

The Alpha and Omega of Creation

Teachings from Heaven



Special Edition 1

The 7 Rosaries of the Blessed Mother

Feast of "Our Lady of the Rosary" on Oct. 7.

The Chaplet of Divine Mercy & Novena Spiritual Warfare Prayers



Preserved and presented by:
Samuel

The Alpha and Omega of Creation Special Edition Series

SE_1. The Seven Rosaries of Mary

SE_2. Passion and Death of Jesus Christ

SE_3. 40 Day Rosary of Lent

SE_4. Advent Rosary and The Epiphany of the Lord

SE_5. The Holy Family Flees to Egypt

SE_6. The Miracle Work of the Child Jesus in Egypt

SE_7. The Departure of the Holy Family from Egypt

SE_8. Moses and the Ten Commandments

SE_9. The Vineyard Workers of the Lord

SE_10. Becoming a Child of God

SE_11. Pathway to the Holy Spirit

SE_12. Continuation of Life after Death

SE_13. The Primordial Essence of God

SE_14. Knowledge/Progress Advanced Civilization of Adam

SE_15. People of the Star Worlds and the Cosmic Man

SE_16. The Fallen Angels – who are they?

SE_17. The Real Story of the Flood

SE_18. The Three Days of Darkness

SE_19. The Last Seven Years of Earth

SE_20. The Fall of a Great Nation – WW III – Antichrist

SE_21. The Seventh Trumpet – Woe- judgement Day

Bonus – The Seven Words of Christ on the Cross

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In Honor of the Holy Spirit

May the Holy Spirit descend upon you and fill you with love and wisdom, as you journey through space and time, to discover the wonders of creation as the Father reveals His Divine Plan for mankind. May the Magnificat of the Blessed Mother's "yes" be your "yes" as you open your heart and mind to receive knowledge, truth, and understanding that only the Holy Spirit can give.



"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth."

(John 15, 26-27; 16:13)

The Spirit of Truth Prayer

Holy Spirit baptize me with the fire of your love. I have surrendered to you the best of my ability, and now I want to activate Your Spirit of Love within me. I need Your power in my life. Please fill me now. I believe that as I yield and ask, You will release Your strength, wisdom, healing, and love to meet the needs of the hour. Work in me in a powerful way. I want every purpose God has for my life to be fulfilled, and I need you, mighty Spirit of God, to bring that purpose to fulfillment. Release Your Spirit within me, Amen.

They shall all be taught by God

John 6:41-51



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The Mother of Salvation

Ref: MDM - Wednesday, September 24th, 2014 @ 15:05

Jesus is speaking: "My dearly beloved daughter, just as My Beloved Mother was chosen by God to herald the Coming of the Messiah so, too, is she being called to prepare humanity for My Second Coming.

She has been elevated into the highest Hierarchy in Heaven and has been accorded great powers by My Eternal Father. Nevertheless, she remains as was then, and as is now, and always will be, a devoted and humble servant of God. She serves Him in His Plan to raise man to the perfect state in which he was meant to be.

The beauty of man, created in the Living Image of God, is indescribable. No man, woman or child on this earth can match that, which was created when God brought forth Adam and Eve. Sin was their downfall and Lucifer their enemy. Then, this perfect state was destroyed.

Stained by sin, man will never regain this perfect state again until the serpent, and all those who worship him are banished. Until that day comes, the beauty of the human body and soul will remain tarnished.

Man is God's greatest love. The angels are His servants in that they, too, must show love for God's Creatures. God's Love for His family supersedes all that He created and, until He regains the souls of His children, He will never rest. God permits many sufferings, humiliations and tragedies, all of which are caused by the hatred of the one whom He held in the highest regard – the former Archangel Lucifer, who became Satan. Fallen because of his jealousy, pride and self-love, he caused My Father the greatest pain imaginable. And today, just as it was then, he still does the same.

My Father's loyal angels, all the saints and My beloved Mother, have formed a bond, which can never be broken. Whatever My Father dictates is carried out by His Elite Hierarchy. He is never questioned. Whatever My Father desires, is the correct way and the most powerful way. It is the way in which the human race can be saved from the curse of the evil one. That is His prerogative. No one would ever dare to question Him. In His Final Plan, the final stage in which He will bring His Plan of Salvation to an end, He will intervene in many ways.

My Mother's title, 'The Mother of Salvation', the final one given to her by the Eternal Father, God the Most High, is no accident. She was sent to warn the world and prepare it for the final onslaught against the human race by the evil one. She has been accorded with this task and I ask that you accept this and always respond to her call for prayer.

The Holy Trinity will bring about many Blessings to those who respond to this, the final mission, from Heaven – the Mission of Salvation. Accept, with thanks that such favor has been shown to humanity with love and graciousness of heart."



[The Day Atheism Died \(Miracle Of Fatima Of October 13, 1917\)](#)

The History of the Rosary



St. Dominic, the founder of the Dominican Order, had a vision of Mary, who told him about the Rosary

The Third Century AD: The Rosary has roots in several early Christian prayer traditions. They share similar formats to the Rosary with repetitive structures and prayers.

- Third-century Christian hermits and monks in Egypt (known as Desert Fathers) used stones and later prayer ropes to keep track when praying the 150 Psalms.
- Various forms of “the Jesus Prayer” (such as “Lord Jesus Christ, Son of God, have mercy on me.”) became popular. The short prayer was said over and over again in a type of mantra while counting beads.
- The Our Father was also prayed 150 times, using a string of beads with five decades referred to as a Paternoster (Latin for “Our Father”)
- **Early 1100s AD:** Following the ancient tradition of repetitive prayer, St. Alvery would recite 150 Hail Mary prayers every day, but that’s not all! He would also genuflect (kneeling with your right knee to the ground) for one hundred of them and lay prostrate (lying flat on your chest) for the last fifty. If you think the modern-day Rosary is a lot to handle, consider that it’s only 50 Hail Mary’s—and you don’t have to genuflect or lie down for any of them!
- **1214 AD:** St. Dominic, the founder of the Dominican Order, had a vision of Mary, who told him about the Rosary (and even showed him a pair of rosary beads!). Dominic made it his mission to spread the Rosary wherever he went. He encouraged lay Catholics to gather in small groups to pray an early version of the Rosary together.
- **Early 1400s AD:** Dominic of Prussia developed the Joyful, Glorious, and Sorrowful mysteries of the Rosary. By centering each decade on an event in the lives of Jesus and Mary, the prayer unleashed the spiritual imagination to contemplate these important moments in the Gospels.

Ever have a hard time focusing on the mystery while you pray? Dominic also developed the practice of the Scriptural Rosary, which many people still use today! The Scriptural Rosary invites you to read a line of the Gospels before each Hail Mary, helping you focus on the mystery more deeply.

- **Mid-Late 1400s AD:** When Alan de Rupe of Brittany discovered the Rosary, he instantly saw it as a powerful tool for spiritual growth...and one that was meant for everyone! Rupe set out to massively increase the popularity of the Rosary throughout Europe and he succeeded. He established Rosary confraternities, where members would pledge to pray fifteen decades of the Rosary each week and to pray for each other.
 - **1571 AD:** During the pontificate of Pope Pius V, the Ottoman Turks became a serious threat to Christian countries. In 1571, an enormous fleet of 120,000 Ottoman soldiers approached the Greek coast, ready to attack. On that same day, the Rosary Confraternity of Rome met to pray for the victory of the Christian forces...and against all odds, the Christian army won the battle! In commemoration, Pope Pius V established a feast day in honor of Our Lady of Victory on October 7th.
 - **1597 AD:** The first recorded use of the term "Rosary" was published.
 - **Early 1700s AD:** St. Louis de Montfort was a Catholic priest who so loved Mary and the Rosary that he encouraged Catholics to consecrate themselves to Jesus through Mary. He wrote multiple spiritual classics including True Devotion to the Blessed Virgin, The Secret of the Rosary, and The Secret of Mary. These masterpieces were some of the Church's earliest works that combined the study of Mary (Mariology) with the study of God (Theology). Saint Louis de Montfort's works have inspired men and women to know and love Mary and Jesus for centuries.
 - **1917 AD:** Mary appeared to three shepherd children in Fatima, Portugal, giving them many messages, including a call to pray the Rosary every single day for world peace. She invited them to add on a short prayer to every decade: "O my Jesus, forgive us our sins, save us from the fires of hell, and bring all souls to heaven, especially those in most need of your mercy." This new update to the Rosary is called "The Fatima Prayer."
 - **2002 AD:** Pope John Paul II instituted the Luminous Mysteries or the Mysteries of Light, which focused on epic moments in the life of Jesus when his divinity exploded into ordinary human activities. He also named October 2002-October 2003 "The Year of the Rosary" to spread devotion across the world.
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The History of the Hail Mary:

- **590 AD:** Believe it or not, the Hail Mary used to only be one line from Luke's Gospel: "Hail Mary, full of grace, the Lord is with thee." In 590 AD, Pope Gregory the Great invited Catholics to pray the Hail Mary during the Mass on the Fourth Sunday of Advent. This was the beginning of the prayer's popularity.
 - **1050 AD:** Later, the words of Elizabeth to Mary were added to the Hail Mary prayer: "Blessed art thou among women and blessed is the fruit of thy womb." (Luke 1:39-44) At this point, more people started praying the Hail Mary repetitively, using beads to keep track.
 - **1261 AD:** Pope Urban IV added the name of Jesus to the end of Elizabeth's words: "Blessed art thou among women and blessed is the fruit of thy womb, Jesus."
 - **1555 AD:** St. Peter Canisius published the Hail Mary in his catechism with almost the entire final petition. His version read: "Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners."
 - **1566 AD:** Eleven years later, the Catechism of the Council of Trent included, for the first time, the entire petition, concluding with the words "now and at the hour of our death. Amen."
 - **1568 AD:** The Hail Mary was officially approved as the current version we say today: "Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, prayer for us sinners, now and at the hour of our death. Amen."
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The Origin of Rosary Beads

Catholics were not the first to pray with beads. And while the exact origin of prayer beads is unknown, men and women of many faiths and cultures (Hindus, Greeks, Buddhists, and more) have (and do) use beads to pray. In fact, the word bead in English is actually derived from an Old English word *bede* that means prayer.

The use of prayer beads almost universally is to allow the person to keep track of the number of prayers that have been said, while at the same time focusing on the deeper meaning of the prayers themselves.

While praying with beads certainly wasn't an original idea, it's a powerful reminder that everything before the coming of Jesus was preparing for that moment and that God yearns to transform everything into something holy, even something as ordinary as a small rope with some beads on it.

How Many Beads Are on a Set of Rosary Beads?

Catholics use a rosary made up of fifty-nine beads. The six large beads are used for praying the Our Father prayer, and the fifty-three smaller beads are used for praying the Hail Mary prayer. Other prayers of the Rosary include the Apostles' Creed, the Glory Be, and the Hail, Holy Queen. There are five decades, or groups of ten small beads, that make up the main portion of the Rosary.

The Mysteries of the Rosary

The mysteries of the rosary were introduced by Dominic of Prussia sometime between 1410 and 1439. This gave each decade of the rosary a unique quality. Each mystery leads us to ponder very specific events in the lives of Jesus and Mary and the lessons they hold for our own lives today.

There were originally three sets of mysteries: the Joyful Mysteries, the Sorrowful Mysteries, and the Glorious Mysteries.

On October 16, 2002, almost 600 years after the original Mysteries of the rosary were established, Pope John Paul II proposed adding a new set of mysteries called the Luminous Mysteries (the Mysteries of Light).

The Story of St. Dominic

Did you know that the Rosary is a powerful weapon against evil? In 1214, the Church was facing a growing threat: the Albigensian Heresy. This heresy promoted a dualistic view of reality where the material world is completely corrupt and even evil. Under this view, humans must renounce the world in order to be free. St. Dominic was called to combat this heresy in an unexpected, but powerful way. It is widely believed that in 1214, Dominic had a vision of Mary. She is said to have presented him with a string of beads and special prayers to say through her intercession. The Rosary would continue to develop over the next few centuries, but it quickly became Dominic's greatest weapon in the spiritual battle against the Albigensians. It also transformed his life and mission. Dominic grew an incredible devotion and love for Mary and the Rosary, and shared this knowledge with the Dominican Order, which he founded. The Dominicans promoted the Rosary throughout the world, and still do to this day!

The Rosary and You

The rosary is an incredibly rewarding spiritual practice for the men and women of any age, and all ages. It is like an ancient treasure map that has led countless men and women from all walks of life to the treasures of peace, joy, clarity, and contentment.

You can pray the Rosary for a special intention. You can pray the Rosary to grow into a better person, employee, neighbor, citizen, and member of the human family. You can pray the Rosary to deepen your love and understanding of the Gospels. And it only takes about 20 minutes of your time!

The Rosary works. It's a very powerful way to pray. There is just something about it that settles our hearts and minds. It puts everything in perspective and allows us to see things as they really are. It reaches deep down into our souls and puts us at ease, creating a peace that is rare and beautiful.

But don't take our word for it. Try it for yourself. Develop a habit of praying the Rosary, and discover the treasures of this powerful, ancient prayer.

The Prayers of the Rosary



You now know how to pray the Rosary! The prayers of the Rosary are timeless. They are simple, meaningful, and they bring us peace.

If you are praying the Rosary in a group, then most of the prayers are divided in two. The leader prays the first half, and the whole group responds with the second half (indicated by an asterisk and italicized).

Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, ***as the visible God of all Creation and Eternity***; from there he will come to judge the living and the dead. **I believe in the Holy Spirit, the holy Church of Christ the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.*

Our Father

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. *Give us this day our daily bread; and forgive us our trespasses; as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. Amen.

Hail Mary

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women; and blessed is the fruit of thy womb, Jesus. *Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Glory Be

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

Fatima Prayer

O my Jesus, forgive us our sins, save us from the fires of hell; lead all souls to heaven, especially those in most need of thy mercy.

Hail, Holy Queen

Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us; and, after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Pray for us O holy mother of God, *that we may be made worthy of the promises of Christ.*

Rosary Prayer

Let us pray. O God, whose only-begotten Son by his life, death and Resurrection, has purchased for us the rewards of eternal life; grant, we beseech thee, that by meditating upon these mysteries of the most holy rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.

The Mysteries of the Rosary:

As you pray the Rosary, you can radically deepen your experience by reflecting on the 5 sets of mysteries from the Gospel. These are key moments from the lives of Jesus and Mary that contain invaluable lessons for our own lives. Typically, there are different mysteries for each day of the week:

- 1. (Monday) - The Messianic Cycle Begins**
- 2. (Tuesday) - The Joyful Mysteries of Mary**
- 3. (Wednesday) – The Mysteries of Light**
- 4. (Thursday) - The Passover Supper**
- 5. (Friday) - The Passion of Christ**
- 6. (Saturday) – The Silence of God**
- 7. (Sunday) – The Glorious Mysteries**

Meditating on the Mysteries of the Rosary can be difficult at first, but with practice, it can take your prayer to the next level. Are you ready to discover the treasures of this powerful, ancient prayer?

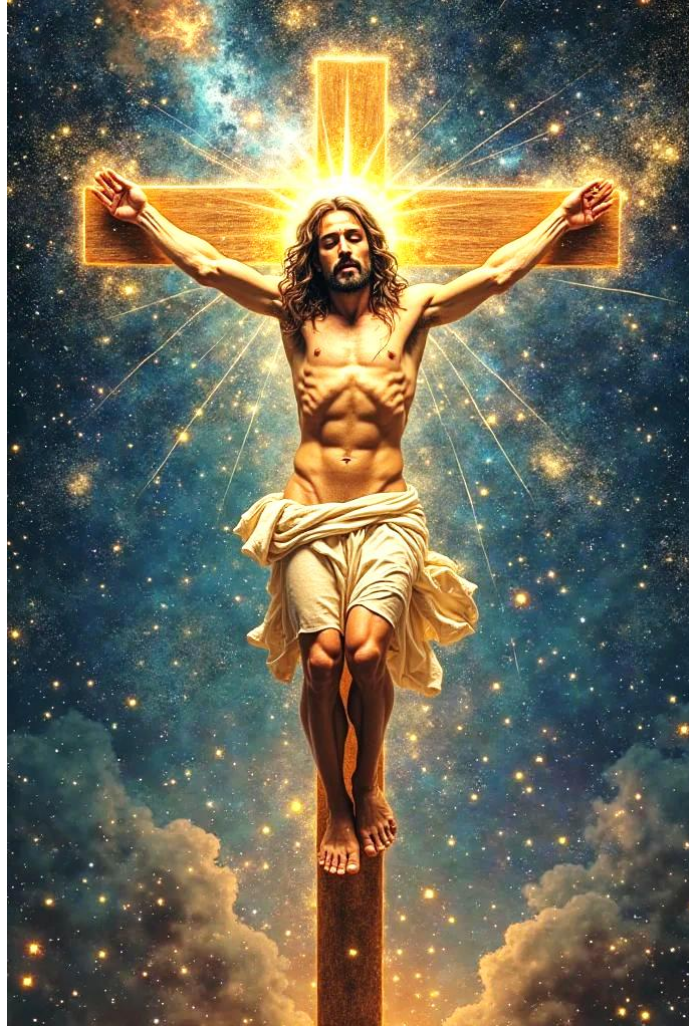
The Holy Rosary Beads



Note: After the sign of the Cross, you should now make your intentions known to God

[ROSARY: JOYFUL MYSTERY: MON & SAT \(PLAIN BACKGROUND\)](#)

The Blessing of the Cross



**(To drive away evil spirits, demons and
to strengthen the Soul)**

In the Name of the Father – who created me from His Love

And of the Son – who redeemed me from my sins

And of the Holy Spirit – who showers me with the Life-giving
water of Truth

Amen

The 7 Day Rosary Mysteries:



1. (Monday) - The Messianic Cycle Begins

"The Virgin Mary was embraced by the holy Trinity before time ever existed. She was the Trinity's Tabernacle. She contained the Father, the Son and the Holy Spirit in her womb, because She contained the blessed fruit of Her virginal womb, Jesus, in whom was found the unity of the Word with the Father and the Holy Spirit. She was thus the Beloved of the most Holy Trinity. Revelation is Her treasure, and She is the kind and beloved Queen of Revelation. She distributes Wisdom and gives the Word. She is the virginal Fountain made life-giving by God. She gushes forth with streams of living water, that is, eternal life, for whoever drinks of it." Ref: Volume 2 *The Childhood of Jesus* Ch 1:24

The First Rosary Mystery: The Immaculate Conception of Mary

Meditation: "The soul created to be soul of the Mother of God! When this vital spark derived from the throb of the Threefold Love of the Trinity, the angels rejoiced because Paradise had never seen a bright light like this. Like a petal of a heavenly rose, a mystical and precious petal, that was a gem and a flame, the breath of God descended to give life to a body quite differently than for others.

The Announcer, who was already familiar with the ways of the earth, as he had descended to speak to the Prophets, with a cry of joy took from the divine Fire the spark which was the soul of the eternal Maid and clasp it in the circle of the angelic flames of his spiritual love, brought it down onto the Earth, into a house, into a womb, [Anne's]. And the world, from that moment, had the Adoring Maid; and God, from that moment, could look at a spot on the Earth, without feeling disgust." Ref: Volume 3 *The Childhood of Jesus* Ch 1:28

The Second Rosary Mystery: The Birth of the Blessed Mother

Meditation: “The storm drops suddenly, after one last thunderbolt that is so violent that it throws Joachim and the two men against the side wall; and in front of the house, in the garden, a black smoky cavity remains as its memory! Meanwhile a cry, one resembling the tiny plea of a little turtledove that for the very first time no longer peeps but coos, is heard from beyond Anne’s door. And at the same time a huge rainbow stretches its semicircle across the sky. It rises, or seems to rise, from the top of Hermon, which kissed by the sun, looks like a most delicate pinkish alabaster: it rises up in the clear September sky, through an atmosphere cleared of all impurities, it crosses over the hills of Galilee and the plain to the south, and over another mountain, and seems to rest the other end on the distant horizon, when it drops from view behind a chain of high mountains.

We have never seen anything like this! Look, look! It seems to enclose in a circle the whole of the land of Israel. And look! There is already a star in the sky while the sun has not yet set. What a star, shining like a huge diamond! And the moon, over there, is a full moon, three days early. But look how she is shining! The woman arrived jubilant with the plump little baby wrapped in plain linens.

It is Mary, the Mother. A very tiny Mary, who could sleep in the arms of a child, a Mary as long, at most, as an arm: with a little head of ivory dyed pale pink. Her pretty little nose is between two tiny round cheeks, and when they get Her to open Her eyes, by teasing Her, they see two small parts of the sky, two innocent blue points that look but cannot see, between thin fair eyelashes. Also, Her hair on Her little round head is a pinkish blond, like the color of certain honeys which are almost white.

Her breathing can be seen, and the beating of Her little heart can be heard, if, as Her happy father is doing now, one lays one’s lips there for a kiss. This is the most beautiful little heart the world will ever know: the only immaculate heart of a human being.” Ref: Volume 3 **The Childhood of Jesus** Ch 1:30

The Third Rosary Mystery: Mary is Presented in the Temple of Jerusalem

Meditation: Mary looks whiter than snow in so much sunshine. She is now at the foot of the Temple steps, between Her father and Her mother. How violently their hearts must be throbbing! Elizabeth is beside Anne, but a little behind her, about half a step.

Upon the blare of silver trumpets the door rotates on its hinges, which seem to be emitting the sound of a cittern (stringed instrument like a guitar with a flat pear-shaped body), while turning on the bronze balls. The interior appears with its lamps in the far end, and a procession is moving towards the door, a stately procession with silver trumpets, clouds of incense, and lights.

The High Priest looks at the little Girl and smiles. She must look very tiny at the foot of a flight of steps worthy of an Egyptian temple! He lifts his arms to the sky in prayer. They all bow their heads in perfect humility before the priestly majesty communicating with the Eternal Majesty.



Mary enters the Temple and is swallowed up by the darkness

Then, he beckons to Mary. And She departs from Her mother and father, and as if fascinated, climbs the steps. And She smiles. She smiles in the shade of the Temple, where the precious veil is hanging. She is now at the top of the steps, at the feet of the High Priest, who imposes his hands on Her head. The victim has been accepted. Which purer victim had the Temple ever received?

Then he turns round and holding his hand on Her shoulder, as if he were leading the immaculate little Lamb to the altar, he takes Her to the Temple door. Before letting Her in, he asked Her: 'Mary of David, are you aware of your vow?' When She replies 'yes' in Her silvery voice, he cries out: 'Go in, then. Walk in my presence and be perfect.'

Mary enters and is swallowed up by the darkness: The group of virgins and teachers, then the Levites hide and isolate Her more and more. She can no longer be seen." Ref: Volume 3 **The Childhood of Jesus** Ch 1:33

The Fourth Rosary Mystery: The Death of Mary's parents Anne and Joachim

Meditation: "What light is left to Joachim, an invalid, and to his sorrowful wife, in the long and silent nights of two old people who feel they are about to die? And then they were overcome by a supernatural joy shining with a celestial light, a joy unknown to the children of the world, a joy that does not fade away when heavy eyelashes close on two dying eyes: on the contrary, it shines brighter in the last hour, illuminating the truth that had been hidden within them throughout their lives. Like a butterfly in its cocoon, the truth in them gave faint indications of its presence, just soft flashes, whereas now it opens its wing to the Sun and shows its beautiful decorations. And their lives passed away in the certainty of a happy future for themselves and their descendants, their trembling lips murmuring words of praise to God." Ref: Volume 3 **The Childhood of Jesus** Ch 1:37

The Fifth Rosary Mystery: Mary leaves the temple and is betrothed to Joseph

Meditation: The High Priest is speaking: "My child, I am aware of Your grace and goodness, I know that every day you are growing in grace and knowledge before God and man. I know that the voice of God whispers His sweetest words to Your heart. I know that You are the Flower of God's Temple and that a third Cherub is before the Testimony since You were here. And I would like your perfume to continue to rise with the incense every day. But the Law says differently. You are no longer a girl, but a woman. And every woman must be a wife in Israel to bear a son to the Lord. You shall follow a commandment of the Law. Do not be afraid, do not blush. I am aware of Your royalty. The Law that prescribes, that each man is to be given a woman of his own stock, will protect You. But even if that were not the case, I would do so, so that your magnificent blood might not be corrupted. Don't You know anyone of Your stock, Mary, who might be Your husband?"

Mary lifts Her face full of blushes. Her eyes are shining with tears which begin to appear and with a trembling voice She replies: 'No, nobody.'

'It is not possible for Her to know anyone, because She came here in Her childhood and David's race has been struck too severely and scattered too widely to allow the various branches to gather like foliage around the royal palm' says Zacharias.

'We shall then leave the choice to God.'

The tears that Mary had restrained so far gush out and fall on Her trembling mouth. She looks imploringly at Her teacher.

'Mary has consecrated Herself to the Lord for His glory and for the salvation of Israel. She was but a little child just learning to read and write, and She had already made Her vow...' says Anne, help Her.

'Is that why You are crying then? Not because You wish to resist the law? Just for that, and nothing else?' 'I shall obey you, Priest of God.'

'This confirms what I have always been told of You. How long have You been consecrated to the Lord?'

'I have always been, I think. I was not yet in this Temple, and I had already given Myself to the Lord.'

'But are You not the little one who came twelve years ago and asked me to be allowed to enter?'

'I am.... With My lips which still tasted of My mother's milk, but with My heart full of celestial honey,' I then said: 'Here I am, I am coming, I am Yours. No one will have My body, but You, My Lord, neither will My soul have any other love... And while saying so, it seemed to Me that I was saying over again things already said that I was fulfilling a rite already fulfilled, and the chosen Spouse was not a stranger to Me, because I already knew His ardor and My sight had been formed at His light and My capacity for loving had been fulfilled in His embrace... 'When?' 'I do not know. Beyond life, I would say, because I feel I always had Him, and that He always had Me, and that I exist because He wanted Me for the joy of His Spirit, and Mine... Now I obey you, oh Priest. But please tell Me how I am to behave... I have neither father nor mother. Please be My guide.'

'God will give You Your husband and he will be a holy man, because You have entrusted Yourself to God. You will tell him Your vow.'" MV Vol.1:59

"Joseph took Mary and said, 'May the alone holy will of My Lord and my God always be done! What You, O Lord, give, is always good - therefore I gladly and most willingly take this gift from Your hand. Now bless her for me and me for her, so I may be worthy of her before You now, as always. Your will be done, amen.'

When Joseph had said this before the Lord he was lifted up in his heart, then went out of the temple with Mary and led her into the land of Nazareth and there into his humble dwelling."

