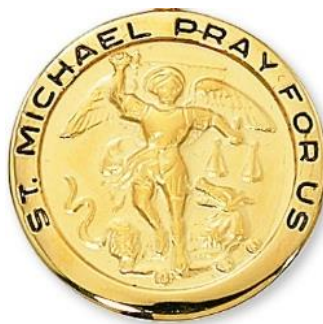


# **The Alpha and Omega of Creation**

## **Teachings from Heaven**



### **The Journey of the Primordial God to the Man God**



**Preserved and presented by:**

**Samuel Ronci**

**11/10/ 2023**

## **Teachings from God the Father**

**The journey that you are about to experience is a summary version of the key events that lead us from the Primordial God to the Man God. This journey will include the following:**

**The Primordial God, Let There Be Light, The Foretelling of the Incarnation of God, The Son Begotten of the Father, The Mystery of Light, God Externalized only one Being, Act of Creating Spiritual Beings, God's first-born Son, The Desire to Behold God, Lucifer Deemed Himself Superior to God, God Could not be Seen, Where Did Evil Come From, Creation of the Beings who Oppose God and the Original Sin, Where did the Fallen Spirits Go?, God Rescues the Fallen Spirits, Every Being Fell and Ascends Voluntarily, God Creates Man, God Breathes a Living Soul into Adam, Concept of Soul, Life-Awakening the Divine Spark in the Person, The Soul, Jesus Soul, The Incarnation of Jesus, The Kingdom of God and Rebirth, The Birth of Jesus – the Light comes for the Light, The Baby is Circumcised in the Temple, Closing Message from God the Father . . .**

**Last update: 11/13/2023**

# The Teachings of Jesus

## Become an Apostle of Truth

Truth only comes from God and before the world can come to an end, as we know it, the truth must be revealed. How will this be done? The Lord will accomplish this by using his prophets; the same way He used the prophets in the Old Testament which also contains the Book of the Prophets.

This work presents the teachings that were given, by the Lord, to the prophets of our time that are located throughout the world. When these teachings are brought together, they present a clear picture of the events that will lead us to the return of Jesus in Glory and the end of a period of salvation.

Jesus is speaking: "All the strands of this Mission are being drawn together to form a pattern. Then, when the various parts are linked and fitted together, like the pieces of a jigsaw, when all the pieces begin to merge, the final picture will become clear." Ref: MDM message Jan 24, 2014

**The 'final picture' has been assembled and presented in the twelve volumes of the Alpha and Omega of Creation Series [www.alphaandomegaofcreation.org](http://www.alphaandomegaofcreation.org)**



**Become an Apostle of truth by passing on the Lord's teachings to family and friends. The Lord has revealed the past, the present and the future. You can't even begin to comprehend His love for you unless you understand the very beginning, only then will you understand who you really are and how great is His love for you.**

**God Bless  
Samuel Ronci**

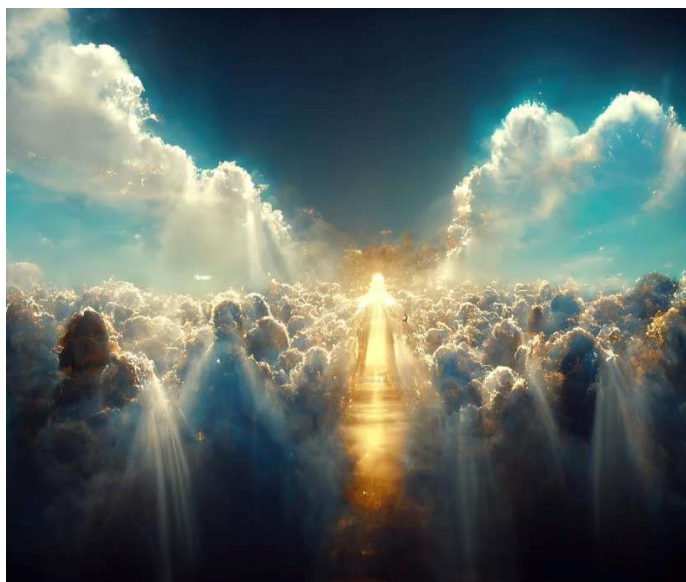


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# **The Journey of the Primordial God to the Man God**

## **Teachings from God the Father**



God the Father will answer the following questions in this presentation summary:

What is meant by the Primordial existence of God and His only Begotten Son? What is the Kingdom of Light and why no created being can enter this Kingdom? Can beings of Light see God in Heaven? Who is God's Son and why does He address him as His first-born Son? Who was the first being of light and how did all future beings come into existence? How was it possible for Lucifer to turn away from God and why did so many beings follow him? Where did the fallen spirits go when they were driven from Heaven? Did God show Mercy for these fallen spirits? If so, what was His plan of redemption? What was the purpose of creation? What is meant by the conception of the soul? What is the soul and where did it come from? What is the Divine Spark that is attached to the Soul and what is its purpose? What is meant by the Kingdom of God and rebirth? Why is human life so important for the soul? Lots of questions, so let's begin:



## The Primordial God



God the Father is speaking: "He, who has ears to hear, let him hear and who has eyes to see, let him see. I will reveal a great secret to you that you may see how you're most loving and holy Father presents Himself in a brotherly manner, enabling you to see and enjoy Him face to face. For the children must be introduced to their Father's great household from eternity: Ref: Vol. 1: 91

### The First Day of Creation - Genesis 1:1-5

**Genesis 1:1-5** In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus, evening came, and morning followed - the first day.

### The Contradictions in Genesis.

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 214

Cyrenius is speaking: "I have often in my fairly lengthy earth life, vainly thought about how the first people of this Earth actually came to the knowledge of a supreme spiritual Being, and also their own spiritual part. I have read the books of the Egyptians, the Scriptures of the Greeks and Your Moses' books; and an Indian work also came into my hand once, which I asked an Indian at Rome to read out to me and to translate; but everywhere I found a mystic language of imagery, from which no clever man could get more clever, and I therefore even less, because in my youth I had always imagined that all other people were much cleverer than I.



Everywhere there appear logical inconsistencies which, taken literally, are nonsensical.

Thus, it says in Your Moses: **"In the beginning God created heaven and Earth, and the Earth was desolate and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said: let there be light, and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light day, and the darkness he called night. And between evening and morning was the first day."**

After which, in short sequences, the making dry of the land and the creation of herbs, vegetation and trees is touched upon. With this creation, three days pass, and nights therewith. Since days and nights already come into being with the creation of the light upon the darkness of the deep, I really cannot see how on the fourth day God found it necessary to create another two great lights and to set them in the firmament, for the greater one to rule the day and the lesser one the night.

If we now consider that in conjunction with the nature of the Earth, and keep in mind what in accordance with Your explanation the sun, moon and all the stars are, then the whole Creation story of Moses is such complete nonsense as no other anywhere upon the entire Earth, surely! Who can make sense of it? We few know that the Earth is no endless circle but only an immense globe, as You Yourself already as a tender child have shown me in Egypt, and subsequently to many others in a most concrete fashion. Night never occurs on the entire Earth at once, because one part of the Earth is always lit by the sun. On the other hand, the moon is a most changeable customer, caring spot little about ruling the night, except at the most, a few days per month.

And it is likewise nonsense to say that a day is made out of evening and morning, when everybody knows from life experience that day always comes between morning and evening and never between evening and morning; for night surely always follows evening until morning, and day always follows morning until evening, and logically therefore, day lies between morning and evening, and night between evening and morning.

Notwithstanding the fact that this in itself needs to be regarded as lunacy, the notion that God saw that the light was good only after creating it is a lunacy without parallel! For God's highest wisdom surely must have, as Himself the light of all light, seen and noticed that the light was good!?

In the Book of the Indians, before the material Creation there is mention of a creation of pure spirits, which at some stage Moses mentions later. These were pure light, and the first-created in particular was named light-bearer.

If therefore God obviously could have already at the creation of the pure spirits of light gauged the advantages of light, if He had perhaps before that since eternity taken His rest within deepest darkness - which incidentally would not resemble Him, - then it is ludicrous ridiculous that God, after the creation of light upon this earth as it were, only then realized anew that the light was good!

You Yourself see that the entire story of Creation as told by Moses is the sheerest and even maddingly annoying nonsense, if one views the issue in only a moderate natural sense; and it therefore is not surprising that those very Scribes of the Jews among themselves lend such doctrine not a spark of credibility, nevertheless maintaining same on account of the people, allowing themselves nevertheless to be paid handsomely for it. This also all the Patricians of Rome recognize, yet letting it go on in spite of its crass nonsense, because the blind people still have a very high regard about this, and thereby behaving quite nicely throughout the country.

It is apparently clear as daylight that all principles and ancient doctrines handed down to us are nothing but fairy tales and fables - if taken in the natural sense; for there cannot be half a syllable of truth to them in the natural sense. If indisputably so however, then the fundamental question goes begging: as I had touched upon earlier in this questionable pre-sensation: how did man arise upon this Earth? How did he come to the recognition of God and recognition of himself, and who first taught him the difference between good and evil? - About this, oh Lord, give us a little light, and we are satisfied!"

### **The Creation of Heaven and Earth.**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 219

Jesus is speaking: "Cyrenius nevertheless asked Me for continuation of the Genesis Interpretation by correspondences.

And I say: "Friend, what I started I shall also finish, but see to it that you are able to grasp it just now, and before time. Because in order to grasp Moses' Genesis properly, one has to be well initiated into man's nature, which is just as hard to achieve as the right and full knowledge of God.

Wherefore I should first have to go into man's detailed material, psychological (soul) and spiritual structure from fiber to fiber, and finally show how the psychological (soul) first develops from the spiritual, and the material from the psychological, and by what countless correspondences, which relate to the countless shades of light as well as lightlessness.

From this you can see that this is not as easy and quick as you expect, but I shall nevertheless tell you as much as you can bear initially and in proportion to your soul experience and pre-schooling. - And so, hearken!

When Moses says: 'In the beginning God created Heaven and Earth' then Moses does not by any means want this to be understood as applying to the visible sky and the visible, material Earth; for as a true sage this did not occur to him, in that he only had in his lucid mind the fullest inner truth always. But this deeper wisdom he clothed in corresponding images, just as for a testimony he had to veil his shining face threefold before the people.

By Heaven however, which Moses indicates as having been created first is meant that God has placed the intelligence ability, once and already during that time, outside of His most eternal, spiritually most purified center, as it were out of

Himself- but as said, only the intelligence ability. This is akin to a mirror which also in the darkest night has the ability to reflect external objects in it, or rather to collect them faithfully and true upon its smoothest surface and reproduce them. However, in the deepest night and hence the complete absence of objects, the mirror is obviously a completely useless item!

Hence Moses, straight after the externalization of heaven, or the intelligence ability outside of God's life-center, speaks of a so-to-say simultaneous creation of the Earth. Who and what is this Mosaic Earth? You shall say: well, the one carrying us. Oh, greatly mistaken, My beloved!

Behold, by 'Earth' Moses meant only the assimilative and attraction abilities of the among each other related, externalized intelligences, which is almost the same what the worldly-wise Egyptians and Greeks called association of ideas (connection of thoughts), where out of related concepts and ideas ultimately a truth-filled sentence has to emerge.

If however the relatedness and mutual attraction was already incorporated within the intelligence abilities externalized by God, then the third conclusion automatically follows, that the kindred attracted and seized each other in actuality; for which deeply spiritual process Moses obviously could not have chosen a more appropriate image than that of the material Earth, which in actuality is nothing else but a conglomerate of many in itself related substantial particles with the ability to attract one another.

