same either way. For with Him, everything was pre-forming within the most immutable of orders, and propaedeutic for eternity." (Schriftt. 15, 17) "It was exactly by using a she-ass that the Lord decked in poor clothes showed all mankind, figuratively and literally, that they should do the same in spirit, and in all humility place their trust only in the true Love that is fruitful." (Schriftt. 15, 20)

My enemies who did not want to have me.

(Lk 19, 27) "But those My enemies, who did not want to have Me for their king bring them here and strangle them before Me."

Not a few Christians reading this passage in Luke's Gospel are taken aback and ask themselves if these can be the words of the same Jesus who otherwise always showed himself to be utterly merciful. Yet if we probe deeper, we'll know that it is wrong to stick too closely to the literal meaning in every case, and that Jesus' words are his very own form of expression. Some formulations are a kind of shock therapy, as perceptive scholars have noted. Examples are the invitation to cut off one's hand or tear out an eye, or expressions such as "cast into the fire", which according to New Revelation is the equivalent of "reproaches painful to the spirit" (Pr 324). If only people would at last come to see that - as A.N. Wilder put it - "Jesus did not think the way we do, and his language is not our language". ⁵² We should then be spared many exegetic interpretations that are completely irrelevant.

Thus Luke 19, 27 also signifies something different from what the incomprehensible words appear to mean. "One only has to know", New Revelation says, "that 'strangle' really stands for 'judge', and all will be clear." "Judge", however, and New Revelation exegesis also makes this clear, does not mean "condemn", but "put to rights".^{*} In Hi I p. 193, for instance, it says: "Anyone wishing to be received into my kingdom, first needs to be judged, that he may cleanse himself completely of all the old mire of his habitual follies."

"Who then are the 'citizens' of the town who did not want the king?" New Revelation continues its exegesis. "Look out into the world and you will see in all the streets, holes and corners, innumerable such citizens who do not want the king. The 'town' is the world, its citizens are the people of the world who want to know nothing of me." "It can be seen, from what has been said, what lies within the passage just referred to: nothing else but the judgement of all that is worldly." (Schriftt. ch. 26)

*The German verb 'richten' has a wide range of meanings, including 'to train, to put to rights, to direct, to judge, to condemn. Translator.