Ref: Volume 3 **The Childhood of Jesus** Ch 1:38



2. (Tuesday)-The Joyful Mysteries of Mary



“On a Friday morning Mary again took the water jug and went out to fill it with water, when lo, - a voice said to her, 'Greetings to you, rich in the grace of the Lord! The Lord is with you, oh consecrated among women!'

Mary was greatly frightened at such a voice, for she did not know whence it came and therefore looked nimbly about to the right and left - but she could discover no one who might have spoken.

She therefore was seized with still more tormenting fear, hastily took the filled water jug and hurried away into the house.” Ref: Volume 2 *The Childhood of Jesus* Ch 1:42

The First Rosary Mystery: The Annunciation

Meditation: “The busy maiden stood still when the angel of the Lord said to her: 'Do not be afraid, Mary, for you have found infinitely great favor before the face of the Lord. Behold, you will become pregnant by the Word of God!'

When Mary heard this, she began to weigh these words back and forth and could not grasp their meaning, wherefore she said to the angel, 'But how shall that take place? For I am still a long way from being a man's wife and also have never made the acquaintance of any man, who then might take me as his wife, so I might become pregnant like other women and bear child as they do!'

And the angel said to Mary: 'Hear, you chosen maiden of God! It shall not happen in that manner, but the power of the Lord will overshadow you.

Therefore, that holy Child which will be born of you will be called: the Son of the Almighty!

And when He is born, you shall give Him the name: Jesus - for He will redeem His people from all sins, from judgment and from eternal death.'

Here Mary fell down before the angel and said, 'Behold, I am only a handmaiden of the Lord; so, let it be done to me according to His will, as made known by your words!' Hereupon the angel disappeared, and Mary returned to her work.” Ref: Volume 3 *The Childhood of Jesus* Ch 1:42

The Second Rosary Mystery: Mary's Visitation to Elizabeth

Meditation: “At that time Mary got ready and hurried to a town in the hill country of Judea, where she entered Zechariah's home and greeted Elizabeth. When Elizabeth heard Mary's greeting, the baby (John the Baptist) leaped in her womb, and Elizabeth was filled with the Holy Spirit. In a loud voice she exclaimed: “Blessed are you among women and blessed is the child you will bear! But why am I so favored, that the mother of my Lord should come to me? As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. Blessed is she who has believed that the Lord would fulfill his promises to her!” Ref: Luke 1:39-45

The Third Rosary Mystery: The Birth of Jesus

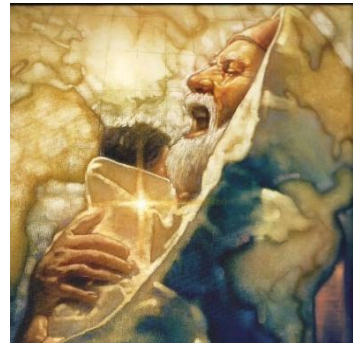
Meditation: Mary is speaking: Instants later I felt My Child moving forcefully in My womb, already prepared to be born, and enthralled by the Divine Spirit, I saw that God made Man was being released from that cloister, without any pain. The Love of My entrails was united with the Divine Spirit and in total self-giving, not offering any resistance to the Divine Will, with absolute willingness and being like crystal to the light, the "Only Begotten of the Father" was born, by the Work and Grace of the Holy Spirit (cf. Mt. 1,18c), preserving My Virginal State; everything was a Miracle of Love.

I saw Saint Michael and Saint Raphael, and they were worshiping My Child, transfigured, more beautiful and brighter than the sun. His Skin, totally cleansed, radiated such Purity that the Light of His Divine Body came out of the place. My Child was delivered by the hands of Saint Michael and Saint Gabriel, and at that instant a Divine Colloquium happened between the two: my Son and I were fused, He as True Love, and I as His Mother said to Him: My Beloved for Me and I for My Beloved ... (cf. Song of Solomon 2,16).

We entered into an intimate colloquium (meeting), and with all my maternal tenderness, seeing those blessed eyes, I loved Him in the Divine Will from the Manger to the Cross." Ref: Volume 3 **The Childhood of Jesus** Ch 1:63

The Fourth Rosary Mystery: Presentation of Jesus in the Temple

Meditation: And Simeon took the Baby in his arms and caressed Him, while he fervently praised God and finally said: 'Lord, now let Your servant go in peace, as You have spoken, for my eyes have now seen the Savior whom You have promised to the fathers and the prophets! This is He, whom You have prepared before all nations! A light to shine to the heathen, a light to the honor of Your people Israel!'



Joseph and Mary were themselves surprised at the words of Simeon, for they did not understand at that time that he had testified about the Child. Ref: Volume 3 **The Childhood of Jesus** Ch 2:99

The Fifth Rosary Mystery: Finding the Child Jesus in the Temple

Meditation: "Then after three days the symbol of three other days of future anguish, Mary, exhausted, enters the Temple, walks along the yards and the halls. Nothing. She runs, the poor Mother, whenever She hears the voice of a child. Even the bleeding of the lambs gives Her the impression that She hears Her Creature weeping and looking for Her. But Jesus is not weeping. He is teaching. All of a sudden, from beyond the barrier of a large group of people, She hears His voice saying, 'These stones will vibrate...' She endeavors to make Her way through the crowd and succeeds after much effort. There is Her Son standing in the midst of the doctors with His arms stretched out." Ref: Volume 3 **The Childhood of Jesus** Ch 7:352

3. (Wednesday) – The Mysteries of Light



“After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, and one for Moses, and one for Elijah. He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; then from the cloud came a voice, this is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them.” Ref: Matthew 17:1-13

The First Rosary Mystery: Christ’s Baptism of Living Water

Meditation: Jesus is speaking: “This man, who preached repentance by the Jordan and baptized the converted with water, was called John. In this man dwelt the spirit of the prophet Elijah, and this was the same angel spirit who in the very beginning defeated Lucifer and later on the noted mountain wrestled with Lucifer for the body of Moses (as Michael).

*Every human soul requires a thorough cleansing, a bath to remove all its impurities which refreshes and revives it and makes it suitable for the work it must carry out on earth. And every human soul must be willing to undertake this purification or to submit to it in the knowledge that prior to this it is not as I want it to be, as it must be in order to approach Me and to stay with Me eternally. But such a purifying bath is not to be understood purely externally, it is an act which has to take place internally, which only becomes outwardly recognizable by a change in a person’s character, thus giving the person himself the certainty to have worked himself out of a morass (something that overwhelms, confuses, or impedes), to have had a refreshing bath and to then leave it completely cleansed. However, clear water with a refreshing effect cannot be stagnant, it must be a flowing, living stream, the kind of water that has the strength to purify and revive. Hence you require ‘**living water**’ and you also know what is to be understood by ‘living water.’*

Time and again I invite you to come to the source from whence the living water flows, time and again I want you to enter into the sea of My love, to immerse yourselves, to allow yourselves to be ‘baptized’ by Me Myself with My Word, which

alone has the strength to effect a change in you, which purifies and revives your soul and gives it true life.

Thus, when I said to My disciples 'Baptize them in the name of the Father, the Son and the Holy Ghost', it is meant that they were to bring My Word to people in My name, the living water which originates from Me, that people have to go to the source. Love Itself, the Father, offers you humans the Word which enables you to reach profound wisdom if you live accordingly and thereby awaken the spirit within you which will give you complete enlightenment. Your soul needs this Word which alone has the same effect as pure water on your body: that it leaves the bath strengthened and suitable for every task it will be required to do. And thus, My disciples were supposed to carry My Word to all people who were meant to receive something precious with love which was to kindle their love in turn and bring the spirit within them to life. Living water, however, only originates from Me. *I Myself Am the source from whence living water flows and every human being must have descended into the well of My love in order to receive divine wisdom and to recognize it through his spirit.* Ref: Vol.6 **The Church of Christ** Ch 5:101,102

The Second Rosary Mystery: The Wedding feast at Cana

Meditation: "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, they have no wine. Jesus said unto her, Woman, what have I to do with thee? My hour has not yet come. His mother said unto the servants, whatsoever he says unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus said unto them, Fill the water-pots with water. And they filled them up to the brim. And he said unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine and he knew not where it came from: (but the servants that drew the water knew;) the governor of the feast called the bridegroom, and said unto him, Every man at the beginning of the feast set forth good wine; and when men are well drunk, then that which is worse is given: but you have kept the good wine until now.

This beginning miracle of Jesus in Cana of Galilee manifested forth his glory; and his disciples believed on him." Ref: Vol.4 **The Public Life and Passion of Jesus Christ** Ch 1:41

The Third Rosary Mystery: The Sermon on the Mount

Meditation: Jesus is speaking: "The Sermon on the Mount was the most powerful sermon ever delivered by Me during My pilgrimage on earth and thus it comprises everything that made Me descend to this dark earth and to suffer the greatest humiliation - resulting in My and My teaching's greatest triumph. In this sermon I held out hopes of great beatitudes to My listeners and disciples for all who keep My commandments of love and for their sake take upon themselves hardships and sufferings. I also illustrated to them the importance of their mission, that I do not wish to preach My teaching in vain, and that everyone who hears it should also apply and spread it. I refer to those verses that deal with the **salt of the earth**, the **city on a hill** and the **lighted candle** that should be allowed to shine and not burn hidden under a bushel.

The Great Beatitudes:

- Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are those who mourn, for they shall be comforted.
- Blessed are the meek, for they shall inherit the earth.
- Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- Blessed are the merciful, for they shall receive mercy.
- Blessed are the pure in heart, for they shall see God.
- Blessed are the peacemakers, for they shall be called sons^[a] of God.
- Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.
- Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.
- **You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.**
- **You are the light of the world. A city set on a hill cannot be hidden.**
- **Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.**
- **In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.** Ref: Vol.4 The Public Life and Passion of Jesus Christ Ch 1:120

The Fourth Rosary Mystery: Symbolic Meaning of the Transfiguration

Meditation: The Gospel states that I took My disciples Peter, James and John up a mountain where they saw Me transfigured, that is, ***they saw Me with their spiritual eyes as the One who I really am, was and shall be.*** They saw Me as a high spirit whose garment - truth - was in its correspondence white and whose face shone like the sun, that is, it radiated love. At My side they saw two mighty supporters of My entire future system of instruction who contributed most to facilitate My work as My forerunners - Moses and Elias, with whom I was speaking. They also heard a voice from a cloud speaking the same words that had once sounded at My baptism at the river Jordan: "This is My beloved Son in whom I am well pleased; listen to him!"

Then the transfiguration will not end - as once with My disciples - but My pioneers will be able to see Me face to face everlastingly and rejoice over My victory and theirs together with all those who passed on before.

Such is the symbolic meaning of the transfiguration. Make sure that you, too, may participate in it, so that you may be counted among those who, disregarding all that is of the world, have made Me and My teaching the principal purpose of their life and aspirations. Then, in moments of supreme delight when your spiritual vision is opened, you will be able to see The One in person, transfigured, who already for so long has been showering upon you His words of grace and wants to make you, His children. Amen." Ref: Vol.4: The Public Life and Passion of Jesus Christ Ch 2:205

The Fifth Rosary Mystery: Spiritual Meaning of Jesus' entry into Jerusalem

Meditation: Jesus is speaking: "The entry into Jerusalem has a far greater spiritual significance for all mankind than is realized. It signifies My drawing closer to mankind and is the actual consecration of living men and spirits. Through My entry into Jerusalem, I hallowed those walls, acknowledged them publicly as My property and proved that I, the Lord of creation, did not consider it beneath My dignity, riding on an ass in simple clothes, to ask humbly and gently to be received by the people.



Spiritually this entry has the following meaning: I want to make the human heart My abode. There I want to be worshipped and loved through having My teaching observed. Just as the temple in Jerusalem was built as a House of God in My honor with all the splendor and magnificence available in those times, the human heart and soul shall also be adorned with all the spiritual virtues that a true human is meant to possess as My spiritual image for which I once created and destined him.

The temple in Jerusalem was an edifice of worldly splendor, and spiritual glory was to have dwelt therein. Thus, man shall become a being placed on the boundary between two worlds, with his feet on the material ground, but his gaze and his heart directed towards the spiritual. This purification from the material and attracting of the spiritual is man's mission in this world, is the mission of the spirits. It was My mission and is still yours." Ref: Vol.4: **The Public Life and Passion of Jesus Christ** Ch 1:76

4. (Thursday)-The Passover Supper



“The knowledge that Christ is the Passover lamb who was sacrificed for us should make us regard the moment of his immolation as the beginning of our own lives. As far as we are concerned, Christ’s immolation on our behalf takes place when we become aware of this and understand the life conferred on us by this sacrifice. Having once understood it, we should enter upon this new life with eagerness and never return to the old one, which is now at an end. As Scripture says: *We have died to sin - how then can we continue to live in it?*” Ref: The Liturgy of the Hours Vol. II: 644

The First Rosary Mystery: Jesus Farewell to His Mother

Meditation: “Jesus is with all the apostles. He greets the landlord with His usual salutation: Peace to this house, and then, while the apostles go down into the supper-room, He enters the room where Mary is. The pious women greet Him with deep respect and then go away, closing the door and leaving Mother and Son free.

Jesus embraces His Mother and kisses Her forehead. Mary first kisses the hand of Her Son and then His right cheek. Jesus makes Her sit down, taking Her to the two stools, holding Her by the hand, and He continues to hold Her hand also when She has sat down.

