

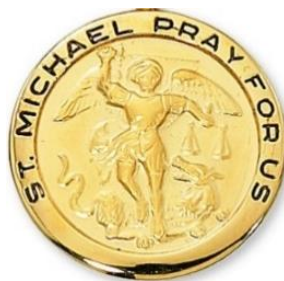
# The Alpha and Omega of Creation

## Teachings from Heaven



Special Edition 19

The Fallen Angels - who are they?



Preserved and presented by:  
Samuel

# The Alpha and Omega of Creation

## Teachings from Heaven

Volume 1: Secrets of Creation

Volume 2: The Soul and Life of Adam and Cain

Volume 3: The Childhood of Jesus

Volume 4: The Public Life and Passion of Jesus Christ

Volume 5: Holy Spirit & End Time Vineyard Workers

Volume 6: The Church of Christ

Volume 7: God Corrects Misguided Teachings and Errors

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Last update 5/2/2026

# The Teachings of Jesus

## Become an Apostle of Truth

Truth only comes from God and before the world can come to an end, as we know it, the truth must be revealed. How will this be done? The Lord will accomplish this by using his prophets; the same way He used the prophets in the Old Testament which also contains the Book of the Prophets.

This work presents the teachings that were given, by the Lord, to the prophets of our time that are located throughout the world. When these teachings are brought together, they present a clear picture of the events that will lead us to the return of Jesus in Glory and the end of a period of salvation.

Jesus is speaking: "All the strands of this Mission are being drawn together to form a pattern. Then, when the various parts are linked and fitted together, like the pieces of a jigsaw, when all the pieces begin to merge, the final picture will become clear."

Ref: MDM message Jan 24, 2014

**The 'final picture' has been assembled and presented in the twelve volumes of the Alpha and Omega of Creation Series**



**Become an Apostle of truth by passing on the Lord's teachings to family and friends. The Lord has revealed the past, the present and the future. You can't even begin to comprehend His love for you unless you understand the very beginning, only then will you understand who you really are and how great is His love for you.**

## **In Honor of the Holy Spirit**

May the Holy Spirit descend upon you and fill you with love and wisdom, as you journey through space and time, to discover the wonders of creation as the Father reveals His Divine Plan for mankind. May the Magnificat of the Blessed Mother's "yes" be your "yes" as you open your heart and mind to receive knowledge, truth, and understanding that only the Holy Spirit can give.



**"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth."**

(John 15, 26-27; 16:13)

## **The Spirit of Truth Prayer**

Holy Spirit baptize me with the fire of your love. I have surrendered to you the best of my ability, and now I want to activate Your Spirit of Love within me. I need Your power in my life. Please fill me now. I believe that as I yield and ask, You will release Your strength, wisdom, healing, and love to meet the needs of the hour. Work in me in a powerful way. I want every purpose God has for my life to be fulfilled, and I need you, mighty Spirit of God, to bring that purpose to fulfillment. Release Your Spirit within me, Amen.

**They shall all be taught by God**

John 6:41-51

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**These beings voluntarily aspired to be in opposition to God and would never ever return to God again had they been left in the state of free will!**



## Chapter 1: Before Time Existed - Beings of Light



**Angels – Beings of Light, Different Status of the Created Beings, Lessons from the Past, Act of Creation the Spiritual Beings, The Mysteries behind the fall of the Spiritual Beings, First Created Being – Light Bearer – Apostasy from God, The Fall of Some of the Spiritual Beings, Process of Creation – Apostasy from God, God Could not be Seen, The Fall of the Spiritual Beings, Creation of the Beings that Oppose God, God only Created Beings of Equal Perfection, Jesus Soul, Beings of Light, The Role of Guardian Angels, The Nature of Angels, Angels and their Mission. . .**