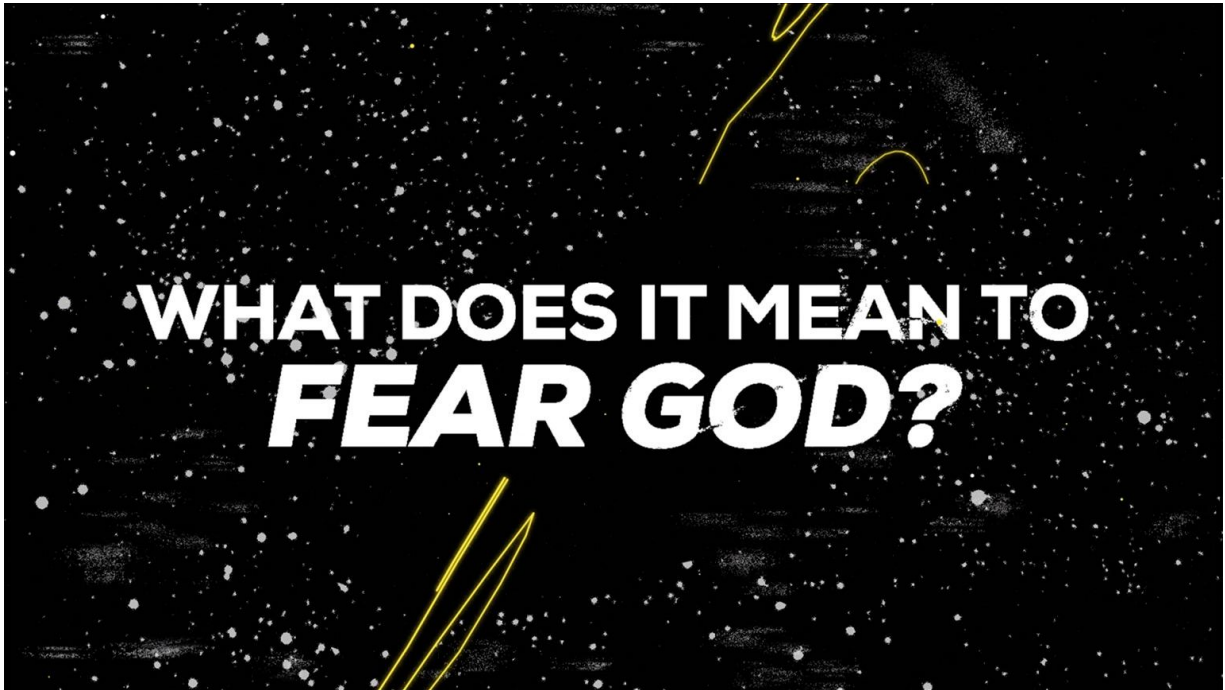
The fear of God

(John 5, 41) "I do not look to men for honor " – the fear of God

New Revelation exegesis: "I did not create men that they should honor me. I have made a covenant with mankind, however, and this is called Love, and signifies something quite other than the giving of honor. Who are they that require to be honored? They are the princes and the great men of the world. Why do they have men honor them? Because they want to be more than men, though their awareness tells them that they are no more than men." "What would I do with such honor?" "Could I increase yet further through honors given by men? I hardly think so. This is also why I have nowhere issued the commandment: 'You shall honor God, your Lord, above all', but only 'love above all'."

"All who honor me ceremoniously are the 'Lord, Lord callers' . . ." "The objection will of course be raised: God must be honored. For this honor is a noble fruit of the fear of God, and any who do not fear God are capable of all evil deeds.

But I am saying: Though fear of God is better than doing evil deeds, *yet such a fear of God will never allow eternal life to arise from it, a fearful heart being one that has already been judged.* Any who avoid evil for fear of Me will have to stand a hard test." "All the spirits of hell are living and existing in great fear of Me..." "What fool, however, will maintain that the spirits of hell are good just because they have such great fear of Me?" (Schriftt. ch. 27)



Though fear of God is better than doing evil deeds, a fear of God will never allow eternal life to arise from it, a fearful heart being one that has already been judged.

Chapter 6: The Assumption of Mary



John the Apostle's Premonition of the Assumption, The Assumption of Mary, Mary is the Witness of God's Love for Man, Mary's Redemption of Woman – The New Eve, Mary did not Die, The Twelve Stars of Mary,. . . and much more.

Assumption of Mary

John the Apostle's Premonition of the Assumption

"The Virgin Mary in the Writings of Maria Valtorta" by Fr. Gabriel M. Roschini, O.S.M.:334

"Since the newborn Church and its leaders had to face traps and persecutions at the hands of Pharisees, Scribes, Priests, and members of the Sanhedrin, St. Peter decided to send the Apostles to conquer the pagan world. When he told John about his decision, John made him realize that he, John, could not leave Mary, nor compel Her to leave Palestine. Peter agreed and decided that John should remain with Mary.

'...I'll join you all later, [John says,] when Mary isn't on earth anymore.'
'You'll come. Your young ... You've got a long life ahead of you yet, [Peter says].
'But Mary doesn't.' 'Why? Is she sick? Is she suffering? Has She been weakened, perhaps?' 'No! Time and suffering have been powerless over Her. She still looks young, and She is still young in spirit. She's serene, I'd even say, happy.'
Why then do you say?

'Because I understand what the flowering of Her beauty and happiness means. It means She knows She'll soon be reunited with Her Son. I mean totally reunited with Him, because Her spiritual union has never stopped. I don't lift the veil from God's mysteries, but I'm sure that She sees Her Son every day, in all His glory. That's Her beatitude. I believe that when She contemplates Him, Her spirit is enlightened and gets to know the future in the same way God does: Even Her own future. Bodily She's still on earth, but I'd say - I'm almost positive - that Her spirit is nearly always in Heaven. Her union with God is so great that I don't think I'm being sacrilegious if I say God is in Her just as when She bore Him in Her womb: And even more so now. The Word united with Her becomes Jesus Christ. In the same way now, She's uniting with Christ so much that She's becoming a second Christ and has taken on a new humanity, Jesus' own. If that's heresy, I hope God will make me realize my error and forgive me. She lives in love. That fiery love sets Her on fire, nourishes Her and enlightens Her. The same fiery love will take Her away from us when the time is right. She won't suffer and Her body won't corrupt ... We'll be the only one's grieving ... Especially me ... We won't have our Lady anymore, our Guide, our Comforter ... And I'll be really lonely.'

Until now John's voice was quivering as he held back his tears. He now breaks into heart-wrenching sobs. He never cried like this, not even at the foot of the cross or in the Tomb. Peter also begins to weep, though more peacefully. While in tears, he begs John to send word, if he can, so he could attend Mary's death or, at least, Her burial.

'I will if I can, but I really doubt it. Something tells me deep inside the same thing will happen to Her as it did to Elijah: he was taken up in a fiery chariot in a heavenly whirlwind. By the time I barely realize She's about to die, She'll be in Heaven with Her soul already.'

But at least, Her body will be left behind. That's what happened to the Master's body, and He was God!

It had to be that way with Him but it doesn't have to with Her. He had to rise from the dead to deny the slander of the Jews. He had to appear in order to persuade those who doubted and those who rejected Him because He had died on the cross. But Mary doesn't need to do that. But if I can tell you, I will. So long Peter: my Pontiff

and brother in Christ. I'm going back to Her. She must be waiting for me. God be with you.

