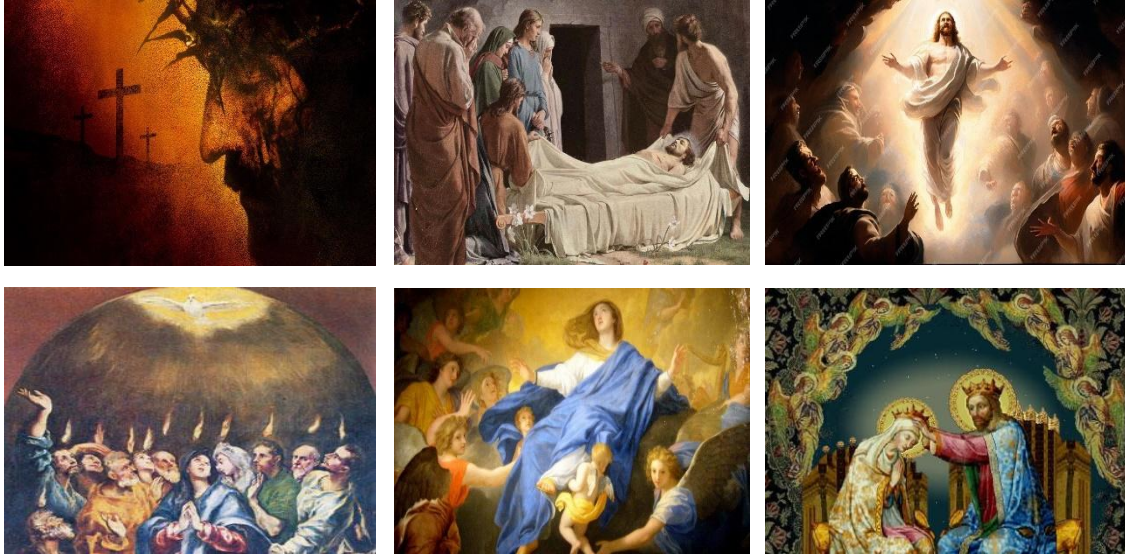


The Alpha and Omega of Creation

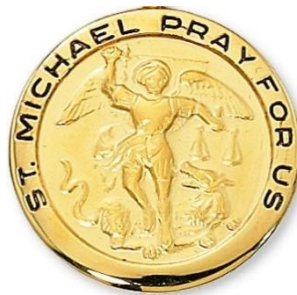
Teachings from Heaven



SPECIAL EDITION – 3

40 Day Rosary for Lent

This Rosary presentation represents the journey of Our Lords Passion, Death, Resurrection, Ascension, the Holy Spirit and the Assumption of the Blessed Mother into Heaven



Preserved and presented by:
Samuel

The Alpha and Omega of Creation

Teachings from Heaven

Volume 1: Secrets of Creation

Volume 2: The Soul and Life of Adam

Volume 3: The Childhood of Jesus

Volume 4: The Public Life and Passion of Jesus Christ

Volume 5: Holy Spirit & End Time Vineyard Workers

Volume 6: The Church of Christ

Volume 7: God Corrects Misguided Teachings and Errors

Volume 8: End Time Prophecies

Volume 9: The Apocalypse and Beyond

Volume 10: The Spiritual Journey of the Soul

Volume 11: The Last Seven Years of Earth

Volume 12: Advanced Teaching of the Spirit World

Visit our website for free copies of each theme book:

www.alphaandomegaoofcreation.org

Last update 2/16/2026

The New Jerusalem



The New Jerusalem is already descending!

21 Then I saw a new heaven and a new earth. The first heaven and the first earth had disappeared, and there was no sea anymore. ² And I saw the holy city, the new Jerusalem,^[a] coming down out of heaven from God. It was prepared like a bride dressed for her husband. ³ And I heard a loud voice from the throne, saying, "Now God's presence is with people, and he will live with them, and they will be his people. God himself will be with them and will be their God.^[b] ⁴ He will wipe away every tear from their eyes, and there will be no more death, sadness, crying, or pain, because all the old ways are gone."

⁵ The One who was sitting on the throne said, "Look! I am making everything new!" Then he said, "Write this, because these words are true and can be trusted."

Jesus is speaking: "When the right time has come, then much shall also be written. (Gr VIII 79, 8) In those days to come, My teaching will not be presented to men veiled in mystery, but wholly unveiled in its heavenly and spiritual significance, and that shall be the New Jerusalem that is to come down from the heavens upon earth. Its light, men will then see how greatly those who went before them were deceived and misled by the false prophets, just as the Jews are by the Pharisees (Gr IX 90, 2).

The Lord then refers to the gospel of the Sower, saying: 'For those who will be thirsty and longing for the water of life, for them they (the disclosures) have been made.' 'In order then to open up the gospels, that are closed with more than seven seals, and prepare a way for them through these books to Me and My heavens, I am sending you these revelations." (Pr 229)

'These teachings I gave only for My true children on their earth. '(Hi I p. 390). 'As to the true children of the world, however, let them be and do not call them." (Gr VI 151, 3 and 11)

In Honor of the Holy Spirit

May the Holy Spirit descend upon you and fill you with love and wisdom, as you journey through space and time, to discover the wonders of creation as the Father reveals His Divine Plan for mankind. May the Magnificat of the Blessed Mother's "yes" be your "yes" as you open your heart and mind to receive knowledge, truth, and understanding that only the Holy Spirit can give.



"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth."

(John 15, 26-27; 16:13)

The Spirit of Truth Prayer

Holy Spirit baptize me with the fire of your love. I have surrendered to you the best of my ability, and now I want to activate Your Spirit of Love within me. I need Your power in my life. Please fill me now. I believe that as I yield and ask, You will release Your strength, wisdom, healing, and love to meet the needs of the hour. Work in me in a powerful way. I want every purpose God has for my life to be fulfilled, and I need you, mighty Spirit of God, to bring that purpose to fulfillment. Release Your Spirit within me, Amen.

They shall all be taught by God

John 6:41-51

The Teachings of Jesus

Become an Apostle of Truth

Truth only comes from God and before the world can come to an end, as we know it, the truth must be revealed. How will this be done? The Lord will accomplish this by using his prophets; the same way He used the prophets in the Old Testament which also contains the Book of the Prophets.

This work presents the teachings that were given, by the Lord, to the prophets of our time that are located throughout the world. When these teachings are brought together, they present a clear picture of the events that will lead us to the return of Jesus in Glory and the end of a period of salvation.

Jesus is speaking: "All the strands of this Mission are being drawn together to form a pattern. Then, when the various parts are linked and fitted together, like the pieces of a jigsaw, when all the pieces begin to merge, the final picture will become clear." Ref: MDM message Jan 24, 2014

The 'final picture' has been assembled and presented in the twelve volumes of the Alpha and Omega of Creation Series



Become an Apostle of truth by passing on the Lord's teachings to family and friends. The Lord has revealed the past, the present and the future. You can't even begin to comprehend His love for you unless you understand the very beginning, only then will you understand who you really are and how great is His love for you.

**God Bless
Samuel Ronci**

40 Day Rosary for Lent

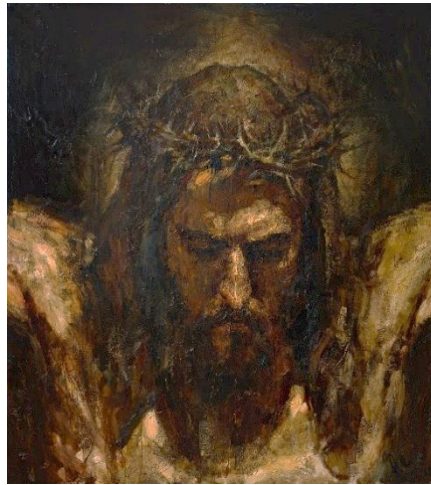


Table of Content:

Contents

The New Jerusalem	3
In Honor of the Holy Spirit.....	4
Become an Apostle of Truth.....	5
40 Day Rosary for Lent.....	6
Table of Content:	6
How to say the Rosary:	17
Introduction	19
Rosary Mysteries for the 40 Days of Lent.....	21
DAY – 1 The Passover Supper and The Bread of Life.....	21
First Mystery:	21
Second Mystery:.....	21
Third Mystery:.....	21
Fourth Mystery:	21
Fifth Mystery:	22
Day 2: The Washing of the Feet	22
First Mystery:	22

Second Mystery:.....	22
Third Mystery:.....	22
Fourth Mystery:	22
Fifth Mystery:	23
Day 3: The Words of Eternal Life – John 6:53	23
The First Mystery:	23
The Second Mystery:	23
The Third mystery:	23
The Fourth Mystery:	23
The Fifth Mystery:	23
Day 4: The Parable of the Last Supper	24
The First Mystery:	24
The Second Mystery:	24
The Third Mystery:	24
The Fourth Mystery:	24
The Fifth Mystery:	25
Day 5: Last Supper – Spiritual Meaning	25
The First Mystery:	25
The Second Mystery:	25
The Third Mystery:	26
The Fourth Mystery:	26
The Fifth Mystery:	26
Day 6: The Significance of Holy Communion - My Word	26
The First Mystery:	26
The Second Mystery:	27
The Third Mystery:	27
The Fourth Mystery:	27
The Fifth Mystery:	27
Day 7: Spiritual Communion	28

The First Mystery:	28
The Second Mystery:	28
The Third Mystery:	28
The Fourth Mystery:	28
The Fifth Mystery:	28
Day 8: Jesus in Gethsemane - Jesus Captured.....	29
The First Mystery:	29
The Second Mystery:	29
The Third Mystery:	30
The Forth Mystery:	30
The Fifth Mystery:	30
Day 9: The Hearing and the Condemnation of Jesus.....	31
The First Mystery:	31
The Second Mystery:	31
The Third Mystery:	32
The Fourth Mystery:	33
The Fifth Mystery:	33
Day 10: Pontius Pilatus.....	34
The First Mystery:	34
The Second Mystery:	35
The Third Mystery	35
The Fourth Mystery	36
The Fifth Mystery	36
Day 11: The Path to Golgotha – Good Friday	37
The First Mystery:	37
The Second Mystery:	37
The Third Mystery:	37
The Fourth Mystery:	37
The Fifth Mystery:	38

Day 12: The Crucifixion.....	38
The First Mystery:	38
The Second Mystery:	39
The Third Mystery:	40
The Fourth Mystery:	41
The Fifth Mystery:	41
Day 13: The Summit of Calvary	42
The First Mystery:	42
The Second Mystery:	42
The Third Mystery:	42
The Fourth Mystery:	42
The Fifth Mystery:	43
Day 14: Jesus as the Victim Soul	43
The First Mystery:	43
The Second Mystery:	44
The Third Mystery:	44
The Fourth mystery:.....	44
The Fifth Mystery:	44
Day 15: My God, My God, why have you forsaken me?.....	45
The First Mystery:	45
The Second Mystery:	45
The Third Mystery:	45
The Fourth Mystery:	45
The Fifth Mystery:	46
Day 16: Into Your Hands I Commend My Spirit.....	46
The First Mystery:	46
The Second Mystery:	46
The Third Mystery:	46
The Fourth Mystery:	47

The Fifth Mystery:	47
Day 17: The Last Spasm of Jesus	47
The First Mystery:	47
The Second Mystery:	48
The Third Mystery:	48
The Fourth Mystery:	48
The Fifth Mystery:	49
Day 18: Jesus Speaks About Good Friday	49
The First Mystery:	49
The Second Mystery:	49
The Third Mystery:	50
The Fourth Mystery:	50
The Fifth Mystery:	50
Day 19: Jesus Suffered Immeasurably	51
The First Mystery:	51
The Second Mystery:	51
The Third Mystery:	51
The Fourth Mystery:	52
The Fifth Mystery:	52
Day 20: The Sacrifice on the Cross was offered for Time and Eternity	52
The First Mystery:	52
The Second Mystery:	53
The Third Mystery:	53
The Fourth Mystery:	53
The Fifth Mystery:	53
Day 21: The Eternal Light Descended to Earth	54
The First Mystery:	54
The Second Mystery:	54
The Third Mystery:	54

The Fourth Mystery:	54
The Fifth Mystery:	55
Day 22: Jesus Christ Opened the Gate into the Kingdom of Light.....	55
The First Mystery:	55
The Second Mystery:	56
The Third Mystery:	56
The Fourth Mystery:	56
The Fifth Mystery:	57
Day 23: The Lord Descends into the Abyss	57
The First Mystery:	57
The Second Mystery:	57
The Third Mystery:	58
The Fourth Mystery:	58
The Fifth Mystery:	58
Day 24: God the Father speaks about the Decent into the Abyss.....	59
The First Mystery:	59
The Second mystery:	59
The Third Mystery:	59
The Fourth Mystery:	59
The Fifth Mystery:	60
Day 25: The Fall of the Temple.....	60
The First Mystery:	60
The Second Mystery:	60
The Third Mystery:	60
The Fourth Mystery:	60
The Fifth Mystery:	61
Day 26: Holy Saturday is the Day of Silence - the Silence of God.....	61
The First Mystery:	61
The Second Mystery:	61

The Third Mystery:	61
The Fourth Mystery:	62
The Fifth Mystery:	62
Day 27: The Resurrection Event.....	62
The First Mystery:	62
The Second Mystery:	63
The Third Mystery:	63
The Fourth Mystery:	64
The Fifth Mystery:	64
Day 28: Jesus Appears to His Mother	65
The First Mystery:	65
The Second Mystery:	65
The Third Mystery:	65
The Fourth Mystery:	66
The Fifth Mystery:	66
Day 29: Resurrection of Jesus - Easter	67
The First Mystery:	67
The Second Mystery:	67
The Third Mystery:	67
The Fourth Mystery:	68
The Fifth Mystery:	69
Day 30: My Earthly Mission is Now Complete	69
The First Mystery:	69
The Second Mystery:	70
The Third Mystery:	70
The Fourth Mystery:	70
The Fifth Mystery:	71
Day 31: Jesus Appears to Others and then His Apostles.....	71
The First Mystery:	71

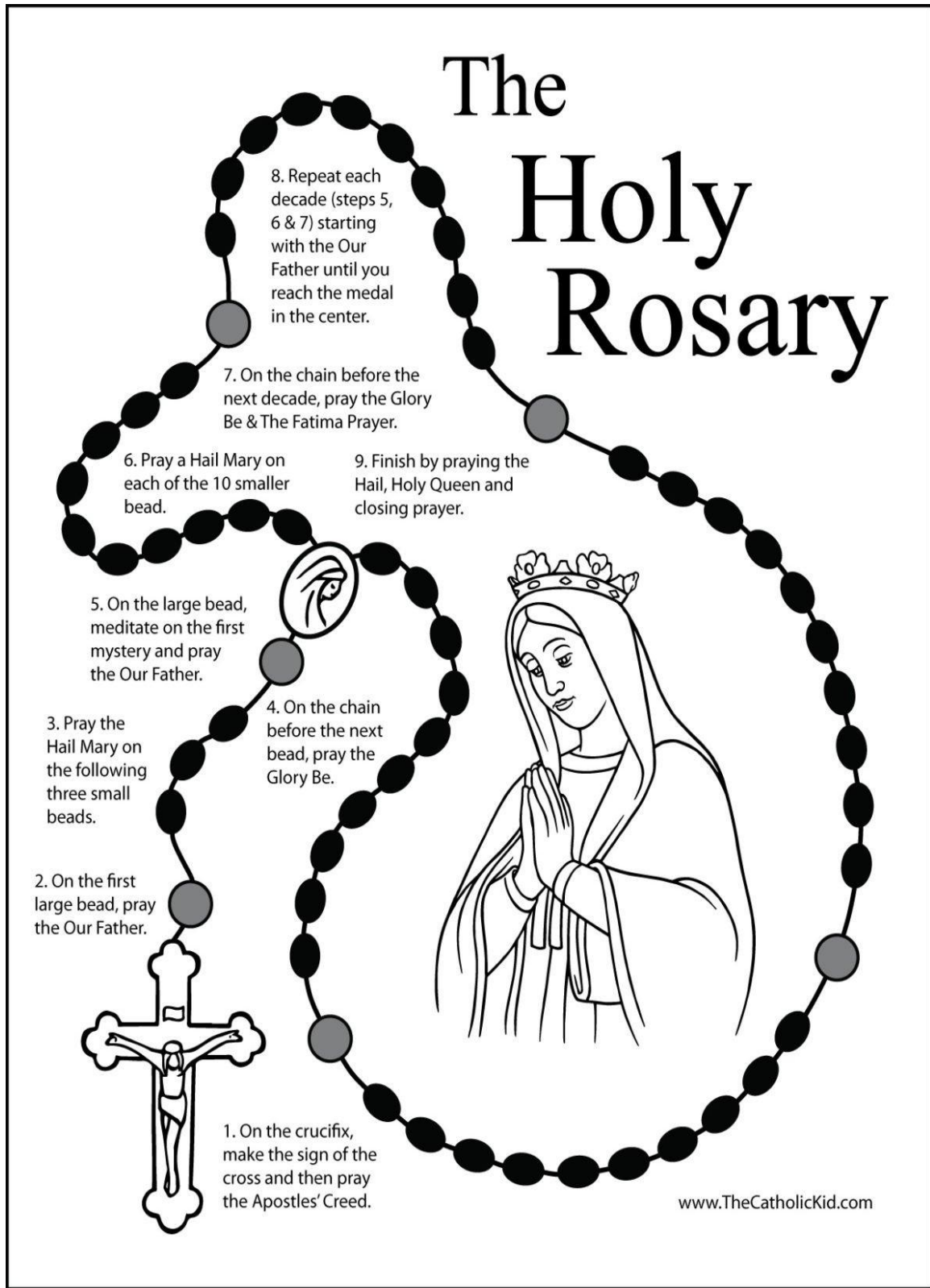
The Second Mystery:	71
The Third Mystery:	72
The Fourth Mystery:	72
The Fifth Mystery:	72
Day 32: Jesus Reveals More about His Ascension	72
The First Mystery:	72
The Second Mystery:	73
The Third Mystery:	73
The Fourth Mystery:	74
The Fifth Mystery:	74
Day 33: He is Risen	75
The First Mystery:	75
The Second Mystery:	75
The Third Mystery:	76
The Fourth Mystery:	76
The Fifth Mystery:	76
Day34: Evidence of Jesus' Existence on Earth.....	77
The First Mystery:	77
The Second Mystery:	77
The Third Mystery:	77
The Fourth Mystery:	78
The Fifth Mystery:	78
Day 35: The Descent of the Holy Spirit – End of the Messianic Cycle	79
The First Mystery:	79
The Second Mystery:	79
The Third Mystery:	79
The Fourth Mystery:	80
The Fifth Mystery:	80
Day 36: The Holy Spirit	81

The First Mystery:	81
The Second Mystery:	81
The Third Mystery:	81
The Forth Mystery:	81
The Fifth Mystery:	82
Day 37: The Assumption of Mary	82
The First Mystery:	82
The Second Mystery:	83
The Third Mystery:	83
The Fourth Mystery:	84
The Fifth Mystery:	85
Day 38: Mary is the Witness of God’s Love for Man.....	86
The First Mystery:	86
The Second Mystery:	86
The Third Mystery:	86
The Fourth Mystery:	87
The Fifth Mystery:	87
Day 39: Mary’s Redemption of Woman	87
The First Mystery:	87
The Second Day:	87
The Third Mystery:	88
The Fourth Mystery:	88
The Fifth Mystery:	89
Day 40: Mary Did Not Die and The Twelve Stars of Mary.....	89
The First Mystery:	89
The Second Mystery:	90
The Third Mystery:	90
The Fourth Mystery:	90
The Fifth Mystery:	90

Closing Message from Our Lord:91
 Sermon 27 - Trinity Sunday. The Lord's Farewell91
"I Am with you always95
even unto the end of the world"95

How to say the Rosary:

The Holy Rosary



8. Repeat each decade (steps 5, 6 & 7) starting with the Our Father until you reach the medal in the center.

7. On the chain before the next decade, pray the Glory Be & The Fatima Prayer.

6. Pray a Hail Mary on each of the 10 smaller beads.

9. Finish by praying the Hail, Holy Queen and closing prayer.

5. On the large bead, meditate on the first mystery and pray the Our Father.

3. Pray the Hail Mary on the following three small beads.

4. On the chain before the next bead, pray the Glory Be.

2. On the first large bead, pray the Our Father.

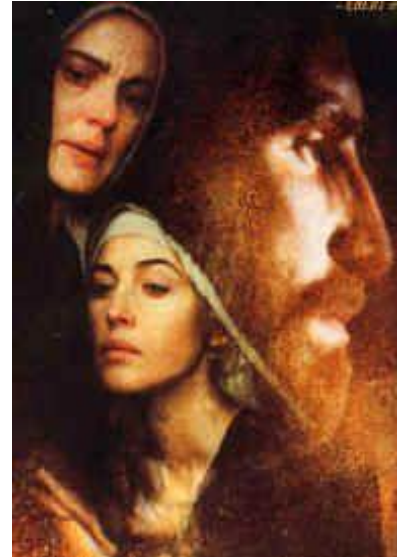
1. On the crucifix, make the sign of the cross and then pray the Apostles' Creed.

www.TheCatholicKid.com

Introduction

Ref: MV PMG Vol.3:202,203

Jesus is speaking: "It begins with my third year and a very sad departure; like the first and second ones. It begins with a great prayer and penance, as the first one did, because this year has the sorrowful hardships of the first year, and even more. I was then preparing to convert the world. I am now preparing for a wider and more powerful action. But listen to Me carefully and bear in mind that if in the first year I was the Man-Master, the Wise Man Who invites to Wisdom with perfect humanity and intellectual perfection, and in the second I was the Savior and Friend, the Merciful Master Who passes by receiving, forgiving, pitying, bearing, in the third year I will be the Redeemer God and King, the just Man. Do not, therefore, be surprised if you see new aspects of Me, and if in the Lamb you see flashes of Strength. What has Israel replied to My invitation of love, to My opening My arms saying: "Come: I love and forgive?" It replied with its ever-growing deliberate dullness and hardheartedness, with falsehood and deceit. Let it be so. I called every class of Israel, bowing My head to the dust. They spat on Holiness that humbled itself. I invited them to become holy. They replied by becoming demons. I did My duty in everything. They called My duty "sin." I was silent. They called My silence a proof of guilt. I spoke. They called My word blasphemy. Enough of that, now! They gave Me no peace. They granted Me no joy. And My joy consisted in bringing up in the life of the spirit the new-born to Grace. They lie in wait for them, and I have to tear them from My chest, causing them and Myself the grief of parents and children torn from one another, in order to save them from evil-minded Israel. They, the mighty ones in Israel, who call themselves "sanctifiers" and boast of being so, prevent Me, would like to prevent Me from saving souls and from taking delight in those I have saved. I have now had for many months Levi, a publican, as a friend and at My service, and the world can see whether Matthew is scandal or emulation. But the charges stand. And it will stand for Mary of Lazarus and for all the others I will save. That is enough! I will go My Way, which is more and more difficult and wet with tears, I am going. Not one of my tears will fall in vain. They cry to My Father, and later, a much more powerful humor will cry. I am going. Let those who love me follow me and be virile, because the severe hour is coming. I will not stop, nothing will stop Me. Neither will they stop. But woe betide them! Woe to them! Woe to those for whom Love becomes Justice! The sign of the new time will be of severe Justice for all those who are obstinate in their sin against the words of the Lord and the action of the World of the Lord!"



Rosary Mysteries for the 40 Days of Lent

**All teachings are taken from Vol. 4: The Public Life and Passion of Jesus
Christ of the
The Alpha and Omega of Creation Series**

DAY – 1 The Passover Supper and The Bread of Life

First Mystery:

Jesus is speaking: "I am telling you everything before it happens that you may have no doubts about me. When everything has been accomplished, you will believe even more that I am I. He who receives Me, receives Him Who sent Me: The Holy Father Who is in Heaven; and he who receives those whom I send, will receive Me. Because I am with the Father and you are with Me... But now let us finish the rite.

He pours more wine into the common chalice and before drinking it and letting the others drink, He stands up, and everybody stands up with Him, and He sings psalm 118. They sing as follows. They sing one part in chorus. Then, in turns, one recites a couplet, and the others in chorus sing another part, and so forth till the end.