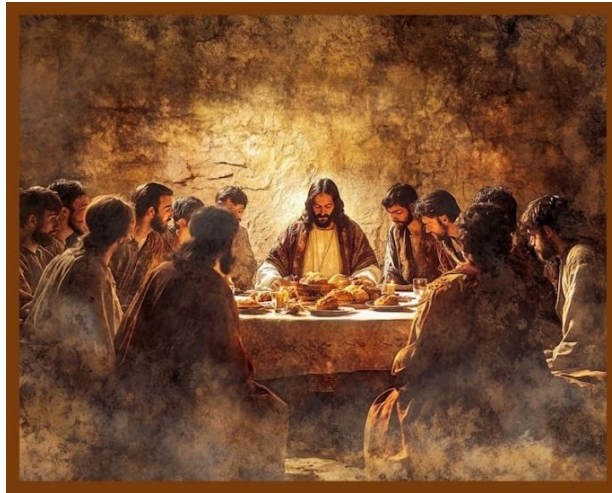
Jesus also is engrossed in thought and sad, notwithstanding that He strives to smile. Mary studies His expression anxiously. Poor Mother, who through grace and love, realizes what this hour means! Painful spasms appear across Mary’s face, and Her eyes dilate at an interior vision of deep grief. But She does not make a scene. She is as solemn as Her Son.

While speaking, Jesus has slid down on His knees at the feet of His Mother and He looks at Her embracing Her by the waist.

Mary weeps silently, Her face slightly raised for an internal prayer to God. Tears stream down Her pale cheeks and fall on Her lap and on the head of Jesus, who then rests it on Her heart.

Then Jesus stands up. He adjusts His mantle, remains standing in front of His Mother, who is still weeping, and He blesses Her in His turn. Then He turns His steps toward the door. Before going out He says to Her: Mother, I will come again before consuming My Passover. Pray while waiting for Me. And He goes out.” Ref: Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 3:236

The Second Rosary Mystery: The Passover Supper and the Bread of Life



Meditation: Jesus is speaking: "I am telling you everything before it happens that you may have no doubts about me. When everything has been accomplished, you will believe even more that I am I. He who receives Me, receives Him Who sent Me: The Holy Father Who is in Heaven; and he who receives those whom I send, will receive Me. Because I am with the Father and you are with Me... But now let us finish the rite.

He pours more wine into the common chalice and before drinking it and letting the others drink, He stands up, and everybody stands up with Him, and He sings psalm 118. They sing it as follows. They sing one part in chorus. Then, in turns, one recites a couplet, and the others in chorus sing another part, and so forth till the end.

Jesus sits down. He does not lie down. He sits as we do. And He says: Now that the old rite has been accomplished, I will celebrate the new one. I have promised you a miracle of love. It is time to work it. That is why I have longed for this Passover. From now on this is the Victim that will be consumed in a perpetual rite of love. My beloved friends, I have loved you throughout the whole life of the Earth. I have loved you for the whole eternity, My children. And I want to love you till the end. There is nothing greater than this. Bear that in mind. I am going away. But we shall remain forever united through the miracle that I will now work.

Jesus takes a loaf still entire and places it on the chalice that has been filled. He blesses and offers both, He then breaks the bread and takes thirteen morsels of it and gives one to each apostle saying: Take this and eat it. This is My Body. Do this in remembrance of Me, Who am going away. He gives the chalice and says: Take this and drink it. This is My Blood. This is the chalice of the new alliance in My Blood and through My Blood that will be shed for you, to remit your sins and give you the Life. Do this in remembrance of Me.

Jesus is very sad. There is no smile, no trace of light, no color on His face. It is already an agonizing face. The apostles look at Him utterly anguished.

Jesus stands up saying: 'Do not move. I shall be back at once.' He takes the thirteenth morsel of bread and the chalice, and He goes out of the Supper-room.

'He is going to His Mother,' whispers John." Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 3:238

The Third Rosary Mystery: The Bread of Life – spiritual meaning

Meditation: Jesus is speaking: The most holy sacrament of the altar was given by God, but its meaning will have to be understood wisely.

The living portrayal of the Holy Communion is always the acceptance of God's Word in one's heart. Whoso eats My flesh i.e. who receives My Word with a hungry heart. and drinks My blood, i.e. who receives the truth with My Word and lives by My Word entirely truthfully, he receives Me. And My Words 'This is My flesh, this is My blood' should be understood in this sense: Just as the human being needs bread for the well-being of his body, so the pure Word of God is needed for the preservation of eternal life. And just as wine will give strength to the weak, so shall the truth from God strengthen the soul, providing it accepts it. And when it is said that the bread and wine are transformed into My flesh and blood then the correct understanding of this should be that My Word will bring Me Myself close to the person at the same time, if it is complied with. i.e. if it is eaten and drunk, and that, therefore, the human being accepts Me Myself with My Word, because My Word teaches love, and I Myself Am love." Vol. 4 *The Public Life and Passion of Jesus Christ* Ch 3:242

The Fourth Rosary Mystery: Jesus Washes the Feet of His Apostles.

Meditation: Jesus is speaking: "[GGJ.11_71,8] After we ate the lamb in the traditional manner, I stood up, girded Myself and began the foot washing in which the Son of man expressed the deepest humiliation because that was a task of the lowest servants and slaves. *At the same time, it shows that no one can walk My ways before I have cleansed the instruments for him which allow him to also walk these ways – so this means: his heart must be completely cleansed of all the dust of the roads of the world on which he walked up to then, and I am the One who will give him the means for that. Therefore, no one should fear these washings, otherwise he will have no part in Me.* [GGJ.11_71,9] So with this I gave the disciples a profound teaching by way of a symbol by which the latter is of course not the main thing but the core in it means everything. [GGJ.11_71,10]

There is no disciple greater than his Master. As I washed you, do the same to one another. That is, love one another like brothers, helping and respecting one another, setting an example to one another. And be pure, to be worthy of eating the living Bread that descended from Heaven, and have the strength, in yourselves and through It, to be My disciples in the hostile world that will hate you because of My Name." Vol. 4 *The Public Life and Passion of Jesus Christ* Ch 3:239

The Fifth Rosary Mystery: Jesus Prayed in the Garden of Gethsemane

Meditation: Jesus is speaking: "Now came the moment that the whole weight of the coming affliction came down on the soul of the Son of man, and the deity again drew back entirely to leave the completely free decision to the human, Jesus.

Therefore, He felt the dreadful hour and said: "My soul is saddened unto death." Then He also said to the three: "Stay here and watch with Me."

He went a little further and prayed the words: "Father, if possible, let this cup pass away from Me – but not as I want, but as You want."

But since these words still do not express the personal determined decision, the deity did still not return in Him.

With a glance of compassion, He looked at His own, hurried back and called out loud: "Father, I know that it is possible for this cup to pass away, but only Your will be done, and therefore I want to drink it!"

Then the deity returned in Him completely and strengthened Him, penetrating into Him completely and spoke: "My Son, You had to take Your decision for the last time. Now Father and Son are united in You and have become eternally inseparable. Carry what has been given You to carry. Amen.

Then I stood up again and walked to My disciples who lay down sleeping again, woke them up and spoke: "How can you sleep now and leave Me alone in the most difficult hour? Watch and pray so that you will not fall into temptation, for the spirit is indeed willing but the flesh is weak. But you must always be strong. Look, now the hour has come that I will be delivered up to My enemies. So do not sleep and be strong

At that moment a group of temple guards came near with torches led by Judas. He wanted to bring them to the inn where he thought to find Me there. The disciples asked Me what this meant. But I told them to step back and walked on the path towards the group. When Judas saw Me, he came to Me, greeted Me and wanted to kiss Me as a sign of identification for the armed temple servants. But I prevented him and said: "Judas, are you betraying the Son of man in this way? It would have been better for you never to be born."



Then I turned to the group of people and asked them with a mighty voice: "Whom are you seeking?!"

The leader answered: "Jesus of Nazareth." Ref: Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 3:279

NOTE: The Lord says: "Listen, My beloved Son, **there is not one, but two Judas Iscariots.** The first is the man who lived with Me on the earth, and the other is Satan, who, in his freedom at that time, had made people taxable to himself. This second Judas Iscariot is still the very foundation of hell, but not the man Iscariot, for it was forgiven him, and in how far, you only have to look around. For the one who is presently talking to your brother and is also now committing a betrayal of love by showing my brother already in advance My great love is precisely the Judas Iscariot, whom you were worried about. Are you satisfied with Me? . . ."

Ref: Special Edition 2: "Becoming a Child of God" Ch 1:39

5. (Friday) - The Passion of Christ



Jesus speaks: "The guilty one was still and always man. Guilty since the day he listened to Satan in the earthly Paradise. The things of Creation, up to that moment, had no thorns, and no poison, no cruelty for man, the chosen creature. God had made that man king, He made him in His own image and likeness, and in His fatherly love He did not want things to be insidious to man. Satan laid the snare. In the heart of man first of all, then, with the punishment of sin, it brought spines and thorns.

So, I, the Man, had also to suffer things and be grieved not only by people but also by things. The former insulted and tortured Me; the latter served as their weapons. . ."

Vol. 4 The Public Life and Passion of Jesus Christ Ch 4:293

The First Rosary Mystery: The Path to Golgotha

Meditation: Jesus is speaking: "The path to Golgotha was the conclusion of My earthly life, it was the victory and the accomplishment, it was the harshest and most bitter self-sacrifice, for every individual detail until the hour of My death was clearly in My mind's eye. I knew about all the suffering and pain and nevertheless walked this path consciously. Yet I also saw the tremendous adversity of the sinful human race, the inconceivable guilt of sin and its ramifications laid like an accumulated burden upon My shoulders, and I knew, were I to shake this burden off, which was certainly within My power and strength, humanity would break down under it and would never be able to deal with the burden alone. I knew that this burden of sin would torture the human race for eternities and would never allow it to attain freedom and bliss. I saw these agonies of the whole of humanity before My spiritual eye and I took pity upon the wretched souls. For this reason, I relieved the human race from its burden of sin and walked the path to Golgotha, I took the indescribable suffering upon Myself in order to atone the guilt, which was so immense that only superhuman suffering would be suitable as an act of atonement. Therefore, I wanted to suffer and die for humanity and by no means lessen My suffering. You humans will never be able to estimate the magnitude of My act of compassion, for you, who believe in Me, are also aware of My divine nature which could have lessened even the greatest suffering." Vol. 4 The Public Life and Passion of Jesus Christ Ch 4:286

The Second Rosary Mystery: The Summit of Calvary

Meditation: "A crowd howls in chorus: 'Descend from the cross and we will believe You. You Who want to destroy the Temple...Fool!... Look at it over there, the glorious and holy Temple of Israel. It is untouchable, oh profaner! And You are dying.'

Other priests say: 'Blasphemous! You the Son of God? Come down from there, then. Strike us by lightening, if You are God. We are not afraid of You and we spit at You.'

Others throw stones shouting: 'Change these into bread, since You multiply loaves.'

Others mimicking the Hosannas of Palm Sunday throw branches and shout: 'Curses on Him Who comes in the name of the Demon! Cursed be His kingdom! Glory to Zion that cuts Him off from the living!'

A Pharisee stands in front of the cross, he raises his hand in an indecent gesture, and says: 'I entrust You to the God of Sinai" did You say? Now the God of Sinai is preparing You for the eternal fire. Why don't You call Jonah so that he may repay Your kindness?'

Another one says: 'Don't ruin the cross with the strokes of Your head. It is to be used for Your followers. A whole legion of them will die on Your cross, I swear it on Jehovah. And Lazarus will be the first one I'll put there. We shall see whether You free him from death, now.'

'Yes. Let us go to Lazarus. Let us nail him on the other side of the cross" and parrot-like they speak slowly as Jesus did, saying: "Lazarus, My friend, come out! Unbind him and let him go.'

'No! he used to say to Martha and Mary, His women: "I am the Resurrection and Life' Ha! Ha! Ha! The Resurrection cannot drive death back, and the Life is dying!" Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 4:291

The Third Rosary Mystery: The Last Spasm of Jesus

Meditation: ". . . "There is dead silence. Then in utter darkness, the word: 'Everything is accomplished!' is clearly heard and His death-rattle grows louder and louder, with longer and longer pauses between one rattle and the next one.

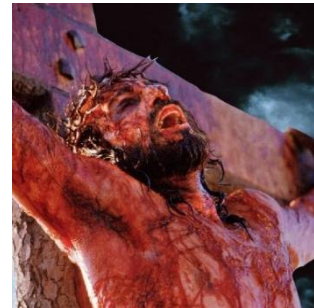
Time passes in such distressing rhythm. Life comes back when the air is pierced by the harsh breathing of the Dying Victim . . . Life stops when the painful sound is no longer heard. One suffers hearing it . . . one suffers not hearing it . . . One says: 'Enough of this suffering!', and then one says: 'Oh! God! Let it not be His last breath.'

All the Maries are weeping, with their heads leaning against the scarp. And their weeping is clearly heard, because the crowd is now silent again, to listen to the death-rattles of the dying Master.

There is silence again. Then the supplication pronounced with infinite kindness, with fervent prayer: 'Father, into Your hands I commit My spirit!'

Further silence again. Also, the death-rattle becomes fainter. It is just a breath confined to His lips and throat.