And with you too: Ask Mary to pray for me and to forgive me, again, for being cowardly on the night of the trial. I can't blot out that memory from my heart and I don't have peace of mind about it. Tears begin rolling down Peter's cheeks. He goes on to say: 'Let Her be a Mother for me, a loving Mother for her unhappy prodigal son.'

That's not right, Peter. I don't have to tell Her she loves you more than a blood-mother would. She loves you as Mother of God with the charity of God's Mother. If She was willing to forgive Judas when his sin was beyond measure, do you think she hasn't forgiven you? Peace to you, brother. I'm going.

I'm coming along, if you don't mind. I want to see Her once more.

Come. I know how to get to Gethsemane without being seen. They set off, walking quickly and quietly towards Jerusalem. They take the high street that reaches the side of the olive grove that is farthest from the city.

They arrive at the crack of dawn. Having entered Gethsemane, they come down to the little house. Mary, who is on the roof-deck, sees them arriving. Crying out for joy, She comes down to meet them.

Peter immediately falls at Her feet with his face against the ground. 'Mother, forgive me!' He says. 'What for, have you sinned? The one who reveals all truth to Me has revealed to Me that you are his worthy successor in the faith. He said nothing else. I have found you to be a just man, although you are quite impulsive at times. What do I have to forgive you for?'

Peter weeps and remains silent.

John explains. 'Peter can't get over the fact he denied Jesus in the Temple's court.' [Mary speaks] 'That's past, Peter. It's blotted out. Did Jesus, perhaps, rebuke you for it?' 'No.' 'Did he love you less than before?' 'No. Really, no. It was the other way around! ... And didn't He tell you that He and I understood you and forgave you?' [Peter] 'That's true. I'm just as stupid as ever.' [Mary] 'Well, go, then, and be at peace. I tell you: all of us - you, Me, the other Apostles and deacons - we'll all meet in Heaven, at the side of the God-Man. As far as it has been granted to me, I bless you.' As she did for Gamaliel, Mary lays Her hands on Peter's head and traces on it the sign of the cross.

Peter bows down to kiss Her feet and stands up. He is much more serene than he was at first. Still accompanied by John, he walks to the gate, walks out and leaves. John closes the entrance carefully returns to Mary."

The Assumption of Mary

MV 1941:337

"Mary is in Her little, solitary room, up on the roof-terrace. She is putting away Her clothes, as well as Jesus' clothes which She always kept. She chooses the best ones. There are not many of them. She takes the tunic and the coat that She was wearing on Calvary. She chooses a linen tunic that Her Son used to wear on summer days, as well as the coat that was found in Gethsemane. It is still stained with the blood that oozed out with His perspiration at that horrible time.

Mary folds the clothes carefully and kisses Jesus' bloodstained coat. She then walks over to a chest, in which the relics of both the Last Supper and Passion

were kept. Mary puts all the relics on a single shelf, the top shelf, and puts the clothes on the bottom one.

John has quietly climbed to the roof-terrace. He must have been wondering why Mary had been away from Her kitchen for so long. He sees Her closing the chest. He seems to be fascinated. He asks Her, 'What are You doing, Mother?'

Startled, Mary answers: 'I just stowed away all the things that should be kept, all the memories....all that witnesses to His infinite love and suffering.'

'Why are You looking at those sad things, Mother? It's re-opening the wounds of your heart. You're pale and Your hand's trembling ... You're suffering because You looked at them.' John has drawn near to Her as he spoke. Her face is so ashen and She trembles so much that John is rather afraid She might feel unwell and fall. 'Oh! That's not why I am pale and trembling. It's not because My wounds are opened up again ... Really, they were never completely healed. Anyhow, I am peaceful and joyful, and My peace and joy have never been so complete as now!' 'Never so complete as now? I don't understand. If I see those things loaded with horrible memories, I relive the anguish I felt back then. I'm only one of His disciples, and you're His Mother.'

'And as such, I should suffer even more, you mean. Humanly speaking, you are right. But that's not the way it is. I am used to the grief of not being with Him ... Right now, though, I am filled with joy, a deep joy. It is just as deep as My grief was. I have a feeling that My life is coming to an end. My mission on earth has been accomplished.'

When Mary began speaking about Her mission being accomplished, John turned pale. He now grows even paler and feels troubled. He interrupts Her, exclaiming: 'Mother! Why do You talk like this? Are You feeling sick?'

No. 'Do You want to leave me, then?'

No. 'I will stay with you as long as I am on earth. But get ready, John, My dear, to be by yourself.'

'So You are sick and you don't want me to know!'

'No, believe Me. I have never felt so strong, so peaceful, so happy as I do now. I am filled with such joy, such a fullness of supernatural life... that I think I won't be able to contain it and stay alive. Besides, I am not eternal. You have to understand that. My spirit is eternal, but not My body. It will die, like any other body.'