Second Mystery:

Jesus sits down. He does not lie down. He sits as we do. And He says: Now that the old rite has been accomplished, I will celebrate the new one. I have promised you a miracle of love. It is time to work it. That is why I have longed for this Passover. From now on this is the Victim that will be consumed in a perpetual rite of love. My beloved friends, I have loved you throughout the whole life of the Earth. I have loved you for the whole eternity, My children. And I want to love you till the end. There is nothing greater than this. Bear that in mind. I am going away. But we shall remain forever united through the miracle that I will now work.

Third Mystery:

Jesus takes a loaf still entire and places it on the chalice that has been filled. He blesses and offers both, He then breaks the bread and takes thirteen morsels of it and gives one to each apostle saying: Take this and eat it. This is My Body. Do this in remembrance of Me, Who am going away. He gives the chalice and says: Take this and drink it. This is My Blood. This is the chalice of the new alliance in My Blood and through My Blood that will be shed for you, to remit your sins and give you the Life. Do this in remembrance of Me.

Fourth Mystery:

Jesus is very sad. There is no smile, no trace of light, no color on His face. It is already an agonizing face. The apostles look at Him utterly anguished.

Jesus stands up saying: 'Do not move. I shall be back at once.' He takes the thirteenth morsel of bread and the chalice, and He goes out of the Supper-room.

'He is going to His Mother,' whispers John.

And Judas Thaddeus says with a sigh: 'Poor woman!'

Peter asks in a very low voice: 'Do you think She knows?' She knows everything. She has always been aware of everything.

They all speak in very low voices, as if they were in front of a corpse.

'But do you think that really...' asks Thomas, who does not want to believe yet. 'And do you doubt it?' It is His hour, replies James of Zebedee.

'May God grant us strength to be faithful,' says Zealot.

'Oh! I...' says Peter who is about to speak. But John, who is on the look-out, says: 'Silence! He is here.'

Fifth Mystery:

Jesus speaks: 'There is no disciple greater than his Master. As I washed you, do the same to one another. That is, love one another like brothers, helping and respecting one another, setting an example to one another. And be pure, to be worthy of eating the living Bread that descended from Heaven, and have the strength, in yourselves and through It, to be My disciples in the hostile world that will hate you because of My Name.'"

Day 2: The Washing of the Feet

First Mystery:

Jesus is speaking: "After we ate the lamb in the traditional manner, I stood up, girded Myself and began the foot washing in which the Son of man expressed the deepest humiliation because that was a task of the lowest servants and slaves.

Second Mystery:

At the same time, it shows that no one can walk My ways before I have cleansed the instruments for him which allow him to also walk these ways – so this means: his heart must be completely cleansed of all the dust of the roads of the world on which he walked up to then, and I am the One who will give him the means for that.

Third Mystery:

Therefore, no one should fear these washings, otherwise he will have no part in Me. So with this I gave the disciples a profound teaching by way of a symbol by which the latter is of course not the main thing but the core in it means everything. As I cleansed My disciples, so also mankind should strive to cleanse one another so that they can truly follow Me with a pure heart, thus with washed feet.

Fourth Mystery:

Jesus is now speaking in our time: "I Am your Master and your Servant. You, My sacred servants, must remember your role and never forget it. As servants, you cannot be masters as well. For if you are a master, you cannot serve Me. Many of you within My Church have forgotten what you were taught. You have forgotten the Word of God.

Fifth Mystery:

My Promise is to provide you with the Food of Life – My Body and Blood – and yet, you will, once again, deny Me. You will do this by removing the Holy Eucharist from the Temple of God and you will replace It with a corpse. The substitute will be subtle and it will take a while before you can detect the evil action, which will be foisted upon you. As My Body, through the Holy Eucharist (My Word), sustains you, the death of My Body, My Church, will bring death to the souls of those who discard Me.

The time for the abomination is very near. The time for choosing between My Path, or that of the false prophet, is almost upon you. Watch, now, as the Truth will be twisted by the imposter. See how he will exalt himself in My Shoes but will refuse to walk the path of Truth as a servant of God.”

Day 3: The Words of Eternal Life – John 6:53

The First Mystery:

Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.

The Second Mystery:

Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.

The Third mystery:

For my flesh is true food, and my blood is true drink; whoever eats my flesh and drinks my blood remains in me and I in him.

The Fourth Mystery:

Just as the living Father sent Me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.

The Fifth Mystery:

Jesus is speaking: “I cannot enter into unity with you until you have shaped yourselves into love. Only love establishes the union with Me, and only then can I take supper with you, I can satisfy you with the bread of heaven, with My Word, with My flesh and My blood. My instituted Words 'This do in remembrance of Me' were a request that My disciples should give in the same way as I had given them, because what I gave them, bread and wine, they had received abundantly from Me, for I taught them and gave them knowledge.”

Day 4: The Parable of the Last Supper

The First Mystery:

Jesus is speaking: "I had offered them My Word in all fullness and now they were meant to spread My Gospel throughout the world. They were to pass on My Word so that people would receive knowledge of Me, so that they would not forget about Me, because humanity had to be informed of Me and My act of Salvation as it could only attain beatitude through its faith in Me. Hence by way of these instituted Words 'This do in remembrance of Me' I gave My disciples the direct task of offering their fellow human beings My Word, the bread of life, the manna, which comes from heaven. And as a sign of the urgently required spiritual food by people I offered them earthly bread and earthly wine.

The Second Mystery:

My disciples, however, understood Me because I often spoke in parables to them since My spirit enabled them to understand it. I handed the bread to them with the Words 'This is My flesh', and I let them drink the wine with the Words 'This is My blood.' and meant by this My Word with its strength, because I Myself Am the Word that became flesh for you humans.

The Third Mystery:

The significance of taking supper with Me, of being nourished by Me Myself with My Word which alone is the right food for the soul, which helps the soul to come alive, has been completely misinterpreted by people who were satisfied by merely walking to the table of the Lord figuratively. With such external actions they can never induce Me to unite with them if the first requirement, that the person shapes himself into love, has not been met. Secondly, the human being has to desire with all his heart to hear My Word, only then will he desire to be fed, and only then can he be offered nourishment for his soul. Then you 'eat My flesh and drink My blood'. The Word that became flesh gives itself to him, and then food for his soul will flow to him in abundance, because his hunger and thirst will then be satisfied at My table, he will be My guest, and I Myself will take supper with him, as I have promised.

The Fourth Mystery:

When I descended to earth 'the Word Itself' came to earth. I brought to people what they urgently needed, and because I only lived on earth for a limited time, I trained My disciples Myself by revealing Myself to them through the Word and giving them the office to convey My Word to people on My behalf. *By living in accordance with My Word people would get into a position to enter into closest contact with Me and desire from Me the bread from heaven, flesh and blood are something alive, and only something alive can awaken your dead souls. Even My Word can be mere dead letters to you, and then it will not be able to bring you to life. Only when you enjoy My flesh and blood, only when you allow yourselves to be refreshed by Me at My table, will you feel the life and the strength of what I offer*

you Myself, and then you will eat My flesh and drink My blood, and you will recover and live eternally.

The Fifth Mystery:

But the significance you humans have ascribed to My Words cannot satisfy any thoughtful person who is seriously striving for truth, for it causes confusion and darkness, it gives no light. The compliance with external formalities will not result in spiritual progress. But where heartfelt love for Me and other people has created the conditions, the connection with Me will be established and the process of communion need not be an empty formality any longer, because then I Myself will give nourishment to the soul, and because it will now be revitalized by My Word which will give it consciousness of life, because My flesh and My blood will be enjoyed in truth by the person with whom I can take true Communion.”

Day 5: Last Supper – Spiritual Meaning

The First Mystery:

God the Father is speaking: “The motto of your life should be ‘To serve the Lord in all things will be my constant endeavor,’ and His blessing will be with you wherever you go. Now hear what is intended for you from the Father: ***The most holy sacrament of the altar was given by God, but its meaning will have to be understood wisely.*** You are now surrounded by a protective shield of spiritual friends who will keep everything that is wrong and misguided at bay, so that people may receive clarification through you about a question which has become a frequent matter of dispute. Over a period of time people’s correct thinking had been infiltrated by an entirely wrong point of view which caused further conflicts and divided opinions. Without first having asked for consent from the divine Lord and Savior a directive was issued which contradicts the divine teaching.

The Second Mystery:

The living portrayal of the Holy Communion is always the acceptance of God’s Word in one’s heart. Whoso eats My flesh i.e. who receives My Word with a hungry heart. and drinks My blood i.e. who receives the truth with My Word and lives by My Word entirely truthfully he receives Me. And My Words ‘This is My flesh, this is My blood’ should be understood in this sense: Just as the human being needs bread for the well-being of his body, so the pure Word of God is needed for the preservation of eternal life. And just as wine will give strength to the weak, so shall the truth from God strengthen the soul, providing it accepts it. And when it is said that the bread and wine are transformed into My flesh and blood then the correct understanding of this should be that My Word will bring Me Myself close to the person at the same time, if it is complied with. i.e. if it is eaten and drunk, and that, therefore, the human being accepts Me Myself with My Word, because My Word teaches love, and I Myself Am love.

The Third Mystery:

He who loves Me will sincerely accept Me in his heart and thus will be filled at My table by My bread and My wine, by the Word of truth and life. The meaning was in fact understood correctly. However, it was decided to ceremonially intensify the impression of My Words but then greater significance was given to the ceremony, so anyone not complying with it was declared to have lost all blessing. *And thus the formality was observed first, but the deeper meaning became lost,* Communion increasingly became a formality, divine truth could no longer enter into people's hearts. In contrast, the ceremony has been preserved to this day, and the human being believes to have fulfilled his obligation sufficiently by approaching the Lord's altar with faith.

The Fourth Mystery:

But how can I take abode in a human being who has not changed himself to love first, who will not comply with My Word and keep My commandments? Anyone who wants to receive Me physically and spiritually and carry Me in his heart has to eat My bread and drink My wine, he has to desire the bread of life as nourishment, which comes from heaven, and he has to drink the wine, the living truth, which flows to him who is thirsty. Only then will he eat My flesh and drink My blood and he remains in me and I in him will live eternally, because then he is in Me and I Am in him.

The Fifth Mystery:

Only in this and no other way should the Communion be understood which I inaugurated with the said Words, but which you humans have interpreted at your own discretion without recognizing the deeper meaning of My Words. The more eagerly you try to observe *only* the ceremony and the more often you merely externally receive My bread and My wine, the less I will be present Myself, and thus you will not receive Me Myself but you will only be close to Me in your imagination. *Because I Am only present where profound love for Me expresses itself by fulfilling My commandments and living in accordance with My Word. For he eats My flesh and drinks My blood who complies with My will and serves Me, who bears witness to Me before the word, he will truly be My disciple with whom I will take communion and whom I will fill, to whom I will give his share, he will be nourished by Me and receive the bread from heaven in all eternity."*

Day 6: The Significance of Holy Communion - My Word

The First Mystery:

God the Father is speaking: "How often has the significance of Holy Communion been explained to you already, how often has the offering of My flesh and My blood been described to you as the *offering of My Word*. *How often have I told you that I Myself Am the Word of eternity, that I offer Myself to you, that you eat My flesh and drink My blood when you accept My Word in your heart.*

The Second Mystery:

Your soul needs nourishment which will help to heal and strengthen it, since prior to that it is sick and weak. It must be fed with the bread of heaven and be given the water of life. It needs healthy nourishment which only I Myself can administer, for it must be spiritually fed, it must accept food from the spiritual kingdom. And this is why you must partake of the Supper at My table with your host, who invites all of you to come to Him and let yourselves be fed by Him.

The Third Mystery:

Your soul shall receive bread and wine, My flesh and My blood is the proper nourishment, and thus it accepts Me Myself when it accepts My Word which I Myself convey to the soul from above. For regardless of whether I speak to it directly or whether it accepts My Word through My servants, I always break the bread Myself, I always give the water of life Myself, and then it will always partake of My Supper at My table, which is richly laden so that no soul wanting to be My guest will lack nourishment.

The Fourth Mystery:

Yet by this I do not mean an outward practice, I Am not satisfied with the fact that you perform external rituals and acts in the belief that I Myself will then be within you, that you unite yourselves with Me when you take part in the ceremonies which you understand as the Lord's Supper, as Holy Communion. ***They will only ever remain mere external acts and rituals if you do not wholeheartedly desire to hear My Word, to be addressed by Me, if your soul does not hunger and thirst for the bread of heaven and the water of life: for My Word.***

The Fifth Mystery:

For I Myself Am My Word, and only when you are seized by great longing for My Word can you say that you intimately unite yourselves with Me and take Supper with Me, for only then will I be able to offer you bread and wine, My flesh and My blood. Only then will you have come to My table in order to take Supper with Me, then you will receive Me Myself, as I have promised. I Am the Word. And the Word has become flesh. And thus you should understand My Words correctly which I spoke on earth 'Whoso eateth My flesh, and drinketh My blood, hath eternal life.' ***Only the person who hears My Word and allows the strength of My Word to affect him can attain eternal life, for his soul will heal, it will mature fully, through My Word it will know My will, and My Word will provide it with the strength to live in accordance with My will, hence it will not just hear My Word but also live it and gain the true life, which it will never be able to lose again.*** And because I know how urgently you humans need nourishment for your soul, I send My messengers into the world and invite everyone to come as guests to My table and take Communion with Me."

Day 7: Spiritual Communion

The First Mystery:

God the Father is speaking: "The spiritual communion, the link of the spiritual spark in yourselves with the eternal Father-Spirit, can only be established through love. You can certainly associate with Me in thought through heartfelt prayer, in which case you call Me and I draw close to you, but it remains a call from afar as long as you are without love; no heartfelt relationship has yet been established which, however, will instantly happen through actions of love.

The Second Mystery:

Then you will be closely connected with Me at the same time and in this state, you will be able to take supper with Me, i.e. I Myself can provide the nourishment for your soul, I can give you the bread of heaven, My Word, which you can only hear when you allow Me to be present in you, thus when you entered into communion with Me.

The Third Mystery:

To commune therefore means to accept flesh and blood, My Word and its strength, from My hand, for which it is absolutely essential that a human heart is alive with love, or My presence is unthinkable. No human being will ever be able to speak of My presence who does not prove his love to Me through unselfish neighborly love. No human being will ever be able to unite with his eternal Father who does not regard his fellow human being as his brother, who is without love for him and therefore can never love the Father either, whose child is the fellow human being.

The Fourth Mystery:

You should realize that only love unites the child with the Father, that the human being only enters the child relationship through love, and that the child will then receive the gift of food and drink at the Father's table and need never again suffer hardship. And the most delectable gift a human being can receive is My Word, it is truly refreshing and strengthening, and where My Word is spoken My presence is proven, whereas, alternatively, My presence is unthinkable without an expression of strength. And since I Am strength and light Myself, I also reveal Myself to people as light and strength, by being present in anyone whose actions of love allow My presence in him.

The Fifth Mystery:

But light and strength flow from My Word, light and strength are needed by the souls for higher development, thus light and strength are the nourishment I offer to the soul when the human being takes supper with Me, when he is My guest and in closest relationship with Me finds a response to his love.

This alone is to be understood as Communion, only in this way do I want the Last Supper to be understood to which I invite you all, which I instituted with the Words: 'Take and eat, take and drink, this is my body, this is my blood.' You should

take the nourishment for your soul from My hand, and this necessitates the close relationship with Me which cannot be established in any other way but through love.”

Day 8: Jesus in Gethsemane- Jesus Captured

The First Mystery:

Jesus is speaking: “NOW we left the city through the gate in the direction of the Olive Mountain. So, there is the garden which is now still called Gethsemane but in a totally different location. The garden Gethsemane belonged to that inn on the Olive Mountain which belonged to Lazarus and was known as a favorite spot for outings. Below that inn, which lay on the hill and offered a wide view, there was like a park, and a very pleasant path went through it going up the hill. The park itself was the actual Gethsemane and is thus located in a totally different place from the one that is shown now and has only the name in common. The very old trees that are present there made it probable to the later visitors that they found the right place.

We often gathered with that innkeeper, and therefore Judas believed also that he would certainly find Me there, since otherwise I would not have left Lazarus to be alone with My disciples. The park itself offered an ideal place for inner meditation because of the great silence there, and therefore I took the disciples to that place so that they once more could reflect upon the latest events.

The Second Mystery:

We searched for a place besides the path, and I asked Peter, John and James to come with Me and go a little further, away from the others. That is what they did, and they followed Me.

Now came the moment that the whole weight of the coming affliction came down on the soul of the Son of man, and the deity again drew back entirely to leave the completely free decision to the human Jesus.

Therefore, He felt the dreadful hour and said: “My soul is saddened unto death.” Then He also said to the three: “Stay here and watch with Me.”

He went a little further and prayed the words: “Father, if possible, let this cup pass away from Me – but not as I want, but as You want.”

But since these words did still not express the personal determined decision, the deity did still not return in Him.

Jesus went back to His own and found them sleeping.

From this He saw that He only could find support with the Father in Him. He woke up the three and spoke the well-known words: “Can you not watch with Me for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

With these words He did not only mean the three but also Himself.

Now Jesus went back and prayed again: “My Father, if it is not possible for this cup to pass away from Me then I will drink it and Your will be done.”

Again, driven by unrest, the soul sought external contact with His own. He found them again sleeping, and so deeply that they did not wake up but only moved drowsily when He called them.

The Third Mystery:

With a glance of compassion, He looked at His own, hurried back and called out loud: "Father, I know that it is possible for this cup to pass away, but only Your will be done, and therefore I want to drink it!"

Then the deity returned in Him completely and strengthened Him, penetrating into Him completely and spoke: "My Son, You had to take Your decision for the last time. Now Father and Son are united in You and have become eternally inseparable. Carry what has been given You to carry. Amen."

Then I stood up again and walked to My disciples who lay down sleeping again, woke them up and spoke: "How can you sleep now and leave Me alone in the most difficult hour? Watch and pray so that you will not fall into temptation, for the spirit is indeed willing but the flesh is weak. But you must always be strong. Look, now the hour has come that I will be delivered up to My enemies. So do not sleep and be strong."

The Forth Mystery:

At that moment a group of temple guards came near with torches led by Judas. He wanted to bring them to the inn where he thought to find Me there. The disciples asked Me what this meant. But I told them to step back and walked on the path towards the group. When Judas saw Me, he came to Me, greeted Me and wanted to kiss Me as a sign of identification for the armed temple servants. But I prevented him and said: "Judas, are you betraying the Son of man in this way? It would have been better for you never to be born."

]Then I turned to the group of people and asked them with a mighty voice: "Whom are you seeking?!"

The leader answered: "Jesus of Nazareth."

Then I made Myself known with the words: "It is I" and walked a few steps closer to them.

But the temple guards drew back because they heard a lot about My power and were afraid of it, for which reason Caiaphas had chosen only helpers who did not know Me yet. A few of them who stood in the back fell even to the ground because of the impact of those who stood in front.

Since the helpers stood there hesitating and fearful, I asked them again: "Whom are you seeking?"

The Fifth Mystery:

And at the repeated answer of the leader, I said again: "I told you that it is I. But if you seek Me, let these here go."

Now when the helpers noticed that nothing was happening to them, they were ashamed of being afraid before, pushed toward Me and soon surrounded Me while the leader shouted at them that they only had to guard Me since the command of the high priest was that they only should capture Me.

But Peter, who noticed now that a serious danger was threatening Me and no miracle was happening to free Me, he drew the sword which he always carried hidden with him and rushed up to Me. Malchus resisted him by keeping him off with his spear. Then Peter struck him and cut off Malchus' ear.

Now I called out to Peter: “Put your sword back into the sheath! Shall I not drink the cup that My Father has given Me?”

Then Peter drew back. I touched the injured ear of the helper, and it was immediately healed. This deed amazed the helpers, so that they no longer bothered about the disciples, and they were only concerned about leading Me away.

Now that I took everything in silence and also allowed them to bind My hands without any resistance, they talked among each other, being surprised and wondering why they told them that they had to use extreme violence since capturing such a man was really dangerous. Judas stood by, waiting for something to happen by which the guards would be frightened. But since nothing happened, he was now all the more convinced that My power would unfold before the High Council.”

Day 9: The Hearing and the Condemnation of Jesus

The First Mystery:

Judas, who realized now that everything seemed to happen differently than he expected, saw how I was led away, and being perplexed and full of fear for the success of his intention he followed the march. He also wanted to walk through with Me to the high priest, but the entrance was denied to him.

At Caiaphas’ place the whole High Council was gathered, and they were already waiting for a long time for My appearance, looking for revenge. Now accusations were formally brought against Me, and witnesses arose against Me who had to testify that I committed high treason, and especially the entrance into Jerusalem, was used against Me, and that I had dared to walk on the holy place by which I attributed priestly power to Myself which I did not possess. After that, it was accurately proven that I wanted to stir up the people against the Roman emperor in order to make Myself king. But when it came time to find witnesses for this who could under oath confirm My intent by My words, they did not find anyone.

Finally, the witnesses came forward who stated that I had said: ‘Break this temple down and I will rebuild it in 3 days.’

Caiaphas said now that this was an insult against the temple itself, for to accomplish this, divine authority was needed which can only possess the Anointed of the Lord who will once come in great power. But I had said that I was Christ, the Anointed One, and therefore he adjured Me to say whether I really was Christ, the Son of God.

The Second Mystery:

On this I answered: “You have said it. But I say to you all: from now on it will happen that the Son of man will sit at the right side of the Power and will go in the clouds of Heaven to the Father who lives in Him.”

Then the high priest tore his clothes and said: “He has blasphemed God! What other witnesses do we need? You have heard His blasphemies!”

Of course, the others agreed immediately, for in the Council only those gathered whom Caiaphas knew were dedicated to him and complained. But for those who were in one way or another friendly disposed towards Me – which became already apparent during the last meetings – the purpose was to capture Me and to

keep the betrayal of Judas hidden. Therefore, the death sentence was soon ready, and it was only a matter of receiving the approval of Pontius Pilate.

Very early in the morning I was taken there, and the case was presented to the governor. I was a rebel and a blasphemer and as such I was guilty to be put to death.

Pontius Pilate who knew everything about My entry and could not find any rebellious act in it, tried to save Me, because he as a Roman was inclined to see in Me some kind of demigod with exceptional powers. Now he spoke to Me as one can read in the gospel of John, and he said to the temple servants, who were standing before the courthouse, that he did not find Me guilty.

Then one of the high priests came forward and he explained to him once more that I had traveled through the country, preaching against the temple and its servants who surely were the highest authority in the country and representatives of God. On this occasion it was said that I was from Galilee.

The Third Mystery:

Pilate was glad to hear this statement because he saw an escape to take the whole matter off his back. Galilee stood under the supreme authority of Herod, and therefore he was the one who could make a judgment in this. So, he quickly closed the hearing and ordered to send Me to Herod to speak out justice on one of his citizens.

Herod was very pleased when I was brought to him because now his wish to personally see Me was fulfilled and now, he wanted to convince himself as to what was true of the many rumors about My miraculous power. He had Me immediately brought before him and ordered those around him to leave. We stayed alone. He expressed his amazement that a Man as I, who possessed exceptional powers, had let himself be captured, and he wanted to know how this could have happened. But I did not give him an answer so that he became embarrassed, and he explicitly wanted an answer from Me. Since I remained silent, he became more and more irritated and became enraged about this so that he rushed to Me and threatened to torture Me. I only calmly looked at him and immediately the old sinner trembled so much in his heart by that glance that he fearfully called out to his men. I became extremely terrifying to him, and to hide his fear he mocked Me now in the presence of his servants of the court who obviously supported at once the mockery words of their ruler.

Herod saw now that he was misled in his hope to achieve something by supernatural power, and now he wanted at least to take as much as possible advantage of the whole situation. Therefore, he commanded to take Me back to Pilate while he indicated in polite words that he gladly wanted to be submissive to the sovereignty of Rome and renounced his right to judge one of his citizens who, according to the statement of the temple, also tried to resist the sovereignty of Rome. With a white robe that Herod ordered to give to Me as a sign of submission, I returned to Pilate again who was not exactly pleased about My return, but rather about Herod's way of acting which later on achieved also a complete reconciliation between the two rulers.

The Fourth Mystery:

Meanwhile, Pilate had been warned by his wife who saw in a dream how the good and the bad ones were separated by the Son – and he tried to set Me free. Therefore, he came upon the idea to suggest to the people to release Me, since it was the custom at the time of Passover to free a criminal whom the people could choose.