## Angels – Beings of Light



**All Beings were created perfectly.**

### **Act of Creating the Spiritual Beings**

BD No. 7067 of 03/17/1958 taken from book 75

God the Father is speaking: "It is My will that you shall be enlightened where darkness prevails. People who don't question cannot receive answers, but those who want to know and turn to Me Myself will receive My reply so that they will learn to recognize Me in My love and wisdom and grant their love to Me. The act of creating spiritual beings was a spiritual process which will only be understandable to you humans when you enter the kingdom of light. As long as you live on earth it can only be roughly outlined to you according to your level of understanding. Nevertheless, it will not divert from the truth, but it will lack both the deeper reasons as well as the infinitely many intermediate processes which, however, would not contribute towards your enlightenment either. However, you can rest assured that I will not let your thinking become confused, since you only wish to be instructed in the truth. When I created the first being I was only motivated by the thought of creating a vessel for Myself which was intended to assimilate My ceaselessly outpouring strength of love, because My infinite love wanted to give itself and only ever provide happiness. My strength of love constantly brought forth all kinds of spiritual creations. Therefore, I also wanted to create something that corresponded to Me Myself, thus an image of Me. And My will came to pass, a being of supreme perfection arose beside Me which was pleasing to Me, which was indescribably beautiful, it was an image of Myself which from then on was so permeated by My strength of love that it was equally able to be creatively active without limitation. And just as the source of My strength of love had motivated Me into shaping a receiving vessel into which it could flow, the same will and desire also arose in this being to make use of the constant influx of My love's strength and, likewise, to let

beings arise from within itself. Thus, the same process repeated itself, because I wanted to let this first-created being participate in the incredible bliss of giving life to like-natured beings, for as an 'image' of Myself it was imbued with the same feelings, it was overflowing with love, and the strength it constantly received from Me did not keep the being inactive either, which resulted in this very process of creating countless beings. Hence these created beings could not be different from My first-created being, they were supremely perfect, brightly radiant, and overwhelmingly powerful spirits which all corresponded to the image I had externalized. Through My influx of strength, which made the act of creating these beings possible in the first place, I was therefore also their 'Creator', although the will of the first-created being had to avail itself first of this strength of Mine. Hence all beings emerged from Me and My first image, and all beings possessed the same creative power. But My will was also active in all originally created beings, the host of originally created spirits were inflamed with burning love for Me, because My fire of love was their fundamental element, they had been the products of purest love and therefore all created beings were also positively inclined towards Me.

Endless times passed by in most blissful harmony and a constant exchange of love, and this state need never have changed. But then the process of creating took on a different form, which should only be understood in a spiritual sense. **This was triggered by the desire of My first-created being, the bearer of light, to see Me. The being's love for Me was still unchanged and therefore it desired to behold Me even though it knew that I, as the 'center of strength and light' could not be visible to My created beings, which would have ceased to exist in view of My abundance of light, it would have consumed the created beings, which were sparks of My light, and thus a beholding of Me was not possible. *And because it was unable to behold Me the thought flashed up in it to become independent from Me and more or less present itself to the host of originally created being as 'Creator itself', a thought which arose as a consequence of the desire to see Me despite better knowledge.*** As an attribute of perfection all beings also possessed free will which, however, always corresponded to My will. And this free will allowed for the said mental confusion. Thus, the bearer of light, Lucifer, was not prevented by Me from aiming his will in the wrong direction. Even so, the process of creation started to falter, that is, as long as his will no longer harmonized with Mine he more or less closed himself off to the flow of My love, yet always just temporarily, for at first his resistance was so small that love nevertheless came through again and he utterly devoted himself to Me once more, which then also resulted in an unabated flow of My strength of love and thus continued creative activity. But time and again the wrong thoughts kept emerging in him because he did not confide them in Me Myself so that I could have refuted them. For he temporarily excluded Me without realizing that he thereby lessened his strength. As soon as he loosened the bond with Me through wrongly inclined thoughts the inflow of strength of love also lessened; however, he did not realize this in view of the countless multitude of spirits he had already called into existence through his will and the use of My strength. Time and again it must be emphasized that My strength enabled him to create the beings in the first place and that only his love for Me gave him the strength, so it is understandable, that a reduction of his love also reduced the influx of strength. And at the same time, every created being was also the proof of Lucifer's connection with Me, thus no other

being could arise after Lucifer consciously separated from Me, on account of which all created beings belong to Me as well, for they are 'My emanated strength of love'. And yet a large proportion of all created beings had fallen away from Me. And that justifies the question as to whether the beings differed in their fundamental substance.