'No! Don't say that. You can't die! You mustn't die! Your immaculate body can't die like the bodies of sinners!'

'You are wrong, John. My Son died! I will die. Besides, My son, I want you to know: if there is anything I want, if I have any desire all Mine and only Mine, a desire I have had ever since He left Me, this is it. This is My chief desire, a powerful desire, all Mine. Better still, I can say: that's what I want above all. Everything else in My life was but conforming of My will to God's will ... But this, My desire to be reunited with Jesus, is My very own will. Leave earth and go to Heaven so I can be with Him for ever and uninterruptedly! My longing for so many years! And now, I know it is just about to become reality. Don't be so upset, John! Listen to My last wishes instead. When My body is deprived of its vital spirit, when it rests in peace, don't subject Me to the embalming in use among Hebrews. I am not a Hebrew anymore. I am a Christian. When you think it over, I am the first Christian: I was the first to have Christ, Flesh and Blood, inside of Me; I was His first disciple; I was Co-

Redemptrix with Him; and I have been His continuation among you, His servants. I want no one but the Eternal Pontiff to see My body at the appointed time. Because of that, do not touch Me. Besides, see? I have already purified Myself and I have put on a clean garment, the garment of My eternal wedding.'

'John, why are you weeping?'

'Because a storm of grief is breaking inside of me, I know I'll lose You! How will I manage to live without You? Just thinking about it, my heart is breaking inside of me! I won't get over it!'

'You will. God will help you to live a long life, just as He helped Me. Because if He hadn't helped Me on Golgotha when Jesus died, or on Mount of Olives when He ascended into Heaven, I would already be dead God will help you to live and remember everything I told you before, for the good of all.'

'Oh! I'll remember. I'll remember everything. I'll do what You want, even about Your Body. I know the Hebrew rituals are useless for You since You're a Christian, since You are the Most Pure Woman. I am sure You won't go through the corruption of the flesh. Your body was divinized as no other mortal body, because You were exempt from original sin, You contained the fullness of grace, and above all You contained Grace itself, the Word. You are the most authentic relic of the Word, so Your body can't go through decay and rotting of dead flesh. This will be God's ultimate miracle for You, and in You. You'll be preserved as You are...'

'Well don't cry then!' Mary exclaims. She looks at the upset Apostle, whose face is wet with tears. 'If I am preserved the way I am, you won't lose Me. Don't be upset...'

'If mankind could love as the ancient Law decreed, if mankind could love as My Son loved and taught to love, it would obtain everything. That is the way I love. That is why I feel it is an overflowing of love that will take Me away from earth, just as an overflow of grief killed Jesus. This is it! The measure of My capacity for love is full to the brim. My soul and My flesh can't contain it anymore. Love is overflowing washing all over Me and, at the same time, lifting Me up towards Heaven, towards God, towards My Son. His voice is telling Me: 'Come! Get out! Soar towards Our throne and Our triune embrace!' The earth around Me is disappearing in the great light coming to Me from Heaven! Every sound is drowned in this heavenly voice! Dear John, the hour of God's embrace has come for Me!'

Although John had calmed down somewhat, he was still troubled as he listened to Mary. Towards the end of Her speech, as he was looking at Her, he, too, seemed almost in ecstasy. His face, like Mary's, is ashen although Her paleness has slowly ignited into a dazzling white light. John, hurrying at Her side to support Her, exclaims, 'You're like Jesus when He was transfigured on Mount Tabor! Your flesh is shining like the moon. Your clothing is sparkling like jewels and diamonds held in front of a pure white flame! You're no longer like other humans, Mother! The heaviness and opacity of Your flesh are gone! You're like light! But You are not Jesus. He was God, not just a man. He could order Himself to rise, both on Mount Tabor and here on the Mount of Olives [during His Ascension]. But You can't. You don't have the power. Come; let me help You to stretch Your tired, happy body on Your bed. Take some rest!' John most lovingly brings Her to the poor bed. Mary does not even take Her coat off; She simply lays down.

Folding Her arms on Her chest, Mary lowers Her eyelids on Her soft eyes that sparkle with love. To John, who is bending over Her, She says: 'I am in God, and God is in Me. While I contemplate Him and feel His embrace, chant the Psalms and the other portions of Scriptures that speak about Me, especially about this moment of My life. The Spirit of Wisdom will tell you which ones. After that, recite My Son's prayer, repeat to Me the words of the Archangel at the Annunciation, and Elizabeth's words, and My hymn of praise. I will pay attention with whatever remains of Me on this earth.'

John resists the tears welling up from his heart and tries to master the emotions that trouble him. He intones Psalms with his very beautiful voice. As years went by, it has become very much like Christ's. Mary notices that and says, smiling: 'It sounds as if My Jesus was at My side!' After chanting most of the Psalm he notices that Mary is no longer breathing, although Her posture and appearance remain natural. She is smiling serenely, as if She had not realized that Her life had come to an end.