However, the priests and temple servants incited all their adherers who were standing in front of the courthouse, and they did not allow anyone of the other people to be with them so that the intimidated crowd who adhered to Me were not standing close by but rather the clan of the temple who tried with all might to reach their goal, namely, to get rid of Me. Since Barabbas had a good reputation with the temple, as already mentioned before, on the question of the governor which prisoner he had to release they immediately shouted 'Barabbas!', this according to what they had agreed, and they demanded that I should be crucified by which it was always emphasized that I was a rebel and was against the emperor.

Pilate did not know what to do anymore because even if enough accusations were brought against Me he personally could not agree with them. Now he thought that only flogging would impose a sufficient punishment upon Me and so he gave command to it. Consequently, I was flogged.

The Fifth Mystery:

After this punishment the helpers brought Me out in a very miserable condition in a purple cloak and crowned with a crown of thorns, because Pilate hoped that this sight would bring the Jews to have pity so that he could set Me free.

But the heart of the Jews was harder than stone, and again they shouted: "Crucify Him! Crucify Him!"

Pilate repeated that he found no guilt in Me that was worthy of death and that I had been punished enough.

Then those who stood in front and most embittered Pharisaic priests shouted: "He must die, for He has blasphemed God! He claimed to be God's Son, and according to our law the one who blasphemes God must die!"

When he heard that, Pilate was frightened even more, because his Roman idea that I could be a demigod received now new nourishment. Therefore, he entered the house again and the helpers brought Me back in again. And he asked Me where I came from, that means My ancestry and from which country I was, because he wanted to believe Me, not My accusers.

But I did not answer him – and this out of exhaustion. Pilate asked again, as it is written in John chapter 19, verse 10. Also, further events happened according to verses 11, 12 and 13.

Now Pilate, who was frightened because he knew the temple and knew that they would do anything when they wanted to persist, wanted to make an end to the case and sat down on the judgment seat, a ceremonial custom with the Romans when an indisputable sentence had to be spoken out. He presented Me again to the people and asked whom he had to release.

The adherers shouted again: "Barabbas!"

Now someone was sent to him to give him his freedom. Then Pilate pointed at Me and said: "See, here is your king! What must happen to Him?"

Again, the gang shouted: "Crucify Him!"

Pilate said mockingly: "Must I crucify your king?"

Now one of the high priests came forward and said very emphatically: "We have no other king except for the emperor, but this One here is against the emperor and has made Himself king. The guilt is on Him."

Pilate said very seriously: "And what if nevertheless innocent blood will be spilled?"

"Then His blood will come over us and our children!" shouted the high priest loudly. And the adherers loudly exclaimed their agreement on this and repeated it many times.

Then Pilate saw that he could not help Me without bringing himself into serious trouble. He also feared that the Roman reputation could suffer by it if he showed too much weakness.

As an outer sign that he felt free of the responsibility, he washed his hands in the presence of all the people and said (Pilate): "I am innocent of the blood of this righteous person, for according to our law He has done nothing wrong. It can be different according to your law, as you say, and therefore I hand Him now over to your law."

Then he handed Me over to the temple guards who were ready, and they took Me immediately into custody, this at the same time when Barabbas was set free and loudly hailed by the people."

Day 10: Pontius Pilatus

The First Mystery:

Jesus is speaking: "This is a good question, worth a good answer, thus the answer will follow:

Pontius Pilate, a pure Roman, was - subject to Tiberius – the chief governor of Judea and lived in Jerusalem.

This Roman, an enemy of the extremely haughty Jewish priesthood, began to – even only in secret – see all people with particular benevolence. He was on occasion able to tell those who hated the Jewish priesthood the straight truth in their faces. When the priesthood would try to find some justice with him, he usually found little to none; without the case being solved, they retreated in shame, and this was the reason why Pilate and Herod lived in continuous animosity. For the high priesthood had good record with Herod and did not spare to make Pilate suspect to Herod.

Exactly for this reason, the high priesthood has often counselled how they could catch Me and effectively hand me over to the Roman court, but they never found a good reason.

When I performed the well-known entry, then shortly after that drove the merchants from the temple and resurrected Lazarus – and the whole nation shouted Hosanna in My honor, it was too much for the high priesthood. They then seriously decided to catch me and deliver me to Pilate as a state rebel. If he would convict me,

he would stay unscathed; if not, then they (the priesthood) would accuse him to the Caesar as being a suspect person, in which Herod would have supported them with joy. (Matt 21:1-9, 12-13; Mark 11:1-10, 15-17; Luke 19:28-38, 45-46; John 12:12-19)

The Second Mystery:

This plan was not unknown to Pilate, he just did not know how to make a firebreak against this, and he decided to just wait. But while he was still conferring with himself about what he should do if the high priesthood would really want to pull a stunt on him with this famous Jesus, see, they already came with the prisoner and demanded immediate conviction. Pilate, completely taken aback, of course answered with a thunderous voice: "What criminal deed did this righteous man do in whom I could find no guilt?" But the priesthood and their paid adherents shouted ten times louder: "He deceives the people, he is a rebel, a Sabbath desecrater, a God-blasphemer and He regard Himself to be the Son of the living God! All this demanded, according to our laws respected by Rome as well as Caesar's laws, punishment by death in the highest degree; you therefore have to convict him, let him be crucified, or you are the enemy of the Caesar!" (Matt 27:2; Mark 15:1; Luke 23:1,2; John 18:28)

This call made Pilate hesitate and he did not know what to do. He quickly thought to himself that there is nothing other to be done but to feign a friendly demeanor in the face of this as such unexpected evil plot and to submit in the name of the incomprehensible fate to what this above all hated priesthood expected of him.

The Third Mystery

But exactly here his wife, Tullia Innocentia, called him and told him in secret what she saw with clear eyes, that this Jesus have hovered in the clouds of heaven, accompanied with countless millions of the most glorious angels. All of them shouted with a thunderous voice: "Glory to our great God, glory the eternal, almighty conqueror of death and hell! But woe Jerusalem! Woe you who live therein, your fate will be eternal death, eternal destruction, for you did not recognized Jesus, but you convict and crucify Him. The alone righteous of all eternal righteousness, eternal honor, praise and all glory. Then this Jesus looked down to the earth and see, the whole earth ignited, everything was alight and everything that breaths was burnt by this fire. "Therefore, dear Pilate, have nothing to do with this righteous man."

This story made Pilate seriously doubt, since he had, as a Roman, great affinity for such phenomena. He consequently decided to undertake nothing more with Jesus except for to surrender Him to Herod who, regarding such occasions, had the *jus gladii*, according to which he also had the right to behead John. But Herod became suspicious and knew very well that the people, because of John, was rebellious against him. If he would let Christ be killed, the people would tear him apart; therefore, he sent Jesus, which was regarded by many as the Christ (Messiah), neatly back to Pilate. (Luke 23:7, 11b)

The Fourth Mystery

Pilate tried everything to free Jesus, but it was all in vain, until he in greatest self-excuse washed his hands in public and said: "I want no guilt at the blood of this righteous one. But you have a law yourselves, take him and convict him." Then the high priests screamed: "Let His blood come on us and our children. But we may not defile our hands with blood, therefore give us soldiers." (Matt 27:24,25)

When Pilate heard this, he thought of an old custom according to which a criminal had to be loosed for the Jewish people at Passover. He turned for one more time to the crowd of Jesus' enemies and acknowledged that he, on grounds of his short investigation, never found any guilt in Him, that it would request more time for proper examination to pass a correct and righteous judgement. It was in any way the custom to free a criminal for the people on the feast day; so, he gave them free choice between Jesus, who's guilt was not yet proven and Barabbas, the renowned robber murderer – whom would they choose? But they all screamed: "Barabbas" That was what Pilate wished for, for he knew very well that this excited crowd of priests would not want Jesus to be free. By this he believed that he would be able to free Jesus by freeing Barabbas, to make Jesus take his place in prison. In time everything could be sorted out, for first the priests' mouths would be silenced and secondly could he, through the authority of the Roman Caesar, put up significant hindrances through which they could not easily break. (Matt 27:15, 17, 21; Mark 15:6; Luke 23:17; John 18:39)

The thoughts and will of the chief were good. But when the crowd after Barabbas was freed, stubbornly persisted to have a crucifixion and wanted to hear nothing about Jesus going to jail and called Pilate a coward, he became very disturbed and said: "There, you villains. Take your criminal who are more righteous than you and there are the soldiers. Go away, do with him what you want, my witness about Him will follow you from my own hand." With these words he left them and left Jesus in their power. The priests made the soldiers to grab and crucify Him as is known. (Matt 27:26; Mark 15:15; Luke 23:24,25; John 18:16)

The Fifth Mystery

You are acquainted with what Pilate did then, that he supported the friends of Jesus in whatever they asked of him. But that Pilate and his wife later became Christians, and that Pilate had a hand in the complete destruction of Jerusalem by the Roman less than thirty years later because of his (Pilate) detailed description of the very suspect Jewish priesthood who was dispersed to all parts of the world, very few people on earth knows. But it is revealed to you, that you would not condemn the poor Pilate thousands and millions of times over. You should know that all had to happen according to My eternal council, as I openly told the two disciples on the road to Emmaus, to show them what God wanted and that they should curb their unbridled hatred towards the priests.

You do not really hate Pilate, you regard him as a 'damned fellow', who could easily have saved Me, if he only seriously wanted to. But you don't think about it that God can impossibly be saved by weak people of any danger. Or do you really think, in all seriousness, that Pilate could have done something like that, namely, to save Him who command the seas and the winds, He who is the savior of all people

and spirits? O look, this and a few more things is still very weak with you and still strongly Babylonian (Roman) Scripture had to be fulfilled and all who did not know what they did, was forgiven on the cross. If that is so, let the poor Pilate live some more in the future than what was the case with you up till now. Amen. I tell you this, that you should not judge Pilate anymore. Amen, Amen, Amen.

Day 11: The Path to Golgotha – Good Friday

The First Mystery:

Jesus is speaking: “The path to Golgotha was the conclusion of My earthly life, it was the victory and the accomplishment, it was the harshest and most bitter self-sacrifice, for every individual detail until the hour of My death was clearly in My mind's eye. I knew about all the suffering and pain and nevertheless walked this path consciously.

The Second Mystery:

Yet I also saw the tremendous adversity of the sinful human race, the inconceivable guilt of sin and its ramifications laid like an accumulated burden upon My shoulders, and I knew, were I to shake this burden off, which was certainly within My power and strength, humanity would break down under it and would never be able to deal with the burden alone. I knew that this burden of sin would torture the human race for eternities and would never allow it to attain freedom and bliss.

The Third Mystery:

I saw these agonies of the whole of humanity before My spiritual eye and I took pity upon the wretched souls. For this reason, I relieved the human race from its burden of sin and walked the path to Golgotha, I took the indescribable suffering upon Myself in order to atone the guilt, which was so immense that only superhuman suffering would be suitable as an act of atonement. Therefore, I wanted to suffer and die for humanity and by no means lessen My suffering. You humans will never be able to estimate the magnitude of My act of compassion, for you, who believe in Me, are also aware of My divine nature which could have lessened even the greatest suffering.

The Fourth Mystery:

But I lived and died as a human being. I was subjected to every agony a human being was able to endure, psychologically and physically I was terribly maltreated, My tormentors not only tortured My body but also uttered such appalling and hateful words that My soul recognized them as expressions of hell and felt insufferably tormented. I have endured every imaginable suffering all for the love of people who would have had to atone for their huge guilt of sin themselves and would have taken eternities to do so. As Jesus, the man, I was able to assess these people's inconceivable suffering and wanted to avert it by enduring what I was capable of enduring. My love could not ignore humanity's immense adversity, it wanted to help, it wanted to redeem all enslaved people, it wanted to

plead for forgiveness of all sins, it wanted to make amends and therefore sacrifice itself to the heavenly Father.

The Fifth Mystery:

However, people must acknowledge the sacrifice made and allow themselves to be redeemed by Me. For this reason, I call to you with most ardent love: Don't let Me have made this sacrifice for you in vain Recognize that you are weighed down by a huge burden of sin and let it be your will to be released from it. Accept My sacrifice on the cross as being offered up on your behalf, place yourselves under the Calvary cross, don't let My suffering and My death on the cross remain ineffective for you. Bring all your sins to Me so that I will be able to release you, so that you may be forgiven, so that the Father will accept you for the sake of His Son's love, let yourselves be redeemed through My blood which I shed on the cross for you humans."

Day 12: The Crucifixion

The First Mystery:

Four brawny men, who look like Judaeans, and Judaeans more worthy of the cross than the condemned men, certainly of the same category as the scourgers, jump from a path onto the place of the execution. They are wearing short sleeveless tunics, and in their hands they are holding nails, hammers and ropes, which they show to the condemned men scoffing at them. The crowd is excited with cruel frenzy.

The centurion offers Jesus the amphora, so that He may drink the anaesthetic mixture of myrrh wine. But Jesus refuses it. The two robbers instead drink a lot of it. Then the amphora, with a wide flared mouth, is placed near a large stone, almost on the edge of the summit.

The condemned men are ordered to undress. The two robbers do so without shame. On the contrary they amuse themselves making obscene gestures towards the crowd, and in particular towards a group of priests, who are all white in their linen garments, and who have gone back to the lower open space little by little, taking advantage of their caste to creep up there. The priests have been joined by two or three Pharisees and other overbearing personages, whom hatred has made friends. And I see people I know, such as the Pharisees Johanan and Ishmael, the scribes Sadoc and Eli of Capernaum...

The executioners offer the condemned men three rags, so that they may tie them round their groins. The robbers take them uttering the most horrible curses. Jesus, Who strips Himself slowly because of the pangs of the wounds, refuses it. He perhaps thinks that He can keep on the short drawers, which He had on also during the flagellation. But when He is told to take them off as well, He stretches out His hand to beg for the rag of the executioners to conceal His nakedness. He is really the Annihilated One to the extent of having to ask a rag of criminals.

The Second Mystery:

But Mary has noticed everything, and She has removed the long thin white veil covering Her head under Her dark mantle, and on which She has already shed so many tears. She removes it without letting Her mantle drop and gives it to John so that he may hand it to Longinus for Her Son. The centurion takes the veil without any objection and, when he sees that Jesus is about to strip Himself completely, facing the side where there are no people, and thus turning towards the crowd His back furrowed with bruises and blisters, and covered with sores and dark crusts that are bleeding again, he gives Him His Mother's linen veil. Jesus recognises it and wraps it round His pelvis several times, fastening it carefully so that it may not fall off... And on the linen veil, so far soaked only with tears, the first drops of blood begin to fall, because many of the wounds, just covered with blood-clots, have reopened again, as He stooped to take off His sandals and lay down His garments, and blood is streaming down again.

Jesus now turns towards the crowd. And one can thus see that also His chest, legs and arms have all been struck by the scourges. At the height of His liver there is a huge bruise, and under His left coastal arch there are seven clear stripes in relief, ending with seven small cuts bleeding inside a violaceous circle... a cruel blow of a scourge in such a sensitive region of the diaphragm. His knees, bruised by repeated falls that began immediately after He was captured and ended on Calvary, are dark with hematomas and the kneecaps are torn, particularly the right one, by a large bleeding wound.

The crowds scoff at Him in chorus: « Oh! Handsome! The most handsome of the sons of men! The daughters of Jerusalem adore You... » And in the tone of a psalm, they intone: « My beloved is fresh and ruddy, to be known among ten thousand. His head is purest gold, his locks are palm fronds, as silky as the feathers of ravens. His eyes are like two doves bathing in streams not of water, but of milk, in the milk of his orbit. His cheeks are beds of spices, his lips are purple lilies distilling precious myrrh. His hands are rounded like the work of a goldsmith ending in rosy hyacinths. His trunk is ivory veined with sapphires. His legs are perfect columns of white marble on bases of gold. His majesty is like that of Lebanon; he is more majestic than the tall cedar. His conversation is drenched with sweetness, and he is altogether delightful »; and they laugh and shout also: « The leper! The leper! So have You fornicated with an idol, if God has struck You so? Have You mumbled against the saints of Israel, as Mary of Moses did, if You have been punished so? Oh! Oh! the Perfect One! Are You the Son of God? Certainly not. You are the abortion of Satan! At least he, Mammon, is powerful and strong. You... are in rags, you are powerless and revolting. »

The robbers are tied to the crosses, and they are carried to their places, one to the right, one to the left, with regard to the place destined to Jesus. They howl, swear, curse, particularly when the crosses are carried to the holes, and they hurt them making the ropes cut into their wrists, their oaths against God, the Law, the Romans, the Judaeans are hellish.

The Third Mystery:

It is Jesus' turn. He lies on the cross meekly. The two robbers were so rebellious that, as the four executioners were not sufficient to hold them, some soldiers had to intervene, to prevent them from kicking away the torturers who were tying their wrists to the cross. But no help is required for Jesus. He lies down and places His head here they tell Him. He stretches out His arms and His legs as He told. He only takes care to arrange His veil properly. Now His long, slender white body stands out against the dark wood and the yellow ground.

Two executioners sit on His chest to hold Him fast. And I think of the oppression and pain He must have felt under that weight. A third one takes His right arm, holding Him with one hand on the first part of His forearm and the other on the tips of His fingers. The fourth one, who already has in his hand the long sharp-pointed quadrangular nail, ending with a round flat head, as big as a large coin of bygone days, watches whether the hole already made in the wood corresponds to the radius-ulnar joint of the wrist. It does. The executioner places the point of the nail on the wrist, he raises the hammer and gives the first stroke.

Jesus, Who had closed His eyes, utters a cry and has a contraction because of the sharp pain, and opens His eyes flooded with tears. The pain He suffers must be dreadful... The nail penetrates, tearing muscles, veins, nerves, shattering bones... Mary replies to the cry of Her tortured Son with a groan that sounds almost like the moaning of a slaughtered lamb; and She bends, as if She were crushed, holding Her head in Her hands. In order not to torture Her, Jesus utters no more cries. But the strokes continue, methodical and hard, iron striking iron... and we must consider that a living limb receives them.

The right hand is now nailed. They pass on to the left one. The hole in the wood does not correspond to the carpus. So they take a rope, they tie it to the left wrist and they pull it until the joint is dislocated, tearing tendons and muscles, besides lacerating the skin already cut into by the ropes used to capture Him. The other hand must suffer as well, because it is stretched as a consequence, and the hole in it widens round the nail. Now the beginning of the metacarpus, near the wrist, hardly arrives at the hole. They resign themselves and they nail the hand where they can, that is, between the thumb and the other fingers, just in the middle of the metacarpus. The nail penetrates more easily here, but with greater pain, because it cuts important nerves, so that the fingers remain motionless, whilst those of the right hand have contractions and tremors that denote their vitality. But Jesus no longer utters cries, He only moans in a deep hoarse voice with His lips firmly closed, while tears of pain fall on the ground after falling on the wood.

It is now the turn of His feet. At two metres and more from the foot of the cross there is a small wedge, hardly sufficient for one foot. Both feet are placed on it to see whether it is in the right spot, and as it is a little low and the feet hardly reach it, they pull the poor Martyr by His malleoli. So the coarse wood of the cross rubs on the wounds, moves the crown that tears His hair once again and is on the point of falling. One of the executioners presses it down on His head again with a slap...

Those who were sitting on Jesus' chest, now get up to move to His knees, because Jesus with an involuntary movement withdraws His legs upon seeing the

very long nail, which is twice as long and thick as those used for the hands, shine in the sunshine. They weigh on His flayed knees and press on His poor bruised shins, while the other two are performing the much more difficult operation of nailing one foot on top of the other, trying to combine the two joints of the tarsi.

The Fourth Mystery:

Although they try to keep the feet still, holding them by the malleoli and toes on the wedge, the foot underneath is shifted by the vibrations of the nail, and they have almost to unnailed it, because the nail, which has pierced the tender parts and is already blunt having pierced the right foot, is to be moved a little closer to the centre. And they hammer, and hammer, and hammer... Only the dreadful noise of the hammer striking the head of the nail is heard, because all Calvary is nothing but eyes and ears to perceive acts and noises and rejoice...

The harsh noise of iron is accompanied by the low plaintive lament of a dove: the hoarse groaning of Mary, Who bends more and more at each stroke, as if the hammer wounded Her, the Martyr Mother. And one understands that She is about to be crushed by such torture. Crucifixion is dreadful, equal to flagellation with regard to pain, it is more cruel to be seen, because one sees the nails disappear in the flesh. But in compensation it is shorter, whereas flagellation is enervating because of its duration.

I think that the Agony at Gethsemane, the Flagellation and the Crucifixion are the most dreadful moments. They reveal all the torture of the Christ to me. His death relieves me, because I say: « It is all over! » But they are not the end. They are the beginning of new sufferings.

The cross is now dragged near the hole and it jerks on the uneven ground shaking the poor Crucified. The cross is raised and twice it slips out of the hands of those raising it; the first time it falls with a crash, the second time it falls on its right arm, causing terrible pain to Jesus, because the jerk He receives shakes His wounded limbs.

But when they let the cross drop into its hole and before being made fast with stones and earth, it sways in all directions, continuously, shifting the poor Body, hanging from three nails, the suffering must be atrocious. All the weight of the body moves forward and downwards, and the holes become wider, particularly the one of the left hand, and also the hole of the feet widens out, while the blood drips more copiously. And if that of the feet trickles along the toes onto the ground and along the wood of the cross, that of the hands runs along the forearms, as the wrists are higher up than the armpits, because of the position, and it trickles down the sides from the armpits towards the waist. When the cross sways, before being fastened, the crown moves, because the head falls back knocking against the wood and drives the thick knot of thorns, at the end of the prickly crown, into the nape of the neck, then it lies again on the forehead, scratching it mercilessly. At long last the cross is made fast and there is only the torture of being suspended.

The Fifth Mystery:

They raise the robbers who, once they are placed in a vertical position, shout as if they were being flayed alive, because of the torture of the ropes that cut into their wrists and cause their hands to turn dark with the veins swollen like ropes.

Jesus is silent. The crowd instead is no longer silent. The people resume bawling in a hellish way.

Now the top of Golgotha has its trophy and its guard of honour. At the top there is the cross of Jesus. At the sides the other two crosses. Half a century of soldiers, in fighting trim, is placed all around the summit; inside this circle of armed soldiers there are the -ten dismounted soldiers, who throw dice for the garments of the condemned men. Longinus is standing upright between the cross of Jesus and the one on the right. And he seems to be mounting guard of honour for the Martyr King. The other half century, at rest, is on the left path and on the lower open space, under the orders of Longinus' adjutant, awaiting to be employed in case of need. The indifference of the soldiers is almost total. Only an odd one now and again looks at the crucified men.

Longinus, instead, watches everything with curiosity and interest, he makes comparisons and judges mentally. He compares the crucified men, and the Christ in particular, and the spectators. His piercing eye does not miss any detail. And to see better, he shades his eyes with his hand, because the sun must be annoying him.

Day 13: The Summit of Calvary

The First Mystery:

PMG Vol. 5:610

The sun is in fact strange. It is yellow-red like fire. Then the fire seems to go out all of a sudden, because of a huge cloud of pitch that rises from behind the chains of the Judean Mountains and soars swiftly across the sky, disappearing behind other mountains. And when the sun comes out again, it is so strong that the eye endures it with difficulty.

The Second Mystery:

The crowd showers the most disgraceful abuses on Her at once, associating Her with Her Son in their curses. But with Her trembling white lips, She tries only to comfort Him, with an anguished smile that wipes the tears, which no will-power can refrain.

The Third Mystery:

The people, beginning with priest, scribes, Pharisees, Sadducees, Herodians and the like, amuse themselves by going on a kind of roundabout, climbing the steep road, passing along the elevation at the end, and descending along the other road, or vice versa. And while they pass at the foot of the summit, on the second open space, they do not fail to offer their blasphemous words as a compliment to the Dying Victim. All the baseness, cruelty, hatred and folly, which men are capable of expressing with their tongues, is amply testified by those infernal mouths. The fiercest are the members of the Temple, with the assistance of the Pharisees.

The Fourth Mystery:

Well? You, the Savior of mankind, why do You not save Yourself? Has Your king Beelzebub abandoned You? Has he disowned You? Shout three priests.