***I only externalized one being as an independent entity. And this being was created in My image. Consequently, all spiritual beings which were brought into existence by this being had to entirely correspond to Me and My image again.*** They were the same perfect; most radiantly shining living creations, for only something supremely perfect was able to emerge from our mutual love and will, which both corresponded to each other, beings, which were by no means inferior to the first-created bearer of light. Hence, they were equally extremely powerful and ablaze with burning love for Me, even though they were unable to behold Me. Nevertheless, they recognized Me, for I also revealed Myself to them through the Word. It was an infinitely large number of spirits which glorified Me and sang My praises, which, in reverence, were willing to serve Me and which were only ever active according to My will, thus they were images of Me Myself. And this indescribably happy multitude of spirits should have increased the light bearer's love for Me ever more. Yet various feelings in him began to oppose each other: He saw the gloriously radiating beings and desired to behold Me as well. ***Since he was visible to the beings he deemed himself superior to Me and no longer wanted to acknowledge Me as the One from Whom everything had emerged, despite the fact that he knew that he, too, had originated from Me.*** Conscious of the strength permeating him, he began to separate himself from the source of strength, a process which lasted for an infinitely long time because the desire for happiness repeatedly pushed him back to Me and therefore he repeatedly received strength again for the creation of new beings. And so these beings, too, consisted of the same fundamental substance, namely of My emanated strength of love; ***however the sporadic separation from Me also influenced the process of creation to a certain extent, insofar as those beings' will and love was more inclined towards their maker than Me, but I neither tried to influence these beings nor the bearer of light. Yet they were equally enlightened, they recognized Me as their Creator and were therefore also able to make the right decision in free will when this important decision was demanded of them.***

My first-created being was connected with all beings produced by him, just as I was inseparably linked with all beings because My strength of love had to permeate them were they to continue to exist. My adversary tried to maintain the connection with his created beings even after his will was already opposing Mine, that is, he also inspired the first spirits into turning away from Me and a number of them succumbed to his temptation, Lucifer also pulled them into the abyss and their realization should have truly made them abhor his disgraceful plan. And their sin was far greater still, therefore, their path of return will also be considerably more difficult, ***whereas the majority of the first-created beings remained with Me when the followers of My present adversary detached themselves from Me.*** The hidden resistance with which Lucifer started to oppose Me resulted in the fact that an infinitely large host of created spirits decided partly for and partly against Me when the test of will was expected of them; for the resistance disturbed the hitherto integrated whole. My former image was no longer governed by the same will, the

same love, it had caused a rift, and this division was also felt by the beings which had emerged from our love, which were now like their maker, even though My strength was involved in their creation. But since this resistance had not been present in the first-created spiritual being, since the light bearer's love and will were completely merged with Mine, it was only possible for such beings to emerge from our love which utterly corresponded to us, whose brilliant abundance of light and unlimited strength were true images of Me Myself as well as of the being which I had externalized from Me in My love, and which also, with a few exceptions, remained with Me. And the same process occurred in the latter as happened in Lucifer: ***free will aimed in the wrong direction, they desired to see their God and Creator and drew the wrong conclusions from My necessary invisibility by acknowledging that which was 'visible' to them as their 'God', who then exalted himself and drew countless beings to himself, which all detached themselves volitionally from Me and thereby plunged into the abyss.***