John, with a heart-rending cry, throws himself on the floor against the edge of the bed and calls Mary. Again he calls Her. He cannot persuade himself that She can no longer reply to him, Her body being deprived of Her vital soul.

John has to yield to the evidence. He bends over Her face, on which an expression of supernatural joy remains. Tears after tears drop from his eyes onto Mary's sweet face and pure hands so delicately folded on Her chest. This is the only bath which Mary's body received: the tears of the Apostle of love, whom She adopted as a son at Jesus' request.

When he recovers from his initial outburst of grief, John remembers Mary's last wishes. Since the flaps of Her ample linen coat are hanging along the bed's edge, John lifts them and spreads them on Her body. He lifts the veil, which was hanging from the pillow, and spreads it over Her head.

By now, John has finished arranging everything. He sits down on the stool, putting the lamp on the floor right by the little bed. He begins to gaze at Mary's recumbent figure and prays.

Three days have gone by since Mary's ecstatic sleep began. Her most sacred body is just as it was when She passed away. Her face and Her small hands show no sign of death. There is no disagreeable smell in the room. On the contrary, an indeterminate scent is floating in the air. It smells like a mixture of incense, lilies, roses, lilies of the valley and mountain herbs.

Day must be beginning to dawn because the roof-deck and the olive trees around the house can be seen in faint light. As it grows brighter, light entering the room through the open door helps one discern objects that were too far from the small lamp to see until now.

Suddenly, the room is filled with a bright light, a silvery light that has a touch of a bluish hue; it is almost phosphoric. It increases until it drowns the lamp and the light of dawn. It is similar to the light which flooded the cave of Bethlehem at the time of the divine Birth. In this paradisiacal light some angelic creatures appear, whose splendid light outshines the powerful light that came before them. As it happened when the angels appeared to the shepherds, sparks of many different colors dance about, flashing out of the Angels' wings whose slow motion makes a very soft harmonic murmur of arpeggios.

The sound produced by the Angels' wings is now as loud as the boom of an organ. John, though still asleep, has already stirred two or three times on his stool, as if the powerful light and the burr of the Angels' wings had disturbed him. He now wakes up completely due to the powerful boom and a strong wind streaming in from the pierced roof and out the door. It is like a whirlwind. It snuffs out the lamp and shuts the door with a loud bang.

Half asleep, the Apostle looks around him to see what is happening. He notices that the bed is empty and the roof uncovered. Guessing that some wonder must have occurred, he runs out to the roof-terrace. His spiritual instinct, or perhaps a heavenly inspiration, causes him to lift his head. With his hand, he shields his eyes from the rising sun and looks.

He can see Mary's body: still lifeless, in all respects it looks like someone sleeping. It is carried higher and higher by the angelic choir. The coat and veil flap as for one last salutation. Perhaps this is caused by the rapid assumption and the wind from Angels' wings. The flowers which John had put around Mary's body have been held in place, so far, by the garments' fold. They now begin to fall on the roof-terrace and on the ground in Gethsemane. The choir of Angels' powerful hosanna grows dimmer in the distance.



John continues to gaze at the body as it is assumed into Heaven. God certainly performed a wonder to comfort him and reward him for his love towards his adoptive Mother. John can distinctly see Mary, surrounded by sunrays, as the sun has risen. He sees Her come out of the ecstasy that separated Her soul from Her body. She comes back to life and stands up, from now on She enjoys the properties of glorified bodies.

John gazes intently. Against every natural law, God miraculously grants him the power to see Mary, as She now is, while being assumed into Heaven. At this point She is no longer helped by the Angels, who sing their hosannas around Her. John is enraptured by this beautiful vision that no human pen, no human words, no artistic works will ever describe or reproduce, because it is indescribably beautiful.

John sees the Most Holy Mother meeting with Her Most Holy Son, Who is also splendid and radiant, and whose handsomeness is indescribable. The Son descends swiftly from Heaven, joins His Mother, and presses Her next to His heart. Together, they are brighter than two great heavenly bodies: then Jesus, together with Mary, returns to where He came from. John's vision has come to an end."

Mary is the Witness of God's Love for Man

MV PMG 5:944

The Blessed Mother is speaking: "My humility could not allow Me to think that so much glory, was reserved for Me in Heaven. In My mind there was the almost certainty that My human flesh, made holy by carrying God, would not have experienced decay because God is Life, and when He sates and fills a creature with

Himself, this action of His is like an aroma that preserves from the corruption of death.