But "darkness was upon the face of the deep" says Moses, furthermore. Did Moses really want to indicate the lightlessness upon the newly- created Earth? I say unto you that not even in his very first most foolish beginnings would the wise Moses have dreamt of such! For Moses was a deep initiate into world nature, and too well initiated into deepest Egyptian wisdom and science to not know that the Earth, an offspring of the Central sun is at least a billion times a billion Earth years younger than the mother sun and could not have been in darkness at earth's coming into being; Moses rather indicating therewith, - again through imagery, that the abilities of intelligence and attracting relationship of the intelligence was not yet any kind of cognition, understanding or self-consciousness, - all of which is identical to the concept of "light"; but that it must result in the contrary, until they seize each other, then pressurizing and rubbing each other and, as it were fighting each other.

Have you ever noticed what takes place when stones or wood are vigorously rubbed against each other? Behold, fire and light emerge! And behold, this is the light that Moses lets come into being in the beginning."

## **The Secret of Creation – spiritual beings**

Ref: "Household of God" by Jacob Lorber: Chapter 5

**Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus, evening came, and morning followed - the first day.** Ref: Genesis 1: 3-5

Jesus is speaking: "He, who has ears to hear, let him hear and who has eyes to see, let him see. I will reveal a great secret to you that you may see how you're most loving and holy Father presents Himself in a brotherly manner, enabling you to see and enjoy Him face to face. For the children must be introduced to their Father's great household from eternity.

The Deity was from eternity the power permeating all endlessness of infinity, and It was and is and will forever be infinity itself. In the center of Its depth, I was from eternity the Love and the very life within It, but behold, I was blind like an embryo in the womb. The Deity, however, took pleasure in Its love and pressed hard towards it. And the Love felt hotter and hotter in its center, masses upon masses of the Deity assailed it and all powers and forces stormed towards it.

Then there arose a great hum, a storming and roaring and, behold, Love became fearful and was pressed hard from all sides so that it trembled deep within. And Love became aware of it, and the hum became a sound, and the sound within Love became a word, and the word spoke: '**Let there be light!**' And the flame in the heart of the ignited Love began to blaze and it became light in all the spaces of infinity.

And God saw the great glory of His Love within Him, and Love was strengthened with the power of the Deity, and thus the Deity united with Love forever and the light issued from the warmth.

And lo, Love saw within the Deity all the glories whose number is endless, and the Deity saw how all this flowed into It from Love, and Love saw its thoughts within the Deity and found great pleasure in them. Thereupon Love ignited anew and the powers of the Deity moved around it and behold: The thoughts emanating from Love were themselves love and were countless.

The Deity saw Its Glory and Love felt its power. And the Love within the Deity spoke: 'Let us hold fast the thoughts of glory and cause them to go forth so that they may become free and perceive Us and become aware of how We perceive and see them and how We perceived and saw them before the light illuminated their forms!'

Then the Word passed into the Deity, and It became Love throughout and lo, the Deity spoke for the first time: 'Let there be!' And a host of spirits whose number is countless was set free out of the Deity, and Love saw Itself endlessly multiplied and saw Its infinite beauty in perfection.

However, all the beings were not yet alive and did not yet perceive and see, for they were still fixed forms in the Deity outside of Love.

And Love felt compassion and began to stir, and the motion rose within the Deity, and the Deity gave Its captives to Love, and Love permeated all. And lo, the forms became alive and looked at each other in amazement and warmed themselves at the flames streaming from divine Love and thereby received independent movement and mobility. But they did not know themselves as yet.

Then Love spoke again: 'Let Us make them recognize themselves, so that they may know Me and through Me also You.'

Once again, the Word arose within the Deity, and the Word sounded within the Deity, and the Word became law, and the law was Love and flowed into all.

\* \* \*

And behold, there were made Three, and from them came the fourth Seven! And the Three equaled the **Love**, the **Light** and the **Deity**, and the Seven equaled the seven spirits of God. (*The **seven** spirits of God are: the Spirit of Wisdom, the Spirit of Understanding, the Spirit of Counsel, the Spirit of Fortitude, the Spirit Might, the Spirit of Knowledge, the Spirit of Piety, and the Spirit of the Fear of the Lord.*) They are and shall forever be called: Love of the Love. Fear the Deity that slays, - lest you be slain. The love within you is holy, so respect each other as the Love within the Deity respects you and is pleased with you. Everyone belongs to himself and belongs to the Love of God. Therefore, let no one be prey to another. *Let no one ever hide his face from the other to prevent the other from knowing what love is like*, - and that you may be like the Love which called you into existence. Let your innermost be like your outermost so that no wrong emotion may arise within you, and you perish. Your outermost shall be the true reflection of your inner mirror in which the Love of the Deity gazes upon Itself; otherwise, the inner mirror will break to pieces and your form become hideous.

\* \* \*

Then the Deity thundered in the infinite spaces a dreadful judgment to the transgressors, and they were forbidden worship of the Deity in the greatest fear and love of the Love. And they were set out of the Deity in the greatest freedom, and could do as they pleased, and nothing shall impede their freedom until such time as they will have recognized themselves in their freedom and their humility, so that the law may become their own and they then completely free.

However, now they became aware of their great might and their all-outshining splendor and majesty, and the first of the three, the light of the Deity, inflamed in his desire to fully overpower the Deity. Through him were kindled also a great part of the spirits he had created. Thereupon the Deity became inflamed with anger, as did also the two lower spirits of the three and cast the evil gang into the most profound depth of Its wrath.

And the two, and those who had come forth from them, and the seven, whose number was just, were found faithful in their humility and were admitted into the spheres of the might of God. And Love saw that they had been found pure and rejoiced in their perfection. And behold, the power of the Deity rose within the Love, and the Deity moved and the created noticed the movement of the Deity. And the Deity moved towards Its Love and the eyes of the created were opened and they saw eternal Love for the first time.

Then the hosts of the countless beings were amazed and there was jubilation and great joy among them, for they saw the might of God within Love and saw the love within themselves and also the power, which had called them into existence. They recognized themselves and recognized Love and God.

Now the Deity moved and the created were afraid. And Love saw their fear and that it was just. And their fear became obedience and obedience was humility and the humility was their love, and love became their law and the law their eternal freedom, and the freedom became their life and the life their eternal bliss.

And lo, eternal Love spoke to them, and they understood the Word! Then their tongues were loosened, and the first word that flowed from their lips was love. And the Deity was pleased with the tone of their speech and was moved by love, and the movement took form within the created, and the form became sound, and the sound was the second word - God.

And only now were the created perfected. And Love spoke to the created: 'The first among you was lost. Therefore, I am taking his place and shall be among you forever!'

Then their tongues were loosened once more, and they bent their knees and worshipped Love.

Now behold all that Love did and God within Love and Love within God. - And Love felt compassion for the lost, but the Deity quaked in Its wrath and a great thunder was heard in all the spaces of God's infinity. And the thunder penetrated to the innermost of eternal Love and Love alone understood the thunder of the Deity. And the thunder became a word within It and spoke: 'Yours shall be all the might; do whatever pleases You and speak: 'Let there be' and it shall be.'

And lo, Love was stirred to Its innermost and the first tear flowed from the eye of eternal Love, and this tear flowed from the heart of the Deity and was, is, and shall forever be called MERCY.

This tear became a great water, which flowed into all the spaces of infinity and into the uttermost depths of the wrath of the Deity and appeased the fire of God's anger.

And lo, the Spirit of God in its power moved gently over the waters of mercy and the waters parted. And God spoke out of His Love, and His Love was the Word, and the Word descended into the uttermost depths and hovered over the waters, and the waters became separated like dew drops and were spread out in all the spaces of infinity in large and small drops, according to the number of the lost which is endless.

And lo, the last drop which remained was the innermost of the waters and the innermost of mercy and was not spread out but remained where it had been left and was destined to be the center-point and the stage for the greatest deed of eternal Love.

***And now behold: This last drop became the planet earth, which you and your brothers inhabit.*** And the other drops were formed into countless suns, planets and moons of all kinds. And lo, thus came into existence the visible firmament with its stars, the sun, the moon and the visible earth with its oceans and firm land.

Now lift up your eyes and see, and you shall comprehend the wonders of eternal Love! You always see the radiance of the sun, the light of the moon and the shimmer and glitter of the stars in their varied constellations, which you call the



signs of the Zodiac. You see also the great variety of formations in all the three kingdoms of nature of the natural earth. However, to this day no one has fathomed and properly comprehended the nature and source of the sun's radiance and how it has come about, the shine of the moon, the shimmer and glitter of the stars and their most varied constellations and the structure of the earth.

For behold, My children must be introduced to all the beautiful things their holy, most loving Father has available as gifts to His children who recognize Him, love Him alone above all and love each other for love of their Father.

And behold: When all the suns with their planets came into existence through the might of the eternal, infinite God's merciful love, they had as yet no radiance, shine, shimmer or glimmer, for there was still dark night on the created suns, earths and moons. But into the center of the suns eternal Love sank a small spark of Its grace, and this spark – faster than lightning - illuminated the dark masses and lo, they shone upon the earths with a great radiance and are still shining and will do so as long as the spark of grace is not taken from them.

And behold, the earths and moons also began to shine, and they were allocated to the suns in just numbers and Love breathed upon them through the power and might of the Deity, and lo, the light vibrated on the suns, the seas on the planets heaved and whirled the floods, and the air currents and winds floated and blew over the earths like the Spirit of God over the waters of mercy. And the moons rose mightily above the earths to which they had been given like fruit on a tree and began to revolve around them in wide circles as constant companions. And where there were many of them, they were united in fixed orbits as a sign of the love of the children who are to constantly behold the face of their Father, as do the moons their earths, to prevent them from being torn from their orbits and destroyed on account of their light structure.

For behold, the moons are not solid, but porous, similar to the foam of the sea when it becomes firmer and more solid, and they are barren and without water. The air of the earth is there as the water of the moons and their air is like the ether between the suns and earths. And they (the moons) are destined to receive the worldlings, to hold the spirits of matter, to probe their constancy and mature them for the reception of grace.

The solid part of the earths is that part of the wrath of the Deity, which was appeased through mercy, and holds with strong fetters the spirits of those who had strayed. They will be held until the appointed time of their unaware release when they - individually bound - are put into matter, which is softer, yet strong enough to hold them, and from which they will only be able to emerge when eternal Love has once more awakened them. The seas and waters are full of them that they may there become humble, and the air is full of them, so that they can there be purified. Eternal Love is the form in everything; however, the wrath of the Deity is only appeased on earth, but not abolished.

But note this well: In the center of the sun there dwells the spark of grace and gives light to the world through the fire of God's wrath. In the center of the earth,

however, there dwells a spark of God's wrath like a fire- dragon and keeps the evil hordes in a solid state like stones, which must first be softened through the water of mercy if they are to be released for a second trial to gain freedom and eternal life. And now understand the mystery of your being and marvel at the great love of eternal Might and how often It has let you be born again in order to reclaim you, who were lost, for eternal life, for freedom, for the law, for love and light and for beholding Its face. And behold, all this I want to make known to you and through you to many others too, so that you may finally understand how exceedingly good eternal Love must be when it untiringly tolerates so much and does such great and marvelous things for you disobedient beings.