And a group of Judeans shout: "Who not more than five days ago, with the help of the Demon, made the Father say...ha! ha! ha! that He would glorify You, how come You do not remind Him to keep His promise?"

And three Pharisees add: "Blasphemer! He said that He saved the others with the help of God! And he cannot save Himself! Do You want us to believe You? Then work the miracle. Hey, are You no longer able? Your hands are now nailed, and You are naked."

And some Sadducees and Herodians say to the soldiers: "Watch His witchcraft, you who have taken His garments! He has the infernal sign within Himself!"

A crowd howls in chorus: "Descend from the cross and we will believe You. You Who want to destroy the Temple...Fool!... Look at it over there, the glorious and holy Temple of Israel. It is untouchable, oh profaner! And You are dying."

Other priests say: "Blasphemous! You the Son of God? Come down from there, then. Strike us by lightening, if You are God. We are not afraid of You and we spit at You."

Others throw stones shouting: "Change these into bread, since You multiply loaves."

Others mimicking the Hosannas of Palm Sunday throw branches and shout: "Curses on Him Who comes in the name of the Demon! Cursed be His kingdom! Glory to Zion that cuts Him off from the living!"

The Fifth Mystery:

A Pharisee stands in front of the cross, he raises his hand in an indecent gesture, and says: "I entrust You to the God of Sinai" did You say? Now the God of Sinai is preparing You for the eternal fire. Why don't You call Jonah so that he may repay Your kindness?"

Another one says: "Don't ruin the cross with the strokes of Your head. It is to be used for Your followers. A whole legion of them will die on Your cross, I swear it on Jehovah. And Lazarus will be the first one I'll put there. We shall see whether You free him from death, now."

"Yes. Let us go to Lazarus. Let us nail him on the other side of the cross" and parrot-like they speak slowly as Jesus did, saying: "Lazarus, My friend, come out! Unbind him and let him go."

"No! he used to say to Martha and Mary, His women: "I am the Resurrection and Life" Ha! Ha! Ha! The Resurrection cannot drive death back, and the Life is dying!"

Day 14: Jesus as the Victim Soul

The First Mystery:

Jesus speaks: "The guilty one was still and always man. Guilty since the day he listened to Satan in the earthly Paradise. The things of Creation, up to that moment, had no thorns, and no poison, no cruelty for man, the chosen creature. God had made that man king, He made him in His own image and likeness, and in His fatherly love He did not want things to be insidious to man. Satan laid the snare.

In the heart of man first of all, then, with the punishment of sin, it brought spines and thorns.

So, I, the Man, had also to suffer things and be grieved not only by people but also by things. The former insulted and tortured Me; the latter served as their weapons.

The Second Mystery:

The *hand* that God had made for man to distinguish him from brutes, the hand that God had taught man how to use, the hand that God had coordinated with man's mind making it the executor of the commands of the mind, this part, which is so perfect in you, and which should have had nothing but caresses for the Son of God, by Whom it had only been caressed and cured, if it was diseased. The hand now turned against the Son of God and struck Him with slaps and blows, it armed itself with scourges, it became pincers to tear hair and beard and hammer to drive nails.

The Third Mystery:

Man's *feet*, which should have run nimbly only to worship the Son of God, were swift to come to arrest Me, to push and drag Me along the streets towards My executioners and kick Me in such a way as would be unfair even with a restive mule.

Man's *mouth*, which should have used words, the endowment given only to man among all animals created, to praise and bless the Son of God, filled with curses and lies and hurled them with its saliva at My person. Man's *mind*, the proof of his celestial origin, exhausted itself devising tortures of refined rigor.

The Fourth mystery:

Man, the whole man, made use of himself, in his individual parts, to torture the Son of God. And he called the earth, with its forms, to assist him in torturing. Of the stones of torrents, he made projectiles to wound Me; of the branches of trees, clubs to strike Me; of twisted hemp, rope to drag Me, cutting into My flesh; of thorns, a crown of stinging fire for My tired head; of minerals, an exasperating scourge; of a cane, an instrument of torture; of the stones in the streets, a snare for unsteady foot of Him Who was going uphill, dying, to die crucified. And *things* of the sky combined with the things of the earth. The cold at dawn for My body already exhausted by the agony in the garden, the wind that irritates wounds, the sun that increases parching thirst and one's temperature and brings flies and dust, that dazzles tired eyes, which fastened hands cannot protect.

The Fifth Mystery:

And the *fabric* granted to man to cover his nakedness, combine with the things of the sky: with leather, that becomes a scourge, with wool of a garment that sticks to the sores made by the scourges and causes a rubbing and lacerating torture at each movement.

Everything served to torture the Son of God. He, for Whom all things had been created, in the hour in which He was the Victim offered to God, had everything against Him in a hostile manner. Your Jesus, Mary, had no comfort from anything.

Everything that exists turned against Me, like fierce vipers, to bite at My flesh and increase My suffering.”

Day 15: My God, My God, why have you forsaken me?

The First Mystery:

Jesus is speaking: “My pain and death on the cross was indescribably excruciating and every description of the suffering is just a faint comparison with My real suffering because I foresaw every phase of My act of Salvation, I knew what My last task would be and I did not have the reassurance to reduce the pain for Myself since I had to suffer the last hours as a mere human being. I certainly had all the strength because God's, My eternal Father's, strength of love permeated Me until the end, but by using My will I Myself made no use of the strength of love, I did not accept its effect to reduce or alleviate the pain with its help, otherwise the act of Salvation, which called for the utmost amount of suffering in order to redeem humanity's original sin, would not have been completely valid.

The Second Mystery:

And the Deity within Me knew My will and allowed Me to continue, It withdrew Itself because it was My will to achieve the highest degree of love for humanity, which again was only for My Father, for Whom I yearned for during the greatest agony, during the most severe suffering and particularly during the final minutes of My physical life. And this yearning increased because I no longer used His effect, His strength of love. And in this longing for Him, for My eternal Father, I exclaimed the words 'My God, My God, why have You forsaken Me?'

The Third Mystery:

I Myself had wanted to complete the act of mercy for sinful humanity as a human being, because the greatest love I could offer My Father was to allow Myself to be nailed to the cross on His behalf, because He Himself had come to earth and taken abode within Me after all, because He had wanted to carry out the act of Salvation for His children Himself, but being 'God' He was unable to suffer. And hence I accepted all torments and pain on His behalf and endured them to the end. No matter how often and intelligible I try to explain this to you; you will never quite understand it until the spiritual kingdom has received you, the kingdom of light and blissfulness.

The Fourth Mystery:

And the simplest explanation is always the words 'The Father and I are One.' It was already a complete unification and therefore I was able to say: 'It is finished.' Jesus the 'human being' had sacrificed His life; He had suffered as a human being and experienced an unspeakably painful death. But He also had united with the Eternal Deity, because love was within the man Jesus until the end or He could not have said: 'Father, forgive them for they know not what they do.' And if 'Love' Itself stayed silent then only because it was necessary in finalizing the act of Salvation, so

that death could then be ascertained by all the people in His vicinity, so that His body could be placed into the grave from which He rose again on the third day.

The Fifth Mystery:

Every expression of God's spirit in the end could still have caused people to doubt Jesus' death on the cross, because they would have recognized His bond with Me and faith in the act of Salvation would have been the compelling result, but it had to be a free decision of will. You will not be able to understand this quite yet either, but as soon as you yourselves unite your spirit with the spirit of the eternal Father you will become enlightened, and then you will also understand My Word, which always aims to offer you an explanation that you can understand in accordance with your soul's degree of maturity or love. Especially in regards to the act of Salvation you should receive the pure truth and be given complete understanding, so that you can comprehend the magnitude of My love, Which came to earth for you humans, for your guilt of sin, Which accomplished the act of Salvation in order to re-open the path to the Father, to redeem your immense guilt of sin, for this had closed your path to the Father's house forever."

Day 16: Into Your Hands I Commend My Spirit

The First Mystery:

God the Father is speaking: "It has already been said that man is Soul, Body, and Spirit, and the Spirit of God is Holy. We say again, when man dies the earthly life the body lies and dissolves into powder the Soul goes where it has decided to go according to the primordial choice and subsequent choice during his earthly life either hell, either Heaven, the Soul by itself will know to evaluate the necessary purification before entering Heaven. Instead the Spirit always comes back to God because it belongs to God. The Spirit of God Is. **He only donates Himself to those He wants, and not to all those who pretend to receive Him only because it wants to.** The Spirit, God, Is, for God, 'effuser' and 'diffuser' of diverse and extraordinary charisma.

The Second Mystery:

The Spirit after earthly death returns to God and Jesus confirms it with His Words before dying on the Cross, 'Father...into Thy Hands I commend My Spirit.' Then the Spirit of God who is Holy, that Is, goes and returns. He effuses Himself from flesh to flesh through the life donated to man that is a 'Unique Gift' and 'non repeatable' because on Earth you live, you die and do not come back. Only the Spirit 'proceeds, goes and returns on Himself' from age to age assist and instructs humanity when it falls into error, He manifests Himself and from flesh to flesh He makes Himself recognizable."

The Third Mystery:

. . . "There is dead silence. Then in utter darkness, the word: 'Everything is accomplished!' is clearly heard and His death-rattle grows louder and louder, with longer and longer pauses between one rattle and the next one.

Time passes in such distressing rhythm. Life comes back when the air is pierced by the harsh breathing of the Dying Victim . . . Life stops when the painful sound is no longer heard. One suffers hearing it . . . one suffers not hearing it . . . One says: 'Enough of this suffering!', and then one says: 'Oh! God! Let it not be His last breath.'

All the Maries are weeping, with their heads leaning against the scarp. And their weeping is clearly heard, because the crowd is now silent again, to listen to the death-rattles of the dying Master.

The Fourth Mystery:

There is silence again. Then the supplication pronounced with infinite kindness, with fervent prayer: 'Father, into Your hands I commit My spirit!'

Further silence again. Also, the death-rattle becomes fainter. It is just a breath confined to His lips and throat.

The Fifth Mystery:

Then there is the last spasm of Jesus. A dreadful convulsion that seems to tear the body with the three nails from the cross, raise three times from the feet to the head, through all the poor tortured nerves; it heaves the abdomen three times in an abnormal way, then leaves it after dilating it, as if it were upsetting the viscera, and it drops and becomes hollow as it were empty; it heaves, swells and contracts the thorax so violently, that the skin sinks between the ribs, which stretch appearing under the skin and reopening the wounds of the scourges; it makes the head fall back violently once, twice, three times, hitting the wood hard; it contracts all the mouth to the right, it opens wide and dilates the eyelids under which one can see the eye-balls roll and the sclerotic appear. The body is all bent; in the last of the three contractions, it is drawn arch, which vibrates and is dreadful to look at, and then a powerful cry, unimaginable in that exhausted body, burst forth rending the air, the 'loud cry' mentioned by the Gospels and is the first part of the word "Mother" . . . And nothing else. . .

Day 17: The Last Spasm of Jesus

The First Mystery:

His head falls on His chest, His body leans forward, the trembling stops, He breaths no more. He has breathed His last.

The Earth replies to the cry of the murdered Innocent with a frightening rumble. From a thousand bugle-horn giants seems to give out only one sound and on that terrible chord there are the isolated rending notes of lightning that streaks the sky in all directions, falling on the town, on the Temple, on the crowd. . . I think that some people were struck by lightning, because the crowd was struck directly. The earthquake and the tornado join together to give an apocalyptic punishment to the blasphemers. The summit of Golgotha trembles and quakes like a plate in the hands of a madman, because of the subsultory and undulatory shocks that shake the three crosses so violently that they seem on the point of being overturned.

The Second Mystery:

Longinus, John, the soldiers, grab whatever they can, as best they can, not to fall. But John, while grasping the cross with one arm, with the other supports Mary Who, both because of Her grief and the unsteadiness, has leaned on his chest. The other soldiers, and in particular those on the side sloping downhill, have had to take shelter in the center, to avoid being thrown down the mountain. The robbers howl with terror, the crowd howls even more and would like to run away. But it is not possible. People fall one on top of the other, they tread on one another, they fall into the fissures of the ground, they hurt themselves, and they roll down the slope as if they had gone mad.

The Third Mystery:

The earthquake and the tornado recur three times, then there is the absolute immobility of a dead world. Only flashes of lightning, without the rumble of thunder, still streak the sky illuminating the scene of the Jews fleeing in every direction, at their wits' end, their hands stretched forward or raised to the sky, at which they had so far sneered and of which they are now afraid. Darkness is mitigated by a dim light which, increases by the silent magnetic lightning, enables one to see that many are lying on the ground. A house is on fire inside the walls and the flames rise up straight in the still air, a bright red spot in the grey-green atmosphere.

The Temple door unhinged! The purple hyacinth veil is hanging torn from the top down! The Holy of Holies is open! There is anathema upon the people of Israel.

In the country, between the mountains and the walls and beyond them, many people looking idiotic are wandering, in the still dim light. . . They howl, weep and lament. . . Some say: "His Blood has rained fire!" Some exclaim: "Jehovah has appeared in the midst of the lightning to curse the Temple!" Some moan: "The sepulchers! The sepulchers!"

The town is prey to terror. People roam beating their breasts. People who jump backwards or turn around are frightened upon hearing a voice or steps behind them.

Many sepulchers had been opened by the earthquake, and there were people who swore that they had seen skeletons come out of them, and that for a moment they resumed human appearance and were going about accusing and cursing those who were guilty of the deicide.

The Fourth Mystery:

Back on Golgotha, Mary raises Her head from John's chest and looks at Her Jesus. She calls Him as She cannot see Him well in the dim light and Her poor eyes are full of tears. She calls Him three times: 'Jesus! Jesus! Jesus!' It is the first time that She calls Him by His name, since She has been on Calvary. Then, as a flash forms a kind of crown over the top of Golgotha, She sees Him, motionless, all bent forward, with His head hanging so much forward and to the right, that His cheek touches his shoulder and His chin rests on His ribs, and She understands. She stretches out Her hands in the dark air and shouts: 'My Son! My Son! My Son!' She then listens. . . Also, Her mouth is open, She seems to be wanting to hear also with

it, as Her eyes are wide open to see. . . She cannot believe that Her Jesus is no longer. John, who has also looked and heard and has understood that everything is over, embraces Mary and tries to take her away saying: 'He no longer suffers.'

The Fifth Mystery:

But before the apostle finishes his sentence, Mary who has understood, frees Herself, She turns round, She bends towards the ground, She covers Her eyes with Her hands and shouts: 'I no longer have My Son'."

"Everything served to torture the Son of God. He, for whom all things had been created, in the hour in which He was the Victim offered to God, had everything against Him in a hostile manner. Your Jesus, Mary, had no comfort from anything. Everything that exists turned against Me, like fierce vipers, to bite at My flesh and increase My suffering.

This is what you ought to think of when you suffer, and comparing your imperfection with My perfection and My sorrows with yours, you ought to admit that the Father loves you, as He did not love Me in that hour, and therefore, you should love Him with your whole selves, as I loved Him not withstanding His rigor."

Day 18: Jesus Speaks About Good Friday

The First Mystery:

Jesus is speaking: "None of you people can measure the suffering of the path to the cross and the crucifixion, because for human terms they were unbearable, and only the strength of My love for you made it possible for Me, to accomplish this most difficult sacrifice, that should bring again the reconciliation with the Father for mankind. And if you also try to imagine My agony and pain, there will always remain only a weak comparison, because they were superhuman, they were so big, that My sacrifice of the cross will truly been unique and will remain, because a man would not have survived this time of torments, because any other man would not have been able to carry it out, because even a small part would have sufficed to take man's life.

The Second Mystery:

But I wanted to suffer and die, in order to accomplish the equitable atonement for the sins of mankind, I wanted to take all the guilt of the people on Me and offer the atoning sacrifice therefore, to give back the Father's lost children, who never could have come near to Him without this act of salvation. And I have gone the way, voluntarily and with love to the Father and to My fallen brothers. I have known about the hard fate, that awaited Me, and therefore suffered twice, because I always saw the picture of the crucifixion, I always saw the way of suffering, that was leading to the cross. But I fulfilled this mission by free will, and I bought all his souls from the opponent, who were willing, to let themselves be redeemed by Me. Because I knew the reason of the weakness of men and acquired them all strengthening of their will by My death on the cross, I acquired them countless graces, with their help they could reach the height again, from which they had fallen once in the deepest depths.

The Third Mystery:

I knew that they could never reach the height alone again, if they would not be helped. And My fallen brothers took pity on Me, because I knew the bliss of nearness to God, I knew, what they had given up and that they were banished forever from the face of the Father, if not the One deleted the great guilt, that they had burdened themselves by their past apostasy from the Father. But it was a very difficult work, to take upon Himself all the physical and emotional pain in full consciousness of the output, and to go a walk in fear and poverty, to be able to carry out the act of mercy to the end. Because I was a man with all physical feelings, and My thinking was always more human, when it came to the execution of the last mission, when I was captured and mercilessly condemned to the most cruel death, which the people could think up.

The Fourth Mystery:

Because for the liquidation of the immense guilt, for liquidation of the primal guilt of the former apostasy from God, the ability to suffer of a human was necessary, because God, Who was the love in Me, could not suffer and thus He Himself retired for the final phase of the work of redemption, what was in Me triggered an unspeakable fear and I was driven to the words: My God, My God, why have Thou forsaken Me. The consciousness of the Father in Me would have been an alleviation from the pain, but the measure of My pain could not be large enough again, in the face of the guilt of all mankind, of the guilt of all fallen original spirits, who I wanted to save from the deep. As a just man I wanted to lead the work to an end, and that is why I gave Myself up to the will of the Father, who also has been My will from the beginning, only in the face of the death I began to sway for a short time, but then I Myself submitted completely to His will, as I cried out: 'Father, not My will, but Thy will be done.' And I have truly brought a hard sacrifice, which neither before nor after a man had accomplished nor could accomplish, because it exceeded human strength.

The Fifth Mystery:

But I received the strength from the love of the Father, because love was in Me until the hour of death, otherwise I would not have said the words: 'Father, forgive them, because they do not know, what they do.' And so I remained connected to the Father, although I did not apply the strength of love, to take Me away from the sacrificial death. Once you will also be able to experience this My death on the cross, when you live in the kingdom of light, and only then you will know about My enormous love, which was meant for My brothers, which took everything on itself, to give them back their life, who had chosen death voluntarily. And everyone can also come back to life now, who recognizes Me by free will as his savior and wants, that I have died also for him, that he also belongs to the redeemed, for whom I have shed my blood and who find forgiveness for their guilt of sin by My blood, that kept them separate from the Father, who I therefore absolved by My death on the cross."

Day 19: Jesus Suffered Immeasurably

The First Mystery:

God the Father is speaking: "You should always remember how much the man Jesus has suffered on your behalf because His love wanted to help you free yourselves from Satan's bondage. He has taken upon Himself all your guilt and suffered enormous pain as atonement for this guilt and ultimately paid for this guilt with the most excruciating death on the cross. And although you are repeatedly confronted with the magnitude of His sacrifice and the extent of His suffering it is emotionally impossible for you to empathize with this pain. And yet you should remember it often in order to understand His immense love for you which was the reason for His act of Salvation. His soul was pure and immaculate, it came from the highest realms of light into the dark, sinful world, it came to a human race which was sinful because of its former apostasy from God and which continued to sin during its earthly life because it was influenced by God's adversary, who constantly provoked it into committing acts of unkindness and whom it could not resist because it was completely weakened by the burden of the original sin.

The Second Mystery:

The people themselves lived in dense darkness and therefore could not know their soul's enemy, and thus they were in a state of acute spiritual distress and without help would never have been able to free themselves from it either. And Jesus took mercy on this human race, they were His fallen brothers who would have remained eternally separated from the Father and thus He wanted to help them, He wanted to show them the way of return to the Father's house again. Jesus voluntarily offered Himself for an act of atonement, the magnitude of which cannot be understood by you humans.

The Third Mystery:

He suffered physically and psychologically because whatever could be done to torment Him, whatever could be done to cause Him suffering and pain, was done by people who were followers of the adversary who sought to prevent the act of Salvation with all his might. But what the soul had to endure in the region of the lord of darkness at the hands of his servants and accomplices is inconceivable to you humans. Because it came from a divine, bright realm and descended into hell, into the dark region of God's adversary, where the soul now had to suffer intense torment since all sinfulness and darkness affected it painfully, because everything unspiritual clung to it and attempted to pull it into the bottomless abyss. But it resisted, it used the strength out of God. Because Jesus' soul was filled with love and this love was its strength which enabled it to accomplish the act of Salvation. Jesus saw people's wretched condition on earth, He saw their weakness and their blindness, and with His love He began to fight His adversary who controlled humanity, who had pushed them into disaster and sought to prevent them from breaking away (from it). He (Jesus) opposed his hate and evil actions with His love. And this love was stronger than hate, it defeated the opponent. Love sacrificed itself

for other people, and with His death on the cross love had purchased humanity's freedom from bondage.

The Fourth Mystery:

The price had been very high, He had paid the ultimate for people's guilt of sin, He had sacrificed Himself. He had proven to the adversary that love is stronger than hate, that love can accomplish everything, that it does not even fear death if it wanted to give freedom to the enslaved by this means, if it wanted to lead the dead back to life again, if it could snatch the captivated from its dungeon master. No pain and torture was too much for the man Jesus to abandon the act of Salvation because His mercy for the sinful humanity was so profound that He did not fear anything any longer and obediently and willingly accepted death that prior to this He suffered excruciating pains for the sake of humanity's sins.

The Fifth Mystery:

And when you humans remember this then you must rush to Him with intense love, you must hasten under the cross in order to belong to those for whom the human being Jesus has shed His blood. You have to be so imbued with the strength of His love that you respond to it from the bottom of your hearts and completely give yourselves to Him, to eternally become and remain His Own. You cannot contemplate His suffering and death often enough, and then you will constantly draw closer to Him when you consider that every pain He had taken upon Himself should have been suffered by you in order to make amends for the immense guilt, and that He has redeemed you from it. This was only possible due to the love within Him. And this love was God Himself, Which totally permeated the man Jesus and gave Him the strength to complete the act of mercy and defeat the adversary, because love is the strength to which even God's adversary had to succumb, so that he has to let go of those souls who are walking the path to the cross, who acknowledge Jesus Christ as the Divine Savior and who pray to Him for forgiveness of the guilt.”

Day 20: The Sacrifice on the Cross was offered for Time and Eternity

The First Mystery:

God the Father is speaking: “I accomplished the act of Salvation for all times. As long as the return of the fallen spirit is not yet complete, the time will come one day when this spirit will live as a human being on earth, and during this time it will need My help, which will be guaranteed by Jesus Christ's act of Salvation. The blessings gained on the cross have to be claimed during this time if the human being finally wants to be liberated from his shackle which had caused his fall into the abyss, and which My adversary had put on him and was able to put on him because the beings had followed him voluntarily. Hence time and again a brief period of time will come for the once fallen spirit when it merely has to turn to the divine Savior Jesus Christ, and thereby also acknowledge Me Myself again in Jesus Christ.

The Second Mystery:

And this brief period of time is the life of a human being on earth, when the being receives its free will back and has to make a decision yet again. Without help he could never make this decision because My adversary still keeps him in captivity. But due to My act of Salvation it is possible for the human being to make this decision, he only needs to make use of the blessings acquired for him to enable him to resist and to liberate himself from the opposing control. And for as long as the earth serves as a place for the spirit to mature, for as long as people live on this earth, Jesus Christ's sacrifice on the cross will be humanity's only guarantee of releasing itself from all bondage. Because it was offered for time and eternity, it will never solely belong to the past, and it will never solely be effective at the present time. All future periods of redemption on this earth will only be successful in the sign of the cross for the souls who are embodied as human beings on earth.

The Third Mystery:

And even in the kingdom of the beyond Jesus' redeeming strength can still be used, the Divine Redeemer has to be called upon in the beyond too, because then My sacrifice on the cross, and thus I Myself, will still be acknowledged and only this will lead to the separation from My adversary, which has to happen sooner or later if the being wants to attain blissfulness.

The Fourth Mystery:

I accomplished the act of Salvation as a human being on this earth, and this was a particularly blessed earthly period during which many of the once fallen spirits could have started on the path of return to Me. But their will was not and can never be compelled; consequently, countless more creations will still have to emerge, or infinitely many periods of creation will still have to follow. But they will all be governed by the act of Salvation, because there cannot be redemption without Jesus Christ, although My merciful love will consistently convey the knowledge of the sacrifice on the cross and the acquired treasure of blessings to humanity.