I had remained not only immaculate, not only I had been united to God with a chaste prolific embrace, but I was sated, even as far as My innermost recesses, with the emanations of the Divinity concealed in My womb and intent on being veiled with mortal flesh. But that the kindness of the Eternal Father had reserved for His maid the joy of feeling again the touch of My Son's hand on MY body, His embrace, His kiss, and of hearing again His voice with My ears, of seeing His face with My eyes, I could not think that this would be granted to Me, neither did I wish it. It would have been sufficient if these beatitudes had been granted to My spirit, and that would have filled My ego with blissful happiness.

But, in witness of His first creative thought concerning man, whom He, the Creator, had destined to live, passing away without death, from the earthly Paradise to the celestial one, in the eternal Kingdom, God wanted Me, the Immaculate, in Heaven, in body and soul, as soon as My earthly life ended.

I am the certain witness of what God had thought and wanted for man: an innocent life and unaware of sin, a placid passage from this life to eternal Life, whereby, like one who passes over the threshold of a house to enter a palace, man with his complete being, made of a material body and a spiritual soul, would pass from the Earth to Paradise, increasing the perfection of his ego, given to him by God, with the complete perfection, both of the body and of the spirit, which was, on the divine mind, destined to every creature who had remained faithful to God and to Grace. Man would have reached this perfection in the full light that is in Heaven and fills it, coming from God, the eternal Sun Who illuminates it.

God placed Me, elevated in body and soul to the glory of Heaven, before the Patriarchs, the Prophets, the Saints, the Angels and the Martyrs and He said:

'Here is the perfect work of the Creator. This is what I created in My truer image and likeness among all the sons of man, the fruit of a divine creative masterpiece, the wonder of the Universe that sees closed in one only being the divine, in the eternal spirit like God and like Him spiritual, intelligent, free, holy, and the material creature in the most and innocent body, to which every other living being, in the three kingdoms of creation, is compelled to bow. This is the witness of My love for man, for whom I wanted a perfect organism and a blissful destiny of eternal life in My Kingdom. This is the witness that I have forgiven man whom, by will of the Trine Love, I granted to be reinstated and recreated in My eyes. This is the mystic stone of comparison, this is the link of junction between man and God, it is She Who takes the times back to the early days and gives My divine Eyes the joy of contemplating an Eve as I had created her, and now made even more beautiful and holy, because She is the Mother of My Word, and because She is the Martyr of the greatest forgiveness. For Her Immaculate Heart that never knew any stain, not even the lightest, I open the treasures of Heaven, and for Her head, that never knew pride, I make a wreath of My brightness and I crown Her, because She is most holy to Me, so that She may be your Queen.'

There are no tears in Heaven. But in place of the joyful tears, that the spirits would have shed, if they were granted to weep – the liquid that trickles squeezed by an emotion – there was, after these divine words, a sparkling of lights, a changing of splendors into more vivid splendors, a burning of charitable fires in a more ardent

fire, an unsurpassable and indescribable playing of celestial harmonies, which were joined by the voice of My Son, in praise of God the Father and of His Maid forever blissful."

Mary's Redemption of Woman – The New Eve

Ref: MV PMG 5

Mary is speaking: "I promise you that He would come to bring you peace. Do you remember the peace you enjoyed at Christmas! When you saw Me with my Child? Then it was your time of peace. Now it is your time of pain. But you know by now. *It is by means of pain that we achieve peace and every grace for ourselves and our neighbors.*

Jesus-Man became Jesus-God again, after the tremendous suffering of His Passion. He became Peace, once more. Peace from Heaven, from where He had come and from where He now pours out His peace for those who love Him in the world. But in the hours of His Passion, He, Peace of the world, was deprived of that peace. He would not have suffered if He had it. And He had to suffer: and to *suffer excruciatingly*, to the very end.

I, Mary, redeemed woman by means of My divine Maternity. But that was only the beginning of woman's redemption. By refusing a human marriage in accordance with My vow of virginity, I had rejected all lustful satisfactions, deserving thus grace from God.

But it was not yet sufficient, because Eve's sin was a four branched tree: pride, avarice, gluttony and lust. And all four were to be cut off, before making the roots of the tree sterile.

By deeply humiliating Myself, I defeated pride. I abased Myself before everybody. I am not referring to My humility towards God. Such humility is due to the Most High by every creature. Even His Word had it. It was necessary for Me, a woman, to have it. But have you ever considered what humiliation I had to suffer from men, without defending Myself in any way?

When Joseph, who was a just man, had accused Me in his heart. The others, who were not just, had committed a sin of disparagement (to discredit oneself by marriage) with regard to My condition, and the rumor of their words had come like a bitter wave to break up against My humanity. And they were the first of the infinite humiliations I was to suffer in My life as Mother of Jesus and of mankind.

Humiliation of poverty, of a refugee, humiliations for reproaches of relatives and friends who, being unaware of the truth, judged Me a weak woman with regard to My behavior as a Mother towards Jesus, when He was a young man, humiliations during the three years of his public life, cruel humiliations in the hour of Calvary, humiliations in having to admit that I could not afford to buy a place and the perfumes for the burial of my Son.