Then there is the last spasm of Jesus. A dreadful convulsion that seems to tear the body with the three nails from the cross, raise three times from the feet to the head, through all the poor tortured nerves; it heaves the abdomen three times in an abnormal way, then leaves it after dilating it, as if it were upsetting the viscera, and it drops and becomes hollow as it were empty; it heaves, swells and contracts the thorax so violently, that the skin sinks between the ribs, which stretch appearing under the skin and reopening the wounds of the scourges; it makes the head fall back violently once, twice, three times, hitting the wood hard; it contracts all the mouth to the right, it opens wide and dilates the eyelids under which one can see



the eye-balls roll and the sclerotic appear. The body is all bent; in the last of the three contractions, it is drawn arch, which vibrates and is dreadful to look at, and then a powerful cry, unimaginable in that exhausted body, burst forth rending the air, the 'loud cry' mentioned by the Gospels and is the first part of the word "Mother" . . . And nothing else.

His head falls on His chest, His body leans forward, the trembling stops, He breaths no more. He has breathed His last." Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 4:295

The Fourth Rosary Mystery: Jesus Sacrifice on the Cross

Meditation: God the Father is speaking: "I accomplished the act of Salvation for all times. As long as the return of the fallen spirit is not yet complete, the time will come one day when this spirit will live as a human being on earth, and during this time it will need My help, which will be guaranteed by Jesus Christ's act of Salvation. The blessings gained on the cross have to be claimed during this time if the human being finally



wants to be liberated from his shackle which had caused his fall into the abyss, and which My adversary had put on him and was able to put on him because the beings had followed him voluntarily. Hence time and again a brief period of time will come for the once fallen spirit when it merely has to turn to the divine Savior Jesus Christ, and thereby also acknowledge Me Myself again in Jesus Christ.

And this brief period of time is the life of a human being on earth, when the being receives its free will back and has to make a decision yet again. Without help he could never make this decision because My adversary still keeps him in captivity. But due to My act of Salvation, it is possible for the human being to make this decision, he only needs to make use of the blessings acquired for him to enable him to resist and to liberate himself from the opposing control. And for as long as the earth serves as a place for the spirit to mature, for as long as people live on this earth, Jesus Christ's sacrifice on the cross will be humanity's only guarantee of releasing itself from all bondage. Because it was offered for time and eternity, it will never solely belong to the past, and it will never solely be effective at the present time. All future periods of redemption on this earth will only be successful in the sign of the cross for the souls who are embodied as human beings on earth. Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 4:303

The Fifth Rosary Mystery: The Kingdom of Light

Meditation: God the Father is speaking: "The gate into the kingdom of light and beatitude was opened for you again when the human being Jesus gave His life on the Calvary cross as redemption for humanity's guilt of sin. The gulf between Me and you was bridged by His crucifixion, the path which led into the Father's house



was clear for you again. This act of compassion, accomplished by a human being Who had received the fullness of Myself in Himself and who therefore also had abundant strength, was unique, and will never have to be repeated again, because it was accomplished for all people past, present and future.

The death of Jesus, the man, had been so agonizing, His physical and psychological suffering so immeasurably great, that I let it suffice for Me as atonement for the immense original sin of the spiritual beings' past apostasy from Me, that My justice, too, was thereby satisfied and that My love was therefore able to accept you again without violating the law, which even the most perfect Being has to obey otherwise its perfection would suffer a loss. I accepted the sacrifice of Jesus, the man, and the path was open for you, My living creations, to return into your Father's house, to Me, whom you once had voluntarily left.

If you humans would consider the magnitude of your past guilt, if you would consider the immense suffering and torments of the human being Jesus, and if you would try to imagine the splendors in My kingdom, then you would also be able to understand how tremendously significant Jesus' act of Salvation is for you humans, and you therefore also have to profess Him otherwise you will have to stay in darkness, since otherwise the kingdom of light and bliss will remain closed to you until you acknowledge Him and consciously take His side. Only when it is explained to you that you had become sinful and what your great sin consisted of, will you be able to understand Jesus Christ's act of Salvation. Yet you must know about it or your earthly life will have been in vain if you cross over into the kingdom of the beyond in the same darkness, if you are still burdened by the original sin which caused the deep gulf between you and Me.

The bridge to Me was established by the human being Jesus for all of you, and you all are able to enter it, you are able to return to Me again, yet only with Him, with Jesus, the divine Redeemer, if you make use of the great act of mercy, if you acknowledge Him and Me Myself in Him, Who descended to earth in order to take abode in Jesus, in order to accomplish the act of Salvation Myself in Him, so that the gate to the kingdom of light is opened for you again and you will then be able to return to your Father's house.

And now you will have to make use of His supreme act of love yourselves, so that your guilt of sin is redeemed, so that you don't stand in front of a closed door when, after your death, you enter into the kingdom of the beyond. Due to His crucifixion the gates were opened again, His death on the cross brought salvation to you humans, with His blood He bought your souls back from My adversary.

The fullness of love in Him accomplished this act, and I Myself was this love. Your Father of eternity, He Himself has built the bridge in order to fetch you home into His kingdom, and you all will have to enter this bridge if you want to become blessed." Ref: Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 4:307

NOTE: Jesus s speaking: "You are acquainted with what Pilate did then, that he supported the friends of Jesus in whatever they asked of him. But that Pilate and his wife later became Christians, and that Pilate had a hand in the complete destruction of Jerusalem by the Roman less than thirty years later because of his (Pilate) detailed description of the very suspect Jewish priesthood who was dispersed to all parts of the world, very few people on earth knows. But it is revealed to you that you would not condemn the poor Pilate thousands and millions of times over. You should know that all had to happen according to My eternal council, as I openly told the two disciples on the road to Emmaus, to show them what God wanted and that they should curb their unbridled hatred towards the priests. I tell you this, that you should not judge Pilate anymore. Amen, Amen, Amen.

Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 4:286

6. (Saturday) – The Silence of God



“Humanity is divided: there are ‘the children of man’ and there are ‘the children of God’ and the latter are the True Inheritors and owners of the Earth by the Will of God the Father. The children of man, today as yesterday, on the Day of The Silence of God, feel victorious for not having amongst them; He Who with His Word pierced their corrupted soul.” Vol. 4 The Public Life and Passion of Jesus Christ Ch 5:331

The First Rosary Mystery: God has Died in the Flesh and all Hell Trembles with Fear.

Meditation: “Jesus is dead - Jesus no longer speaks – Jesus heals no more – Jesus does not give the sight to the blind anymore and the Earth shakes and trembles a long time and every rock falls and breaks everything.

Today as Yesterday: Jesus speaks no more - He is not permitted even today to speak yet you know that He is resurrected – But Jesus is more uncomfortable than ever, because again, through the Gospel, His Word accuses the children of man and pierces their corrupt soul – And the children of man are very satisfied of the Silence of God.

After two thousand years the Earth still shakes and trembles a long time and every rock falls and breaks everything in every part of the World. Everything is worse, the children of man continues to live in the habitual occupations and still do more illegal trades, dishonest actions and immodesty at every level.

Never as today has man become morally and practically decayed. After having killed Jesus... darkness has spread on all the earth because they have removed the Light of the World which made clear, the Will of God, on how man was to live on earth.” Vol. 4 The Public Life and Passion of Jesus Christ Ch 5:331

The Second Rosary Mystery: The Lord Descends into the Nether World

Meditation: Jesus is speaking: "After My crucifixion I also descended into this kingdom and was able to release all those who stayed in the *vestibule of hell*, all the people who had lead a God-pleasing life but for whom the kingdom of light was still locked because they were still burdened by the original sin, since My act of Salvation had yet to be accomplished, I approached



them as the 'human being Jesus' for they, too, should not be compelled to believe, I joined them in My figure of suffering which made many ask the question: If You are the Messiah Who was promised to us, why did Your power not prevent this, why did You have to suffer this appalling death on the cross? For they had been waiting for Me, for the One Who was promised to them as a Savior. They, too, had to follow Me entirely of their own free will, and it was not difficult to convince them that I was this promised Messiah.

Then, however, followed My descent into hell, into the region where I also wanted to bring *salvation from the original sin*. There I was less successful in convincing the souls, precisely because I appeared in the same figure and was visible to them as the 'beaten Jesus' to whom they denied all power and thus they did not want to acknowledge Him either. Nevertheless, anyone who wanted to, was allowed to follow Me and I released him from his bondage. And time and again I descend into the abyss to ignite a small light for everyone, so that they momentarily will remember the One Who once came to them and this will gradually lessen their resistance, so that they, who previously had been stubborn and only had words of hatred and scorn for Him, will also let themselves be redeemed by His love. Yet My love will not hold anything against them, My love is constantly concerned that everyone should be rescued, that no-one will return again into the bondage of the one who had owned them for so long, and that My act of Salvation for these, too, had not been made in vain. But I cannot prevent it if their resistance to Me is so strong that all efforts on My part are in vain, for I will never force anyone to acknowledge Me, I will only offer everyone the best possible opportunities to find their way out into the light.

And thus, you humans render Me a great service by praying for these souls, for there will always be a few who will let go, who will be touched by the power of prayer and then can be guided into the light. And in sincere gratitude these souls will do the same and entice other souls out of the abyss, since they know each other, and they understand and try to disperse the objections which still dominate them."

Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 5:326

The Third Rosary Mystery: The Temple Veil was Torn from the Top Down

Meditation: Jesus is speaking: "As the veil was torn, the Holy of Holies was exposed. God's presence was now accessible to all. Shocking as this may have been to the priests ministering in the temple that day, it is indeed good news to us as believers, because we know that Jesus' death has atoned for our sins and made us right before God. The torn veil illustrated Jesus' body broken for us, opening the way for us to come to God. As Jesus cried out "It is finished!" on the cross, He was indeed proclaiming that God's redemptive plan was now complete. The age of animal offerings was over. The ultimate offering had been sacrificed." (Hebrews 6:19-20) "Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body. . . let us draw near to God with a sincere heart in full assurance of faith." (Hebrews 10:19-22)

The Holy of Holies is a representation of heaven itself, God's dwelling place, which we have access now through Christ. In Revelations, John's vision of heaven — the New Jerusalem — also was a perfect square, just as the Holy of Holies was."

Ref: Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 5:326

The Fourth Rosary Mystery: The Resurrection of Jesus- Easter.

Meditation: "In a clear sky, where to the east there is now a completely rosy zone, which is spreading out more and more widely, but where, however, there are no sunbeams as yet, a very bright meteor appears, coming from unknown depths, and it descends like a sphere of fire of unsustainable splendor, followed by a glowing trail, which perhaps is nothing but the persistence of its brightness in our retina. It descends at a very high speed towards the earth, shedding such an intense light; frightful in its beauty, the rosy light of dawn vanishes, outshone by such white incandescence.

The guards, astonished, raise their heads, also because with the light there comes a mighty, harmonious, solemn rumble that fills the whole of Creation with its roar. It comes from heavenly depths. It is the alleluia, the angelical glory; it follows the Spirit of Christ, which is returning to His glorious Flesh. (Known as Pearls of Thunder)

The meteor clashes on the useless closure of the Sepulcher, tears it off, throws it on the ground, and it strikes with terror and noise. The guards placed as jailers of the Master of the Universe run in fear of their lives, while producing with its return to the Earth a new earthquake as it had caused one when the Spirit of the Lord fled from the Earth. It enters the dark Sepulcher that becomes all bright with its indescribable light, and while it remains suspended in the still air, the Spirit is infused again into the Body, motionless under the funeral bandages.

All this takes place not in a minute, but in the fraction of a minute, so fast has been the appearance, descent, penetration, and the disappearance of the Light of God...

When He takes His first step - and in the movement the rays emanating from His Hands and feet halo Him with beams of light: from His Head haloed with a garland, made with the countless little wounds of the crown, but they no longer to bleed but only shine, to the hem of His tunic, when, opening His arms, that were folded across His chest, He uncovers the zone of very bright luminosity that filters

through His tunic inflaming it like a sun at the height of His Heart -- then it is really the 'Light' that has taken a body. Not the poor light of the Earth, not the poor light of the stars, not the poor light of the sun, but the Light of God.



When He moves, coming towards the exit, and the eye can see, beyond His brightness, two most beautiful brilliances, but similar to stars compared with the sun, appear to me, one on the right side, the other on the left side of the threshold prostrated in the adoration of their God, Who passes by enveloped in His light, beautifying with His smile, and He goes out, leaving the funeral grotto and going back to walk on the earth, that awakes out of joy and shines in its dews, in the hues of herbs and rosaries, in the countless corollas of apple-trees, that open, by a wonder, to the early sun that kisses them, and to the eternal Sun Who proceeds under them." Vol. 4 *The Public Life and Passion of Jesus Christ* Ch 6:334

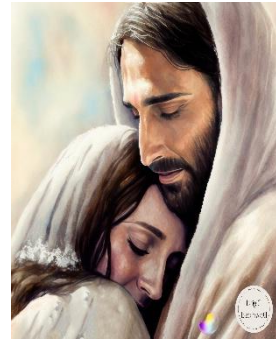
The Fifth Rosary Mystery: Jesus Appears to His Mother

Meditation: Jesus calls Her, stretching out His hands, from the wounds of which emanate rays that make His glorious Flesh even brighter: 'Mother!' But it is not the sorrowful word of the conversations and the farewells before His Passion, or the heart-rending lament of the meeting on Calvary and of the agony. It is a cry of triumph, of joy, of freedom, of rejoicing, of love, of gratitude. And He bends over His Mother, who dare not touch Him, and He places His hands under Her bent elbows, and He lifts Her up, He presses Her to His Heart and kisses Her.