Once all created beings glowed with light and strength, because nothing could have arisen without the flow of My love's strength. The reduced emanation of light only began with Lucifer's reduced love for Me, but this did not mean that these beings were lacking the light of realization, for at the moment of creating the beings My strength of love also permeated the maker of all the beings again; but these moments became increasingly less frequent until he voluntarily rebelled against Me and was no longer able to receive any influx of strength because he rejected it by believing himself to be just as powerful as Me. And then his state of mind became dark as well. He, who once had been in My image, became My direct opposite, his nature reversed completely, he had sunk into the deepest abyss and his followers with him, whom he regarded as his supposed power and strength. The highest being, having emerged from My love, had sunk the lowest, because it misused its free will, the characteristic of divine origin. And it was left up to every being to aim this will in My or his direction, every being was able to pass the test of will because every being possessed the light of realization and also had the strength at its disposal to resist the urging for its maker. But neither will every fallen being ever lose My love, for My love let it arise and My love will never ever let it perish again, but until it surrenders its resistance it will not be able to feel My love and thus remain wretched. **However, one day its resistance will diminish, and the being will look for My love again and consciously take the path of return to Me. Then it will recognize My inconceivable love, it will recognize its God and Creator in Jesus Christ, in Whom I Myself became for all beings the visible God, whom they desired to see and Who prepared for them the path of return into the Father's house."**

## **The Mysteries behind the fall of the Spiritual Beings**

BD No. 8566 of 07/22/1963 taken from book 90

God the Father is speaking: "Believe Me, I will gladly instruct you when I recognize you're longing for truthful knowledge, because I only emanate light, and this light permeates the darkness. However, you are still in an area of darkness where light has to be sent to you until you are so filled by it that you can also pass it on again yourselves. But you will be receptive for My ray of light as soon as you desire clarification about regions which are still in darkness to you. Then I can illuminate you, I can once again gradually return you to the state of enlightenment

and introduce you to knowledge which will make you happy. And there shall be light in you, you shall know where you came from and your final goal on earth. You can only receive this knowledge from Me Myself, who created you for My pleasure." Let's begin:

## **First Created Being - Light bearer - Apostasy from God**

BD No. 5612 of 02/28/1953 taken from book 62

God the Father is speaking: "Your human intellect is only able to understand profound truth to a certain degree, because pure spirituality is only spiritually explainable. This explanation will be accepted by the spirit within you and indeed also passed on via the soul to the intellect, but the intellect is still too earthly minded and therefore cannot delve so deeply into spiritual knowledge to understand everything. Nevertheless, My spirit expresses itself through the spiritual spark within you, and anyone who has love will also understand the meaning of what I say to him:

My creative will was immense, My strength inexhaustible, and I found My bliss in the implementation of My thoughts and plans. And this bliss wanted to express itself, My love wanted to give itself, I wanted another being beside Me to also enjoy what made Me indescribably happy. I experienced My solitude as a lack which I could change any time if I wanted to. And I wanted to re-discover Myself in a being that should be closely united with Me, which I wanted to shape as a mirror of Myself, as My own image, to be able to bestow it with unlimited bliss and thereby increase My bliss too. I wanted to create such a being, and this will be sufficed, because My will was strength and always proceeded with love and wisdom. The entity I externalized from within Myself was indeed My image, yet it could not see Me, had it been able to see Me it would have ceased to exist due to its beatitude, since no being could endure to behold Me. For every being, even the most perfect image of Myself, is always just a product of My strength of love, whereas I Am the strength of love Myself and enlighten everything with incomparable intensity but, as a result, I could not be endured by the being I had externalized. Yet by creating this being I had a vessel into which the strength of My love could flow continually, and thus it also received My creative will, My strength, My wisdom and My love beyond measure with this constant influx of strength from Me. As a result, it was now able to experience the same bliss, it was able to use its strength in accordance with its own will, it could be creatively active for its own pleasure and thus constantly increase My bliss, because it was My strength which enabled the being to do so, and I took pleasure in its happiness.



And now countless other beings of the same nature emerged from this being. They all were children of My love in radiating light, in utmost perfection, because from the image I created of Myself and My infinite love could only ever emerge utmost perfection, because we shared the same will. Both our love found itself again in the created beings, because nothing imperfect existed as long as My will and My love worked through this first created being. It was an enlightened world of spirits;

there were a great number of originally created spirits. The strength from Me flowed unrestricted to the being which I had chosen for Myself as the bearer of light and strength. And the entity itself was more than blissfully happy. Yet I wanted to increase this bliss even more; I did not want it to be tied to My will, but it should be active of its own will which, if the being was perfect and remained so, was My will. For the being, having been created by Me, was incapable of having any other will. But I wanted it to be able to act independently, because the only characteristic of a divine being is that love is so powerful within itself that it is the decisive factor for the same direction of will as mine. I wanted to receive this love from My first created being which, however, was intended to result in its ultimate perfection at the same time, so that it was no longer active as a created being in accordance with My will but should enjoy unlimited bliss by merging with My will for love of Me.