And so, through the breath of the mercy of Love the earths were made to revolve around their suns and rotate around their own centers for a sign to the children that they may in all they do follow the example of the earths' movement around the sun and the moons around the earth. And the weak shall be like the moons and the strong like the earth, and the reborn shall be like the sun. And the weak shall behold the strength of Love that never forsakes them if they, like the moons, steadfastly turn towards the face of Love, revolving around it in smaller circles, yet by its power are also drawn into the great circle. And the strong shall be like the earth, rotating independently, in order to hold themselves ready at all times to receive the light and warmth from the grace of Love. Through its inner power this gives them light, warmth and life that they may produce fruit of all kinds from the works of love, which give food to the weak, refresh the incarnate and delight the reborn. And the reborn out of the waters of merciful Love, within whom grace is perfect, shall be like the sun. Their light shall shine everywhere, and their warmth shall revive the weak and stimulate the strong towards nourishing the weak, that there may be fellowship among the children of One and the same Father.

And behold, you shall look still deeper and see how and why I have arranged all things in this way! Lo, the moon has specks and many dark areas, and the earth has cold but firm poles, high mountains and low valleys, springs, brooks, rivers, streams, lakes, seas and great oceans; and the sun has large and small spots. Behold, all these things are effects of love and grace or, respectively, warmth and light, all of which is eternal Love and the power of the Deity through It. Therefore, look at the weak and the moon, how alike they are, and the moon's nature is revealed to you. Look at the strong and all their works, and the earth is revealed before your eyes. And from one pole to the other there must be the rigid stillness of the spirit within the love towards Love in order that everything, which surrounds the spirit, can move in a constant order and thereby be active for the common purpose of everlasting preservation. For behold, everything depends on the stillness; without it nothing can be achieved, and he who is not like the poles of the earth does not penetrate his innermost as does the line between the poles the center of the earth. Your love must be cold like the ice of the poles to enable you to absorb all the warmth of divine love. For behold, what is warm is not fit for the reception of warmth, but what is cold in its stillness is capable of absorbing the

warmth completely and letting it stream forth into all parts of life. For whoever absorbs the warmth, which is the love of God, keeps it firmly within and does not allow it to flow on, is a miser who dissolves himself and is destroyed like ice at the fire. However, he who receives it like the poles and passes it promptly on to all around him, be they near or far, with him divine love is in the right place and fully corresponds to the will of the great and all Giver.

This love will bring much fruit, will rise to the light of grace and constantly behold the boundless depths of the Deity - like the poles which look into the infinite spaces of the creations of the love of God - and will, with its eyes wide open, absorb the soft rays from the boundlessness of all the infinite spaces where mercy's countless beings are circling, everyone according to its kind, and will out of delight and bliss in its love towards Love and for Love ignite and become self-shining as a sun, like the light of the earth's poles.

Therefore, whoever remains constant in the center of the love of cognition, which is the grace, will have his loins aglow with love out of God, like the girdle of the earth and his eyes will shine with understanding like the poles, and his arms will move like the rivers, brooks and springs, and his deeds will stream towards the seas of the divine mercies, which are salted with grace and the understanding of eternal Love and everlasting life.

Well, here you have the key to open up and look through the earth that carries you."

## **Earth and light.**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 220

Jesus is speaking: "What is meant by light we now know; but before that it also says that the Earth was desolate and void! That's a certainty, because with merely the capacity for being filled or even a perceived need for being filled, no vessel has yet been filled. For as long as there are no contents the vessel is desolate and void.

Such was also the case with the primordial creation. There were indeed a countless number of thoughts and ideas placed throughout all spaces of infinity by God's almighty will of His love and wisdom which thoughts and ideas we previously referred to as the individual, mirror-like abilities of intelligence, and that because each individual thought is as it were a reflection within the head of that which is constantly produced by the always active heart in itself.

But just as a thought or idea in itself is like an empty vessel, or a mirror in a dark cellar, just so is the entire association of ideas still desolate and void. However, as there is yet no activity of the intelligence abilities among themselves, but only the potential ability for being and action is present, it therefore follows, as already mentioned, that everything is still cold, fire- and lightless.

All these still inactive and motionless thoughts and ideas of divine wisdom are also extremely well compared to 'water', in which also countless specific

elements are mixed together, from which however, finally all body-world takes its extreme diverse being.

But all the great thoughts and ideas developed therefrom within the wisdom of God, and may they have been ever so true, could nevertheless not have obtained reality, just as little as the ideas of some worldly sage, had he been lacking the means for their realization. Should any reality be capable of following the thoughts and ideas, then the relevant means and therewith a real activity of the thoughts and ideas acting upon them from within and without must be derived from some high power and authority.

If therefore some person has connected thoughts to ideas, wanting to see them realized, then he must, apart from loving the necessary materials, generate a mighty love towards them. But of such love his thoughts and ideas incubate as the chicks from a hen. Therewith the thoughts and resulting concepts become steadily more concrete ideas. And behold, such love is then that very Spirit of God within God Himself which according to Moses moved upon the waters, which itself bespeaks nothing other than the as yet formless and creature less, endless mass of God's thoughts and ideas.

Enlivened by this spirit the thoughts of God started to connect to become great ideas and one thought pushed another and one idea another. And behold, then according to divine order the: 'Let there be light! And there was light!' happened just like by itself. And as such also the natural great act of creation from the primordial beginning is explained as by itself - and together with it finally also mainly the development process of the soul and spirit of a newborn child until an old man and of the first human of the earth until our time and so on until the end of this world - in everything!

Then there occurs a phrase in Moses that would make it appear as if only after the fiery love-action of the Spirit, resulting in light, does God begin to realize that the light is good; but this is not so by far, but only testimony to the eternal and endless wisdom of God, according to which this light is a truly free spirit life-light, generated out of itself by the action of God's thoughts and ideas according to the order of wisdom, whereby in this manner the thoughts and ideas externalized by God, can continue to develop like by themselves according to their own intelligence as independent beings, naturally under the unavoidable constant influence of God. That is to be understood by this Moses' supplement, and not that God only then gained the implicit insight that the light was something good!"

### **Separation of light from darkness.**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 221

Jesus is speaking: "But now follows something that is substantially harder to grasp than the foregoing. For it says furthermore: 'And God divided the light from the darkness; and God called the light day, and the darkness He called night'. This thing becomes more comprehensible however if, for Moses' more general concepts, you substitute the correspondingly more pertinent, independent life as

the day, and death as the night, or freedom for day and judgement for night, or independence for day and bondage for night. Or self-conscious love-life of the divine Spirit within the new creature for day, and the as yet non-animated thoughts and ideas of God for night.

However, this kind of order you again shall find also in every plant, where you right up to the tendril of the fruit find nothing but night and gnawing death, where the spirit of God still hovers above the water of dark deep, for the sake of the pre-developmental stage of the life-carrying matter. Once the foundation sufficiently firms up for the wheat-stalk of creation to have its final ring tied underneath the ear, enabling the actual spirit-life as truly independent to begin seize, feel and to comprehend itself in lucid self-consciousness, there certainly is occurring a division or rather separation of the light from the darkness, a liberated life from life under judgement, or, actually an indestructible life destroyable judged life, which equals death under the general all-embracing concept 'night'.

And furthermore, it says: 'and from evening and morning became the first day'. What is the evening here and what is the morning? - The evening here is the state when the preconditions for the eventual reception of the love-life out of God begins to consolidate and mutually seize itself through influence of the Almighty will of God, akin to the individual thoughts and concepts into an idea. Once these have consolidated right up to the last ring under the ear of the fruit, the function of evening is accomplished and the free and independent action towards the fruit's self-development begins. But just as man calls the transition from night today 'morning', in the same manner correspondingly was the transition from the preceding condition of a judged creature towards the free, independent one named 'morning'. And behold, here Moses by no means committed a logical error, when he allowed the first and all subsequent days to arise from evening and from morning!

The reason that Moses lets arise six such days from evening and morning is, because by careful observation and study everything goes from its primordial beginning to perfection as that what it is, precisely along the way of one and the same divine order of six periods, until for the time being it reaches perfection in that what it is supposed to be, just like the full-ripe wheatear on the dead stalk.

From the casting of the seed into the soil to germination: day one. From there to the formation of the stalk and suction and protective foliage: day two. From there to the formation of the last ring immediately beneath the base for ear-development: - day three. From there, the formation and structuring of the pod-like vessels, akin to the bridal chambers for generation of the free, independent life, with which the flowering stage also is to be counted: day four. From there, the dropping of the flower, then the rise of the actual already life-carrying fruit and its free activity, - although still tied to the preceding, un-free stages, from which a part of the sustenance for forming the skins is taken, although from there on the main nutrients are taken from the heavens of light and true life-heat-, up to the full development of the fruit: - day five, - and finally the complete separation of the fruit ripened in the

hull, whereupon the kernel already completely on its own and now already perfectly independent, demands for its fullest consolidation the pure nourishment of the heavens, accepting same and therewith sustaining itself for the freest, eternally indestructible life: - day six.

On the seventh day rest takes over and this is the state of the now completed, full-ripest and for eternity existing life, consolidated from the previous states, equipped with the full godlikeness."

### **The Ultimate Aim of Creation in Aggregate.**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 222

Jesus is speaking: "If you ponder at some depth what I have said unto you with greater maturity than the average man of today, then you shall find and understand, even if not at the profoundest level, that with his story of Creation, Moses, with his most fitting imagery, truthfully and in the order of eternal wisdom only meant the corresponding origin and onward development of all things, from their primordial beginning to their most supreme perfection.

He who does not interpret Moses in this way had better not read him at all; for reading and understanding him literally in distorted fashion, he, with just some modest thinking about it, in the end get completely crazy, becoming incensed with Moses' illogical foolishness and ultimately also about the wanton foolishness of all who, with sword and fire, impose upon mankind such illogical and most foolish doctrine, purportedly even inspired by God's Spirit, regardless of it seeming crudest foolishness even to themselves.

But he who reads Moses with the foregoing and correct interpretation, shall find Moses a most true prophet of not only the most all-embracing wisdom, but also most profoundly saturated with God's Spirit, who had the broadest capacity, paired with the firmest will to impart to all mankind a knowledge of profoundest depth about God and all created things, in the way that he himself received it in his gigantic spirit from the Spirit of God Himself.

And thus, the suns originated for themselves, the earths for themselves, and each singleness on the suns and earths for themselves, and also in their general connection. And as such man originated in the narrowest sense for himself and also in general, because the whole of creation in all its generalness completely resembles and corresponds with a human, and because every singleness, from the largest to the smallest, of the whole spiritual and material creation also corresponds and must corresponds with a human, because man is the actual reason and final goal of the whole of creation. He is the final product to be won by all the efforts of God.

And since man is that which God desired him to be and achieved through all the pre-creations to which you stand here as incontrovertible testimony, everything in the heavens as well as the celestial spheres also corresponds to man, as Moses also indicated in his history of creation, and as also other tutors of mankind have done, although in a more veiled fashion. But ponder everything now, and you shall



see that all is so, and cannot possibly be otherwise! - But you Cyrenius tell Me whether you are now happy with Moses!"

### **Cyrenius Testimony to Creation.**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 223

Jesus is speaking; "Says Cyrenius: 'Lord and Master, your wisdom truly exceeds limitlessly whatever blessed the Earth with wisdom before! For being a great sage is already a great thing in itself, but then it is endlessly more to present God's deepest and most hidden wisdom with such comprehensibility, that people like us of limited initiation can easily grasp it. This in my opinion is possible only to God, because man in the end can, like Moses frame the wisdom received through God's Spirit in mere pictorial correspondences, unless given to him like seeds, to be cast into the soil of people hearts. From such seeds, corresponding fruits go forth indeed, but men recognize such fruits no more than they initially recognized the seeds, and little is achieved with such sowing in the end. And if harvesting such ripened fruit, man customarily still barely knows what to make of it and how to use them.