Oh! Mary realizes then that it is not a vision, that it is Her Son *Who has really risen*, that is Her Jesus, the Son Who still loves Her as a Son. And with a cry, She flings Her arms round His neck, and She embraces and kisses Him, laughing in Her weeping. She kisses His Forehead, where there are no longer any wounds, His Head no longer unkempt and bloody, His shining Eyes, His healed Cheeks, His Mouth no longer swollen, She then takes His Hands and kisses their backs and palms, their radiant wounds, and She suddenly bends down to His Feet and uncovers them from

under His bright garments and kisses them. Then She stands up, looks at Him, but dare not.

But He smiles and understands. He uncovers His chest a little and says: 'And this one, Mother, are You not kissing it, this one that grieved You so much and that You alone are worthy to kiss? Kiss My Heart, Mother. Your kiss will cancel the last remembrance of what is sorrowful and will give Me that joy, which My Joy of having risen from the dead still lacks.' And He takes the face of His Mother in His Hands, and He lays Her lips on the lips of the wound of His chest, from which streams of a very bright light are flowing.



The whole of Heaven sings its hosanna to you, Mother, Holy Mother! A hosanna that does not die, that is not a false one like the one given to Me a few days ago.

I will now go to My Kingdom in My human appearance. Paradise must see the Conqueror in His appearance of Man, by means of which He defeated the Sin of Man. But I will come again, I must confirm in the Faith those who do not yet believe and are in need to believe so that they can lead the others to believe, I must fortify the ones who will need so much strength to resist the world.

Then I will ascend to Heaven. But I will not leave You alone. Mother, can You see that veil? In My annihilation, I still exhaled the power of a miracle on Your behalf, to give You that comfort.

You will never be alone. But these past days You have been alone. But also, that sorrow of Yours was required for My Redemption. Much is continuously to be added to Redemption, because much will be continuously created in the way of Sin. I will call all My servants to this redeeming participation. You are the one who by yourself will do more than all the others together. But also, this long abandonment was required.

Now no longer so: I am no longer separated from the Father. You will no longer be separated from Your Son. And, by having Your Son, you have our Trinity. A Living Heaven, you will bring the Trinity to men on the Earth, and You will sanctify the Church, You, Queen of the Priesthood, and Mother of the Christians.

Then I will come to get You. And no longer shall I be in You, but You will be in Me, in My Kingdom, to make Paradise more beautiful. I am going now, Mother. I am going to make the other Mary happy. Then I will ascend to my Kingdom. Thence I will come to those who do not believe. Mother, Your kiss as a blessing: And My Peace to You as a companion. Goodbye.' And Jesus disappears in the sunshine that streams down from the early morning sky." Ref: Vol. 4 **The Public Life and Passion of Jesus Christ**

Ch 6:337

7. (Sunday) – Glorious Mysteries



The Ascension

“When they had gathered together, they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the time or season that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away.” Acts 1:6-12

The First Rosary Mystery: The Ascension of Our Lord

Meditation: Jesus becomes transfigured in beauty, Handsome, as handsome, and even more so, than He was on Tabor. They all fall on their knees worshipping. While He is already rising from the stone on which He is standing, He looks once again for the face of His Mother, and His smile reaches a power that no one will ever be able to express. It is His last goodbye to His Mother. He rises, rises. The sun, now more free to kiss Him, as no foliage, not even a thin leaf, intercepts its beams, brightens with its splendor the God-Man, Who with His most Holy Body is ascending to Heaven, and displays His glorious Wounds that shine like living rubies. The rest is a pearly smile of light. And it is really the Light that is revealing itself for what it is, at this last moment as on Christmas night. Creation sparkles in the light of the Christ who is ascending. A light exceeding that of the sun: A superhuman and most blissful light. A light descending from Heaven to meet the Light ascending to it. And Jesus Christ, the Word of God, disappears from the sight of men in this ocean of brightness.” Vol. 4 *The Public Life and Passion of Jesus Christ* Ch 7:350

The Second Rosary Mystery: My Father and I are One

Meditation: "Jesus, the man, was the mediator between God and people, but now God and Jesus Christ are One, they should not be thought of as two beings next to each other, but it is only one Being Which absorbs everything that is perfect. Jesus' divinity cannot be imagined in any other way than the eternal Deity Itself, which merely affiliated Itself with the external shape of Jesus, the man, i.e. His spiritual substances were allowed to merge with the elementary Power, because at Jesus' death they had already reached a degree of perfection which is the prerequisite for the closest unity with God." Ref: Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 7:351

The Third Rosary Mystery: The Descent of the Holy Spirit

Meditation: Jesus is speaking: "The work is finished. And with its end, with the descent of the Holy Spirit ends the Messianic cycle, that My Wisdom has enlightened from its dawning: The Immaculate Conception of Mary, to its setting: the descent of the Holy Spirit. All the Messianic cycle is the work of the Spirit of Love, for those who see properly. It was therefore right to begin it with the mystery of the Immaculate Conception of the Spouse of Love and finish it with the seal of the Fire Paraclete on the Church of Christ.

The revealed works of God, of the Love of God, end with Pentecost. From then onwards the intimate mysterious work of God continues in His believers, united in the Name of Jesus in the One True Church of Christ, that is, the assembly of the believers - shepherds, sheep, and lambs - can proceed without erring because of the continuous spiritual operations of the Love, the Theologians of theologians, He Who forms the true theologians, that is those who are lost in God and have God in themselves - the life of God in them through the direction of the Spirit of God that guides them - that is, those who really are the 'Children of God'.

NOTE: And at the end of the Work, once again I have to put the complaint that I have put at the end of each evangelical year, and in My grief seeing My gift despised, I say to all of you: 'You shall not have anything else, because you have not received this that I have given you.' And I say also that about which I had you informed last summer (21.5.46) to call all of you on the right path: 'You will not see Me until the day comes when you will say: *'Blessed is He who comes in the name of the Lord.'*" Ref: Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 8:364

The Fourth Rosary Mystery: The Assumption of the Blessed Mother into Heaven

Meditation: "Day must be beginning to dawn because the roof-deck and the olive trees around the house can be seen in faint light. As it grows brighter, light entering the room through the open door helps one discern objects that were too far from the small lamp to see until now.

Suddenly, the room is filled with a bright light, a silvery light that has a touch of a bluish hue; it is almost phosphoric. It increases until it drowns the lamp and the light of dawn. It is similar to the light which flooded the cave of Bethlehem at the time of the divine Birth. In this paradisiacal light some angelic creatures appear, whose splendid light outshines the powerful light that came before them. As it

happened when the angels appeared to the shepherds, sparks of many different colors dance about, flashing out of the Angels' wings whose slow motion makes a very soft harmonic murmur of arpeggios.

The sound produced by the Angels' wings is now as loud as the boom of an organ. John, though still asleep, has already stirred two or three times on his stool, as if the powerful light and the burr of the Angels' wings had disturbed him. He now wakes up completely due to the powerful boom and a strong wind streaming in from the pierced roof and out the door. It is like a whirlwind. It snuffs out the lamp and shuts the door with a loud bang.

Half asleep, the Apostle looks around him to see what is happening. He notices that the bed is empty, and the roof uncovered. Guessing that some wonder must have occurred, he runs out to the roof-terrace. His spiritual instinct, or perhaps a heavenly inspiration, causes him to lift his head. With his hand, he shields his eyes from the rising sun and looks.

He can see Mary's body: still lifeless, in all respects it looks like someone sleeping. It is carried higher and higher by the angelic choir. The coat and veil flap as for one last salutation. Perhaps this is caused by the rapid assumption and the wind from Angels' wings. The flowers which John had put around Mary's body have been held in place, so far, by the garments' fold. They now begin to fall on the roof-terrace and on the ground in Gethsemane. The choir of Angels' powerful hosanna grows dimmer in the distance.



John continues to gaze on the body as it is assumed into Heaven. God certainly performed a wonder to comfort him and reward him for his love towards his adoptive Mother. John can distinctly see Mary, surrounded by sunrays, as the sun rises. He sees Her come out of the ecstasy that separated Her soul from Her body. She comes back to life and stands up, from now on She enjoys the properties of glorified bodies.

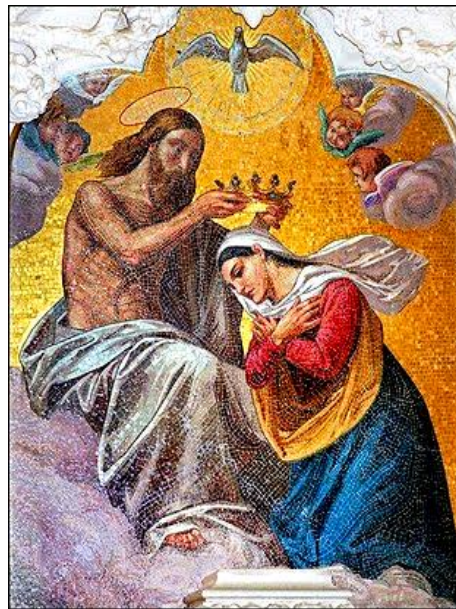
John gazes intently. Against every natural law, God miraculously grants him the power to see Mary, as She now is, while being assumed into Heaven. At this point She is no longer helped by the Angels, who sing their hosannas around Her. John is enraptured by this beautiful vision that no human pen, no human words, no artistic works will ever describe or reproduce, because it is indescribably beautiful.

John sees the Most Holy Mother meeting with Her Most Holy Son, who is also splendid and radiant, and whose handsomeness is indescribable. The Son descends swiftly from Heaven, joins His Mother, and presses Her next to His heart. Together, they are brighter than two great heavenly bodies: then Jesus, together with Mary, returns to where He came from.

John's vision has come to an end." Ref: Vol. 4 **The Public Life and Passion of Jesus Christ**
Ch 9:382

The Fifth Rosary Mystery: The Crown of Mary - the twelve stars

Meditation: The Blessed Mother is speaking: "The *Twelve stars* represent the twelve tribes of Israel, which compose the Chosen People, selected and called by the Lord to prepare for the coming into the world of the Son of God, the Redeemer. The *twelve stars* also signify the twelve Apostles, who are the foundation upon which Christ has founded his Church. I am Mother and Queen of all the Church. The *twelve stars* also signify a new reality. Indeed, the Apocalypse sees me as a great sign in heaven: the Woman Clothed with the Sun and the Moon beneath Her feet who does battle with the Dragon and his powerful army of evil. And so, the stars about my head indicate those who consecrate themselves to my Immaculate Heart, who form part of my victorious army, and who allow themselves to be guided by me in order to fight this battle and to attain in the end our greatest victory. Thus, all my beloved ones and children consecrated to my Immaculate Heart, called to be today the apostles of the last times, are the most luminous stars of my royal crown.



The *twelve stars*, which form the luminous crown of my maternal royalty, are made up of the tribes of Israel, of the Apostles and of the apostles of the last times of yours." Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 9:385

Closing Message from the Blessed Mother

Mary's Redemption of Woman – Mary the New Eve

Mary is speaking: "I promise you that He would come to bring you peace. Do you remember the peace you enjoyed at Christmas! When you saw Me with my Child? Then it was your time of peace. Now it is your time of pain. But you know by now. *It is by means of pain that we achieve peace and every grace for ourselves and our neighbors.*



Eve lived in a perfect world and chose to embrace sin: she ate from the Tree of Knowledge- good and evil. Mary lived in a sinful world and chose to turn away from sin: she ate from the Tree of Life.

Jesus-Man became Jesus-God again, after the tremendous suffering of His Passion. He became Peace, once more. Peace from Heaven, from where He had come and from where He now pours out His peace for those who love Him in the world. But in the hours of His Passion, He, Peace of the world, was deprived of that peace. He would not have suffered if He had it. And He had to suffer and to *suffer excruciatingly*, to the very end.

I, Mary, redeemed woman by means of My divine Maternity. But that was only the beginning of women's redemption. By refusing a human marriage in accordance with My vow of virginity, I had rejected all lustful satisfactions, deserving thus grace from God.

But it was not yet sufficient, because Eve's sin was a four branched tree: pride, avarice, gluttony and lust. And all four were to be cut off, before making the roots of the tree sterile.

By deeply humiliating Myself, I defeated pride. I abased Myself before everybody. I am not referring to My humility towards God. Such humility is due to the Most High by every creature. Even His Word had it. It was necessary for Me, a woman, to have it. But have you ever considered what humiliation I had to suffer from men, without defending Myself in any way?

When Joseph, who was a just man, had accused Me in his heart. The others, who were not just, had committed a sin of disparagement (to discredit oneself by marriage) with regard to My condition, and the rumor of their words had come like a bitter wave to break up against My humanity. And they were the first of the infinite humiliations I was to suffer in My life as Mother of Jesus and of mankind.

Humiliation of poverty, of a refugee, humiliations for reproaches of relatives and friends who, being unaware of the truth, judged Me a weak woman with regard to My behavior as a Mother towards Jesus, when He was a young man, humiliations during the three years of his public life, cruel humiliations in the hour of Calvary, humiliations in having to admit that I could not afford to buy a place and the perfumes for the burial of my Son.

I overcame the avarice of the First Parents renouncing My Creature before the time.

A mother never renounces her creature unless she is forced to. Whether her heart is asked to renounce her creature by her country or by the love of a spouse or even by God Himself, she will resent and struggle against the separation. It is natural. A son grows in our womb and the tie that links him to us can never be completely broken. Even if the umbilical cord is cut, there is a nerve that always remains: it departs from the mother's heart and is grafted into the son's heart: it is a spiritual nerve, more lively and sensitive than a physical one. And a mother feels it stretching even to exceedingly severe pangs if the love of God, or of a creature, or the need of the country, take her son away from her. And it breaks, tearing her heart, if death snatches her son from her.