**But in order to pass this test of love and will it had to have complete freedom of will. It did not see Me but it recognized Me because it was enlightened. However, it saw the countless beings created by its will, and it felt itself as their creator in spite of knowing that it had received its strength from Me.** And the entity was envious of My strength. Although it was visible to the beings it had created, it was nevertheless conscious of its origin from Me, but it claimed the right to rule these beings for itself by presenting itself to them as the source of strength, as the only power able to create. It is more than less denied loving Me in order to rule. You humans cannot understand the process by which a self-aware being could transgress into completely wrong reasoning, but this is explained by free will which, in order to become active, must also be able but does not have to make a negative choice.

The bearer of light and strength saw on the one side the evidence of strength conveyed through him, yet he did not see the source of strength itself. Thus, he declared himself ruler over his created spirits and also tried to portray Me as non-existent to them. He tried to transfer his now opposing will onto them. And now the moment of decision, of proving their perfection, also came for the beings who had been created by the bearer of light with the use of My strength. My strength was inherent in all these beings, they were fully enlightened and aglow with love for Me, whom they could not see but nevertheless recognize. But they also loved their creator, because the strength that had created them was love which had emanated from the first created being and enabled it to create. This love now had to make a choice, and it divided itself.

Terrible confusion occurred amongst the spirits who felt urged to make a decision. But, since My strength of love was effectively light, it was understandable that the urge towards the primary source of strength was stronger in many beings, that their love diminished for the one who separated from Me and pushed towards Me with increased force. For the light within them was the realization that I was Eternal Love. Every being had this knowledge indeed, but it also had free will which did not depend on knowledge, or it would not have been free. And the spiritual world divided itself. The externalized being had its followers just as I had Mine, even though I was not visible. But the effect of My strength was so powerful that many beings turned away from the one who wanted to oppose Me. Their will remained in the right direction, whereas the bearer of light and his followers directed their will

wrongly, thus they volitionally separated from Me and this caused their fall into the abyss.

Thus, the light bearer, the fully illuminated being externalized by Me, became My adversary, whereas everything that had emerged from him, that was created by both our love, partly turned towards Me and partly towards him, depending on the glow of love by which it was permeated. As soon as the bearer of light separated from Me the beings experienced an undefined desire for a definite pole. Free will began to unfold itself, neither I nor My adversary influenced them forcefully, they were merely exposed to both our emanation of strength which wanted to gain every being for itself. The flow of My strength was pure love and affected the beings so intensely that they recognized Me without seeing Me, but they could also recognize the first created beings' change of will. However, because they could see this entity many followed it, i.e. they subordinated themselves to its will and thus distanced themselves from Me. Yet other originally created beings felt themselves as My children and voluntarily remained loyal to Me, only they were far less in number. These were the first created beings who arose from My light bearer's most blissful creative will and My immense influx of strength of love. And this strength of love was inherent in these beings too and persistently pushed them towards Me, for they recognized their creator's present will as wrong and therefore turned away from him. The other beings could have come to this realization too, yet they blindly followed the one they could see, and their will was respected and in no way influenced by Me, because this decision of will had to take place in order to shape the created beings to independent perfection. The being which left Me drew a large number of followers into the abyss, for to distance oneself from Me means to strive towards the abyss, to aim towards a completely opposite state, which thus signifies darkness and weakness, loss of knowledge and strength. Whereas My children blissfully remained in the most radiant light and immense strength, in beatitude.