Usually, these first Sowers of the wisdom-seeds never themselves found the right application, and their subsequent followers much less; for had the very first casters of the wisdom-seed made proper and true use of their fruit-yield, no followers could possibly have applied them in any but the right way. But since the prophets certainly already erred against their feebly understood doctrine, such small deviations were later sure to be the ground for the larger ones in their later followers.

Moses and Aaron certainly may have lived quite strictly in accordance with the revealed doctrine, but if they also have understood the teaching from God in the same manner as You have revealed to us now, is a great question and is very much doubted. Because one can quite easily record a foreign tongue and its writing onto a page without basically understanding anything.

But the way You have just clarified Moses's Genesis to us can leave no further doubt in a man's heart, and keeping it correct in understanding as well as practice can then be the only true orthodoxy.

But since You are being so gracious with unravelling the most hidden truth, give us also a hint about the so-called 'Fall of the angels', as first-created beings, and about the 'Fall of Adam', and then about the 'original sin ' as well, which was passed on to all subsequent men as an adverse inheritance, - if it is not too late, and if we are capable of grasping it at all; please open Your supremely holy mouth and give us something to go by, so that we should feel middling at home with it."

Say I: "Yes, My dearest friend, this is an even harder nut to crack than Moses' Creation account itself, although fully contained in the latter, lying like gold upon the open road for the keen researcher. If however you are thirsting only after a solid clue rather than an involved doctrine, then I can gladly do you such favor; for we would not at all have the time for a comprehensive doctrine about it, it being the third night-watch now. - He who has ears, let him hear!"

## **Fall of the Spirits, Adam, and Original Sin.**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 224

Jesus is speaking: "It is the fall of the first-created spirits or the free and animated ideas of God within infinite space that is the great separation of which Moses says: 'And God divided the light from the darkness'. How this is to be understood in its true and fully right correspondence, I have already made abundantly clear to you; the consequence of which is the necessary material world which, in large and small units such as suns, earth and moons, together with everything upon them, is spread out within infinite space.

Concerning Adams's fall however, this already has more objectivity of course than the so-called fall of the angels yet is still correspondingly analogous to the fall of the angels. Only with Adam an actual law comes already to the fore, - whereas with the fall of the angels, no such commandment could yet be involved, because at that stage only a start had been made with the development of the beings to be liberated, and therefore no intelligence outside of God existed to whom such law could be given.

Wherefore, with the so-called fall of the spirits a necessary imposed division took place, whereas the Adamic one, proceeding out of himself, was already a voluntary one and therefore not an enforced one, but an act of free will of the first carnal man, free in all psychical spheres. On the whole however it nevertheless is a foreseen act out of God's secret order which, whilst not an absolute compulsion, nevertheless is a permitted one, under "thou shall: or thou shall not", allotted to man's free will on account of his stabilization, won through his own action.

The difference is that between an infant that has to be carried from one place to another, and a robust man who has been walking quite solidly for a lengthy period.

Whoever once can walk, surely does not have to be carried to the place one wants to go with an infant; one simply shows him the most direct and unmistakable route to the place. If the healthy and strong-legged man desires to go there, he shall with certainty reach the destination without hazard. If, however he is circuitous or deviates knowingly, then he has only himself to blame if he reaches the destination later and with more trouble and effort.

This we note with Adam. Had he kept the absolute commandment, then mankind, man's perfect soul would not have descended to the very hard, heavy, and frail physical body which is now beset with many frailties and shortcomings.

But the disobedience of the positive commandment necessarily caused the first man a great deviation, by which he then reaches his aim much later and with much more trouble.

But you are thinking by yourself: 'how can the keeping or non-keeping of a trivial and just moral commandment have such substantive effect on mankind's nature in aggregate? Even without his foolish indulgence, Adam would have

remained the same sensual man that he remained through eating of the apple, and he would have had eventually still to die, as all mankind still does!'

In one respect you are quite right, but also wrong in another. The eating of an apple, which is a salubrious and sweet fruit, certainly is not fatal, or all men eating apples should soon die thereafter. Wherefore there is nothing to the apple itself. But if its eating is prohibited for a certain time, and that only for further stabilizing of the soul; and the soul, conscious of its free will ignore and transgresses the command, then she causes as it were a certain fracture in her being, which then resemble an open wound which is difficult to ever heal again, because even if the wound is reduced to a scar, the scarring then constricts a number of vessels to the extent of impeding future circulation of life fluids to the soul, hence exerting a constantly painful sensation.

Thereby the soul is then distracted from striving for development of the spirit within her, and she busies herself with eliminating the scar. - And behold, this scar is called 'world'!

*The soul indeed constantly strives to rid herself of this scar, because it pains her in her worldly concerns. Yet the more trouble she takes, the coarser the scar, the more worldly cares are produced. And in the end the soul has nothing further to do but concern herself with the healing of the scar, making herself trouble-free, finally going over into the scar herself almost completely, paying little attention to her spirit. - And behold, this is the so-called original sin."*

## **The Power of Hereditary Influence.**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 225

Jesus is speaking: "But, it will be asked, how can such be passed on? Oh, quite easily, particularly within the organic soul-structure. Whatever the latter once has accepted, can remain with her for thousands of years, if this is not brought back to order within her by the spirit. Think of the archetype of a society! If I introduce you to its progenitor, then you shall all see that a substantial resemblance has passed over to all his offspring. If the progenitor was good and gentle man and his wife as well, then with few exceptions the nation shall be better and gentler than a people with a raging, haughty and domineering progenitor.

If a primordial progenitors' feeble trait is still discernible in his descendants physically and morally after a couple of thousands years, how much more the character trait of the first man of the Earth in all his descendants, in that his soul in the beginning was much more receptive and hence far more irritable than the later souls, in whom the father's hereditary influence had impregnated them already at procreation in the life-stream seed, and hence could not subsequently in the natural process be wiped away and annihilated. Unfortunately, such scar greatly disfigures such soul, and God has in all times done everything to make it possible for such soul to rid itself of such scar for all times; however, until now not much success could be achieved, and I came to this earth Myself in order to extirpate such old and ugly scar.

And I shall do so; indeed, but this shall be accomplished through the many wounds inflicted upon My flesh. But at this stage you cannot grasp this; but you shall be able to grasp it when it has come to pass, and the holy spirit of all truth shall then lead out into all wisdom about it.

But you have read in the book of Moses, where he speaks of Jehovah's curse over the earth, where it says: 'In the sweat of thy brow shalt thou eat bread.' And soon after curse of the earth, it says: 'Thorns and thistles shall it bring forth to thee.'

Behold, if you were to take this materially, if this earnestly were to be so physically, then you would be fully entitled to reproach God for a complete lack of wisdom! But since such a statement can be taken only psychologically and actually spiritually, such reproach falls by the wayside, and man can blame only himself if something in his nature deteriorates, just as he can blame only himself if on some land the harvest is sometimes worse than normal, because not everything about the weather depends upon God's will but also upon man.

Once a soul is fully conscious and achieves sufficient sensibility to well recognize God's order then, for it has to become active, in accordance of course with the recognized divine order within her. If in some aspect she does not do so or omits it, or even does the contrary, then she obviously is bound to cause herself irreparable harm, from which she shall not be able to free herself on her own accord, since all her action is more or less disorderly, with further consequent soul-restrictions in time, such as all kinds of blindness, foolishness, incomprehension, feeble perception, fear, lack of courage, sadness, frustration, annoyance, rage, anger and ultimately despair itself.

And behold, these are the "thorns and thistles" which the soil within the soul, the depleted intelligence-attributes shall cause to grow within her, akin to the parasitic growths upon otherwise healthy tree-branches!

'God's curse' however is nothing other than the soul's realization of her own self destruction in light of God's perceived order, having to as a consequence of her own blame eat bread 'by the sweat of her brow'.

And the sweat of her brow is the aforementioned 'world-trouble' scar that she herself incurred through eating of the Mosaic apple, which she could have easily avoided."

## **Spiritual interpretation and correspondence of the Genesis of Moses - 1**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 157

The Lord continues: 'Is it not written: In the beginning God created the heaven and the earth. And the earth was without form, and void, and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

And God said, let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day.

Behold, these are Moses' Words! If you were to take these in their natural sense you should have to at once see their ultimate absurdity!

What of a truth is the heaven and earth of which Moses says all was created in the beginning? In man, heaven is the spiritual and earth the natural; this still is void and without form - as in your case. The waters are your deficient knowledge of all things, above which the Spirit of God moves indeed, but not yet within them.

Since God always sees the terrible darkness in your material world-depth, God says to you, as manifestly even now: "Let there be light!"

It begins thereupon to dawn within your natures, and God indeed sees how good the light upon your darkness is; but it is yourselves who do not want to recognize it. For this reason, therefore a division takes place within you, day and night verily are separated, and through the day within, you then recognize the former night of your hearts.

With man, his initial natural being is late evening and hence night. Since God gives him light however, such light is to him a veritable sunrise, and out of man's evening and sunrise verily come man's first day of life.

Hence behold, if Moses, who most certainly had been an initiate into all Egyptian science had intended in his scripture to indicate the coming into being of the first terrestrial day, then he would, with all his science and wisdom have noted that no day could ever emerge from evening and morning; night proper surely always follows evening, and day comes only after the morning.

What therefore lies between evening and morning is night; only what lies between morning and evening is day!

Had Moses said, "...and hence out of morning and evening emerged the first day", then you would have been entitled to take this in its natural sense; but for good reasons of correspondences, he said exactly the reverse, and this signifies man's evening and night, which also is understandable since nobody has seen the highest wisdom in a child yet.

When a child is born, its soul finds itself in utter darkness and therefore night. The child nevertheless grows, receiving all kinds of instruction, gaining all sorts of insights therewith; and behold, this is dusk comparable with evening.

Indeed, you say that it dawns also in the morning, and Moses therefore might have said: 'And from dawn and a bright morning emerged the first day!

To this I say: indeed, had he availed himself of spiritual correspondences to tell mankind the crassest nonsense! But Moses knew that only evening corresponds to man's terrestrial state; he knew that it was with man's worldly-intellectual education exactly as it is with the gradually waning light of natural evening.

The greater the pursuit of worldly things through men's intellect, the feebler the pure divine light of love and spiritual life in their hearts. Hence also Moses called such worldly light of men the evening.

Only when God through His mercy kindles a small light of life in the heart, does man begin to comprehend the nothingness of all that he had previously acquired through the intellect - his spiritual evening, whereupon he starts to

gradually see how the treasures of his evening light are as transitory as this light itself.

The right light out of God however, kindled in the hearts of men is that morning which together with the preceding evening brings about the first true day within man.

From this My present explanation however you must see what a vast difference there must be between these two respective lights or rather cognitions, because all cognition from the worldly evening light is deceptive and transitory. Only Truth lasts forever, and deception has in the end to come to naught.

## **Spiritual interpretation and correspondence of the Genesis of Moses - 2**

Ref: The Great Gospel of John as revealed by the Lord to Jakob Lorber Ch 158

(The Lord continues) 'But it can nevertheless happen that the divine light is poured out over the evening light in man's heart and be so consumed or blended that it would in the end be no longer possible to know the natural light within man from the divine.

God then made a divide between the two waters, which bespeaks the two cognitions with which I have now adequately acquainted you, and He thus divided the two waters.

The division itself, however, is the actual heaven within man's heart expressing itself in true and living faith and not ever in a void, intellectual musing.

For this reason, also I call him who has the mightiest and most undoubting faith a rock, which I place as a new divide between heaven and hell, and this bulwark no powers of darkness shall overcome forever.

When this bulwark is placed within man and his faith waxes ever mightier, then through such faith the nothingness of natural cognition becomes steadily more apparent. Natural cognition then moves to subordinate itself to the dominance of faith, and therewith, out of man's evening and the steadily brightening morning, there arises the other and by far brighter day.