Eve lived in a perfect world and chose to embrace sin: she ate from the Tree of Knowledge - good and evil. Mary lived in a sinful world and chose to turn away from sin: she ate from the Tree of Life.

I overcame the avarice of the First Parents renouncing My Creature before the time.

A mother never renounces her creature unless she is forced to. Whether her heart is asked to renounce her creature by her country or by the love of a spouse or even by God Himself, she will resent and struggle against the separation. It is natural. A son grows in our womb and the tie that links him to us can never be completely broken. Even if the umbilical cord is cut, there is a nerve that always remains: it departs from the mother's heart and is grafted into the son's heart: it is a spiritual nerve, more lively and sensitive than a physical one. And a mother feels it stretching even to exceedingly severe pangs if the love of God, or of a creature, or the need of the country, take her son away from her. And it breaks, tearing her heart, if death snatches her son from her.

And I renounced My Son from the very moment I had Him. I gave Him to God. I gave Him to you. I deprived Myself of the Fruit of My womb to make amends for Eve's theft of God's fruit.

I defeated gluttony, both of knowledge and of enjoyment, by agreeing to know only what God wanted Me to know, without asking Myself or Him more than what I was told. I believed unquestioningly. I overcame the innate personal delight of enjoyment because I denied Myself every sensual pleasure. I confined flesh, the instrument of Satan, together with Satan, under My heel and made of them a step to rise towards heaven. Heaven! My aim! Where God was! My only hunger was a hunger which is not gluttony, but a necessity blessed by God, who wants us to crave for Him.

I defeated lust, which is gluttony carried to the extreme of greed. Because, every unrestrained vice leads to a bigger vice, and Eve's gluttony, which was already blameworthy, led her to lust. It was no longer enough for her to enjoy pleasure by herself. She wanted to take her crime to a refined intensity and thus she became acquainted with lust and was a mistress of lust for her companion.

I reversed the terms and instead of descending I have always ascended. Instead of causing other people to descend, I have always attracted them towards Heaven: of My honest companion I made an angel.

Now that I possessed God and His infinite wealth with Him, I hastened to divest Myself of it saying: "Here I am: may Your will be done for Him and by Him." He is chaste who chastises not only his flesh but also his affections and his thoughts. I had to be the Chaste One in order to annul the One who had been Unchaste in her flesh, her heart and her mind. And I never abandoned My reservedness, not even by saying of My Son: "He is Mine, I want Him," since He belonged only to Me on earth, as He belonged only to God in Heaven.

And yet all this was not sufficient to achieve for woman the peace lost by Eve. I obtained that for you at the foot of the Cross: when I saw Him dying, whom you saw being born. When I felt My bowels being torn apart by the cry of My dying Creature, I became void of all femininity. I was no longer flesh, but an angel. Mary, the Virgin Spouse of the Spirit, died that moment. The Mother of Grace remained, who gave you the Grace She generated from Her torture. The female deconsecrated "woman" by me on Christmas night, achieved at the foot of the Cross the means to becoming a creature of Heaven.

This I did for you, depriving Myself of all satisfactions, even of holy ones. And whereas you had been reduced by Eve to females not superior to the mates of animals, I made of you, *if you only wish so*, saints of God. I ascended for you. As I had done for Joseph, I lifted you higher up. The rock of Calvary is My Mount of Olives. From there I took My leap to carry to Heaven the resanctified soul of woman together with My flesh, now glorified because it had born the Word of God and had destroyed in Me the very last trace of Eve. It had destroyed the last root of the tree with four poisonous branches, a root stuck in the sensuality that dragged mankind to fall and that will go on biting at your intestines until the end of time and to the last woman. From there, where I now shine in the ray of Love, I call you and I show you the Medicine to control yourselves: the Grace of My Lord and the Blood of My Son."



[Hail Mary, Gentle Woman | Carey Landry | Catholic Hymn | Choir \(SATB\) with Lyrics | Sunday 7pm Choir](#)

Mary Did Not Die

Ref: Lessons on the Epistle of St. Paul to the Romans: 89

Jesus is speaking: "Where does God rest? In the spirit of the just! What is the spirit? It is the best part of your soul. When does it cease to be a throne to God? When concupiscence overthrows it! When does the soul leave you? When it separates itself from the flesh in the hour of death in order to be judged and to await the resurrection of the flesh.

However, Mary did not die. She crossed over in rapture from this life to the other life, and in the crossing over, Her most pure spirit was more than ever the throne of God. So, it too, should have been for every man if in Adam they had not sinned.

Mary was not judged. She was the Innocent one. She was not subjected to judgment nor to death as you are. Mary did not return to dust in Her immaculate flesh as with the soul; She was made incorruptible for having carried the Son of God and of Man. In body and soul, She was taken up into Heaven by the Angels. And not even in the hour of crossing over did the soul totally separate itself, but arose intellectually and completely, not to the third but to the supreme and empyreal Heaven, and She adored, while equally the Spirit One and Trine did not leave Her sweet virginal tabernacle where She rested... Mary is in Heaven in body and soul, alive as She was on Earth."