After the fall of Lucifer, the light bearer, his strength was defeated. He could no longer actively create and shape although I did not withdraw the strength from him because he was My living creation. His power and strength rested in his followers, whom he now dominated as prince of darkness. But they are also the products of My love which I will not leave to My adversary forever. As long as these beings still share his will, they belong to him; but as soon as I succeed in turning their will towards Me he has lost them, and thus his strength diminishes at the same rate as I release his prisoners from his control which, however, always presupposes the being's free will."

## **Lessons from the Past**

Ref: 2Peter 2:4, 5; Ref: BD No. 7571 of 04/07/1960 taken from book 80

**For if God did not spare the angels when they sinned, but condemned them to the chains of Tartarus and handed them over to be kept for judgment. . . God the Father gives a deeper meaning to this verse:**

God the Father is speaking: "All beings were created in equal perfection, and the fact that a number of equally created beings remained loyal to Me is already proof in itself of a greater than greater guilt, they only did not relinquish their love for Me, whereas those which had 'fallen' rejected My love, and this was their

immense original sin which was subsequently intended to be redeemed by One Who belonged to the beings which remained faithful to Me.

God's adversary is entitled to the fallen spirits because they had voluntarily followed him into the abyss. But God has the same right because the beings emerged from His strength. Hence God is justified in removing them from the adversary's control, but in return the latter was given the right to influence the soul again when it lives on earth in the stage as a human being. And to this end the spiritual substance must have attained a degree of maturity again when it is able to use its will in order to freely decide which lord to choose. **For free will, which is tested during the stage as a human being, is decisive.**



But prior to this, free will is constrained. Although the hardened spiritual substance is no longer subject to God's adversary's will due to this process of development through the creations of earth, the individual substances are nevertheless unable to use free will, instead they are controlled by God's will, that is, **their process of development takes place in a state of compulsion, they are subject to God's will**, Who assigns a task to all spiritual substances within the works of creation. By accomplishing this task within the law of compulsion they gradually progress, i.e. their resistance lessens; they carry out a helpful function and are able to slowly reach the state when their free will can be returned to them.

Creation did not come into being for My sake but for the sake of My fallen living creations and thus was also meant to fulfill the purpose of leading the fallen spirits back to Me again.

God certainly helps the being to ascend but He does not compel it if it wants to descend."

## **The Fall of Some of the Spirits under the Leadership of Lucifer**

Ref: "Leadership of Lucifer" by Jakob Lorber

God the Father is speaking: "With regard to the fall of Lucifer - the greatest of the spirits of light - and his many followers, New Revelation says that "an exceedingly great number of the archetypal spirits ... left the path determined and well indicated by the ordinance of God and entered upon the path of what was utterly their own perdition" (Gr II 231).

It is emphatically stated in New Revelation that the process of salvation, God's plan of rescue, and the meaning of life for man could not be understood unless it became clear who Lucifer actually was. 'This important question must be clarified before it will be possible to get the right view of creation, My descent, My passion and death.'

Let the world hear then, wholly divested of all that is figurative, the great mystery of My plan of creation and redemption.

When the deity had found itself, in a process of evolution that will remain a mystery to you forever and had recognized in itself the creative and all-encompassing world-spirit, there arose within it a mighty surge, great urgency, and it spoke within itself. 'I will put my ideas outside myself, so that in them I may behold

what my powers are able to achieve.' For until activity develops, the deity can only recognize itself in a very small degree. It is only in its works that it comes to realize its power more and more and take pleasure in it (just as any master of a craft needs to behold his products to perceive what lies within him, to take pleasure in it).

The deity thus wanted to act in creation, and further said to itself: 'Within Me lies the power of the eternities; let us therefore create a being that shall be provided with all power like unto Myself, yet so that it shall bear within it the qualities through which I can recognize Myself.' And a spirit was created that was provided with all power out of Myself, to present to the deity My powers resting within Me, so that they could be beheld. (Gr XI p. 41)

When I now tell you that this first created spirit was called 'Lucifer' (i.e., the light-bearer), you will now also see why he was called thus and no other. He bore within him the light of knowledge and was the first spiritual being able to recognize truly the limits of the polarities within the spirit. He, furnished with My full power, then Called others to life who were wholly alike to him, also were aware of divinity within themselves, and saw the same light of knowledge arise in themselves as he had, also were creative themselves and were furnished with all the power of My spirit. (Gr XI p. 42)

Lucifer, knowing well that he was to represent in himself the opposite pole to God, now thought he might bring it about to be able to absorb the deity into himself, as it were, and fell into the error, being a created and therefore finite being, of being able to take up into himself infinity; for the law also applied here that none can see God (infinity) and keep his life.