And I renounced My Son from the very moment I had Him. I gave Him to God. I gave Him to you. I deprived Myself of the Fruit of My womb to make amends for Eve's theft of God's fruit.

I defeated gluttony, both of knowledge and of enjoyment, by agreeing to know only what God wanted Me to know, without asking Myself or Him more than what I was told. I believed unquestioningly. I overcame the innate personal delight of enjoyment because I denied Myself every sensual pleasure. I confined flesh, the instrument of Satan, together with Satan, under My heel and made of them a step to rise towards heaven. Heaven! My aim! Where God was! My only hunger was a hunger which is not gluttony, but a necessity blessed by God, who wants us to crave for Him.

I defeated lust, which is gluttony carried to the extreme of greed. Because, every unrestrained vice leads to a bigger vice, and Eve's gluttony, which was already blameworthy, led her to lust. It was no longer enough for her to enjoy pleasure by herself. She wanted to take her crime to a refined intensity and thus she became acquainted with lust and was a mistress of lust for her companion.

I reversed the terms and instead of descending I have always ascended. Instead of causing other people to descend, I have always attracted them towards Heaven: of My honest companion I made an angel.

Now that I possessed God and His infinite wealth with Him, I hastened to divest Myself of it saying: "Here I am may Your will be done for Him and by Him." He is chaste who chastises not only his flesh but also his affections and his thoughts. I had to be the Chaste One in order to annul the One who had been Unchaste in her flesh, her heart and her mind. And I never abandoned My reservedness, not even by saying of My Son: "He is Mine, I want Him," since He belonged only to Me on earth, as He belonged only to God in Heaven.

And yet all this was not sufficient to achieve for woman the peace lost by Eve. I obtained that for you at the foot of the Cross: when I saw Him dying, whom you saw being born. When I felt My bowels being torn apart by the cry of My dying Creature, I became void of all femininity. I was no longer flesh but an angel. Mary, the Virgin Spouse of the Spirit, died that moment. The Mother of Grace remained, who gave you the Grace She generated from Her torture. The female deconsecrated "woman" by me on Christmas night, achieved at the foot of the Cross the means to becoming a creature of Heaven.

This I did for you, depriving Myself of all satisfactions, even of holy ones. And whereas you had been reduced by Eve to females not superior to the mates of animals, I made of you, *if you only wish so*, saints of God. I ascended for you. As I

had done for Joseph, I lifted you higher up. The rock of Calvary is My Mount of Olives. From there I took My leap to carry to Heaven the resanctified soul of woman together with My flesh, now glorified because it had born the Word of God and had destroyed in Me the very last trace of Eve. It had destroyed the last root of the tree with four poisonous branches, a root stuck in the sensuality that dragged mankind to fall and that will go on biting at your intestines until the end of time and to the last woman. From there, where I now shine in the ray of Love, I call you and I show you the Medicine to control yourselves: the Grace of My Lord and the Blood of My SON." Ref: Vol. 4 **The Public Life and Passion of Jesus Christ** Ch 9:385

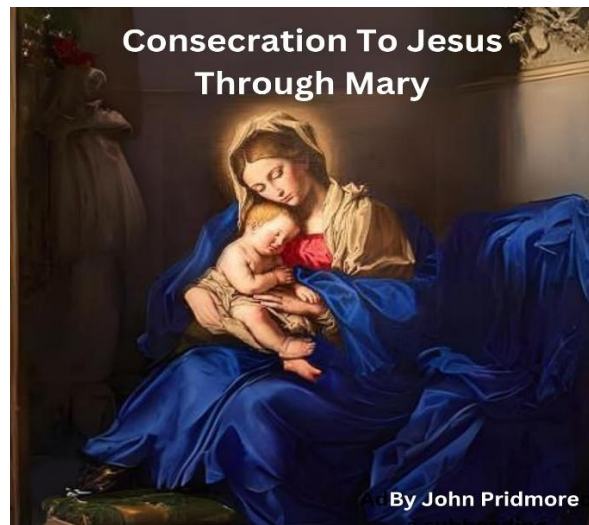


Prayer for the Gifts of the Holy Spirit

O Mother of God help me to prepare my soul for the Gift of the Holy Spirit. Take me as a child, by the hand, and lead me on the road towards the Gift of discernment through the Power of the Holy Spirit. Open my heart and teach me to surrender in body, mind and soul. Rid me of the sin of pride and pray that I will be forgiven for all past sins so that my soul is purified and that I am made whole so that I can receive the Gift of the Holy Spirit. I thank you Mother of Salvation for your intercession and I await with love in my heart for this Gift for which I yearn with joy. Amen. Ref: Vol. 3 **The Childhood of Jesus**: pg. 8

Consecration to Jesus Through Mary

By: St. Louis De Montfort



O Eternal and incarnate Wisdom! O sweetest and most adorable Jesus! True God and true man, only Son of the Eternal Father, and of Mary, always virgin! I adore Thee profoundly in the bosom and splendors of Thy Father during eternity; and I adore Thee also in the virginal bosom of Mary, Thy most worthy Mother, in the time of Thine incarnation.

I give Thee thanks for that Thou hast annihilated Thyself, taking the form of a slave in order to rescue me from the cruel slavery of the devil. I praise and glorify Thee for that Thou hast been pleased to submit Thyself to Mary, Thy holy Mother, in all things, in order to make me Thy faithful slave through her. But, alas! Ungrateful and faithless as I have been, I have not kept the promises which I made so solemnly to Thee in my Baptism; I have not fulfilled my obligations; I do not deserve to be called Thy child, nor yet Thy slave; and as there is nothing in me which does not merit Thine anger and Thy repulse, I dare not come by myself before Thy most holy and august Majesty. It is on this account that I have recourse to the intercession of Thy most holy Mother, whom Thou hast given me for a mediatrix with Thee. It is through her that I hope to obtain of Thee contrition, the pardon of my sins, and the acquisition and preservation of wisdom.

Hail, then, O immaculate Mary, living tabernacle of the Divinity, where the Eternal Wisdom willed to be hidden and to be adored by angels and by men! Hail, O Queen of Heaven and earth, to whose empire everything is subject which is under God. Hail, O sure refuge of sinners, whose mercy fails no one. Hear the desires which I have of the Divine Wisdom; and for that end receive the vows and offerings which in my lowliness I present to thee.

I, _____, a faithless sinner, renew and ratify today in thy hands the vows of my Baptism; I renounce forever Satan, his

pomps and works; and I give myself entirely to Jesus Christ, the Incarnate Wisdom, to carry my cross after Him all the days of my life, and to be more faithful to Him than I have ever been before. In the presence of all the heavenly court I choose thee this day for my Mother and Mistress. I deliver and consecrate to thee, as thy slave, my body and soul, my goods, both interior and exterior, and even the value of all my good actions, past, present and future; leaving to thee the entire and full right of disposing of me, and all that belongs to me, without exception, according to thy good pleasure, for the greater glory of God in time and in eternity.

Receive, O Blessed Virgin, this little offering of my slavery, in honor of, and in union with, that subjection which the Eternal Wisdom deigned to have to thy maternity; in homage to the power which both of you have over this poor sinner, and in thanksgiving for the privileges with which the Holy Trinity has favored thee. I declare that I wish henceforth, as thy true slave, to seek thy honor and to obey thee in all things.

O admirable Mother, present me to thy dear Son as His eternal slave, so that as He has redeemed me by thee, by thee He may receive me! O Mother of mercy, grant me the grace to obtain the true Wisdom of God; and for that end receive me among those whom thou love and teach, whom thou leads, nourishes and protect as thy children and thy slaves.

O faithful Virgin, make me in all things so perfect a disciple, imitator and slave of the Incarnate Wisdom, Jesus Christ thy Son, that I may attain, by thine intercession and by thine example, to the fullness of His age on earth and of His glory in Heaven. Amen.

_____ Name _____ Date

[True Devotion to Mary: \(SUMMARY\)- St. Louis Marie de Montfort](#)

Divine Mercy Chaplet – 3 o'clock hour



Saint Maria Faustina Kowalska: The Humble Instrument



*Saint Maria
Faustina*

Sister Faustina (1905-1938) was a young, uneducated nun in a convent of the Congregation of Sisters of Our Lady of Mercy in Poland during the 1930s. She came from a poor family that struggled during the years of World War I. She had only three years of simple education, so hers were the humblest tasks in the convent, usually in the kitchen or garden. However, she received extraordinary revelations — or messages — from our Lord Jesus. Jesus asked Sr. Faustina to record these experiences, which she compiled into notebooks. These notebooks are known today as the *Diary of Saint Maria Faustina Kowalska*, and the words contained within are God's loving message of Divine Mercy.

Though the Divine Mercy message is not new to the teachings of the Church, Sr. Faustina's *Diary* sparked a great movement, and a strong and significant focus on the mercy of Christ. Saint John Paul II canonized Sr. Faustina in the year 2000, making her the "first saint of the new millennium." Speaking of Sr. Faustina and the importance of the message contained in her *Diary*, the Pope called her "the great apostle of Divine Mercy in our time."

Today, we continue to rely on St. Faustina as a constant reminder of the message to trust in Jesus' endless mercy, and to live life mercifully toward others. We also turn to her in prayer and request her intercession to our merciful Savior on our behalf. **At the National Shrine of The Divine Mercy in Stockbridge, Massachusetts, we include the following in our 3 o'clock prayers:**

Saint Faustina, you told us that your mission would continue after your death and that you would not forget us. Our Lord also granted you a great privilege, telling you to "distribute graces as you will, to whom you will, and when you will." Relying on this, we ask your intercession for the graces we need, especially for the intentions just mentioned. Help us, above all, to trust in Jesus as you did and thus to glorify His mercy every moment of our lives. Amen

[THE VISION SAINT FAUSTINA HAD AT THE HOUR OF MERCY THAT WILL CHANGE HOW YOU PRAY](#)

The History of the Chaplet of The Divine Mercy

In 1935, St. Faustina received a vision of an angel sent by God to chastise a certain city. She began to pray for mercy, but her prayers were powerless. Suddenly she saw the Holy Trinity and felt the power of Jesus' grace within her. At the same time, she found herself pleading with God for mercy with words she heard interiorly:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world; for the sake of His sorrowful Passion, have mercy on us. (Diary, 475)

As she continued saying this inspired prayer, the angel became helpless and could not carry out the deserved punishment (see 474). The next day, as she was entering the chapel, she again heard this interior voice, instructing her how to recite the prayer that our Lord later called "the Chaplet." This time, after "have mercy on us" were added the words "and on the whole world" (476). From then on, she recited this form of prayer almost constantly, offering it especially for the dying.

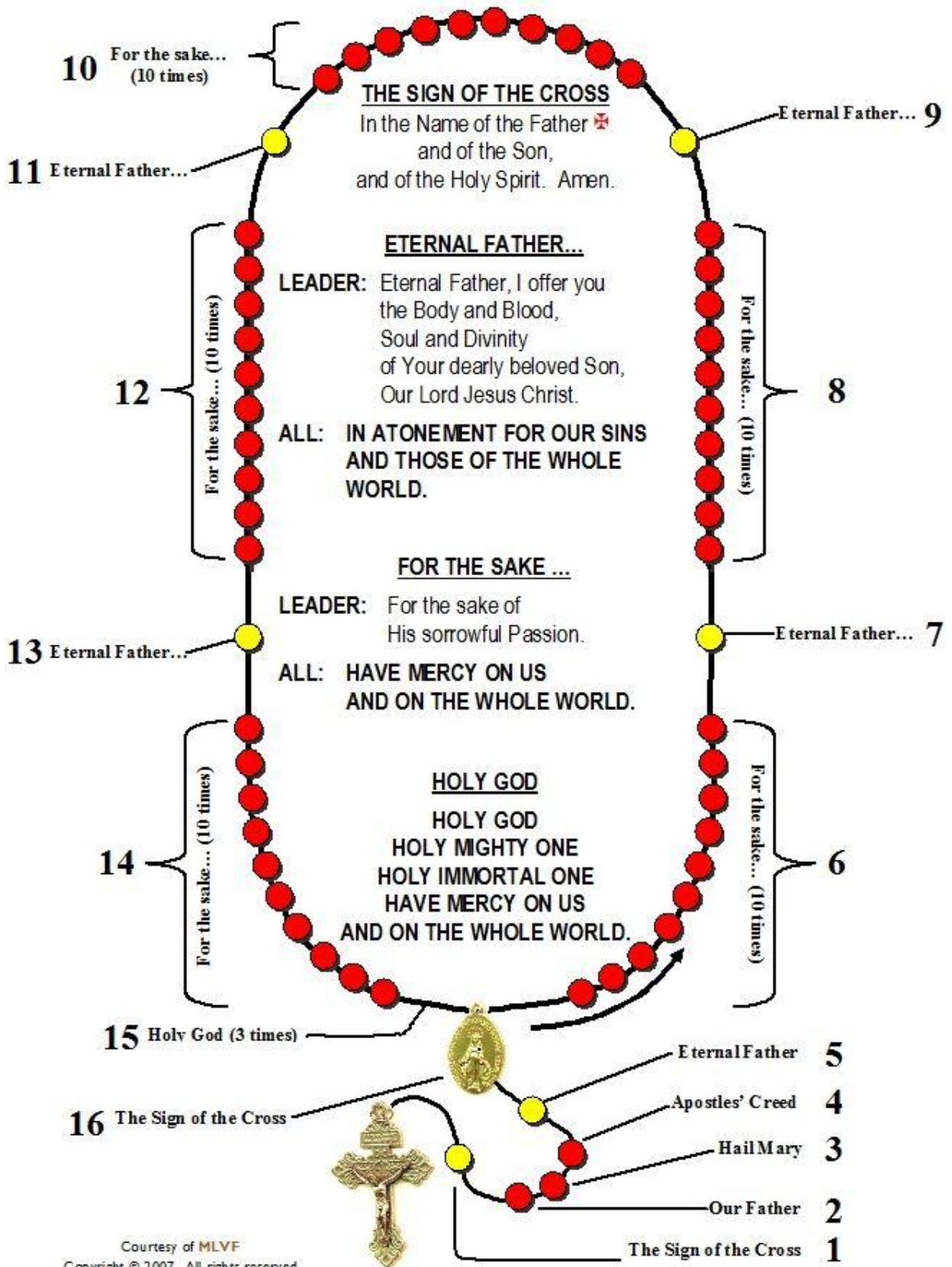
In subsequent revelations, the Lord made it clear that the Chaplet was not just for her, but for the whole world. He also attached extraordinary promises to its recitation.