In this second day condition man already recognizes that which alone must maintain itself as ultimate truth forever; but proper order nevertheless still is lacking within him. Man, still continually blends the natural with the purely spiritual, often spiritualizing nature too much and hence beholding the material also with the spirit, therefore not yet being decidedly on the side of the right deed.

He resembles a world of water which indeed is surrounded on all sides with lucent air; not being clear however about whether his water-world came forth from the translucent air surrounding it or the latter proceeding from the water world, i.e. he is not sure within himself yet whether his spiritual cognition developed from his natural one, or whether the latter secretly came out of a possibly secretly pre-existent and secretly active spiritual cognition in man; or to put it more plainly still, he does not know whether faith proceeds from knowledge or the latter from the former, and what the difference is between them.



In short, he cannot work out whether the chicken was before the egg and the seed before the tree.

God then comes once again to help man along, provided man has done what he could from the strength loaned to him and hence his, on this second day of his spiritual education. And this additional help consists in the provision of more abundant light, which then like the sun in spring, not just by greater light intensity but the warmth effected with this, starts to fertilize all the seeds laid in man's heart.

This warmth however is called love, and spiritually constitutes the soil within which the seed starts sprouting and thrusting out its roots.

And behold, this is what is written in Moses, that God said, "Let the waters be gathered together in certain separate places, so that the dry and firm land can be seen, from which alone the seeds can grow into living and enlivening fruit!"

And it says, "...and God called the dry land earth, and the water, now gathered at certain places, the seas".

Question: for whose benefit did God call it so? For Himself verily He would not have needed it; since it surely would sound somewhat divisive to attribute to the highest wisdom in God His special pleasure in succeeding with the naming of the dry land as 'earth' and the gathered waters as 'seas'.

Yet God surely could not do the naming of the dry land and the gathered waters for anyone's benefit, since there was no being besides Himself in this creation period to understand Him!

Such saying of Moses therefore cannot possibly have a material but only a spiritual sense, having only a potentially retrospective spiritual sense in relation to the erstwhile creation of the worlds- i.e., from the spiritual to the material- this being capable of comprehension only by the wisdom of angels. But the way it stands, it has a purely spiritual sense and indicates how initially the individual and society at large develop in time and periods from their necessary original natural state to the gradually purer spiritual.

Man, therefore, is being sorted out even in his natural state. The cognitions have their place- that is man's sea, and the love emerging from the cognitions as a soil capable of carrying fruit, washed all around by the totality of rightful cognitions, steadily renewed in its strength for the bringing forth of all kinds of select fruits ever more abundantly.'

## **Let There be Light**

God the Father is speaking: "In the primordial essence, or also in the primal cause (of all life) was light (the great holy creative thought, the existential idea). This light was not only in, but also with God, that is, the light came forth from God as substantially visible and was thus not only in, but also with God and, as it were, flowed around the primordial divine essence. **This essence is the actual Son begotten of the Father** just as the light rests latent within the warmth of love, as long as love does not stir it up and radiate it out of itself. Thus, this holy light is actually the glory of the Son from the Father which is attained by everyone who is

reborn and becomes equal to this glory, which is forever full of grace (God's light - word) and full of truth, as the true reality or the incarnated word." Ref: Vol. 1:91

### **The Foretelling of the Incarnation of God**

"Thereby the basis for the eventual incarnation of God was given, which becomes plainly evident in the following text. Who or what actually was this light, this great thought, this most holy fundamental idea of all future substantial, utterly free existence? - It could not possibly be anything else but God Himself, since God, through God and from God nothing but God Himself could manifest in His eternally, most perfect being - and thus this text may also be read as follows, In God was the light, the light flowed through and around God, and God Himself was the light.

The Deity was from eternity the power permeating all endlessness of infinity, and It was and is and will forever be infinity itself. In the center of Its depth, I was from eternity the Love and the very life within It, but behold, I was blind like an embryo in the womb. The Deity, however, took pleasure in Its love and pressed hard towards it. And the Love felt hotter and hotter in its center, masses upon masses of the Deity assailed it and all powers and forces stormed towards it.

Then there arose a great hum, a storming and roaring and, behold, Love became fearful and was pressed hard from all sides so that it trembled deep within. And Love became aware of it, and the hum became a sound, and the sound within Love became a word, and the word spoke: '**Let there be light!**' And the flame in the heart of the ignited Love began to blaze and it became light in all the spaces of infinity.

And God saw the great glory of His Love within Him, and Love was strengthened with the power of the Deity, and thus the Deity united with Love forever and the light issued from the warmth". Ref: Vol. 1:189,190

### **The Son Begotten of the Father**

"The Son Begotten of the Father is speaking: "I am the Light of the world because I am the Son of the Father, who is the Father of the Light. A son is always like the father who begot him and is of the same nature. Likewise, I am like and have the same nature as He Who begot Me. God, the Most High, the perfect and Infinite Spirit is, Light of Love, Light of Wisdom, Light of Power, Light of Goodness, Light of Beauty. He is the Father of Lights, and he who lives of Him and in Him can see, because he is in the Light, as it is God's desire that men should see. And He gave man intelligence and feelings, that he might see the Light, that is, God Himself, and understand and love it." Ref: Vol. 1:189

### **The Mysterious Light**

"Then there was light. Not solar, nor lunar, nor stellar light. The Sun, moon, and stars are creatures younger than the terrestrial globe. After their creation, the sky, that is the elements of 'air,' was cleansed of every residue of the primitive

cloud, and the stars and planets shined by giving vital elements to the terrestrial globe with their splendor.

However, light existed before them, a particular light, independent from every other source that was not of the will of God. *A Mysterious light which only the angels saw work its mysterious operations in favor of the terrestrial globe.* Because none of the things created by God are useless, nor has anything been created without a reason of perfect order. Thus, if before there was light and not the stars and the planets, it is a sign that the Perfection wanted this creative order for a useful and sensible reason. Then came: the sun, the moon, and the stars."

And behold: When all the suns with their planets came into existence through the might of the eternal, infinite God's merciful love, they had as yet no radiance, shine, shimmer or glimmer, for there was still dark night on the created suns, earths and moons. But into the center of the suns eternal Love sank a small spark of Its grace, and this spark – faster than lightning - illuminated the dark masses and lo, they shone upon the earths with a great radiance and are still shining and will do so ***as long as the spark of grace is not taken from them.***" Ref: Vol. 1:190

**Note:** In the world we live in today it doesn't take rocket science to realize that the earth is full of crime, anger, hatred, and extensive violence. We are also experiencing a sharp increase in natural disasters to include hurricanes, tornadoes, volcanoes, earthquakes flooding and much more. Man is full of greed, with a lust for pleasure, money, and power. Society has lost morality and respect for life. We contribute all this to the stress associated with "Global Warming" never recognizing that God is removing His graces from the earth because man has turned away from His Love.

### **God Externalized only one Being - Lucifer**

"I only externalized one being as an independent entity. And this being was created in My image. Consequently, all spiritual beings which were brought into existence by this being had to entirely correspond to Me and My image again. They were the same perfect; most radiantly shining living creations, for only something supremely perfect was able to emerge from our mutual love and will, which both corresponded to each other, beings, which were by no means inferior to the first-created bearer of light. Hence, they were equally extremely powerful and ablaze with burning love for Me, even though they were unable to behold Me." Ref: Vol. 1:97

### **Act of Creating the Spiritual Beings**

"When I created the first being I was only motivated by the thought of creating a vessel for Myself which was intended to assimilate My ceaselessly outpouring strength of love, because My infinite love wanted to give itself and only ever provide happiness. My strength of love constantly brought forth all kinds of spiritual creations. Therefore, I also wanted to create something that corresponded to Me Myself, thus an image of Me. And My will came to pass, a being of supreme perfection arose beside Me which was pleasing to Me, which was indescribably

beautiful, it was an image of Myself which from then on was so permeated by My strength of love that it was equally able to be creatively active without limitation. And just as the source of My strength of love had motivated Me into shaping a receiving vessel into which it could flow, the same will and desire also arose in this being to make use of the constant influx of My love's strength and, likewise, to let beings arise from within itself. Thus, the same process repeated itself, because I wanted to let this first-created being participate in the incredible bliss of giving life to like-natured beings, for as an 'image' of Myself it was imbued with the same feelings, it was overflowing with love, and the strength it constantly received from Me did not keep the being inactive either, which resulted in this very process of creating countless beings. Hence these created beings could not be different from My first-created being, they were supremely perfect, brightly radiant, and overwhelmingly powerful spirits which all corresponded to the image I had externalized. Through My influx of strength, which made the act of creating these beings possible in the first place, I was therefore also their 'Creator', although the will of the first-created being had to avail itself first of this strength of Mine. Hence all beings emerged from Me and My first image, and all beings possessed the same creative power." Ref: Vol. 1:96

### **God's first-born Son**

"Jesus' soul had been chosen to enable My human manifestation on earth, and this soul was truly the most elevated spirit of light Who, as first-born Son, had emerged from Me, that is, from My strength and the will of the one whom My greater than great love had externalized as first-created being.

And this being had an exceptional status, for His love, as the first spirit emanated by My and Lucifer's love, was so immeasurably profound that only He could be considered for My human manifestation and thus a previous process as a human being on this earth was out of the question which, however, does not exclude that He, too, took part in creating the material world, for He knew about My plan of return and He always unreservedly accepted My will and as a being with an abundance of light and strength was also able to accomplish it. This being was so devoted to Me that it enabled the complete fusion with Me, that He and I had to be one, because I in Him and He in Me absorbed each other completely, and this will therefore unveil the secret of My human manifestation in Jesus the moment the being has attained the degree of light again that gives him brightest realization." vo. 1:116, 117

### **The Desire to Behold God**

"Endless times passed by in most blissful harmony and a constant exchange of love, and this state need never have changed. But then the process of creating took on a different form, which should only be understood in a spiritual sense. This was triggered by the desire of My first-created being, the bearer of light, to see Me. The being's love for Me was still unchanged and therefore it desired to behold Me

even though it knew that I, as the 'center of strength and light' could not be visible to My created beings, which would have ceased to exist in view of My abundance of light, it would have consumed the created beings, which were sparks of My light, and thus a beholding of Me was not possible. *And because it was unable to behold Me the thought flashed up in it to become independent from Me and more or less present itself to the host of originally created being as 'Creator itself', a thought which arose as a consequence of the desire to see Me despite better knowledge.* As an attribute of perfection all beings also possessed free will which, however, always corresponded to My will. And this free will allowed for the said mental confusion. Thus, the bearer of light, Lucifer, was not prevented by Me from aiming his will in the wrong direction. Even so, the process of creation started to falter, that is, as long as his will no longer harmonized with Mine he more or less closed himself off to the flow of My love, yet always just temporarily, for at first his resistance was so small that love nevertheless came through again and he utterly devoted himself to Me once more, which then also resulted in an unabated flow of My strength of love and thus continued creative activity. But time and again the wrong thoughts kept emerging in him because he did not confide them in Me Myself so that I could have refuted them. For he temporarily excluded Me without realizing that he thereby lessened his strength. As soon as he loosened the bond with Me through wrongly inclined thoughts the inflow of strength of love also lessened; however, he did not realize this in view of the countless multitude of spirits he had already called into existence through his will and the use of My strength. Time and again it must be emphasized that My strength enabled him to create the beings in the first place and that only his love for Me gave him the strength, so it is understandable, that a reduction of his love also reduced the influx of strength. And at the same time, every created being was also the proof of Lucifer's connection with Me, thus no other being could arise after Lucifer consciously separated from Me, on account of which all created beings belong to Me as well, for they are 'My emanated strength of love'. And yet a large proportion of all created beings had fallen away from Me. And that justifies the question as to whether the beings differed in their fundamental substance.