The Fifth Mystery:

Time and again My spirit will be able to teach enlightened people, and time and again they will be able to understand all correlations and thus will also be able to truthfully explain the meaning of Jesus' act of Salvation to others, the act of My human manifestation on earth, and the deification of the man Jesus. And this knowledge will be taken along from one earthly period into the next and will never ever be lost, since the act of mercy was accomplished for all human beings, for all people past, present and future. And no once fallen being can return to Me if it does not voluntarily allow itself to be redeemed by Jesus Christ."

Day 21: The Eternal Light Descended to Earth

The First Mystery:

God the Father is speaking: "I gave you what you needed in the darkness of night when I descended to Earth: a light, which should illuminate for you the path back to Me into your Father's house. I sent My Son to earth, a soul of light, which shone brightly and took the path across the earth as a human being, which started its earthly path as the infant Jesus and ended on the cross, so that you humans would be able to attain bliss. A soul of light descended into My adversary's dark domain, and I embodied Myself in this soul of light, because the human being Jesus drew Me, the Eternal Love, to Himself with all His might, because He accepted Me Myself in His heart, which was full of love for Me and for His fellow human beings.

The Second Mystery:

A soul of light was sheltered in the infant Jesus which indeed gave up its light because it had to stay as the human being Jesus in the midst of human beings, but He was full of love as well and did not let go of this love but increased it within Himself, so that He, with an abundance of strength of love, thus performed miracles and taught in all wisdom on earth. He was a human being, for the mission of Jesus, the man, consisted of showing His fellow human beings the path which leads back to Me, to the Father, and to walk this path ahead of them, to live a life of love Himself, which alone brings people close to Me again, as I Am Love Itself. But this happened in lawful order, a human body was animated by a soul, yet His soul was a soul of light.

The Third Mystery:

Nevertheless, as a human being it was as subjected to the same temptations as every other person. But since Jesus, the soul, was full of love, this love also gave it the strength to resist the temptations. It had relinquished the light, that is, at the start of His life on earth Jesus, the human being, was without knowledge like every other person, but the love within Him very quickly illuminated His spirit, the love within Him soon emanated bright light so that Jesus recognized humanity's great adversity as well as its origin, which had been caused by the original sin of the human race. Jesus constantly increased in wisdom and strength because love filled Him ever more, because He was in most intimate contact with Me and thus enabled My light of love to permeate Him completely. And then He emanated light in turn, He instructed people with wisdom, He performed miracles by virtue of His power which was based on His great love.

The Fourth Mystery:

The man Jesus spiritualized Himself during His life on earth, because His love achieved that the body willingly submitted itself to the soul's wishes, because body and soul always had the same aim: to help people in their adversity, to take redemptive actions, spiritually and earthly. He healed the sick since He also wanted to demonstrate the strength of love to people and first expressed this in a perceptible earthly way in order to win them over to Himself, so that they would

accept His divine teaching of love and make an effort to follow Him on the path of love. But people were still subject to My adversary's power, who had no intention of setting them free and who weakened their will in every conceivable way. And the man Jesus wanted to break this power, He wanted to defeat him with My strength, for the love in Him was overwhelmingly powerful, and through this love He forced Me increasingly more to express My love, He drew Me, the 'Eternal Love' to Himself, and thus I was in Him and in this most heartfelt unity with Me the man Jesus accomplished the act of Salvation, that is, as a human being He endured the greatest suffering and torment because the Love in Him, I Myself, gave Him the strength to accomplish this act of Salvation. Thus, He waged battle against My adversary as a human being, and through His death on the cross He achieved victory over him and over death. That which previously had been impossible for people, to release themselves from his control, became possible for them after the act of Salvation.

The Fifth Mystery:

The Savior Who had descended to earth brought help to humanity in this immense adversity, yet this was only possible through 'love', and I Myself was this love. The fact that 'Love' had chosen a human form for Itself was necessary on account of people, for they were meant to recognize Jesus as the One in Whom the Divine had manifested Itself in abundance, because I Myself was unable to be visible to people and therefore had to avail Myself of a human shell. And that only a soul of light was able to offer this shell to Me is likewise understandable, because I would have been unable to take abode in an impure soul. Besides, the human shell was meant to lead the way for people which I opened up to them in Jesus. Consequently, as a human being He had to be of the same kind as every human being, otherwise people would have been unable to follow Him. Yet, He Himself, the divine Redeemer Jesus Christ, will always be at people's side as a Helper, while the man Jesus only used the strength of love, but this permeated Him fully and completely, so that therefore 'love' accomplished the act which signified redemption from sin and death for humanity. Time and again I try to reveal this mystery to you humans, yet you will only be able to grasp its full depth when you have changed yourselves into love. Then there will also be light in you, then the divine light of love will permeate you again as it was in the beginning, and you will be very happy."

Day 22: Jesus Christ Opened the Gate into the Kingdom of Light

The First Mystery:

God the Father is speaking: "The gate into the kingdom of light and beatitude was opened for you again when the human being Jesus gave His life on the Calvary cross as redemption for humanity's guilt of sin. The gulf between Me and you was bridged by His crucifixion, the path which led into the Father's house was clear for you again. This act of compassion, accomplished by a human being Who had received the fullness of Myself in Himself and who therefore also had abundant strength, was unique, and will never have to be repeated again, because it was accomplished for all people past, present and future.

The Second Mystery:

The death of Jesus, the man, had been so agonizing, His physical and psychological suffering so immeasurably great, that I let it suffice for Me as atonement for the immense original sin of the spiritual beings' past apostasy from Me, that My justice, too, was thereby satisfied and that My love was therefore able to accept you again without violating the law, which even the most perfect Being has to obey otherwise its perfection would suffer a loss. I accepted the sacrifice of Jesus, the man, and the path was open for you, My living creations, to return into your Father's house, to Me, Whom you once had voluntarily left.

The Third Mystery:

If you humans would consider the magnitude of your past guilt, if you would consider the immense suffering and torments of the human being Jesus, and if you would try to imagine the splendors in My kingdom, then you would also be able to understand how tremendously significant Jesus' act of Salvation is for you humans, and you therefore also have to profess Him otherwise you will have to stay in darkness, since otherwise the kingdom of light and bliss will remain closed to you until you acknowledge Him and consciously take His side. Only when it is explained to you that you had become sinful and what your great sin consisted of, will you be able to understand Jesus Christ's act of Salvation. Yet you must know about it or your earthly life will have been in vain if you cross over into the kingdom of the beyond in the same darkness, if you are still burdened by the original sin which caused the deep gulf between you and Me.

The Fourth Mystery:

The bridge to Me was established by the human being Jesus for all of you, and you all are able to enter it, you are able to return to Me again, yet only with Him, with Jesus, the divine Redeemer, if you make use of the great act of mercy, if you acknowledge Him and Me Myself in Him, Who descended to earth in order to take abode in Jesus, in order to accomplish the act of Salvation Myself in Him, so that the gate to the kingdom of light is opened for you again and you will then be able to return to your Father's house.

Your past sin of guilt has been redeemed through Jesus' crucifixion. Yet every individual person also has to form an opinion about Him and His act of Salvation. The bridge has been established, yet every individual person has to enter it himself and take the path to Me, Who is waiting for you on the other side of the gulf and happily wants to re-admit you into My kingdom. Your guilt of sin is redeemed but you have to carry it under the cross yourselves, you yourselves have to want to belong to those for whom the blood of Jesus, the man, was shed. Only then will you acknowledge Him and His act of Salvation, and only then will you consciously confess your guilt and appeal for forgiveness. Then the divine Redeemer will have accomplished the act of mercy for you too, then His blood will have been shed for you as well and has cleansed your soul from all guilt.

The Fifth Mystery:

And therefore, you humans will receive clarification time and again as to the significance of Jesus' crucifixion for the whole of humankind; time and again you will be made aware of your immense guilt, which was immeasurable, because you once knowingly separated yourselves from Me despite brightest enlightenment and utmost perfection. You had burdened yourselves with guilt, the magnitude of which you are unable to assess, and it truly required an immeasurably great and difficult sacrifice of atonement. The human being Jesus offered it to Me, and for the sake of His excessive love for His fellow human beings I accepted this sacrifice and let it suffice as an expiation of guilt.

And now you will have to make use of His supreme act of love yourselves, so that your guilt of sin is redeemed, so that you don't stand in front of a closed door when, after your death, you enter into the kingdom of the beyond. Due to His crucifixion the gates were opened again, His death on the cross brought salvation to you humans, with His blood He bought your souls back from My adversary. And thus He truly became your Redeemer from all adversity, for He returned your life to you. He liberated you from sin and death. He took all your sins upon Himself and walked with them the path to the cross.

The fullness of love in Him accomplished this act, and I Myself was this love. Your Father of eternity, He Himself has built the bridge in order to fetch you home into His kingdom, and you all will have to enter this bridge if you want to become blessed."

Day 23: The Lord Descends into the Abyss

The First Mystery:

At the very moment that Jesus died on the cross and His spirit left his body, a great earthquake took place. It was then that the Lord entered the nether world looking for the body of Adam, the first man, He created. This event was recorded in an ancient homily on Holy Saturday. Jesus is speaking: "Up to the present, no soul leaving the body has yet been removed from the earth; countless numbers, starting with Adam right up to this hour are languishing in the night of the earth. But only from now on shall they be liberated. After I shall have ascended on high, I shall open the way from earth to heaven to them all, along this way all shall enter upon everlasting life."

The Second Mystery:

". . . Something strange is happening – there is a great silence on the earth today, a great silence and stillness. The whole earth keeps silent because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh and he has raised up all who have slept ever since the world began. God has died in the flesh and hell trembles with fear.

He has gone to search for our first parents, as for a lost sheep. Greatly desiring to visit those who live in darkness and in the shadow of death, he has gone to free from sorrow the captives Adam and Eve, he who is both God and the son of

Eve. The Lord approached them bearing the cross, the weapon that had won him the victory. At the sight of him, Adam, the first man he had created, struck his breast in terror and cried out to everyone: 'My Lord be with you all.' Christ answered him: 'And with your spirit.' He took him by the hand and raised him up, saying: 'Awake, O sleeper, and rise from the dead, and Christ will give you light.'

The Third Mystery:

'I am your God, who for your sake has become your son. Out of love for you and for your descendants I now by my own authority command all who are held in bondage to come forth, all who are in darkness to be enlightened, all who are sleeping to arise. I order you, O sleeper, to awake. I did not create you to be held a prisoner in hell. Rise from the dead, for I am the life of the dead. Rise up, work of my hands, you who were created in my image. Rise, let us leave this place, for you are in me and I am in you; together we form only one person, and we cannot be separated.

The Fourth Mystery:

For your sake I, your God, became your son; I, the Lord, took the form of a slave; I, whose home is above the heavens, descended to the earth and beneath the earth. For your sake, for the sake of man, I became like a man without help, free among the dead. For the sake of you, who left a garden, I was betrayed to the Jews in a garden, and I was crucified in a garden.

See on my face the spittle I received in order to restore to you the life I once breathed into you. See there the marks of the blows I received in order to refashion your warped nature in my image. On my back I see the marks of the scourging I endured to remove the burden of sin that weighs upon your back. See my hands, nailed firmly to a tree, for you who once wickedly stretched out your hand to a tree.

I slept on the cross, and a sword pierced my side for you who slept in paradise and brought forth Eve from your side. My side has healed the pain in yours. My sleep will rouse you from your sleep in hell. The sword that pierced me has sheathed the sword that was turned against me.

The Fifth Mystery:

Rise, let us leave this place. The enemy led you out of the earthly paradise. I will not restore you to that paradise, but I will enthrone you in heaven. I forbade you the tree that was only a symbol of life, but see, I who am life itself am now one with you. I appointed cherubim to guard you as slaves are guarded, but now I make them worship you as God. The throne formed by cherubim awaits you, its bearers swift and eager. The bridal chamber is adorned, the banquet is ready, the eternal dwelling places are prepared, and the treasure houses of all good things lie open. The kingdom of heaven has been prepared for you from all eternity.'"

Day 24: God the Father speaks about the Decent into the Abyss

The First Mystery:

God the Father is speaking: "When I lived on earth My constant thought was to save people from descending into utmost darkness so that they would be unable to enter the vestibule of hell (which even denied their entrance to the vestibule of hell), on account of which I continuously proclaimed the teaching of love to make it easier for them to believe in My act of Salvation, and thereby the work of redemption was already achieved in these human beings.

The Second mystery:

Yet people were still too occupied with the earthly world, only a few believed in life after death and they were receptive to My teaching of love, and they recognized Me with ease since I was also able to instruct them and they accepted everything as truth. Thus, a large proportion of those who experienced Me were able to enter My kingdom in a 'redeemed' state, yet far more rejected My teaching, they remained heartless and had to endure their fate in the beyond.

The Third Mystery:

After My crucifixion I also descended into this kingdom and was able to release all those who stayed in the *vestibule of hell*, all the people who had lead a God-pleasing life but for whom the kingdom of light was still locked because they were still burdened by the original sin, since My act of Salvation had yet to be accomplished, I approached them as the 'human being Jesus' for they, too, should not be compelled to believe, I joined them in My figure of suffering which made many ask the question: If You are the Messiah Who was promised to us, why did Your power not prevent this, why did You have to suffer this appalling death on the cross? For they had been waiting for Me, for the One Who was promised to them as a Savior. They, too, had to follow Me entirely of their own free will, and it was not difficult to convince them that I was this promised Messiah.

The Fourth Mystery:

Then, however, followed My descent into hell, into the region where I also wanted to bring *salvation from the original sin*. There I was less successful in convincing the souls, precisely because I appeared in the same figure and was visible to them as the 'beaten Jesus' to whom they denied all power and thus they did not want to acknowledge Him either. Nevertheless, anyone who wanted to, was allowed to follow Me and I released him from his bondage. And time and again I descend into the abyss to ignite a small light for everyone, so that they momentarily will remember the One Who once came to them and this will gradually lessen their resistance, so that they, who previously had been stubborn and only had words of hatred and scorn for Him, will also let themselves be redeemed by His love. Yet My love will not hold anything against them, My love is constantly concerned that everyone should be rescued, that no-one will return again into the bondage of the one who had owned them for so long, and that My act of Salvation for these, too,

had not been made in vain. But I cannot prevent it if their resistance to Me is so strong that all efforts on My part are in vain, for I will never force anyone to acknowledge Me, I will only offer everyone the best possible opportunities to find their way out into the light.

The Fifth Mystery:

And thus, you humans render Me a great service by praying for these souls, for there will always be a few who will let go, who will be touched by the power of prayer and then can be guided into the light. And in sincere gratitude these souls will do the same and entice other souls out of the abyss, since they know each other, and they understand and try to disperse the objections which still dominate them.

Once it is possible that they at least take notice of My greatest act of mercy then they will also reflect on it and try to make contact with Me. And then the forgiveness of their immense sin is ensured, then the gate into the kingdom of light will be opened for them and a long state of torment will have finished.”

Day 25: The Fall of the Temple

The First Mystery:

Jesus is speaking: “The law was the cause of sin more than of salvation because for too many of the people of God, the Law was by now the ‘reason of wrath’ for how tampered with and violated it was. Wisdom had been distorted in its voices, adapted by men to preach that which was not made to the glory of God, but to the benefit of the avid teachers.

The Second Mystery:

A more serious chaos, because it was spiritual, had occurred to the simple, perfect Law of the Lord, and spirits would lose themselves in it whenever they weren’t completely lost by giving themselves spiritual death; An Idolatry worse than the one of the golden calf was in the conscience of most people. Every powerful [man] of Israel was a ‘golden calf,’ and he would idolize himself and wanted to be idolized by the crowds.

The Third Mystery:

The Temple was a name; the rites, a mimical representation. The invisible divine Presence in the Holy of Holies was not believed other than by the simple ones, by the little ones amongst the people who had the name of Holy. Still the Priest and the Rabbis taught that God was in His Temple, magnificent in His glory, speaking to His ministers. However, they knew well that God had already abandoned the Temple where He was not adored, only the interest of the Princes of the Priests, of the Scribes and Pharisees.

The Fourth Mystery:

They felt the emptiness that had occurred to the Presence. The irremediable emptiness! Because: none of the industries of men can fill the emptiness of God. Every work is in vain to fill, or at least to hide, the emptiness of an altar from which

God has left. Nothing! And nothing can deceive and give peace to one who has within his consciousness and knowledge that God is no longer present, that he has abandoned the proud to their destiny, to their concupiscence's, to their idolatries.

The Fifth Mystery:

And Jesus came in that hour. If God were to measure things to the measure of man, never an hour less propitious than that one, should have been chosen for the coming of the hour of Mercy. However, it was not only the hour of Mercy. It was also the hour of Justice. Justice for Israel, no longer worthy of being the People of God! Another people had to be elected in its place: the *Christian people*.

The Old Law was fulfilled by Christ, which meant an end to Judaism: the New Law was about to begin."

Day 26: Holy Saturday is the Day of Silence - the Silence of God

The First Mystery:

"But how does Humanity feel now that he hears more often the Word of God?

Humanity is divided: there are 'the children of man' and there are 'the children of God' and the latter are the True Inheritors and owners of the Earth by the Will of God the Father. The children of man, today as yesterday, on the Day of The Silence of God, feel victorious for not having amongst them; He Who with His Word pierced their corrupted soul.

Today as yesterday, certain of the Death of Jesus on the Cross, they have returned to their habitual occupations, to their illegal trades, to their dishonest actions, to their immodesty, being very happy to be no longer accused by the Word of Jesus.

The Second Mystery:

Jesus is dead - Jesus no longer speaks – Jesus heals no more – Jesus does not give the sight to the blind anymore and the Earth shakes and trembles a long time and every rock falls and breaks everything.

Today as Yesterday: Jesus speaks no more - He is not permitted even today to speak yet you know that He is resurrected – But Jesus is more uncomfortable than ever, because again, through the Gospel, His Word accuses the children of man and pierces their corrupt soul – And the children of man are very satisfied of the Silence of God.

The Third Mystery:

After two thousand years the Earth still shakes and trembles a long time and every rock falls and breaks everything in every part of the World. Everything is worse, the children of man continues to live in the habitual occupations and still do more illegal trades, dishonest actions and immodesty at every level.

Never as today has man become morally and practically decayed. After having killed Jesus... darkness has spread on all the earth because they have

removed the Light of the World which made clear, the Will of God, on how man was to live on earth.

The Fourth Mystery:

That Light gave the sight to the heart of attentive men who finally were able to see, realizing the reality and understanding the Truth of what Jesus was explaining. That Light heals the souls, gave the correct strength of will and of action so that men, free from the moral chains imposed by the potent men at that time, would do and react for their physical and spiritual goodwill and in consequence for that of Humanity. Jesus was a Jew, and He loved the Jews, but He did not follow their human laws which polluted the Will of God and made their daily ritual ridiculous.

Jesus taught, explained, gave example, prayed to the Merciful and non-punishing Father, forgave, absolved, loved the Woman as Creatures of God, assisted the sick, listened to human misery, accepted all of those who came to Him, Loved and respected Nature in all of its form, worked and was sent by God to Holy Govern the World.

The Fifth Mystery:

The devil was cheated by God and therefore furious and he tossed and turned in every place because he was wounded to death, and he was informed of his eternal end by the Eternal and Holy and Almighty Father. The devil was defeated. He is already under the foot of Mary who is Divine. The devil who tried in every way to dirty, since the beginning, the Woman, by Her he is crushed, humiliated and subdued. So humiliated and subdued and impotent on that which is the decree of God that the children of God, on this 'Day of Silence' pray, meditate, hope, and wait through suffering but with joy in the heart, the return of Jesus to hear again and again His Word which is Light and makes clear every situation, because God is God of the Tree of Eternal Life, of Hope, of Knowledge and of Joy. On this Day of Silence, only God who is the Father has the Right to speak."

Day 27: The Resurrection Event

The First Mystery:

"The guards, weary, old, sleepy, in various postures are watching over the Sepulcher (a burial vault), the stone of which has been reinforced around its edges, as if it were a buttress, with a thick layer of lime, on the opaque white of which stand out the large rosettes of red wax of the Temple seal, impressed with others directly on the fresh lime.

The guards must have lit a little fire during the night, because there are ashes and fire brands on the ground, and they must have played and eaten, because scattered around there are remains of food and some small clean bones, which have certainly been used for some game, like our dominoes or our children's games of marbles, which are played on a course board traced on a path. Then they became tired and left things as they are now, and they try to find more or less comfortable positions to sleep or to keep watch.

The Second Mystery:

In a clear sky, where to the east there is now a completely rosy zone, which is spreading out more and more widely, but where, however, there are no sunbeams as yet, a very bright meteor appears, coming from unknown depths, and it descends like a sphere of fire of unsustainable splendor, followed by a glowing trail, which perhaps is nothing but the persistence of its brightness in our retina. It descends at a very high speed towards the earth, shedding such an intense phantasmagoric light; frightful in its beauty, the rosy light of dawn vanishes, outshone by such white incandescence.

The guards, astonished, raise their heads, also because with the light there comes a mighty, harmonious, solemn rumble that fills the whole of Creation with its roar. It comes from heavenly depths. It is the alleluia, the angelical glory; it follows the Spirit of Christ, which is returning to His glorious Flesh. (Known as Pearls of Thunder)

The meteor clashes on the useless closure of the Sepulcher, tears it off, throws it on the ground, and it strikes with terror and noise the guards placed as jailers of the Master of the Universe, producing with its return to the Earth a new earthquake as it had caused one when the Spirit of the Lord fled from the Earth. It enters the dark Sepulcher that becomes all bright with its indescribable light, and while it remains suspended in the still air, the Spirit is infused again into the Body, motionless under the funeral bandages.

All this takes place not in a minute, but in the fraction of a minute, so fast has been the appearance, dissent, penetration, and the disappearance of the Light of God...

The 'I want' of the divine Spirit to its cold Body is noiseless. It is uttered by the Essence to the immobile Matter. But no word is perceived by the human ear. The Flesh receives the order and obeys it with a deep sigh, nothing else for some minutes.

The Third Mystery:

Under the Sudarium and the Shroud, the glorious Body is recomposed in eternal beauty, it awakes from the sleep of death, it comes back from the 'nothing' in which it was, it lives after being dead. The heart certainly awakes and gives its first throb; it propels the remaining frozen blood through the veins and at once creates the full measure of it in the empty arteries, in the immobile lungs, in the dark brain, and brings back warmth, health, strength, and thought.

Another moment, and there is a sudden movement under the heavy Shroud. It is so sudden that, from the moment He certainly moves his folded arms to the moment he appears standing, imposing, splendid in His garment of immaterial matter, supernaturally handsome and majestic, with a gravity that changes and elevates Him, and yet leaves Him exactly Himself, the eye has hardly time to follow the development. And now it admires Him: so different from what the mind remembers, tidied up, without wounds or blood, only blazing with the light that gushes from the five wounds and issues from every pore of his skin.

When He takes His first step - and in the movement the rays emanating from His Hands and feet halo Him with beams of light: from His Head haloed with a

garland, made with the countless little wounds of the crown, but they no longer to bleed but only shine, to the hem of His tunic, when, opening His arms, that were folded across His chest, He uncovers the zone of very bright luminosity that filters through His tunic inflaming it like a sun at the height of His Heart -- then it is really the 'Light' that has taken a body. Not the poor light of the Earth, not the poor light of the stars, not the poor light of the sun. But the Light of God: all the heavenly brightness that gathers in one Being and grants Him it's inconceivable azure as eyes, it's golden fire as hair, it's angelic whiteness as garment and complexion and all that exists, but cannot be described by human words, the super eminent ardor of the Most Holy Trinity, that outshines with its ardent power every fire in Paradise, absorbing Him in Itself to generate Him again at each moment of the eternal Time, Heart of Heaven that attracts and spreads His blood, the countless drops of His incorporeal blood: the blessed souls, the angels, everything there is the Paradise: the love of God, the love for God, all this is the Light that is, that forms the Risen Christ.