Encourage souls to say the Chaplet which I have given you (1541). Whoever will recite it will receive great mercy at the hour of death (687). When they say this Chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the Merciful Savior (1541). Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this Chaplet only once, he would receive grace from My infinite mercy (687). I desire to grant unimaginable graces to those souls who trust in My mercy (687). Through the Chaplet you will obtain everything, if what you ask for is compatible with My will. (1731)

Prayed on ordinary rosary beads, The Chaplet of The Divine Mercy is an intercessory prayer that extends the offering of the Eucharist, so it is especially appropriate to use it after having received Holy Communion at Holy Mass. It may be said at any time, but our Lord specifically told St. Faustina to recite it during the nine days before the Feast of Mercy (the first Sunday after Easter). He then added: "By this Novena, [of Chaplets] I will grant every possible grace to souls." (796)

It is likewise appropriate to pray the Chaplet during the "Hour of Great Mercy" — three o'clock each afternoon (recalling the time of Christ's death on the cross). In His revelations to St. Faustina, Our Lord asked for a special remembrance of His Passion at that hour.

The Chaplet of the Divine Mercy



How To Pray the Divine Mercy Chaplet Using the Rosary:

The Divine Mercy Chaplet is a beautiful prayer based on the devotions by Saint Faustina Kowalska.

1. Begin With the Sign of The Cross

2. Opening Prayers (optional, repeat 3x)

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us. **O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!**

3. Our Father: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen

4. Hail Mary: Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostle's Creed: I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven as the visible God of all Creation and Eternity; from there he will come to judge the living and the dead. I believe in the Holy Spirit the holy Church of Christ, and the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

6. Eternal Father (Bead): Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. For the sake of His sorrowful Passion: Pray on each of the ten small beads ("Hail Mary" beads) For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat For Each of the 5 Decades: Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

9. Holy God (say 3x): Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Closing Prayer (optional) Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to your holy will, which is love and mercy itself. Amen.

Our Lord said to Saint Faustina: *Encourage souls to say the Chaplet which I have given you. Whoever will recite it will receive great mercy at the hour of death. When they say this chaplet in the presence of the dying, I will stand between My Father*

and the dying person, not as the just Judge but as the Merciful Savior. Priest will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy...I desire to grant unimaginable graces to those souls who trust in My mercy.... Through the Chaplet you will obtain everything, if what you ask for is compatible with My will.

NOTE: The Divine Mercy prayer is long, so using a rosary is helpful to stay on track. Don't worry about messing up, just stay focused during your prayer and God will understand if you miss something or pray over an extra bead. This following video will help you to understand how the Chaplet is prayed.

[Chaplet of Divine Mercy in Song - National Shrine of The Divine Mercy with the Flynn Family](#)



The Chaplet of The Divine Mercy Novena

Nine Day Novena starts on Good Friday and ends on the Sunday after Easter - Divine Mercy Sunday.

First Day:

Today bring to Me ALL MANKIND, ESPECIALLY ALL SINNERS, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls' plunges Me.

Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Heart, and never let us escape from It. We beg this of You by Your love which unites You to the Father and the Holy Spirit.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Your mercy, that we may praise the omnipotence of Your mercy for ever and ever. Amen.

Second Day:

Today bring to Me THE SOULS OF PRIESTS AND RELIGIOUS and immerse them in My unfathomable mercy. It was they who gave Me strength to endure My bitter Passion. Through them as through channels My mercy flows out upon mankind.

Most Merciful Jesus, from whom comes all that is good, increase Your grace in men and women consecrated to Your service, that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven.

Eternal Father, turn Your merciful gaze upon the company of chosen ones in Your vineyard—upon the souls of priests and religious; and endow them with the strength of Your blessing. For the love of the Heart of Your Son in which they are enfolded, impart to them Your power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Your boundless mercy for ages without end. Amen.

Third Day:

Today bring to Me ALL DEVOUT AND FAITHFUL SOULS and immerse them in the ocean of My mercy. These souls brought Me consolation on the Way of the Cross. They were that drop of consolation in the midst of an ocean of bitterness.

Most Merciful Jesus, from the treasury of Your mercy, You impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this grace of You by that most wondrous love for the heavenly Father with which Your Heart burns so fiercely.

Eternal Father, turn Your merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen.

Fourth Day:

Today bring to Me the PAGANS AND THOSE WHO DO NOT YET KNOW ME. I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy.

Most compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of those who do not believe in God and of those who as yet do not know You. Let the rays of Your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart.

Eternal Father, turn Your merciful gaze upon the souls of those who do not believe in You, and of those who as yet do not know You, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen.

Fifth Day:

Today bring to Me THE SOULS OF THOSE WHO HAVE SEPARATED THEMSELVES FROM MY CHURCH and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart, that is, My Church. As they return to unity with the Church, My wounds heal and in this way, they alleviate My Passion.

Most Merciful Jesus, Goodness Itself, You do not refuse light to those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of those who have separated themselves from Your Church. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart; but bring it about that they, too, come to glorify the generosity of Your mercy.

Eternal Father, turn Your merciful gaze upon the souls of those who have separated themselves from Your Son's Church, who have squandered Your blessings and misused Your graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in His Most Compassionate Heart. Bring it about that they also may glorify Your great mercy for endless ages. Amen.

Sixth Day:

Today bring to Me THE MEEK AND HUMBLE SOULS AND THE SOULS OF LITTLE CHILDREN and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is capable of receiving My grace. I favor humble souls with My confidence.

Most Merciful Jesus, You yourself have said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy.

Eternal Father, turn Your merciful gaze upon meek souls, upon humble souls, and upon little children who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and of all goodness, I beg You by the love You bear these souls and by the delight You take in them: Bless the whole world, that all souls together may sing out the praises of Your mercy for endless ages. Amen.

Seventh Day:

Today bring to Me THE SOULS WHO ESPECIALLY VENERATE AND GLORIFY MY MERCY and immerse them in My mercy. These souls sorrowed most over my Passion and entered most deeply into My spirit. They are living images of My Compassionate Heart. These souls will shine with a special brightness in the next

life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death.

Most Merciful Jesus, whose Heart is Love Itself, receive into the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Your mercy; and united to You, O Jesus, they carry all mankind on their shoulders. These souls will not be judged severely, but Your mercy will embrace them as they depart from this life.

Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their hearts, overflowing with joy, sing a canticle of mercy to You, O Most High! I beg You O God:

Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them that during their life, but especially at the hour of death, the souls who will venerate this fathomless mercy of His, He, Himself, will defend as His glory. Amen.

Eighth Day:

Today bring to Me THE SOULS WHO ARE DETAINED IN PURGATORY and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them on their behalf. Oh, if you only knew the torments they suffer, you would continually offer for them the alms of the spirit and pay off their debt to My justice.

Most Merciful Jesus, You Yourself have said that You desire mercy; so, I bring into the abode of Your Most Compassionate Heart the souls in Purgatory, souls who are very dear to You, and yet, who must make retribution to Your justice. May the streams of Blood and Water which gushed forth from Your Heart put out the flames of Purgatory, that there, too, the power of Your mercy may be celebrated.

Eternal Father, turn Your merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded: Manifest Your mercy to the souls who are under Your just scrutiny. Look upon them in no other way but only through the Wounds of Jesus, Your dearly beloved Son; for we firmly believe that there is no limit to Your goodness and compassion. Amen.

Ninth Day:

Today bring to Me SOULS WHO HAVE BECOME LUKEWARM and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: 'Father, take this cup away from Me, if it be Your will.' For them, the last hope of salvation is to run to My mercy.

Most compassionate Jesus, You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In this fire of Your pure love, let these tepid souls, who, like corpses, filled You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love, and bestow upon them the gift of holy love, for nothing is beyond Your power.

Eternal Father, turn Your merciful gaze upon lukewarm souls who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Your mercy. Amen.

Jesus, I Trust in You

Spiritual Warfare Prayers



Anima Christi

Soul of Christ, sanctify me; Body of Christ, save me; Blood of Christ, inebriate me; Water from the side of Christ, wash me; Passion of Christ, strengthen me; O good Jesus, hear me; within your wounds, hide me; separated from you may I never be, from the evil one, protect me; at the hour of my death, call me; by your side may I always be with all your angles and saints to give glory and praise to you forever and ever Amen.

Psalm 91

You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord, "My refuge and my fortress; my God, in whom I trust." For he will deliver you from the snare of the fowler and from

the deadly pestilence; he will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

You will not fear the terror of the night, or the arrow that flies by day, or the pestilence that stalks in darkness, or the destruction that wastes at noonday. A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. You will only look with your eyes and see the punishments of the wicked. Because you have made the Lord your refuge, the Most High your dwelling place, no evil shall befall you, no scourge come near your tent.

For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, so that you will not dash your foot against a stone. You tread on the lion and the adder, the young lion and the serpent you will trample under foot.

Those who love me, I will deliver, I will protect these who know my name. When they call me, I will answer them; I will be with them in trouble, I will rescue them and honor them. With long life I will satisfy them and show them my salvation.



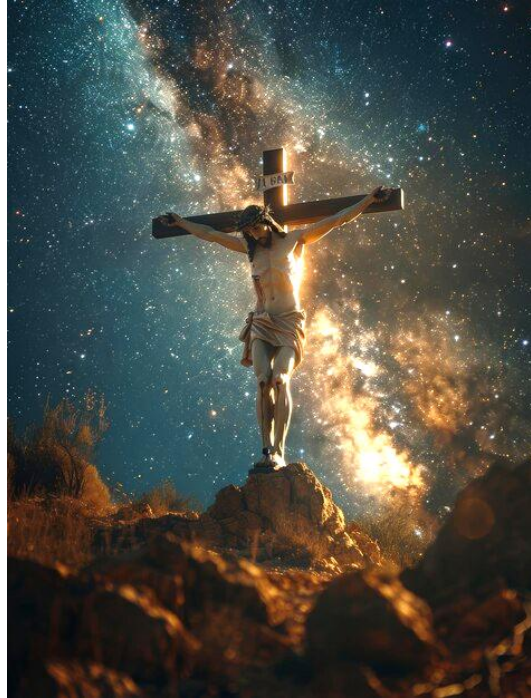
[Hymn of the Archangels | St. Michael, St. Gabriel & St. Raphael | Powerful Catholic Devotional Song](#)

I Am with you always even unto the end of the world

The Drops of Blood which Our Lord Jesus Lost on His Way to Calvary

Ref: PIETA by St Theresa of the Child Jesus

“Be it known that the number of armed soldiers was 150; those who trailed Me while I was bound were 23. The executioners of justice were 83; the blows received on My shoulders, 80. I was led, bound with cords, by the hair, 24 times; spits in the face were 180; I was beaten on the body, 6666 times; beaten on the head, 110 times. I was roughly pushed, and at 12 o'clock was lifted up by the hair; pricked with thorns and pulled by the beard, 23 times; received 20 wounds on the head; thorns of marine junks, 72; pricks of thorns in the head, 110; mortal thorns in the forehead, 3. I was afterwards flogged and dressed as a mocked king; wounds in the body, 1000. The soldiers who led Me to the Calvary were 608; those who watched Me were 3, and those who mocked Me were 1008; the drops of blood which I lost were 28,430.”



NOTE: To all those faithful who shall recite for 3 years, each day 2 Our Fathers, Hail Mary and Glory Be to the Fathers, in honor of the drops of blood I lost will concede the following 5 graces:

- 1st. The plenary indulgence and remittance of your sins.
- 2nd. You will be free from the pains of purgatory.
- 3rd. If you should die before completing the said 3 years, for you it will be the same as if you had completed them.
- 4th. It will be upon your death the same as if you had shed all your blood for the holy faith.
- 5th. I will descend from heaven to take your soul and that of your relatives, to the fourth generation.

Message from God the Father: “The bridge to Me was established by the human being Jesus for all of you, and you all are able to enter it, you are able to return to Me again, yet only with Him, with Jesus, the divine Redeemer, if you make use of the great act of mercy, if you acknowledge Him and Me Myself in Him, Who descended to earth in order to take abode in Jesus, in order to accomplish the act of Salvation Myself in Him, so that the gate to the kingdom of light is opened for you again and you will then be able to return to your Father's house.” Ref: The Kingdom of Light: Ch 5: 36