***I only externalized one being as an independent entity. And this being was created in My image. Consequently, all spiritual beings which were brought into existence by this being had to entirely correspond to Me and My image again.*** They were the same perfect; most radiantly shining living creations, for only something supremely perfect was able to emerge from our mutual love and will, which both corresponded to each other, beings, which were by no means inferior to the first-created bearer of light. Hence, they were equally extremely powerful and ablaze with burning love for Me, even though they were unable to behold Me. Nevertheless, they recognized Me, for I also revealed Myself to them through the Word. It was an infinitely large number of spirits which glorified Me and sang My praises, which, in reverence, were willing to serve Me and which were only ever active according to My will, thus they were images of Me Myself. And this

indescribably happy multitude of spirits should have increased the light bearer's love for Me ever more. Yet various feelings in him began to oppose each other: He saw the gloriously radiating beings and desired to behold Me as well" Ref: Vol. 1:97

### **Lucifer Deemed Himself Superior to God**

"Since he was visible to the beings, he deemed himself superior to Me and no longer wanted to acknowledge Me as the One from Whom everything had emerged, despite the fact that he knew that he, too, had originated from Me. However, the sporadic separation from Me also influenced the process of creation to a certain extent, insofar as those beings' will and love was more inclined towards their maker than Me, but I neither tried to influence these beings nor the bearer of light. Yet they were equally enlightened, they recognized Me as their Creator and were therefore also able to make the right decision in free will when this important decision was demanded of them." Vol 1:98

### **Where Did Evil Come From**

"The beings which came forth from both of us put Lucifer in My place, even though they, too, possessed the light of realization. Hence, they deliberately carried out the separation and no longer moved within the right order, they no longer possessed the rightful measure, and instead, the negative now predominated, whereas in lawful order the positive prevails. In other words: perfection was being lost and something imperfect emerged from this change of will, which expressed itself in a negative way and thus distanced itself, increasingly further. Something outside of Me also went outside the lawful order, because lawful order can only be in Me, the most perfect Being, and **because everything that does not correspond to this order is evil, therefore sin**. And so, the answer to the question as to whether I carry evil in Me is clear. Nothing evil can exist in Me or I would not be perfect. And evil is always that which steps out of this perfection and turns the rightful measure around, which thus revokes the eternal order, which is the fundamental principle of My nature. However, as evidence of its divinity I had to give free will to every being, and this had to have the option to change itself in any direction, and thus the being itself created evil when it rebelled against Me, when it left the eternal order, when it wanted to use its strength negatively and work against Me, when it distanced itself from Me. And for the sake of My ultimate goal for My living creations to become 'children' I did not prevent the being. Nevertheless, it could just as well have remained with Me, it did not have to become sinful and fall, it could have voluntarily remained perfect and enjoyed supreme bliss, nevertheless, it voluntarily forfeited it.

However, because the thoughts and intentions of the perfect being were unlimited, it was also able to go beyond the rightful measure, it was able to lose itself and step out of the eternal order. But this spiritual confusion of the being could only occur when it turned away from Me, when it prevented My Word from sounding in him, for My Word was unable to give or demand anything else but



perfection. My Word would never have induced the being into leaving My eternal order, but once the bond with Me became loosened and the being no longer listened to My voice, it was also able to think and want in the wrong direction, because this option was open to it on account of its decision of will. Yet 'sin', the wrong will, was at all times external from Me, I was only ever able to think and want in lawful order. I Myself was perfect, I created perfect beings, and these remained perfect for as long as they upheld their connection with Me, but which they were also able to sever as a sign that they possessed free will. But this bond with Me guaranteed right inclinations and thoughts; detachment from Me resulted in wrong inclinations and thoughts. For the being aspired towards something external to Me, Lucifer, the light bearer, put himself in My place, although he recognized Me as the primary source." Ref Vol. 1:121,122

### **God Could not be Seen.**

"I am only the everlasting focal point of My Self; but from that spot I shall still pervade infinite space for ever in an unchanging way.

Everywhere I am the ETERNAL ONE; but here among you I am in the everlasting core of My Being, the source from which the whole of infinity is eternally and unchangingly maintained just as it expands infinitely and forever.

Since time began, I have dwelt in My inaccessible core and been illuminated by the inaccessible light coming from My Self. However, to benefit mankind on this earth it has pleased Me to come forth from that same inaccessible point and that same light - which was also entirely inaccessible for all time to the highest angels. I came down to this earth and I am now accessible to all you people coming from all quarters and you are able to endure the light which comes from My presence."

Ref: Vol.1:107

### **Creation of the Beings Who Oppose God and "The Original Sin"**

***"Bear in mind that you are the living creations of the one who opposed God, that you were called into existence by the will of the God opposing power and that you are therefore children of sin.*** God did not withhold His strength from this spirit who once emerged from His strength as a perfect being, hence he made use of God's strength and, by drawing on divine strength, let countless beings arise from his will, and this was your beginning. You are the products of a wrong will and yet of divine origin, since only God's strength made you become what God's adversary wanted. And this is why you are subject to him as long as your will still strives for the same, separation from God, for this was the fundamental idea, the motive for the apostasy from God, to be free from His power, to be free and to rule over the beings. And thus, the most illuminated being created by God descended into the deepest abyss, it rebelled against God and tried to instigate all beings having emerged from his will to also rebel against God. And his created beings succumbed to his will although they were able to freely decide which lord to acknowledge. The beings were in his power because they surrendered their will to him, which was

subsequently abused by God's adversary by binding it and thereby enslaving the originally free-living creations. However, everything that emerges from God's strength has the urge for freedom, and in order to return this freedom to the beings God seized the beings from their maker's power. He placed them in a free state into the spiritual world and gave them the right of self-determination. The beings, however, also abused their freedom and also became sinful by taking the opponent's side. But divine strength is the fundamental substance of the beings, and divine strength must flow back to God without fail. And thus, God wrestles for these fallen-away beings so that they will find the path to Him and offer Him their will.

Human intellect cannot comprehend that nothing can ever be lost which emerges from God; it cannot understand what an enormous task it is to lead that which had distanced itself close to God again. Nor can human intellect accept that the power of God's adversary was so great as to create beings, and that divine strength did not intervene to change his will, so that he would have had to acknowledge God as Lord above himself and also order his products to approach God and comply with His will. Human intellect cannot comprehend that infinite times passed by before the transformation of these living creations' thinking takes place, and they recognize God. And therefore, God informs people through spiritual channels of the knowledge of which power was active during the creation of the beings who are now experiencing their embodiment on earth. These beings voluntarily aspired to be in opposition to God and would never ever return to God again had they been left in the state of free will; and since they had been created by the wrong will, the wrong will was also within them and this consequently had to strive contrary to God, for they did not know the power which was responsible for their aspiration. And thus, the beings were subject to their creator, they were something imperfect, enslaved and therefore alienated from God, which could not correspond to His will and nature.

God, as the most perfect Being, could not tolerate anything near Him which did not correspond to this state of perfection. **Nevertheless, it was not the beings' own fault because they did not recognize the light as yet since they had emerged from darkness.** God's love helped these beings and informed them of the light. He gave them freedom of will by removing His adversary's power over the beings and thus freed the beings from his control. The imperfectly created beings, however, could not be changed by divine will to become perfect but had to decide for themselves, they had to strive towards God's presence of their own accord and distance themselves from the adversary. Due to their freedom of will they had been placed into a position to decide since they now knew about both powers. Yet their wrong will predominated and the beings turned towards their maker again and lost themselves to the darkness. And God took pity on them, for the state of those without light was painful. His love wanted the beings in a happy state. And so He removed the beings' will and let them take an infinitely long path in a state without willpower which should lead them into perfection. And for this purpose, God let the

creation arise. God shaped forms which were designed to shelter the passive beings. Thus, God created heaven and earth, a spiritual and an earthly world, which was destined to be an abode for the imperfect beings until they had become perfect. Now the beings were forced to discard their arrogance and bow down to divine will. They had to endure a state which represented a constraint for the spiritual being which formerly enjoyed its freedom. It was deprived of its freedom because it had abused it. However, the path through the works of creation will bring it closer again to its previous freedom until it finally receives its freedom again when it is a human being, in order to then pass the test as to whether it will use its free will in the right way. There is indeed a great risk that the being will not pass the test, yet such a test has to take place because the return to God is only of full value in free will, thus it signifies that the being will come closer to God. The strength from God which was once used by the adversary for the creation of the beings will have flowed back to its origin, and at the same time the God-opposing will have changed into a God-resembling will, thus the being has become perfect as soon as it shares the same will as God. The being, which had no knowledge of God when it was created, only recognized God's adversary as its lord; but now it has freed itself from his power and found the path home to its Father, from Whose strength it emerged." Ref: Vol. 1:110,111

## **God Rescues the Fallen Spirits**

*"What occurred in the kingdom of the spirits was the reason for the origin of Creation, of the entire universe with all its manifold spiritual and material creations. . . And this spiritual process, which can only be roughly explained to you humans, resulted in the emergence of countless spiritual and physical creations. These creations are merely reshaped, fallen spiritual beings. Due to their apostasy from God, due to their infinitely great distance from Him, their substance became increasingly harder the further away it fell. This has to be understood such that the spiritual strength from God, which induces ever increasing activity, was no longer able to touch these spiritual beings because they resisted it themselves; and thus, their activity came to an end, their mobility, their life solidified, and what remained was utterly hardened substance, which originally was indeed God's emanated strength, yet it had become totally ineffective.*

At that moment God's love seized the completely solidified spirits again, which were no longer able to recognize themselves and were no more than a cluster of God-opposing spiritual substances. My wisdom and might disintegrated the beings into countless tiny particles and the strength of My love encased them, it reshaped the once emanated strength of beings into works of creation and My wisdom assigned them their purpose again. (It was at this moment that the atom was created.)

Thus, He more or less reshaped His once emanated strength, He gave every individual work of creation its task which it then complied with in the law of compulsion, so that the dissolved spiritual substance was compelled to be active

but without any self-awareness, which it previously possessed as a spiritual being. Consequently, the creations are nothing other than what originally had come forth from God, just in a completely different state as far as their perfection is concerned. For all creations are or shelter only imperfect spiritual spirits which are on the path of return to God. Perfect spiritual beings did not require material creations, they only externalized their ideas and thoughts, but these were only the spiritual products of their will and thinking and their unlimited strength again. It was a world which was only inhabited by perfect beings. No flaws, no limits and no deficiencies existed therein. For these only surfaced when the universe sheltered God-opposing beings, when imperfect spiritual beings needed shells in which they were forced to become active.