The Fourth Mystery:

When He moves, coming towards the exit, and the eye can see, beyond His brightness, two most beautiful brilliances, but similar to stars compared with the sun, appear to me, one on this side, the other on the other side of the threshold prostrated in the adoration of their God, Who passes by enveloped in His light, beautifying with His smile, and He goes out, leaving the funeral grotto and going back to walk on the earth, that awakes out of joy and shines in its dew, in the hues of herbs and rosaries, in the countless corollas of apple-trees, that open, by a wonder, to the early sun that kisses them, and to the eternal Sun Who proceeds under them.

The guards are there, shocked. The corrupt powers of man do not see God, whereas the pure powers of the universe – the flowers, herbs, birds – admire and venerate the Mighty One, Who passes by in a halo of His own Light and in an areola of sunlight.

The Fifth Mystery:

His smile, His eyes that rest on flowers, on dead branches that look up at the clear sky, everything becomes more beautiful. And softer and more shaded than a silky rosary are the millions of petals forming flowery foam on the head of the Conqueror. And brighter are the diamonds of the dew. And of a deeper blue is the sky reflecting His refulgent eyes, and more joyful is the sun that with gladness paints a little cloud blown by a light wind, that comes to kiss its King with scents stolen from gardens and with caresses of silky petals.

Jesus raises His Hand and blesses and then, while the birds sing more loudly and the wind carries its scents, He disappears from my sight, leaving me in joy that cancels even the slightest remembrance of sadness and sufferings and hesitancy for tomorrow."

Day 28: Jesus Appears to His Mother

The First Mystery:

“Mary is prostrated with Her face on the floor. She looks like a poor wretch. She looks like that withered flower of which She has spoken.

The closed window is opened with a violent banging of the heavy shutters, and with the first ray of the sun, Jesus enters.

Mary, who has been shaken by the noise and has raised Her head to see which wind has opened the shutters, sees Her radiant Son: handsome, infinitely more handsome than He was before suffering, smiling, lively, brighter than the sun, dressed in a white garment that seems woven light, and Who is advancing towards Her.

She straightens Herself up on Her knees and crossing Her hands on Her breast, She says with a sob that is joy and grief: ‘Lord, My God.’ And She remains thus, enraptured in contemplating Him, with Her face all washed by tears, but made serene, pacified by His smile and by the ecstasy.

The Second Mystery:

But He does not want to see His Mother on Her knees, like a servant. And He calls Her, stretching out His hands, from the wounds of which emanate rays that make His glorious Flesh even brighter: ‘Mother!’ But it is not the sorrowful word of the conversations and the farewells before His Passion, or the heart-rending lament of the meeting on Calvary and of the agony. It is a cry of triumph, of joy, of freedom, of rejoicing, of love, of gratitude. And He bends over His Mother, who dare not touch Him, and He places His hands under Her bent elbows, and He lifts Her up, He presses Her to His Heart and kisses Her.

Oh! Mary realizes then that it is not a vision, that it is Her Son *Who has really risen*, that is Her Jesus, the Son Who still loves Her as a Son. And with a cry, She flings Her arms round His neck, and She embraces and kisses Him, laughing in Her weeping. She kisses His Forehead, where there are no longer any wounds, His Head no longer unkempt and bloody, His shining Eyes, His healed Cheeks, His Mouth no longer swollen, She then takes His Hands and kisses their backs and palms, their radiant wounds, and She suddenly bends down to His Feet and uncovers them from under His bright garments and kisses them. Then She stands up, looks at Him, but dare not.

The Third Mystery:

But He smiles and understands. He uncovers His chest a little and says: ‘And this one, Mother, are You not kissing it, this one that grieved You so much and that You alone are worthy to kiss? Kiss My Heart, Mother. Your kiss will cancel the last remembrance of what is sorrowful and will give Me that joy, which My Joy of having risen from the dead still lacks.’ And He takes the face of His Mother in His Hands, and He lays Her lips on the lips of the wound of His chest, from which streams of a very bright light are flowing.

Mary’s face is haloed by that light, flooded as it is with its beams. She kisses and kisses, while Jesus caresses Her. She never tires kissing. She looks like a thirsty

woman whose mouth is attached to a fountain and who drinks from it the life that was escaping her.

Jesus speaks now: 'It is all over, Mother. You no longer have to weep over your Son. The trial is over. Redemption has taken place.

Mother, thanks for conceiving Me, for bringing Me up, for helping Me in life and in death.

The Fourth Mystery:

I heard your prayers come to Me. They have been My strength in My grief, My companions in My journey on the Earth and beyond the Earth. They came with Me on the Cross and to Limbo. They were the incense that preceded the Pontiff, Who was going to call His servants and take them to the temple that does not die: to My Heaven. They have come with Me to Paradise, pending, like an angelical voice, the procession of the redeemed led by the Redeemer, so that the angels should be ready to greet the conqueror, Who was returning to His Kingdom. They have been seen and heard by the Father and by the Spirit, Who smiled at them, as if they were the most beautiful flower and the sweetest song born in Paradise. They have been recognized by the Patriarchs and by the Saints, by the new, first citizens of my Jerusalem, and I bring you their thanks, Mother, together with the kisses of their relatives, with their blessings and with that of Joseph, the spouse of Your soul.

The whole of Heaven sings its hosanna to you, Mother, Holy Mother! A hosanna that does not die, that is not a false one like the one given to Me a few days ago.

The Fifth Mystery:

I will now go to the Father in My human appearance. Paradise must see the Conqueror in His appearance of Man, by means of which He defeated the Sin of Man. But I will come again, I must confirm in the Faith those who do not yet believe and are in need to believe to lead the others to believe, I must fortify the pusillanimous ones who will need so much strength to resist the world.

Then I will ascend to Heaven. But I will not leave You alone. Mother, can You see that veil? In My annihilation, I still exhaled the power of a miracle on Your behalf, to give You that comfort.

You will never be alone. But these past days You have been alone. But also that sorrow of Yours was required for My Redemption. Much is continuously to be added to Redemption, because much will be continuously created in the way of Sin. I will call all My servants to this redeeming participation. You are the one who by yourself will do more than all the others together. But also this long abandonment was required.

Now no longer so: I am no longer separated from the Father. You will no longer be separated from Your Son. And, by having Your Son, You have our Trinity. A Living Heaven, You will bring the Trinity to men on the Earth, and You will sanctify the Church, You, Queen of the Priesthood, and Mother of the Christians.

Then I will come to get You. And no longer shall I be in You, but You will be in Me, in My Kingdom, to make Paradise more beautiful. I am going now, Mother. I am going to make the other Mary happy. Then I will ascend to the Father. Thence I will come to those who do not believe. Mother, Your kiss as a blessing: And My

Peace to You as a companion. Goodbye.' And Jesus disappears in the sunshine that streams down from the early morning sky."

Day 29: Resurrection of Jesus - Easter

The First Mystery:

God the Father is speaking: "And I rebuilt the Temple again as I had promised. I arose from the dead on the third day, and My body also left the grave because it was My will that people should take notice of My resurrection. They did not believe in life after death, and I wanted to provide them with the evidence that it had also been possible for Me to conquer death so that they would believe My promise that every person who believes in Me will arise into life. For this reason, I let the body in its spiritual state arise from the grave, I appeared to My disciples who were able to see as well as touch Me because they should believe that I arose from the dead as I had previously announced. But only those whose spiritual state permitted it were able to see Me, for I was no longer physically among them, instead, body and soul had spiritualized themselves and therefore were only visible to those who were able to behold Me with spiritual eyes because I had opened their spiritual vision.

The Second Mystery:

And this, on the other hand, was the reason why people doubted, that they argued and voiced the suspicion that My body had been unlawfully removed, just as even today My resurrection on the third day is still doubted by those who do not understand the soul and body's process of spiritualization. People do not believe in a resurrection of the soul and yet, all people will experience the same process, when their body dies, of the soul leaving the body and entering the kingdom of the beyond, for it cannot die, but its state can be entirely different depending on its way of life. Had the latter resulted in maturity, the soul would arise into life, to a new life in the spiritual realm. My soul was fully matured, it had united with the Father-Spirit of eternity and during earthly life also knew how to influence the body to adapt to its desire, so that the body would already have attained the spiritualization of all substances on earth and thus was able to arise after death with the soul, of which I provided the evidence on the third day. Yet even this process can only be believed because it can no longer be proven. But anyone who is spiritually awake, who knows of the human being's purpose and goal on earth, also believes in My resurrection on the third day with convinced faith, for he will be informed by My spirit which, after My resurrection, also illuminated My fully mature disciples who had spiritual vision, because it was My will and because they were already prepared such that the event of the outpouring of the spirit, My ascension, no longer signified a coercion of will.

The Third Mystery:

Therefore only a few individual people were able to behold Me after My resurrection and I strengthened these individuals for this unusual event. They saw Me, and I wanted it this way, because My disciples were meant to go into the world

in order to proclaim My Gospel and because they were to bear witness of My resurrection on the third day. However, I did not appear to the unbelievers, for they would not have been able to endure My abundance of light which would have illuminated their spiritual darkness. But anyone who hears My Gospel, who believes in Me and My act of Salvation shall also be able to believe in My resurrection from the dead, and it will indeed be possible for him to believe it because the spirit in him, which emanates from Me, educates him in the same way and grants him a living faith. He will not require any other evidence, inwardly he will be completely convinced that his soul will arise into life, consequently, he will also live his life on earth consciously, he will strive towards unity with Me, he will keep to Jesus Christ and in Him enter into contact with Me Myself, he will strive spiritually and constantly try to live up to My will, and he will not need to fear death because he will know that he will arise into eternal life.

The Fourth Mystery:

I wanted to prove to you that the physical body can be spiritualized too and thus will not have to fear death either if the human being succeeds in spiritualizing his body while still on earth. I Myself, as Jesus the human being, spiritualized all of My body's still immature substances through My life of love, I matured them; love calmed everything that was unspiritual in Me and persuaded it to unite with My soul, so that body and soul could join the eternal spirit God within Me and thus a complete fusion with Him took place. And an entirely spiritualized being cannot be subject to death anymore, because death is a condition of helplessness, but a spiritualized being is light and strength in abundance and liberated from every restraint. The event of My resurrection was therefore also visible to people because they found My tomb empty. It was understandable that the disbelievers tried to convince their fellow human beings that My body had been abducted but they could not substantiate this. And My resurrection will only ever be accepted as truth by believers, by people who are already intimately connected to Me through love or their good will to live in the right way before My eyes. But it is true that it happened because with it the promises, which were transmitted to the people by seers and prophets, were also fulfilled.

My resurrection was a huge defeat for My adversary to whom I proved that love is stronger than hate, that he would not keep his followers in a state of death forever, because I Myself had overcome death and therefore could give life to anyone who acknowledges My act of Salvation and accepts the blessings, I had acquired for him on the cross. Hence My resurrection was a defeat for My adversary, and for this reason he tried to mislead people and cast doubt into them about My resurrection. Nevertheless, he will not be able to prevent the resurrection of those who follow Me, who believe in Me and to whom I can now give eternal life, as I promised. And he will constantly have fewer followers, since time and again people will rise to eternal life because I overcame death, because he cannot eternally burden a being who has the will to return to Me, and who will thus seek refuge beneath My cross in order to escape My adversary's force. Death has been conquered for them and their resurrection to life is guaranteed.

The Fifth Mystery:

Even My disciples did not want to believe that I had risen from the dead, although I made this promise to them beforehand. But I strengthened their faith, and they recognized Me when I came to them. Hence, they had proof that I had overcome death, because they should proclaim Me with complete conviction. They should speak of My death on the cross and also of My resurrection, since this knowledge had to be given to people who were meant to believe in Me and start on the path to the cross, since they could only be redeemed if they, too, carried their guilt to Me under the cross. But My most important act of mercy would soon have been forgotten again had My spirit not been active time and again in those human beings who had entirely given themselves to Me, and whom, being redeemed, I could fill with My spirit in abundance, who educated them from within, who made the knowledge of Jesus Christ's act of Salvation comprehensible to them. Because the written records passed on to people did not remain truthful for long. Where human intellect was used on its own misguided opinions crept in, which were also passed on as 'written records' and consequently there was no further guarantee for the pure truth. But where My spirit could work in a person, the pure truth was revealed time and again, and the knowledge of My suffering and death on the cross as well as My resurrection was given to people, because this knowledge is absolutely essential if people are also to have complete faith in it.

And My spirit will always work in a person who gives himself to Me in order to receive the pure truth. Time and again people will hear the message and be given the right explanation, so that you humans can indeed believe in My resurrection and My triumph over death, that death need not exist for you anymore if you keep by My side, if you yourselves want Me to have died on your behalf, when you have a living faith in Me and My act of Salvation, which I Myself accomplished in Jesus the man. I was resurrected from the dead, and after the death of your body you will be resurrected in this way to eternal life too. And you need not fear death anymore once you are freed from the enemy of your souls, from My adversary, once you allow yourselves to be redeemed by Me. Because then there will be no more death for you, then you will live in and with Me and eternally not lose this life again."

Day 30: My Earthly Mission is Now Complete

The First Mystery:

Jesus is speaking: "My earthly mission was concluded by My death on the cross, by My ascension to heaven. The complete deification of My soul, which had once come forth from the Father's love as a created being, had occurred. This should be achieved by every original spirit some day in order to be able to work and create with the Father, completely perfected in His image. Additionally, however, My original soul had the particular task to enable the Father, the Eternal love Itself, to manifest Himself on earth as a human being, i.e. the 'Eternal love' manifested Itself in My external cover of the man Jesus, and thus the Father became a visible God to all His formerly created beings who have achieved that particular degree of perfection which results in spiritual vision.

The Second Mystery:

The human manifestation of God in Jesus is such a momentous problem that you will not be able to comprehend it while you are still on earth. It was and is an act which is closely connected with the beings' apostasy from their God and Creator. But one thing is certain: My Jesus-soul is so closely united with the Father that He and I are one and that I cannot be considered to be separate from the Father any longer, and that I always Am and will be the visible God in all eternity. I can indeed descend to earth again in My Divinity; thus I can appear as Jesus to any person who is most intimately connected with Me so that he can recognize Me as his Savior and Redeemer, but only for a brief time in a visible state when certain events justify such appearances. Because I have promised you My presence and can also prove this presence visibly. And similarly, will I appear at the end in the clouds, i.e. undeniably in My strength and glory but veiled, because even My Own cannot bear to see Me in the brightest light.

The Third Mystery:

But for My Jesus-soul to incarnate again or to have incarnated on this earth as a human being after My crucifixion is impossible, because it is completely merged with the Father's Eternal spirit and because an incarnation of the Jesus-soul would be synonymous with an incarnation of God in a human being. Every person should indeed form a union with God by means of love, and this is every human being's last goal, but this is not an incarnation of My Jesus-soul, as you would understand it, in the sense that Jesus will live on earth again as human being. My Jesus-soul is and remains eternally unified with God and reigns and works in the spiritual kingdom, in the kingdom of light, visible to all beings of light from face to face. A conception in the flesh would therefore be a repeated human manifestation of God, for which there is no justification.

The Fourth Mystery:

Eminent and exalted beings of light will time and again descend to earth for the purpose of a mission, who wants to achieve the last degree of their perfection by taking the test of volition on this earth. And these people can also be usually recognized by their remarkable deeds and a remarkably difficult earthly life. Hence you need to exercise great caution when you hear about an incarnation of Jesus, because although eminent and exalted beings of light incarnate on this earth, they themselves will be without all knowledge of their origin, apart from the one who will announce My coming. He will know who he is when the time has come to start his mission on earth. But you will often be deceived by My adversary's actions if you assume this or that embodiment in a person, even when he lives his life in total accord with My will. Because the knowledge of his incarnated spirit does not help your perfection and can only ever lead to wrong conclusions. It cannot ever result in your spiritual advantage because you would still be subject to a certain amount of compulsory faith, whereas you should make your choice during your earthly life in complete freedom.

The Fifth Mystery:

The Blessed Mother is speaking: "My children, the Resurrection of my beloved Son is the most important Gift, as it means that eternal life can be given to all of God's children.

By rising from the dead, my Son destroyed death. Death no longer has power over you, if you so desire. The life, which has been given to you, will soon change, as there will be only one Life in God.

When the New Heavens and the New Earth merge there will only be eternal life. Death of the body, the mind and the soul will be no more. You must never fear this new Life, as it will set you free. Much love will sweep over the earth, soon, poured out by my Son's Mercy. This great, great, grace will be the next step taken by God to salvage His children from death of the soul. Death of the body will be no longer when my Son descends with the New Jerusalem.

You must show great courage during these wicked times, for these trials will be over soon. Only focus on the great Life you have waiting for you and pray that all souls will accept this Miraculous Gift.

Those souls who refuse to accept the Truth of Eternal Life, will, instead, choose eternal damnation. There are only two choices and yet many of these souls believe that there is a third. Those who follow the sects, created by the power of the evil one, mistakenly believe in another mystical life where they will be given great power. They believe in false angels They idolize false angels, and sadly, many of these exist, but they are angels not of God. They languish in chains in the abyss of Hell and yet they manage to deceive God's children who believe they are angels of the Light. The only Light you must follow is the Light of God – the Truth.

The Kingdom, the New Paradise, which awaits you, is the one promised to you by God, over which my Son will reign. Accept the Hand of my Son and you will enter Paradise."

Day 31: Jesus Appears to Others and then His Apostles

The First Mystery:

Jesus appeared to Lazarus, Johanna of Chuza, Joseph of Arimathea, Nicodemus, Manaen, the Shepherds, the Disciples of Emmaus and other friends before He appeared to the Apostles. Jesus is now speaking to the ten Apostles and tells them why He appeared to them last.

Jesus is speaking: "Are you no longer speaking? Why do you not continue to ask Me why I acted so. Do you not dare ask? I will tell you. I will tell you everything of the whys of this hour.

The Second Mystery:

Who are you? My continuators! Yes, you are, notwithstanding your bewilderment. What are you to do? To convert the world to Christ! Convert it! It is the most delicate and difficult matter, My friends. Indignation, disgust, pride, excessive zeal, are all harmful to success. But, as nothing and nobody would induce you to be kind, complying, charitable with those who are in darkness, it has been

necessary – do you understand? It has been necessary for you, once for all, to crush your pride of Hebrews, of males, of apostles, to make room only for the true wisdom of your ministry: for meekness, patience, compassion, love without ostentation and disgust.

The Third Mystery:

You can see that everybody, among those whom you looked at with scorn or with proud indulgence, has exceeded you in believing and in acting. *Everybody*: The woman who had sinned in the past. Lazarus imbued with profane culture, the first who in My Name has forgiven and guided, and the heathen ladies, and Chuza's delicate wife. Delicate? She really surpasses all of you, the first martyr of my faith. And the soldier of Rome, the shepherds, the Herodian Manaen, and even Gamaliel the rabbi, do not start, John. Do you think that My Spirit was in darkness? All of you, and I say this so that in the future, remembering your error, you may not close your hearts to those who come to Christ.

The Fourth Mystery:

I tell you. And I know that, although I tell you, you will not do it until the Strength of the Lord bends you like twigs to My Will, which is to have Christians all over the Earth. I defeated Death. But it is not so heard as old Hebraism. But I will bend you.

You, Peter, instead of weeping dejectedly, since you are to be the Stone of My Church, have these bitter truths engraved in your heart. Myrrh is used to preserve from corruption. So become imbued with myrrh. And when you want to close your heart and the Church to someone of a different faith, remember that it was not Israel, it was not Israel, it was not Israel, but it was Rome that defended Me and took pity on Me. Remember that not you, but a woman, a sinner, remained at the foot of the Cross and deserved to be the first to see Me. And in order not to be worthy of reproach, be the imitator of your God. Open your heart and the Church saying: 'I, poor Peter, cannot despise anybody, because if I do, I shall be despised by God, and my error will become alive once again in His eyes.' Woe to you, if I had not broken you so! You would not have become a shepherd, but a wolf.

The Fifth Mystery:

Jesus stands up, He looks most imposing. My children, I will speak to you again, while I remain among you But, in the meantime, I absolve you and forgive you. And with this peace in your hearts, become once again My faithful strong friends."

Day 32: Jesus Reveals More about His Ascension

The First Mystery:

Jesus is speaking: "I say that there are hundreds of people around Jesus as He goes up, with His more beloved ones, towards the top of the Mount of Olives. But when Jesus arrives at the Field of the Galileans, in which there are no tents in

this period of time between two festivities, He says to His disciples: 'Stop the people where they are, and then follow Me.'

He climbs farther up, as far as the highest summit of the mountain, the one closest to Bethany, which it dominates from above, than to Jerusalem. Close to Him are His Mother, the Apostles, Lazarus, the shepherds, and Marjiam. Further away, in a semicircle, are the other disciples to hold the people back.

Jesus is standing on a large stone that protrudes a little and stands out in its whiteness among the grass of a clearing. He is brightly illuminated by the sun that makes his garments shine as white as snow and His hair like gold. His eyes sparkle in a divine light. He opens out His arms in the gesture of an embrace. He seems to be wishing to press to His chest the multitudes of the Earth, whom His spirit sees represented in that crowd. His unforgettable inimitable voice gives the last order: 'Go! Go in My Name to evangelize the peoples as far as the ends of the Earth. God be with you. May His Love comfort you, may His Light guide you, and may His Peace dwell in you, until you reach eternal life.'

The Second Mystery:

He becomes *transfigured* in beauty, Handsome, as handsome, and even more so, than He was on Tabor. They all fall on their knees worshipping. While He is already rising from the stone on which He is standing, He looks once again for the face of His Mother, and His smile reaches a power that no one will ever be able to express. It is His last goodbye to His Mother. He rises, rises. The sun, now more free to kiss Him, as no foliage, not even a thin leaf, intercepts its beams, brightens with its splendor the God-Man, Who with His most Holy Body is ascending to Heaven, and displays His glorious Wounds that shine like living rubies. The rest is a pearly smile of light. And it is really the Light that is revealing itself for what it is, at this last moment as on Christmas night. Creation sparkles in the light of the Christ who is ascending. A light exceeding that of the sun: A superhuman and most blissful light. A light descending from Heaven to meet the Light ascending to it. And Jesus Christ, the Word of God, disappears from the sight of men in this ocean of brightness.

On the earth, only two noises in the deep silence of the ecstatic crowd: the cry of Mary when He disappeared: 'Jesus!' and the weeping of Isaac. The others are struck dumb with religious astonishment, and they remain there, as if they were waiting, until two snow-white angelical lights, in human form, appear repeating the words mentioned in the first chapter of the Act of the Apostles."

The Third Mystery:

God the Father is speaking: "The right solution to the problem of Jesus' transfiguration after His crucifixion also explains Jesus' Words 'The Father and I are One' at the same time. God sacrificed Himself through a human being Who overcame every human aspect for love of God and Who therefore shaped His soul such that God was able to take abode in Him in all fullness. His external form, His body, totally complied with the soul's will and was likewise only disposed towards the Divine; thus, every substance was God-inclined spirit, so that it no longer needed the process of development on earth and was therefore able to enter the spiritual realm in all perfection after the body's death. All perfected spiritual beings unite with the Elementary Power and, through a most heartfelt fusion, become as one with It.

The Fourth Mystery:

The process of development of the spiritual beings which had once fallen away from God lasts for an infinitely long time and, through countless levels, will also lead to ascent in the beyond but the external form, the less developed spiritual substance, always remains on earth and releases the soul which, as a spiritual being, will subsequently seek to join beings of equal maturity in the beyond. The external form dissolves and the individual spiritual substances affiliate with similar ones in order to continue their process of development. However, Jesus' body, on account of its purity and actions of love, had already attained spiritual perfection and the inconceivable suffering on the cross had been the final process of purification for the body's spiritual substance so that, in this utterly cleansed state, it was able to join the perfect soul and no longer needed to stay on earth, and therefore the spirit of God, the soul and the body united, thus became one.