The Twelve Stars of Mary

The Blessed Mother is speaking: "The *Twelve stars* represent the twelve tribes of Israel, which compose the Chosen People, selected and called by the Lord to prepare for the coming into the world of the Son of God, the Redeemer. The *twelve stars* also signify the twelve Apostles, who are the foundation upon



which Christ has founded his Church. I am Mother and Queen of all the Church. The *twelve stars* also signify a new reality. Indeed the Apocalypse sees me as a great sign in heaven: the Woman Clothed with the Sun who does battle with the Dragon and his powerful army of evil. And so the stars about my head indicate those who consecrate themselves to my Immaculate Heart, who form part of my victorious army, and who allow themselves to be guided by me in order to fight this battle and to attain in the end our greatest victory. Thus all my beloved ones and children consecrated to my Immaculate Heart, called to be today the apostles of the last times, are the most luminous stars of my royal crown.

The *twelve stars*, which form the luminous crown of my maternal royalty, are made up of the tribes of Israel, of the Apostles and of the apostles of the last times of yours." MMP414

This is the Voice of the Teacher

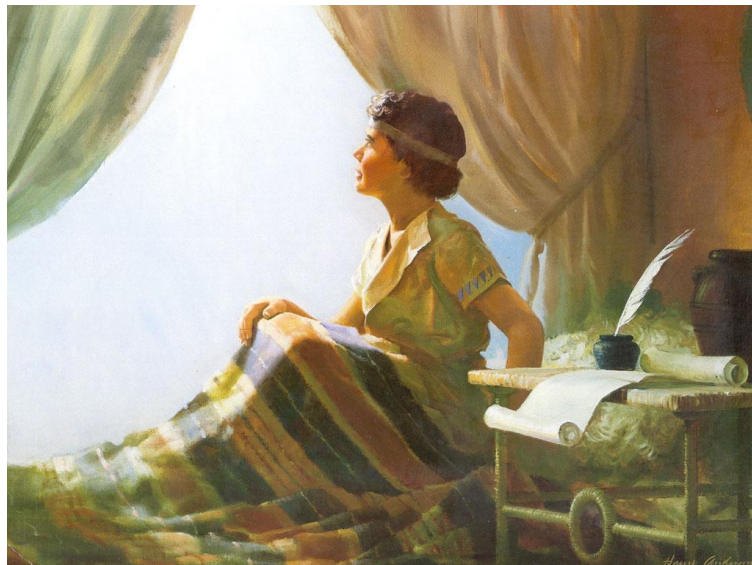
"It roars and caresses. It roars when it is addressed to those who do not want to be converted. It caresses when it speaks to those who, though imperfect, have the 'good will' to find God and his Word and, having found them, to sanctify themselves. For these it becomes the caress of a Friend and the blessing of Jesus."

Ref: PMG V5:923

"Unfortunately, the world does not want to be saved. Only one in a thousand will be willing to know Me, and only one in ten thousand will really follow Me. And I will say even more. I will not be known even by My most intimate friends; To know means to love with loyalty and virtue." Ref: PMG Vol.1-46

As we enter into the period of the great tribulation, we need to hear the word of the Lord proclaimed clearly and forcefully like a clear trumpet. **If the bugle's sound is uncertain, who will get ready for the *battle*? (1 Cor 14:8). Who will be able to listen and act? Who will be able to say with Samuel, 'Speak, Lord, for your servant is listening?' (1 Sam 3:9)**

**Harden not your heart and be open to the voice of the Holy Spirit
prepare your soul now for the coming of the Lord**



Samuel's call from God

"Speak Lord, for your servant is listening"

Ref: 1Samuel 3:8

**It is written in the prophets: "They shall all be taught by God."
Everyone who listens to my Father and learns from him comes
to me." John 6:41-51**

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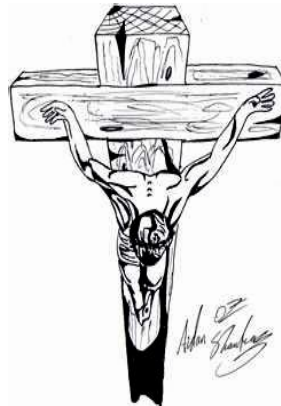
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**"I Am with you always
even unto the end of the world"**



Jesus is speaking: "And I say to you: 'Take,' do take this work and '*do not seal it*' but read it and have it read '*because the time is close*' and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: 'Come, Lord Jesus.'

I will always be with you because it is pleasant to Me to be with those who love Me." MV Vol5: 951

**For more detailed information visit:
www.alphaandomegaofcreation.org**