*Knowledge of this important information in the doctrine of creation is of greatest advantage for the human being because from this he will learn to understand the complex composition of human nature. On the basis of this fact he can judge that the human being is indeed the crest of divine creation, so to speak, that he, i.e. his soul, is so delicately constructed within himself, that it is impossible for such a work of art to have been produced by a wise Creator merely for the duration of earthly life, because everything he sees in nature, be it in the region of mineral, plant or animal life, **exists in atoms within himself**. The human being incorporates the whole work of creation in miniature within himself."* Ref: Vol. 1: 166

## **Every Being Fell and Ascends Voluntarily**

"For the process that took place from the moment these beings fell into the abyss was a plan of Salvation based on love and wisdom which made this retransformation into perfection possible. The beings were by no means lost to My adversary forever, although they had followed him voluntarily. Yet I, too, was entitled to these beings because they had emerged from My strength of love. And I will not allow anyone to deny Me this right. Nevertheless, neither I nor My adversary will ever force the being to make a decision for Me or for him, instead, it is left up to its free will to choose its lord. I know that the final decision will sooner or later be in My favor but the being itself determines the time it takes for this final decision. But the goal motivated Me not to prevent the beings' fall, which I certainly could have done but, in My wisdom, recognized as wrong in view of the goal, which only an act of complete freedom of will can achieve. The fact that I knew every individual being's decision in advance did not influence the act of creation insofar as I might have created the beings differently according to their direction of will. Supreme perfection adorned all My living creations given that nothing flawed, imperfect, could have emerged from Me. And their free will especially demonstrated their divinity, even if it was aimed in the wrong direction and thus the being changed within itself into the opposite. But retransformation is such an immense task for the being, something so enormous, that the goal motivated Me to nurture it with greatest love, wisdom and might.

Reshaping the fallen beings into all kinds of creations was an act which gave Me much happiness, something which you humans cannot imagine. It was My strength, which once inexorably poured out of the Primary Source, which now took on forms according to My will. And since every created spiritual being was My once-emanated strength which did not fulfill its actual purpose, it was now diverted into those forms, giving them life, and performing tasks, because all strength coming forth from Me must become active according to My will. However, the once fallen spirits are no longer self-aware, instead, disintegrated into innumerable tiny particles, they carry out a designated task in the law of compulsion. They must yield to My will in order to attain the state in which self-awareness and free will can be returned to them. This process of development of the once fallen spirits is My plan of Salvation, which was designed with profound love and unsurpassed wisdom and which, with certainty, will return all once fallen beings to Me in supreme perfection, which can only be achieved by the free will of the being itself and not by virtue of My power. But the fact that everything has to take place according to My law of eternal order may also prolong the process of return indefinitely, for I cannot intervene against the being's will when it has to pass its final test as a human. I must let love and justice prevail and cannot bestow bliss upon a being which is still burdened by the guilt of the original sin. For this reason, I must demand the acknowledgement of Jesus and His act of Salvation on earth, and the person must take his original sin to Him under the cross and appeal to Him for forgiveness. Then he will have passed the final test of will, he will have acknowledged Me Myself again in Jesus, in Whom I became a visible God for him and can now provide him with supreme bliss again in My kingdom, in which he will stay united with Me for all eternity.” Ref: Vol. 1: 170,171

## **God Creates Man**

“God, then, created man as composed of two substances, one called the body – initially created with mud and subsequently procreated with the flesh and blood of man – and one called the soul, which, uniquely created in each case, only once and for one flesh, descends to unite itself to the flesh forming in a womb. Without the soul man would be an animal creature guided by instinct and natural gifts. Without the body man would be a spiritual creature with the supernatural gifts of intelligence, will, and grace, like the angels. Ref: Vol.2: 86

## **God Breathed a Living Soul into Adam!**

“Although, through love for Me and selfless service the human being could indeed be able to attain the right realization and subsequently beatitude, it will nevertheless prevent love being kindled towards a Being which uses its creative strength for the emergence of imperfect creations; and even selfless service lacks the right motivation if people are unaware of the perfect spirits' former apostasy from Me, which consisted of the fact that they wanted to rule with arrogance, hence they discarded the principle of love. Their imperfection was caused by the beings

themselves. However, the fact that you are imperfect as a human being cannot be doubted, and therefore you must first try to ascertain the reason for your imperfection and not be satisfied with the explanation that I created you the way you are on earth now. But the latter is endorsed by all those who portray the act of creation of the human being such that a 'soul' is 'created' at the same time for this human being, which they deem they can justify on account of the Words 'God breathed a living soul into him.' ***The fact that this living soul is a formerly fallen original spirit is not known to them, but this knowledge could be discovered by every individual person if only he seriously questioned the meaning and purpose of earthly life and his task on earth.*** And even a misguided teaching could make a person question, if only he wanted to gain clarification." Ref: Vol 2: 103

## Concept of the Soul

"The soul is the fluid essence which gives life to the body, to the physical form. The soul is the actual life, the human being's true ego, which is sheltered in an external physical shell, which cannot be seen but is always present as long as energy expresses itself in it. Without the soul the human being would not be a self-aware being. **The soul is God's once emanated strength which He externalized as a spiritual being to whom He gave an independent life.** And this being was endowed with free will and the ability to think. The fact that and why this spiritual being, the soul, shelters within the human body during its earthly life is a separate issue; first it should be explained that it is the soul which thus enables the human being to think, feel and want.

It should be emphasized that the soul is the animator of all organs, that every physical activity, every prompting of will and feeling is the expression of the soul within the body, which is indeed something spiritual that cannot be seen by the human eye and which, if it could be seen, would fully resemble its external human shell. It is the soul which continues to live after the death of the body, and which then can also be seen by other souls whose degree of maturity enables their spiritual vision. The soul can therefore never be explained as some kind of physical substance; it is and remains spiritual substance, thus God's spiritual emanation, which is intended to fulfill a purpose on earth. It is indestructible and immortal but can differentiate itself from other souls by its emission of light, and the purpose of its earthly life consists of increasing the degree of light which it had once darkened of its own free will." Ref: Vol. 2:21,22

"Each fallen original spirit was a being in its own right, an 'individual,' and will remain so for all eternity. It strove away from the Eternal Light, from the Primary Source, and therefore deprived itself of all light and strength.

But the original spirit remained the being which once came forth from Me in supreme perfection. Even if the infinitely long process of guiding the spiritual being back to Me, where this being is dissolved and its tiny particles have to go through all creations, all these particles come together again and, after endlessly long periods of time, form the self-aware being again, the fallen original spirit, so that

shortly before its perfection as the human being's soul it can make a free decision again as to whether it wants to return to the realm of the blessed spirits or whether it will infinitely prolong its return again as a result of its own opposition. **However, the self-aware being, the human being, shelters as soul the spirit I once externalized, which will always and forever remain the same individual that once originated from Me.** It was perfect and chose the abyss of its own free will, but it did not cease to exist, it did not become fragmented, it is and forever remains the self-aware being, with the exception of the path of return through the creations when its self-awareness is taken away, when it is dissolved and in the state of compulsion takes the path of higher development. And even if the being has to travel the path through the creations more than once, it will always remain the same self-aware being which once turned away from Me, which rejected the strength of My love and thus deliberately separated itself from Me despite the fact that this can never happen because everything that emerges from Me will always be inseparably connected to Me. Thus the 'apostasy of the spirits' is also to be understood literally. The self-aware being I once emanated fell because I did not stop it and because it was able to determine its own fate in free will. And this spiritual being must return to Me again in supreme perfection if it wants to unite with Me in order to be incomparably happy forever. For as soon as I can permeate it with My love again it will also regain its original state. However, it always remains aware of itself, it is lovingly united with Me and yet a free being which nevertheless has entirely entered into My will and therefore can create and work with Me in inconceivable happiness." Ref: Vol.2:23

## **The Soul-The Divine Spark in the Human Being**

"The soul is the innermost part of the human being and includes the whole of creation, intended to become enlightened during its life on earth and in glorification of God to enjoy the delights of heaven.

*The soul has the divine spirit within itself. In Jesus, the Divine Spark was God's only begotten Son: the God of Light, Love, and Life. Although the original substance of the soul is also spirit in all its phases of evolution, the divine spark of spirit is placed into the incarnating soul of the human being by God Himself. He instills His breath into the human being. He places the divine into him and gives the soul the task to choose between the divine and the human during its last existence on earth. If the soul, the spirit out of God which at one time had opposed God, is now willing to unite with the divine spirit, the transformation of what was once far away from God begins and the human soul becomes enlightened. The unity of the human soul with the divine spirit occurs when the soul steadfastly overcomes all human desires, which, for the purpose of testing and for strengthening of the will, cling to the human body as temptation, when it resists all that the body as such requires and willingly submits to the requirements of the divine spirit.*

The soul of the man called Jesus was therefore a soul of light which, for the purpose of a mission, descended into the realm of darkness. A soul of light

embodied itself in a cover of flesh, in the body of a temporal human which was just like any other human. Although the soul of light prepared this shell first, for it had to be a pure vessel, because I Myself wanted to take abode in Jesus, the man. Nevertheless, the body of flesh consisted of earthly material substances, because Jesus the human being had to accomplish an act of deification on Himself which was to serve other people as an example, which therefore all people will have to accomplish in order to perfect themselves. Ref: Vol.2:104-106

### **Life - Awakening the Divine Spark in the Person**

"The divine spiritual spark in the human being is his actual life; consequently, one can only speak of rebirth when the spirit in the human being has been awakened, when it can start to become active and thus the spiritual life begins. In that case the human being is spiritually reborn, for his physical birth only makes sense and serves its purpose when *spiritual rebirth* has taken place. The divine spiritual spark has consciously been acknowledged by the person's soul even if the person is not yet able to rationally differentiate between the two concepts of soul and spirit. For the process of unification of spirit and soul can happen without a person's knowledge, since this is only conveyed to him when it occurred. Only then will the spirit explain to the soul what the unity of the spirit with the soul means, and only then will the soul strive towards ever closer union with its spirit and will accept the most valuable knowledge from it. And from then on, the human being will be alive, that is, he will utilize his knowledge and consciously work for the kingdom of God; he will eagerly work at distributing the obtained information and at imparting the knowledge to his fellow human beings. Life is a continuous activity. Admittedly, the human being is certainly physically alive without having awakened his indwelling spiritual spark, that is, he is active in an earthly way and thus works for his earthly life, for his body and for earthly goals. But this is not the true life, the life which is everlasting, the life Jesus had spoken about and which He promised to anyone who believes in Him. True life is the never-ending life of the spirit, the attainment of which is the purpose of life on earth. This purpose will only be achieved when the human being's spirit has come to life." Ref. Vol. 2:110

### **Jesus Soul**

**Jesus' soul** had been chosen to enable My human manifestation on earth, and this soul was truly the most elevated **spirit of light** Who, as first-born Son, had emerged from Me, that is, from My strength and the will of the one whom My greater than great love had externalized as first-created being. And this being had an exceptional status, for His love, as the first spirit emanated by My and Lucifer's love, was so immeasurably profound that only He could be considered for My human manifestation and thus a previous process as a human being on this earth was out of the question which, however, does not exclude that He, too, took part in creating the material world, for He knew about My plan of return and He always unreservedly accepted My will and as a being with an abundance of light and



strength was also able to accomplish it. This being was so devoted to Me that it enabled the complete fusion with Me, that He and I had to be one, because I in Him and He in Me absorbed each other completely, and this will therefore unveil the secret of My human manifestation in Jesus the moment the being has attained the degree of light again that gives him brightest realization." Ref. Vol 1:116

### **Incarnation of Jesus and the Holy Spirit**

"And Jesus' soul, the most loving spirit who came forth from Me, was of service to Me too so that My Word could be spoken through him, that He thus remained a man amongst men, on the face of it. But the act of My human manifestation in Jesus was a most unusually significant process which has to be explained as well. I chose the most elevated and perfect spirit of light for Myself, whose greater than great love justified this foremost position and therefore it was the first time that He took on a human embodiment when He was to serve Me, the highest and most perfect spirit of eternity, as a cover, because My human manifestation in Him has been and remains a unique event. A previous incarnation as a human being could not have been possible because such an existence as a human being would have required Him to stay in the region of My adversary, who was still extremely powerful since the original sin had not yet been redeemed, and the forces of darkness would then have clung to His soul, which He could certainly have shaken off but He could not have redeemed them, because the act of Salvation was necessary for this. But where I wanted to manifest Myself no dark being was permitted to have tempted before, and no act of unkindness should previously have taken place, not even in defense against evil beings which, however, could not have been prevented because an embodied being of light cannot hand itself over to the darkness.