The Fifth Mystery:

Jesus, the man, was the mediator between God and people, but now God and Jesus Christ are One, ***they should not be thought of as two beings next to each other, but it is only one Being Which absorbs everything that is perfect. Jesus' divinity cannot be imagined in any other way than the eternal Deity Itself, Which merely affiliated Itself with the external shape of Jesus, the man,*** i.e. His spiritual substances were allowed to merge with the elementary Power, because at Jesus' death they had already reached a degree of perfection which is the prerequisite for the closest unity with God. By despising earthly pleasures and, as a result of strict self-discipline, Jesus' body had overcome all matter and therefore no longer required a further process of development. All spiritual substances in the physical form were able to join the soul and leave the earthly valley together with it in order to enter the heights of light. From this moment on this soul was surrounded by the most brightly shining light, consequently Jesus' body and soul had to leave the earth in a transfigured state, for a being that is completely merged with God also had to receive light and strength from Him and thus emanate it in the same way as the eternal Deity Himself, because it was One with God, therefore also light and strength in abundance. This process of light emanation usually remains concealed from people, yet God's infinite love for people allowed the transfiguration of Jesus to occur visibly in order to give them a sign of His power and glory, to strengthen the faith of those who were to proclaim His power and glory to the world and in order to provide people with the evidence that Jesus had conquered death, that from now on death no longer exists for people who follow Him and make an effort to take the same path on earth. Jesus' transfiguration has been a much disputed subject for humanity and was usually rejected as a myth, because people lack all spiritual understanding for the ultimate goal of every being, for the final union with God, for becoming one with Him. However, Jesus says, 'The Father and I are One' For the union had taken place in Him already, His soul was shaped such that it was able to accept God and thus had already become a recipient of light and strength from God, thus He was able to teach all wisdom and work through divine strength. He was as perfect as His Father in Heaven and able to create and shape like Him. His nature was love, His Words were love, and thus He worked by virtue of His great love for

people. For everything in existence and everything that happens can only be accomplished by love. His life on earth was a constant succession of works of miracles without pomp and splendor, but He concluded it in radiant light, by transfiguring Himself before the eyes of His Own and ascended to Heaven, to eternal glory.”

Day 33: He is Risen

The First Mystery:

God the Father is speaking: “My mission on earth was accomplished when I ascended to heaven.

I had delivered the world from sin and death, I had risen again and appeared to My disciples to strengthen them for their journey to proclaim the Gospel. I Myself was full of light and strength and could now leave the earth in order to return to My kingdom from whence I had come, to the kingdom of light and bliss. Because My body had been transformed. It was My spiritual garment, which was no longer subject to the laws of nature, but now the body could go to wherever it was moved by My will. Because it was spirit just like My eternal Father-Spirit, which was not tied to a form either, but which permeated the entire universe and thus also Myself, Jesus the human being, Who had received the eternal Deity within Himself to give It a human form. This was necessary because It wanted to live amongst people, but the form was still subject to natural law and had to acquire a high degree of maturity first in order to receive the eternal Deity.

The Second Mystery:

My mission was over now, and testimony of this act of Ascension to heaven should be given as well, because it was the culmination, it was evidence for humanity that I had achieved a work of transformation of Myself which could be visibly proven, for I disregarded all natural laws when I ascended to heaven, and I surrounded Myself with all glory and yet was visible to My disciples. I gave them the strength to behold Me, otherwise they would truly have passed away. But only those disciples who were closely connected to Me through their love and who thus had the degree of maturity which enabled such vision were allowed to see Me. And many a soul returns from earth into the kingdom of light in the same state, and they too are able to behold Me in all My splendor and magnificence, because their degree of maturity facilitates spiritual vision. Because they too have no more limitations, they too will be clothed in all glory, they may behold God face to face and now live in their original state, in love, which is both light and strength, and this is their spiritual garment, which may be worn by every soul as soon as it departs from earthly life and enters the kingdom of the beyond fully matured. And this is what you should believe; you should not doubt the love and might of your God and Father, who will one day endow you with a state of blessedness which will remain inconceivable to you as long as you still live on earth.

The Third Mystery:

However, I have set you an example of what a human being can achieve by living a life of selfless love and what his fate will be if he has always lived on earth in accordance with My will. If his way of life changes his being into love, which will then be the same as My fundamental nature, he too will shine in all brightness and magnificence and also be visible to all who have the same level of maturity and who will have then united with Me, who is and remains a Being that eternally emanates light and strength. The event of Ascension really and truly took place, the human being Jesus gave the last proof of His Divinity on earth when He left this earth in a brilliant abundance of light and returned to the kingdom from whence His soul had come. Because He had come from the kingdom of light, He had been with God and He returned to God again, whose child He was and continued to be, with Whom He completely merged. Thus, the Ascension was the final proof that I was not of this earth but that I had descended from the kingdom of light and glory, which became My goal once more and which eternally will be and remain your goal too, because you also shall return to the light. You shall, through unification with Me, be allowed to receive My light and My strength anew and thus rise again and ascend into heaven, into your true home."

The Fourth Mystery:

Jesus is speaking: "Look here. I have a head, a body and hands and feet. The head, the body, hands, and feet are flesh, and this flesh is the Son of Man, for what is flesh comes from the flesh. but in this Son of Man who is flesh their dwells God's wisdom, and that is God's only begotten Son. *Not God's only begotten Son, but **only the Son of Man** will, like the brazen Moses-serpent in the wilderness, **be lifted up**, and many will be taking offence at that. Those who do not take offence, but believe and will adhere to His name, to them He will give the power to be called children of God, and their life and kingdom will be everlasting.]*

The Fifth Mystery:

"Now, He is risen, He has accomplished everything. Glorious he was before His incarnation. Three times glorious He is now that, having humbled Himself in a body for so many years, he sacrificed Himself, elevating Obedience to the perfection of being able to die on the Cross to do God's Will. Most glorious, with His glorified Body, now that He ascends to Heaven, and enters into the eternal Glory, beginning the Kingdom that Israel has not understood. To this Kingdom, in a more and more pressing manner, through the love and the authority of which He is full, he calls the tribes of the world. As foreseen and predicted by the just of Israel and by the prophets, all peoples will come to the Savior. And there will no longer be Judeans or Romans, Scythians or Africans, Iberians or Celts, Egyptians or Phrygians. The land beyond the Euphrates will join the springs of the perennial River. The Hyperboreans beside the Numidians will come to His Kingdom, and races and languages will fall away. There will no longer be different customs and different colors of skin and hair, but there will be an immense bright pure people, one language only and love. It will be the Kingdom of God: The Kingdom of Heaven. And

eternal Monarch: the Sacrificed Lord Who has risen again from the dead. The eternal subjects: the believers in His Faith. Do believe, in order to belong to it."

Day34: Evidence of Jesus' Existence on Earth

The First Mystery:

God the Father is speaking: "Every human being has the opportunity to discover the secret of God's human manifestation, and every human being will then also have proof of Jesus' existence, who will be revealed to him as God's Son and Redeemer of the world, which will render all other evidence superfluous. And anyone who has finally understood the human manifestation of God also knows that, and why, faith is required, why proof is not favorable but rather unfavorable for the soul's process of development, which is the reason for a person's life on earth.

The Second Mystery:

The fact that God embodied Himself in Jesus Christ, in Jesus the man, is and remains beyond belief for people who have no spiritual connection at all, to whom spiritual aspiration is unfamiliar. And thus 'spiritual aspiration' should be understood to mean the 'soul's process of development', which was not given earthly life as an end in itself but merely as a means to an end. Consequently, anyone not spiritually motivated is not 'awakened' either, i.e. his reasoning is more influenced by error than truth, he will rather accept misconceptions and regard them as truth, and the pure truth will seem unacceptable to him, precisely because his spirit is still dark, which does not refer to his intellect but to the spiritual spark within a person, the divine part. This person will not accept purely spiritual causes and thus God's human manifestation as the 'result' of such a spiritual 'cause' will be beyond his understanding. But it happened, God Himself embodied Himself in a human being, and this human being was Jesus, the son of Mary, who was begotten by the spirit of God. Nothing was allowed to happen which could force people to believe; even Jesus' birth was subject to human law, but not the conception. People should not be so arrogant as to doubt this when they consider that all living beings as well as the whole work of creation emerged out of God's strength, thus it is indeed possible for this strength to create a human being out of His will.

The Third Mystery:

But this birth without conception also had spiritual reasons which an awakened spirit can quite easily understand. However, the human being has to know that there were spiritual reasons for the entire work of creation which were based on the free will of the first created spiritual beings, and that this free will also plays a part in the existence of the human being, the first created original spirit, which is significant and at the same time also an explanation why no or only little evidence can be found for the existence of Jesus the man, since a human being may not be compelled by any means to take a positive or negative attitude towards Jesus Christ, the divine Savior. His attitude towards Him must be the result of complete

freedom of will because this alone determines the human being's spiritual rebirth into the first created being, which is the purpose for the human being's life on earth.

The Fourth Mystery:

Whatever can be proven enforces a decision. No person may be forced to make a decision if the previous perfection of the first created being should be achieved once again, which is the purpose and goal of the entire work of creation. Hence, first of all a person has to know about the origin and goal of everything in existence, about the meaning and purpose of creation and all created beings within it. Yet he will never be able to gain this knowledge from books, it has to be conveyed to him through the spirit of God, who is eternal truth Himself. This, however, requires conditions which all people certainly could but only few want to meet. Nevertheless, the spirit of God can only express itself where these conditions are met: *a living faith in God which can only come alive through love, and a conscious request for God's truth in the very belief to receive the truth from Him. And it will be given to the person because the spirit of God now contacts the spiritual spark, which is a part of Him, in the human being and the person will be taught through the spirit.*

The Fifth Mystery:

Anyone who cannot or does not want to believe this will never attain wisdom, the light of knowledge. But the most marvelous revelations will be unveiled to anyone who believes, he will see brightly and clearly that which is incomprehensible to other people, he will be able to understand the correlations, and the problem of God's human manifestation in Jesus will be resolved in such an amazing way so that he will not require any further proof and yet he will be able to perceive everything more clearly than even the keenest intellect could. But then the period of time between Jesus' life on earth and the present is irrelevant to an awakened spirit because Jesus' life was not an event intended for a certain group of people, but it was intended for all people in the past, present and future. All people will know of Jesus' life, but they need no evidence of His existence if their spirit is awakened, yet without the awakening of spirit even the most distinct evidence would be useless for the attainment of the maturity of the soul, because faith on the basis of proof is no faith which respects free will, and only free will is taken into account. The intellect is of no or very little significance to the awakening of the spirit within the human being. The latter is the result of a life of love, a life of unselfish love for other people, hence researching the most profound secrets is not the privilege of keen intellectual activity but solely the prerogative of those who keep God's commandments, which Jesus the man taught on earth 'Love God above all else and your neighbor as yourself.' The result of fulfilling these commandments is the most certain and obvious evidence of Jesus' existence because then God's spirit will lead the person to finding the truth and also explain to him all correlations which the human intellect alone would never be able to achieve."

Day 35: The Descent of the Holy Spirit – End of the Messianic Cycle

The First Mystery:

Jesus reveals more about the descent of the Holy Spirit: “No voice or noise can be heard in the house of the Supper room. None of the disciples are present; at least I cannot hear anything that can authorize me to say that people are gathered in the other rooms of the house. There is only the presence and the voices of the Twelve and of the Most Holy Virgin gathered in the hall of the Supper.

The windows are closed and barred with heavy metal bars placed across them. But a sunbeam penetrates boldly through a tiny hole and like a long thin needle it descends on the floor forming a round spot of sunshine.

The Blessed Virgin, sitting all alone on Her seat, has Peter and John at Her sides, on their seats, Peter on Her right, John on Her left hand side, Matthias, the new apostle, is between James of Alpheus and Thaddeus. In front of Her, Our Lady has a large low chest of dark wood, which is closed. Mary is dressed in deep blue. Her hair is covered with a white veil, over which is placed the edge of Her mantle. All the others are bare headed.

The Second Mystery:

Mary is reading slowly in a loud voice. But as the light that arrives there is very faint, I think that rather than read She is repeating by heart the words written on the scroll that She is holding spread out. The others follow her in silence, meditating. Now and again, they reply, when it is appropriate.

Mary's face is transfigured by an ecstatic smile. I wonder what She sees, that is capable of inflaming Her eyes, like two clear stars, and make Her ivory cheeks blush, as if a rosy flame reflected on Her! She is really a mystic Rose.

The apostles bend forward, sitting a little sideways, to see Her face, while She smiles so gently and reads, and Her voice sounds like the song of an angel. And Peter is so deeply moved that two large tears fall from his eyes, and stream down along wrinkles on both sides of his nose to get lost in the thicket of his grey beard. But John reflects the virginal smile and is inflamed like Her with love, while he follows with his eyes what the Virgin is reading on the scroll and, when he hands Her a new scroll he looks and smiles at Her.

The reading is over. Mary's voice stops. The rustling of the parchments rolled and unrolled comes to an end. Mary concentrates in secret prayer, joining Her hand on Her breast in leaning Her head on the chest. The apostles imitate Her.

The Third Mystery:

A very loud and harmonious roar, that resembles the wind and the harp, as well as humans singing and the sound of a perfect organ, suddenly resounds in the silence of the morning. It comes near, more and more harmonious and loud, and with its vibrations fills the Earth, propagates them and impresses them on the house, on the walls, on the furniture. The flame of the chandelier, so far immobile in the peace of the closed room, flickers as if a wind were blowing and the little chains of

the chandelier tinkle while vibrating under the wave of the supernatural sound that strikes them.

The apostles raise their heads frightened, and as that most beautiful rumble, in which are all the loveliest notes that God gave the Heavens and the Earth, approaches them more and more, some stand up ready to run away, some crouch on the floor covering their heads with their hands and mantles, or beat their breasts asking God to forgive them, some press against Mary, too frightened to keep the reserve they always have for the Most Pure Mother. Only John is not frightened, because he sees the bright piece of joy that is accentuated on the face of Mary, Who raises Her head and smiling at a thing known to Her alone, and Who then slides down on Her knees opening Her arms, and the two blue wings of Her mantle so opened stretch out on Peter and John, who have imitated Her, kneeling down. But all this, which took me several minutes to describe, has taken place in less than a minute.

The Fourth Mystery:

And then the Light, the Fire, the Holy Spirit enters, with a last melodious loud noise, in the form of a very shining burning globe, into the closed room, without any door or window being moved, and remains hovering for a minute over Mary's head, about three palms above Her head, which is now uncovered, because Mary, upon seeing the Fire Paraclete, has raised Her arms to invoke Him and has thrown Her head back with a cry of joy, with a smile of boundless love. And, after that moment in which all the Fire of the Holy Spirit, all the Love, is collected in His Spouse, the Most Holy Globe splits into thirteen canorous (Rare pleasing in sound; melodious) very bright flames, of so bright a light that no earthly comparison can describe, and descends to kiss the forehead of each apostle.

But the flame that descends upon Mary is not a tongue of a straight flame on Her forehead that it kisses, but it is a crown that embraces and encircles the virginal head like a wreath, crowning as Queen the Daughter, the Mother, Spouse of God, the Incorruptible Virgin, the Wholly Beautiful, the Eternally Loved, the Eternally Maiden Whom nothing can humiliate, and in nothing, Whom sorrow had aged but Who has revived in the joy of the Resurrection, sharing with Her Son an accentuation of beauty and freshness of bodies, of looks, a vitality... having already an advance of the beauty of Her glorious Body received into Heaven to be a follower of Paradise.

The Fifth Mystery:

The Holy Spirit makes His flames shine round the heads of His Beloved. Which words does He speak to Her? Mystery! Her blessed face is transfigured with supernatural joy and smiles with the smiles of Seraphim, while blissful tears shine like diamonds on the cheeks of the Blessed Virgin, struck as they are by the Light of the Holy Spirit.

The Fire remained so for some time. Then it vanishes. In memory of its descent there remains a fragrance that no earthly flower can exhale. The Perfume of Paradise...

The apostles collect themselves; Mary remains in Her ecstasy. She only folds Her arms across Her breast, closes Her eyes, lowers Her head. Her conversation with God continues, insensible to everything. No one dared disturb Her.

John, pointing at Her, says: 'She is the altar. And the Glory of the Lord has rested on Her glory.'

'Yes. Let us not upset Her joy. But let us go and preach the Lord and let His works and His words be known to people, says Peter with supernatural impulsiveness.

'Let us go! Let us go! The Spirit of God is burning in me' says James of Alpheus. 'And it is urging us to act, all of us. Let us go and evangelize the people.'

They go out as if they were pushed or attracted by a wind or by a vigorous force."

Day 36: The Holy Spirit

The First Mystery:

Jesus speaks: "The work is finished. And with its end, with the descent of the Holy Spirit ends the Messianic cycle, that My Wisdom has enlightened from its dawning: The Immaculate Conception of Mary, to its setting: the descent of the Holy Spirit. All the Messianic cycle is the work of the Spirit of Love, for those who see properly. It was therefore right to begin it with the mystery of the Immaculate Conception of the Spouse of Love and finish it with the seal of the Fire Paraclete on the Church of Christ.

The Second Mystery:

The revealed works of God, of the Love of God, end with Pentecost. From then onwards the intimate mysterious work of God continues in His believers, united in the Name of Jesus in the One True Church of Christ, that is, the assembly of the believers - shepherds, sheep, and lambs - can proceed without erring because of the continuous spiritual operations of the Love, the Theologians of theologians, He Who forms the true theologians, that is those who are lost in God and have God in themselves - the life of God in them through the direction of the Spirit of God that guides them - that is, those who really are the 'Children of God'.

The Third Mystery:

And at the end of the Work, once again I have to put the complaint that I have put at the end of each evangelical year, and in My grief seeing My gift despised, I say to all of you: 'You shall not have anything else, because you have not received this that I have given you.' And I say also that about which I had you informed last summer (21.5.46) to call all of you on the right path: 'You will not see Me until the day comes when you will say: *'Blessed is He who comes in the name of the Lord.'*"

The Forth Mystery:

"The blasphemy against the Holy Spirit is when one condemns God's merciful operation and attributes it to evil and to deceiving spirits when that same operation is evidently the Holy Spirit's. The best examples we have are those ones in the Scriptures in Mt 12: 22-32 and Mk 3: 22-30. When Jesus performed the miracle of the dumb and demoniac man, healing him, the Pharisees who hated Him when

hearing of this merciful act said: "This man casts out devils only through Beelzebub."

The Fifth Mystery:

Jesus' reply was that He did that act through the power of the Holy Spirit. He said, "And so I tell you, every one of men's sins and blasphemies will be forgiven, but blasphemy against the Spirit will not be forgiven, let anyone speak against the Holy Spirit and he will not be forgiven either in this world or in the next." And in St Mark's gospel, "I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin." This was because they were saying: 'An unclean spirit is in him.'

Day 37: The Assumption of Mary

The First Mystery:

When Mary began speaking about Her mission being accomplished, John turned pale. He now grows even paler and feels troubled. He interrupts Her, exclaiming: 'Mother! Why do You talk like this? Are You feeling sick?'

No. 'Do You want to leave me, then?'

No. 'I will stay with you as long as I am on earth. But get ready, John, My dear, to be by yourself.'

'So You are sick and you don't want me to know!'

'No, believe Me. I have never felt so strong, so peaceful, so happy as I do now. I am filled with such joy, such a fullness of supernatural life... that I think I won't be able to contain it and stay alive. Besides, I am not eternal. You have to understand that. My spirit is eternal, but not My body. It will die, like any other body.'

'No! Don't say that. You can't die! You mustn't die! Your immaculate body can't die like the bodies of sinners!'

'You are wrong, John. My Son died! I will die. Besides, My son, I want you to know: if there is anything I want, if I have any desire all Mine and only Mine, a desire I have had ever since He left Me, this is it. This is My chief desire, a powerful desire, all Mine. Better still, I can say: that's what I want above all. Everything else in My life was but conforming of My will to God's will ... But this, My desire to be reunited with Jesus, is My very own will. Leave earth and go to Heaven so I can be with Him for ever and uninterruptedly! My longing for so many years! And now, I know it is just about to become reality. Don't be so upset, John! Listen to My last wishes instead. When My body is deprived of its vital spirit, when it rests in peace, don't subject Me to the embalming in use among Hebrews. I am not a Hebrew anymore. I am a Christian. When you think it over, I am the first Christian: I was the first to have Christ, Flesh and Blood, inside of Me; I was His first disciple; I was Co-Redemptrix with Him; and I have been His continuation among you, His servants. I want no one but the Eternal Pontiff to see My body at the appointed time. Because of that, do not touch Me. Besides, see? I have already purified Myself and I have put on a clean garment, the garment of My eternal wedding.'

The Second Mystery:

'John, why are you weeping?'

'Because a storm of grief is breaking inside of me, I know I'll lose You! How will I manage to live without You? Just thinking about it, my heart is breaking inside of me! I won't get over it!'

'You will. God will help you to live a long life, just as He helped Me. Because if He hadn't helped Me on Golgotha when Jesus died, or on Mount of Olives when He ascended into Heaven, I would already be dead God will help you to live and remember everything I told you before, for the good of all.'

'Oh! I'll remember. I'll remember everything. I'll do what You want, even about Your Body. I know the Hebrew rituals are useless for You since You're a Christian, since You are the Most Pure Woman. I am sure You won't go through the corruption of the flesh. Your body was divinized as no other mortal body, because You were exempt from original sin, You contained the fullness of grace, and above all You contained Grace itself, the Word. You are the most authentic relic of the Word, so Your body can't go through decay and rotting of dead flesh. This will be God's ultimate miracle for You, and in You. You'll be preserved as You are...'

'Well don't cry then!' Mary exclaims. She looks at the upset Apostle, whose face is wet with tears. 'If I am preserved the way I am, you won't lose Me. Don't be upset...'

'If mankind could love as the ancient Law decreed, if mankind could love as My Son loved and taught to love, it would obtain everything. That is the way I love. That is why I feel it is an overflowing of love that will take Me away from earth, just as an overflow of grief killed Jesus. This is it! The measure of My capacity for love is full to the brim. My soul and My flesh can't contain it anymore. Love is overflowing washing all over Me and, at the same time, lifting Me up towards Heaven, towards God, towards My Son. His voice is telling Me: 'Come! Get out! Soar towards Our throne and Our triune embrace!' The earth around Me is disappearing in the great light coming to Me from Heaven! Every sound is drowned in this heavenly voice! Dear John, the hour of God's embrace has come for Me!'

The Third Mystery:

Although John had calmed down somewhat, he was still troubled as he listened to Mary. Towards the end of Her speech, as he was looking at Her, he, too, seemed almost in ecstasy. His face, like Mary's, is ashen although Her paleness has slowly ignited into a dazzling white light. John, hurrying at Her side to support Her, exclaims, 'You're like Jesus when He was transfigured on Mount Tabor! Your flesh is shining like the moon. Your clothing is sparkling like jewels and diamonds held in front of a pure white flame! You're no longer like other humans, Mother! The heaviness and opacity of Your flesh are gone! You're like light! But You are not Jesus. He was God, not just a man. He could order Himself to rise, both on Mount Tabor and here on the Mount of Olives [during His Ascension]. But You can't. You don't have the power. Come; let me help You to stretch Your tired, happy body on Your bed. Take some rest!' John most lovingly brings Her to the poor bed. Mary does not even take Her coat off; She simply lays down.

Folding Her arms on Her chest, Mary lowers Her eyelids on Her soft eyes that sparkle with love. To John, who is bending over Her, She says: 'I am in God, and God is in Me. While I contemplate Him and feel His embrace, chant the Psalms and the other portions of Scriptures that speak about Me, especially about this moment of My life. The Spirit of Wisdom will tell you which ones. After that, recite My Son's prayer, repeat to Me the words of the Archangel at the Annunciation, and Elizabeth's words, and My hymn of praise. I will pay attention with whatever remains of Me on this earth.'

John resists the tears welling up from his heart and tries to master the emotions that trouble him. He intones Psalms with his very beautiful voice. As years went by, it has become very much like Christ's. Mary notices that and says, smiling: 'It sounds as if My Jesus was at My side!' After chanting most of the Psalm he notices that Mary is no longer breathing, although Her posture and appearance remain natural. She is smiling serenely, as if She had not realized that Her life had come to an end.

John, with a heart-rending cry, throws himself on the floor against the edge of the bed and calls Mary. Again, he calls Her. He cannot persuade himself that She can no longer reply to him, Her body being deprived of Her vital soul.

John has to yield to the evidence. He bends over Her face, on which an expression of supernatural joy remains. Tears after tears drop from his eyes onto Mary's sweet face and pure hands so delicately folded on Her chest. This is the only bath which Mary's body received: the tears of the Apostle of love, whom She adopted as a son at Jesus' request.