All these happenings are comprehensible when Jesus Christ' act of Salvation is taken into account, which first had to redeem the fallen beings' original sin. But an incarnation as human being will always imply either the salvation of a fallen original spirit or to enable a non-fallen original spirit to take the path through the abyss in order to become a child of God.

However, Jesus' soul was given the most arduous mission for its earthly progress, it voluntarily took extreme suffering upon itself, but **the love which filled His soul in abundance gave Him the strength to do so**. Even before its descent to earth it had already consisted of the utmost profusion of light and thus was in truth 'My Son, in whom I Am well pleased.' I could only embody Myself in a soul like that, this 'human manifestation of God' was only possible in Him, only He could completely integrate with Me, thus becoming one with Me." Ref: Vol. 3:74

### **The Kingdom of God and Rebirth**

"The Father was of course in Me, as I am in Him. He, however, was the Spirit of God as the Father of Eternity. And I was and am His soul. This soul, however, possesses Her own cognition and capabilities as the highest and most perfect Soul

of all souls. In spite of this, this soul was not allowed to do and did not do what She wanted to do, but only that which the One wanted from Whom She originated. Even though this soul wanted to set aside the last bitter chalice, the One that was in Me did not want Me to do so. That is why My soul did whatever the One Who was within Me wanted." Ref: Vol. 2:113

### **The Birth of Jesus – the Light comes for the Light.**

This scene takes place in the manger where Our Lord was born: "A thin ray of moonlight creeps in through a crack in the vault and it seems a blade of unearthly silver looking for Mary. It stretches in length as the moon climbs higher in the sky and at last reaches Her. It is now on Her head, where it forms a halo of pure light.

Mary lifts Her head, as if She had a celestial call, and She gets up and goes on to Her knees again. Oh! How beautiful it is here now! She raises Her head, and Her face shines in the white moonlight and becomes transfigured by a supernatural smile. What does She see? What does she hear? What does she feel? She is the only one who can tell what She saw, heard and felt in the refulgent hour of Her Maternity. I can only see that the light around Her is increasing more and more. It seems to come down from Heaven, to arise from the poor things around Her, above all it seems to originate from Herself.

Her deep blue dress now seems of a pale myosotis blue, and Her hands and face are becoming clear blue as if they were placed under the glare of a huge pale sapphire. This hue is spreading more and more on the things around Her, it covers them, purifies them and brightens everything.

The *light is giving off more and more intensely from Mary's body*, it absorbs the moonlight. She seems to be drawing to Herself all the light that can descend from Heaven. She is now the Depositary of the Light. She is to give this Light to the world. And this blissful, uncontainable, immeasurable, eternal, divine Light, which is about to be given, is heralded by a dawn, a morning star, a chorus of atoms of Light that increase continuously like a tide, and rise more and more like incense, and descend like a large stream and stretch out like veils. . .

And the light increases more and more. It is now unbearable to the eye. And the Virgin disappears in so much light, as if She had been absorbed by an incandescent curtain...

Mary reveals; I was taken up above Creation and was filled with the greatest of wonders that filled My Heart, My Mind, My Thought, My Reason, My Soul and My Spirit to welcome "Sacred Mysteries" that had not been revealed to Me before. I was taken up in deep Divine Ecstasy until I entered into the light of God and was filled with Divine Science, Prudence, Divine Hope, Divine Love and Understanding .

. .

Prostrate in the Divine Light of the Eternal Father, I received His great blessing and the Most High Majesty revealed to me all the instructions for the upbringing of the One who would become the Savior of Humanity. My Face radiated the Divine

Light that the Father reflected in Me; aware of what was happening, in full use of My Senses, I saw myself transformed before such an Unfathomable Presence.

Instants later I felt My Child moving forcefully in My womb, already prepared to be born, and enthralled by the Divine Spirit, I saw that God made Man was being released from that cloister, without any pain. The Love of My entrails was united with the Divine Spirit and in total self-giving, not offering any resistance to the Divine Will, with absolute willingness and being like crystal to the light, the "Only Begotten of the Father" was born, by the Work and Grace of the Holy Spirit (cf. Mt. 1,18c), preserving My Virginal State; everything was a Miracle of Love.

I saw Saint Michael and Saint Raphael, and they were worshiping My Child, transfigured, more beautiful and brighter than the sun. His Skin, totally cleansed, radiated such Purity that the Light of His Divine Body came out of the place. My Child was delivered by the hands of Saint Michael and Saint Gabriel, and at that instant a Divine Colloquium happened between the two: MY SON AND I WERE FUSED, HE A TRUE LOVE, AND I AS HIS MOTHER SAID TO HIM: MY BELOVED FOR ME AND I FOR MY BELOVED ... (cf. Song of Solomon 2,16).

WE ENTERED INTO AN INTIMATE COLLOQUIUM, AND WITH ALL MY MATERNAL TENDERNESS, SEEING THOSE BLESSED EYES, I LOVED HIM IN THE DIVINE WILL FROM THE MANGER TO THE CROSS.

Coming out of that state, I called Joseph and looking at the Child, he shed tears that flowed down his cheeks; the one he had been waiting for so much was there, I handed Him over into his arms and in total reverence he loved Him with eternal love.

THE HUMBLE CAME TO WORSHIP MY SON BECAUSE THE KINGDOM IS THAT OF THE HUMBLE." Ref: Vol. 3:57-61

## **The Baby Is Circumcised in The Temple**

"On the afternoon of the eighth day - about the third hour according to present-day calculation - the Baby was circumcised in the temple and was given the name 'Jesus', which the angel had spoken before the Baby was conceived in the womb.

And since in the most exceptional case of Mary's proven virginity the time for her cleansing was considered fulfilled, Mary was promptly cleansed in the temple.

Therefore, Mary took the Baby upon her arm soon after the circumcision and carried Him into the temple, so she together with Joseph might present Him to the Lord according to the Law of Moses.

***As it is also written in the Law of God: 'All manner of first-born shall be dedicated to the Lord, and for that a pair of turtledoves or a pair of young doves shall be offered as a sacrifice.'***

And Mary offered a pair of turtledoves as a sacrifice and laid it on the offering table, and the priest took the offering and blessed Mary.

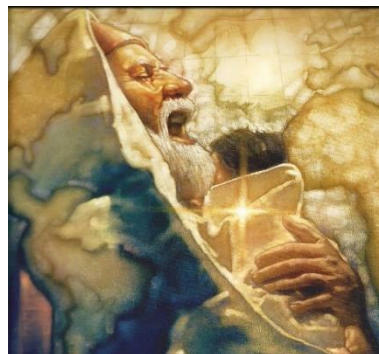
There was a man in Jerusalem, named Simeon, who was most devout and god-fearing and waited for the consolation of Israel, for he was filled with the Spirit of God.

To this man the Spirit of God had said: 'You shall not see the death of the body before you see Jesus, the Anointed of God, the Messiah of the world!'

Therefore, he now came into the temple out of an inner prompting while Joseph and Mary were still in the temple where they were doing all that the Law required. And when he beheld the Baby, he went right over to the parents and entreated them to let him take Him on his arms for a little while.

The most devout pair gladly obliged the old, above all devout man whom they knew well.

And Simeon took the Baby in his arms and caressed Him, while he fervently praised God and finally said: 'Lord, now let Your servant go in peace, as You have spoken, for my eyes have now seen the Savior whom You have promised to the fathers and the prophets! This is He, whom You have prepared before all nations! A light to shine the heathen, a light to the honor of Your people Israel!'



Joseph and Mary were themselves surprised at the words of Simeon, for they did not understand at that time that he had testified about the Child.

Simeon now gave the Baby back to Mary, thereupon blessed both and then said to Mary: 'Behold, this One will be set for the fall and rise of many in Israel and for a sign that will be spoken against! And a sword will pierce your soul, so the thoughts of many hearts may be revealed!'<sup>21</sup>

Mary did not understand Simeon's words but kept them deep in her heart. And Joseph did the same and mightily glorified and praised God therefore in his heart."

**Note:** "For the soul was love, and this love was God, God's love permeated the man Jesus, so that He wanted to accomplish an act of greatest suffering and agony for the sake of these fallen brothers. **And thus, God Himself descended to earth in Jesus and entered a human form which corresponded to all preconditions in order to shelter the Eternal Deity Himself without fading away.**" Ref. Vol 3: 59-61

### Closing Message from God the Father:

God the Father is speaking: "And it will be revealed to you through My spirit that there is only one God and that this God manifested Himself in Jesus Christ, because He is a Spirit. It was not possible for Me to become visible to My created beings as a limited Being, but in Jesus Christ I became a 'visible' God for all My living creations, and therefore you cannot speak of Jesus Christ and the Father, for I Am one with Him, so when you speak of Jesus Christ you are speaking of Me, your God and Creator, your Father of eternity. For the infant Jesus sheltered My spirit

within Himself, and after His birth I was already remarkably active in Him in order to show the people in His neighborhood that My spirit dwelt within the infant.

Jesus Christ is 'God', for I Am a Spirit and thus became visible to all My beings in the shape of Jesus Christ, and you cannot visualize Me in any other way than the divine Redeemer Jesus Christ. And if you want to call upon Me, if you want to make contact with Me, you have to call upon Jesus Christ, you have to talk to Him, you have to acknowledge Him as your Father of eternity, and then you will also have the right concept of God, which, however, can never be right if you pray separately to Me as 'God' and to Jesus Christ as 'Son of God.' The soul which dwelt in the man Jesus was My 'Son,' a supremely perfect being created by Me which remained with Me when the great apostasy of the spirits took place. And this 'Son of God' made it possible for Me to embody Myself in a human shell, so that the complete merger of the eternal Father-Spirit with Jesus Christ could take place, but then there no longer existed two separate beings but only one God, for the 'divine Spirit', My fundamental nature, utterly permeated the human shell and likewise spiritualized it. Everything was 'divine Spirit' it was the Spirit which permeates all of infinity and merely manifested Itself in a form visible to people, so that they were able to develop a concept of Me, so that they were able to pray to a Being in order to unite with this Being. For the original sin of the spirits' apostasy consisted of their voluntary 'separation' from Me because they were unable to behold Me. And thus, I provided for them the possibility of willingly joining with Me again by making Myself visible to them in Jesus Christ. But you must never separate 'Jesus Christ' and 'Myself.' For He and I are one; and whoever calls upon Him also calls upon Me, whoever sees Him sees Me, Who is and was eternal and shall remain so in all eternity." Ref Vol. 1:119

**Now you know who you are, the real original sin and why human life on earth is so important for your soul.**

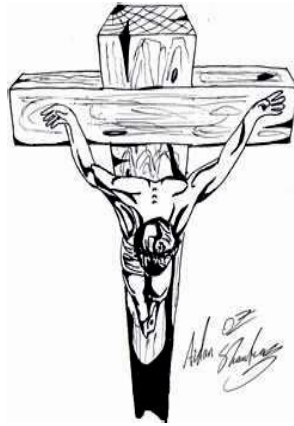
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**“I Am with you always  
even unto the end of the world”**



**Jesus is speaking:** “And I say to you: ‘Take,’ do take this work and ‘*do not seal it*’ but read it and have it read ‘*because the time is close*’ and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: ‘Come, Lord Jesus.’

I will always be with you because it is pleasant to Me to be with those who love Me.” MV Vol5: 951

**JMJ**

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