When he recovers from his initial outburst of grief, John remembers Mary's last wishes. Since the flaps of Her ample linen coat are hanging along the bed's edge, John lifts them and spreads them on Her body. He lifts the veil, which was hanging from the pillow, and spreads it over Her head.

By now, John had finished arranging everything. He sits down on the stool, putting the lamp on the floor right by the little bed. He begins to gaze at Mary's recumbent figure and prays.

The Fourth Mystery:

Three days have gone by since Mary's ecstatic sleep began. Her most sacred body is just as it was when She passed away. Her face and Her small hands show no sign of death. There is no disagreeable smell in the room. On the contrary, an indeterminate scent is floating in the air. It smells like a mixture of incense, lilies, roses, lilies of the valley and mountain herbs.

Day must be beginning to dawn because the roof-deck and the olive trees around the house can be seen in faint light. As it grows brighter, light entering the room through the open door helps one discern objects that were too far from the small lamp to see until now.

Suddenly, the room is filled with a bright light, a silvery light that has a touch of a bluish hue; it is almost phosphoric. It increases until it drowns the lamp and the light of dawn. It is similar to the light which flooded the cave of Bethlehem at the time of the divine Birth. In this paradisiacal light some angelic creatures appear, whose splendid light outshines the powerful light that came before them. As it happened when the angels appeared to the shepherds, sparks of many different

colors dance about, flashing out of the Angels' wings whose slow motion makes a very soft harmonic murmur of arpeggios.

The Fifth Mystery:

The sound produced by the Angels' wings is now as loud as the boom of an organ. John, though still asleep, has already stirred two or three times on his stool, as if the powerful light and the burr of the Angels' wings had disturbed him. He now wakes up completely due to the powerful boom and a strong wind streaming in from the pierced roof and out the door. It is like a whirlwind. It snuffs out the lamp and shuts the door with a loud bang.

Half asleep, the Apostle looks around him to see what is happening. He notices that the bed is empty, and the roof uncovered. Guessing that some wonder must have occurred, he runs out to the roof-terrace. His spiritual instinct, or perhaps a heavenly inspiration, causes him to lift his head. With his hand, he shields his eyes from the rising sun and looks.



He can see Mary's body: still lifeless, in all respects it looks like someone sleeping. It is carried higher and higher by the angelic choir. The coat and veil flap as for one last salutation. Perhaps this is caused by the rapid assumption and the wind from Angels' wings. The flowers which John had put around Mary's body have been held in place, so far, by the garments' fold. They now begin to fall on the roof-terrace and on the ground in Gethsemane. The choir of Angels' powerful hosanna grows dimmer in the distance.

John continues to gaze on the body as it is assumed to Heaven. God certainly performed a wonder to comfort him and reward him for his love towards his adoptive Mother. John can distinctly see Mary, surrounded by sunrays, as the sun has risen. He sees Her come out of the ecstasy that

separated Her soul from Her body. She comes back to life and stands up, since from now on She enjoys the properties of glorified bodies.

John gazes intently. Against every natural law, God miraculously grants him the power to see Mary, as She now is, while being assumed into Heaven. At this point She is no longer helped by the Angels, who sing their hosannas around Her. John is enraptured by this beautiful vision that no human pen, no human words, no artistic works will ever describe or reproduce, because it is indescribably beautiful.

John sees the Most Holy Mother meeting with Her Most Holy Son, Who is also splendid and radiant, and whose handsomeness is indescribable. The Son descends swiftly from Heaven, joins His Mother, and presses Her next to His heart. Together, they are brighter than two great heavenly bodies: then Jesus, together with Mary, returns to where He came from. John's vision has come to an end."

Day 38: Mary is the Witness of God's Love for Man

The First Mystery:

The Blessed Mother is speaking: "My humility could not allow Me to think that so much glory, was reserved for Me in Heaven. In My mind there was the almost certainty that My human flesh, made holy by carrying God, would not have experienced decay because God is Life, and when He sates and fills a creature with Himself, this action of His is like an aroma that preserves from the corruption of death.

I had remained not only immaculate, not only I had been united to God with a chaste prolific embrace, but I was sated, even as far as My innermost recesses, with the emanations of the Divinity concealed in My womb and intent on being veiled with mortal flesh. But that the kindness of the Eternal Father had reserved for His maid the joy of feeling again the touch of My Son's hand on MY body, His embrace, His kiss, and of hearing again His voice with My ears, of seeing His face with My eyes, I could not think that this would be granted to Me, neither did I wish it. It would have been sufficient if these beatitudes had been granted to My spirit, and that would have filled My ego with blissful happiness.

The Second Mystery:

But, in witness of His first creative thought concerning man, whom He, the Creator, had destined to live, passing away without death, from the earthly Paradise to the celestial one, in the eternal Kingdom, God wanted Me, the Immaculate, in Heaven, in body and soul, as soon as My earthly life ended.

I am the certain witness of what God had thought and wanted for man: an innocent life and unaware of sin, a placid passage from this life to eternal Life, whereby, like one who passes over the threshold of a house to enter a palace, man with his complete being, made of a material body and a spiritual soul, would pass from the Earth to Paradise, increasing the perfection of his ego, given to him by God, with the complete perfection, both of the body and of the spirit, which was, on the divine mind, destined to every creature who had remained faithful to God and to Grace. Man would have reached this perfection in the full light that is in Heaven and fills it, coming from God, the eternal Sun Who illuminates it.

The Third Mystery:

God placed Me, elevated in body and soul to the glory of Heaven, before the Patriarchs, the Prophets, the Saints, the Angels and the Martyrs and He said: 'Here is the perfect work of the Creator. This is what I created in My truer image and likeness among all the sons of man, the fruit of a divine creative masterpiece, the wonder of the Universe that sees closed in one only being the divine, in the eternal spirit like God and like Him spiritual, intelligent, free, holy, and the material creature in the most and innocent body, to which every other living being, in the three kingdoms of creation, is compelled to bow.

The Fourth Mystery:

This is the witness of My love for man, for whom I wanted a perfect organism and a blissful destiny of eternal life in My Kingdom. This is the witness that I have forgiven man whom, by will of the Trine Love, I granted to be reinstated and recreated in My eyes. This is the mystic stone of comparison, this is the link of junction between man and God, it is She Who takes the times back to the early days and gives My divine Eyes the joy of contemplating an Eve as I had created her, and now made even more beautiful and holy, because She is the Mother of My Word, and because She is the Martyr of the greatest forgiveness. For Her Immaculate Heart that never knew any stain, not even the lightest, I open the treasures of Heaven, and for Her head, that never knew pride, I make a wreath of My brightness, and I crown Her, because She is most holy to Me, so that She may be your Queen.'

The Fifth Mystery:

There are no tears in Heaven. But in place of the joyful tears, that the spirits would have shed, if they were granted to weep – the liquid that trickles squeezed by an emotion – there was, after these divine words, a sparkling of lights, a changing of splendors into more vivid splendors, a burning of charitable fires in a more ardent fire, an unsurpassable and indescribable playing of celestial harmonies, which were joined by the voice of My Son, in praise of God the Father and of His Maid forever blissful."

Day 39: Mary's Redemption of Woman

The First Mystery:

Mary is speaking: "I promise you that He would come to bring you peace. Do you remember the peace you enjoyed at Christmas! When you saw Me with MY Child? Then it was your time of peace. Now it is your time of pain. But you know by now. *It is by means of pain that we achieve peace and every grace for ourselves and our neighbors.*

Jesus-Man became Jesus-God again, after the tremendous suffering of His Passion. He became Peace, once more. Peace from Heaven, from where He had come and from where He now pours out His peace for those who love Him in the world. But in the hours of His Passion, He, Peace of the world, was deprived of that peace. He would not have suffered if He had it. And He had to suffer: and to *suffer excruciatingly*, to the very end.

The Second Day:

I, Mary, redeemed woman by means of My divine Maternity. But that was only the beginning of woman's redemption. By refusing a human marriage in accordance with My vow of virginity, I had rejected all lustful satisfactions, deserving thus grace from God.

But it was not yet sufficient, because Eve's sin was a four branched tree: pride, avarice, gluttony and lust. And all four were to be cut off, before making the roots of the tree sterile.

By deeply humiliating Myself, I defeated pride. I abased Myself before everybody. I am not referring to My humility towards God. Such humility is due to the Most High by every creature. Even His Word had it. It was necessary for Me, a woman, to have it. But have you ever considered what humiliation I had to suffer from men, without defending Myself in any way?

When Joseph, who was a just man, had accused Me in his heart. The others, who were not just, had committed a sin of disparagement (to discredit oneself by marriage) with regard to My condition, and the rumor of their words had come like a bitter wave to break up against My humanity. And they were the first of the infinite humiliations I was to suffer in My life as Mother of Jesus and of mankind.

The Third Mystery:

Humiliation of poverty, of a refugee, humiliations for reproaches of relatives and friends who, being unaware of the truth, judged Me a weak woman with regard to My behavior as a Mother towards Jesus, when He was a young man, humiliations during the three years of his public life, cruel humiliations in the hour of Calvary, humiliations in having to admit that I could not afford to buy a place and the perfumes for the burial of my Son.

I overcame the avarice of the First Parents renouncing My Creature before the time.

A mother never renounces her creature unless she is forced to. Whether her heart is asked to renounce her creature by her country or by the love of a spouse or even by God Himself, she will resent and struggle against the separation. It is natural. A son grows in our womb and the tie that links him to us can never be completely broken. Even if the umbilical cord is cut, there is a nerve that always remains: it departs from the mother's heart and is grafted into the son's heart: it is a spiritual nerve, more lively and sensitive than a physical one. And a mother feels it stretching even to exceedingly severe pangs if the love of God, or of a creature, or the need of the country, take her son away from her. And it breaks, tearing her heart, if death snatches her son from her.

And I renounced My Son from the very moment I had Him. I gave Him to God. I gave Him to you. I deprived Myself of the Fruit of My womb to make amends for Eve's theft of God's fruit.

The Fourth Mystery:

I defeated gluttony, both of knowledge and of enjoyment, by agreeing to know only what God wanted Me to know, without asking Myself or Him more than what I was told. I believed unquestioningly. I overcame the innate personal delight of enjoyment because I denied Myself every sensual pleasure. I confined flesh, the instrument of Satan, together with Satan, under My heel and made of them a step to rise towards heaven. Heaven! My aim! Where God was! My only hunger was a hunger which is not gluttony, but a necessity blessed by God, who wants us to crave for Him.

I defeated lust, which is gluttony carried to the extreme of greed. Because, every unrestrained vice leads to a bigger vice, and Eve's gluttony, which was already blameworthy, led her to lust. It was no longer enough for her to enjoy pleasure by

herself. She wanted to take her crime to a refined intensity and thus she became acquainted with lust and was a mistress of lust for her companion.

I reversed the terms and instead of descending I have always ascended. Instead of causing other people to descend, I have always attracted them towards Heaven: of My honest companion I made an angel.

Now that I possessed God and His infinite wealth with Him, I hastened to divest Myself of it saying: "Here I am: may Your will be done for Him and by Him." He is chaste who chastises not only his flesh but also his affections and his thoughts. I had to be the Chaste One in order to annul the One who had been Unchaste in her flesh, her heart and her mind. And I never abandoned My reservedness, not even by saying of My Son: "He is Mine, I want Him," since He belonged only to Me on earth, as He belonged only to God in Heaven.

The Fifth Mystery:

And yet all this was not sufficient to achieve for woman the peace lost by Eve. I obtained that for you at the foot of the Cross: when I saw Him dying, whom you saw being born. When I felt My bowels being torn apart by the cry of My dying Creature, I became void of all femininity. I was no longer flesh, but an angel. Mary, the Virgin Spouse of the Spirit, died that moment. The Mother of Grace remained, who gave you the Grace She generated from Her torture. The female deconsecrated "woman" by me on Christmas night, achieved at the foot of the Cross the means to becoming a creature of Heaven.

This I did for you, depriving Myself of all satisfactions, even of holy ones. And whereas you had been reduced by Eve to females not superior to the mates of animals, I made of you, *if you only wish so*, saints of God. I ascended for you. As I had done for Joseph, I lifted you higher up. The rock of Calvary is My Mount of Olives. From there I took My leap to carry to Heaven the resanctified soul of woman together with My flesh, now glorified because it had born the Word of God and had destroyed in Me the very last trace of Eve. It had destroyed the last root of the tree with four poisonous branches, a root stuck in the sensuality that dragged mankind to fall and that will go on biting at your intestines until the end of time and to the last woman. From there, where I now shine in the ray of Love, I call you and I show you the Medicine to control yourselves: the Grace of My Lord and the Blood of My Son."

Day 40: Mary Did Not Die and The Twelve Stars of Mary

The First Mystery:

Jesus is speaking: "Where does God rest? In the spirit of the just! What is the spirit? It is the best part of your soul. When does it cease to be a throne to God? When concupiscence overthrows it! When does the soul leave you? When it separates itself from the flesh in the hour of death in order to be judged and to await the resurrection of the flesh.

However, Mary did not die. She crossed over in rapture from this life to the other life, and in the crossing over, Her most pure spirit was more than ever the

throne of God. So it, too, should have been for every man if in Adam they had not sinned.

The Second Mystery:

Mary was not judged. She was the Innocent one. She was not subjected to judgment nor to death as you are. Mary did not return to dust in Her immaculate flesh as with the soul; She was made incorruptible for having carried the Son of God and of Man. In body and soul, She was taken up into Heaven by the Angels. And not even in the hour of crossing over did the soul totally separate itself, but arose intellectually and completely, not to the third but to the supreme and empyreal Heaven, and She adored, while equally the Spirit One and Trine did not leave Her sweet virginal tabernacle where She rested... Mary is in Heaven in body and soul, alive as She was on Earth."

The Third Mystery:

The Blessed Mother is speaking: "The *Twelve stars* represent the twelve tribes of Israel, which compose the Chosen People, selected and called by the Lord to prepare for the coming into the world of the Son of God, the Redeemer. The *twelve stars* also signify the twelve Apostles, who are the foundation upon which Christ has founded his Church. I am Mother and Queen of all the Church.

The Fourth Mystery:

The *twelve stars* also signify a new reality. Indeed, the Apocalypse sees me as a great sign in heaven: the Woman Clothed with the Sun who does battle with the Dragon and his powerful army of evil. And so the stars about my head indicate those who consecrate themselves to my Immaculate Heart, who form part of my victorious army, and who allow themselves to be guided by me in order to fight this battle and to attain in the end our greatest victory. Thus all my beloved ones and children consecrated to my Immaculate Heart, called to be today the apostles of the last times, are the most luminous stars of my royal crown.

The Fifth Mystery:

The *twelve stars*, which form the luminous crown of my maternal royalty, are made up of the tribes of Israel, of the Apostles and of the apostles of the last times of yours."



Closing Message from Our Lord:

Sermon 27 - Trinity Sunday. The Lord's Farewell

Ref: (March 27, 1872)

St. Matthew XXVIII, 18-20: "And Jesus came and spoke unto them, saying, all power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."

These words I spoke to My disciples on a mountain in Galilee, when I appeared to them after My resurrection. They were not the words of Jesus, the carpenter's son from Nazareth, speaking to his followers, but the words of God, the Lord of all created things, addressed to His children and worshippers, believers of His teaching. For, My earthly sojourn had ended with My death on the cross, and with My resurrection My deity had been established.

Already on a previous occasion I had told My disciples that I and the Father in Heaven were One, and that he who saw Me also saw the Father. However, these words were still not clear to My disciples. Although they accepted Me as a man endowed with a greater willpower than other humans, they carried in their hearts a different image of their God, with which they could not reconcile My personality.

After My resurrection, which was by human standards an exceptional act, their idea of My deity had come closer to the truth; but only on the day of My ascension did it reach its culmination, when they finally recognized Me as the One, I had often claimed to be.

Regarding these few words of the text, I have to give you these explanations first so that you can better understand My disciples' relationship to Me, and that at the same time you find it easier to comprehend how these texts apply also to you and to the present and the future.

As after My entombment My disciples wandered around lost and desolate, mourning the loss of their leader, even doubting My divine mission, in the same way present-day mankind - believers as well as unbelievers - are undecided as to whether to believe or whether to reject everything. My disciples did not all have the same power of comprehension, nor were they equally zealous concerning My teaching. Not all of them were convinced of My deity. Therefore, I had to use extraordinary manifestations - even after My resurrection - to fully convince also the weak that I was the One I claimed to be, and that My words, My teaching, were meant not for them alone, but for all the world, for the entire realm of spirits and for eternity.

It is the same now as it was then. Now, too, I have to awaken those who have fallen asleep through forceful acts in the worldly chaos of your globe. I have to strengthen the partly awake and protect the fully awake, so that doubts and brooding do not hinder the sprouting of the sown seed. For, when I shall appear again visibly in your world today, do you believe I -shall be taken for what I actually am without proof? Not a chance! There will be plenty of doubters, deniers, persecutors and haters. And, as in those times when the high priests had bribed the Roman soldiers to state that My corpse had been stolen, on the occasion of My

descension, too, the rationalists, scholars and priests will do their utmost to convince people of the contrary to what I shall tell them.

Do not think that all the great many people who now kneel in devotion at the altars in the churches built for Me, will easily accept the idea that I have returned, especially not when they hear where I have first appeared and how My first words will be addressed to them. In those times when, because of elementary phenomena and other miracles, the Jews could have easily convinced themselves that the one whom they helped to crucify was not an ordinary man, I could not show Myself after My resurrection to all the Jewish people, but only to My disciples; and only to those few who truly believed in Me could I actually prove that the words about the conquest of death and about My resurrection, which I had spoken to them - often in plain language, often in analogies - were true. And as it did then, it will happen again. In the beginning only a small group of My true disciples will be able to bear and recognize Me as the returning Jesus, and also as God, the Lord and Creator of infinity. To these I will appear and call, as I did once to My disciples on the mountain in Galilee: **'All power is given unto Me in heaven and on earth. Go therefore and teach all nations and baptize them, that is, instruct them in this teaching in the name of the Divine Trinity, in the name of the Father, the Son and the Holy Spirit. Also teach them to keep, that is, to carry out in practice, what you yourselves have recognized to be true; and you may be sure that I will be with you from the beginning and in all eternity. Amen.'**

Thus, will be sounding the call to the small group which I have chosen for the future spreading of My Divine Word, for which I as a man once paid the price and sealed it with My blood. And these newly chosen will then, as reborn as once My disciples, be endowed with all power from Me, enabling them to prove their words with deeds and prepare the way for Me, so that I may meet only hearts devoted to Me and not estranged ones.

My advent is already beginning to take place since I -though not visibly but already spiritually - am exerting My influence towards educating for Myself a number of disciples who will have to prepare the way. And that which was the task of My disciples in those times, which My chosen had been ordained to do when I appeared visibly, My present followers will have to carry out spiritually. To them, as well as to you, I am calling: "All power is given unto Me in heaven and on earth! Do not doubt My love, My teaching and My promise which I made to mankind and, thus, also to you; for I am, I was and I shall always be the Lord Who will protect and guide His children and one day reward them for their perseverance.

"I have all the power; everything must obey Me. All that is has gone forth from Me and must again return to Me. Sow My seed in the hearts that show a good soil for it! Increase the number of My followers, instruct them in the understanding of My two sole commandments of love, so that they may distinguish the true from the false and resist the false doctrines. I possess the power to convert and soften the hardest and most stubborn hearts with the gentlest teaching of love.

'Baptize your brothers and sisters with the spirit of tolerance, devotion and forgiveness. Teach them the forbearance I have shown you and all mankind since endless times. Teach them to subordinate the worldly pleasures to spiritual ones. Teach them not to forfeit happiness in the great, everlasting beyond through the empty, futile chasing after worldly possessions.' You shall sow My teaching as a

spiritual seed so that you too may take part in the work of reestablishing My spiritual kingdom, which will reign after I have descended to earth. Thus, you will perform spiritually what once My apostles actually carried out. And as I at that time held out to My disciples the prospect of one day all being with Me, you too will acquire the right to enjoy closeness to Me and the love and bliss reserved for all those who have absorbed My Word and My teaching to the extent that they have become their very nature.

Behold, I am promising you much, but as I once did, I again say: I possess all the might! I am the Lord and Creator, and at the same time I am your Father, your loving, ever patient Father Who, only in the joys, spiritual pleasures, and bliss of His children, finds His own joys glorified. Therefore, those of you who may not be there to experience My personal appearance on this earth will accompany Me from whence I shall be coming and in bliss and satisfaction enjoy with Me My fatherly pleasures to which, as your consciousness will tell you, also you have contributed a little. You will praise Me and My guidance, once you clearly recognize how the words were meant which I once spoke to My disciples. For, you will be seeing Me in all My might, all My love and all My glory, when I shall once more choose a visible form to become the sole and true shepherd to My sheep who have for a long time believed in Me and yearned for Me. Then the material earth will adapt to the spiritual world on it, and when the inner peace of the spiritual Eden will have taken up residence in all hearts, the earth will once more become a paradise. It is impossible to paint a more detailed picture of this enjoyment and celebration, for you can neither bear nor comprehend it, but I can assure you that it is awaiting you, - and My Word is always true.

Already today this change is spiritually preparing to take place on your globe. A deep yearning for the spiritual springtime is filling the oppressed hearts. There is a stirring everywhere. Many do not know what is happening to them. Some act with a planned purpose, others without one. All are striving towards spiritual maturity; even the greatest materialists, the most stubborn unbelievers and the indifferent are being stirred up. This ray of love which precedes My coming falls upon all like a sunbeam that penetrates through a small crack in a closed shutter upon a sleeper and calms him. Some try to evade its effects through reasoning. They appease their hearts for a while, but it does not help. New doubts arise, new 'whys.' The prevailing spirit that has already enveloped all the world keeps stirring them. Efforts to shake off this spiritual urge are futile. Circumstances and events make people feel more and more clearly that all they regard as the goal and purpose of their life is not the end, not the ultimate goal. It keeps urging them forward, rushing with great speed towards the time when My coming to the earth will prove to them that they must strive after spiritual, not after worldly values, that there is not only a short earth-life, but that everlasting eternity is the true abode of the beings created by Me as spirits.

There is an incessant striving towards the point when I will speak to My new chosen the words I once spoke to My disciples: The might is Mine - on earth as it is in heaven! Be prepared, My children, wherever you may be - here on earth or in the beyond - to celebrate with Me this feast of resurrection of the spiritual dignity of man. For it is not only the greatest feast for mankind, but also the most important for My entire great spirit-kingdom, when this final act will prove why I once

descended to your small earth and why I chose you, unprepossessing and tiny beings on a grain of sand orbiting in infinite space, to become My children.

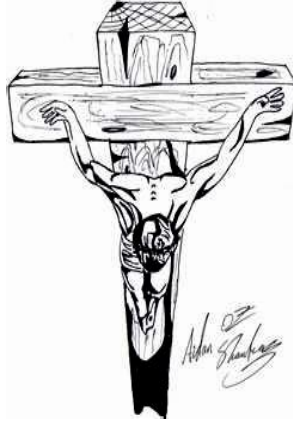
Once again, I want to prove that I am the greatest in the smallest. If I did not possess all the might, I could not accomplish it; but then I also would not be a God Who thanks to this might is high above all created things, inaccessible even to the greatest angelic spirit.

Receive these words, you small children of the great God, as a mark of His love, and remember His words which He spoke as Jesus: 'He who is set over small things and performs his duty well will one day be entrusted with great things.'

As I once performed the greatest act of love in My creation with you poor, little mites, so also you shall endeavor in the smallest things, even insignificant events, to follow My commandments of love and carry them out promptly and conscientiously, so that you, too, may show and prove in the smallest the great strength of your souls. Then you are My worthy children, who one day can be set over great things, where you can then spread peace and bliss on a large scale, since you did that on your small earth under humble conditions.

Do heed this! Also acquaint others with the secrets of your heart and teach them to understand and comprehend My Gospel, so that you, like My disciples, may be entitled to enjoy close to Me the full force of love a divine fatherly heart is capable of! Amen."

**“I Am with you always
even unto the end of the world”**



Jesus is speaking: “And I say to you: ‘Take,’ do take this work and ‘*do not seal it*’ but read it and have it read ‘*because the time is close*’ and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: ‘Come, Lord Jesus.’

I will always be with you because it is pleasant to Me to be with those who love Me.” MV Vol5: 951

JMJ