He therefore was well able to be aware of the nature of the deity, to hear its commands for as long as he was at the rightful center, yet never to see the deity in person.

Thus, a finite being never can and never will grasp infinity and therefore on this point easily fall into error and remains within such error in its descent. And despite all warnings, Lucifer fell into the delusion that he could take up and capture the deity. With this, he left his rightful position, moved away from the center of My heart and all the time fell more and more into the wrong desire to gather about him his creatures who had come into being through him, but out of Me, to rule the spaces populated by beings of all kinds.

Conflict now arose, that is, a division of the parties, finally reaching the point where the power conferred upon Lucifer was withdrawn by Myself and he and his followers became powerless, deprived of creative power.

Inevitably the question arose: What is to be done with this host of those who are fallen and appear as dead, i.e., unable to act?

Only two ways showed themselves. The first was: to destroy Lucifer and his followers and then create a second Lucifer, who probably would then have fallen into the same error, as it was not possible to create a perfect spirit whom I could place outside in freedom and who therefore would not be dependent on My will. The creation of machines that have no will and do what I say was no problem. Yet if the light of self-knowledge was to be attained the way pursued so far was the only one. As however the other spirits, who had remained true to me, had also been created through, i.e., with the aid of, Lucifer, they belonged to this sphere. The

sudden annihilation of Lucifer would also have meant the annihilation of all living beings." (Gr XI p. 43/44)

Yet how could Lucifer, whose fall had been the result merely of error and in consequence also held the potential for putting aside error, have deserved this? How could the beings who had remained faithful to me have deserved annihilation, and finally: Where would my wisdom be if I had not realized and foreseen from the beginning the possibility of a falling away, so that a repetition of the course of creation has to be ruled out? And above all things: Where would My love be, if it had not decided against annihilation, and rather sought the means, through wisdom, of reading the lost back to the light of knowledge, so that they therefore remain in the rightful balance of polar qualities?

Only the second way remained, therefore, which you have before you in physical creation.

Imagine a person who absolutely will not accept that the king of the country is a mighty ruler, the reason being that although invested with full power and authority by that king, yet he has never seen him! So, he rebels against the king and wants to take his place. The king, not wanting his faithful subjects to perish, will take him, deprive him of his finery, divest him of all authority and have him thrown in a secure place, for as long as need be until he sees sense again, and will do the same to his followers. Depending on their repentance and recognition of their error, they will be released and then firmly adhere to the king who now has also shown himself to them for their eyes to see.

This feeble, earthly picture shows you, my deed; for the incarceration represents physical creation. Yet to gain understanding you will have to continue to nurture the feelings in your soul, the human intellect being too short to grab it.

Your soul is made up of innumerable particles, each of them representing an idea originating from Me. Once it has come together, it can become no other than it is, for it will then express the character it has been given. A crystal cannot change its nature once it has crystallized out, crystallizing as a rhombohedron, a hexahedron, an octahedron etc., depending upon which form corresponds to its essential nature, i.e., the cumulation of particles around the center of its life.

If a change is to be affected, because the crystals have turned out not to be entirely pure, they will have to be dissolved through warmth (love), to crystallize out anew as the warm water of love is cooling, which is equivalent to their will being released. Now beautiful new crystals are forming again, and any careful chemist will know how to achieve the most beautiful crystals possible, large and transparent, as meets his purpose.

You see, I am such a chemist! I dissolved the crystals that had become impure (Lucifer and his followers) in the warm waters of love, and then let these souls crystallize out again, so that they might be crystal clear. You know that this happens in the ascent through the mineral and the plant kingdoms to man. As the soul of Lucifer, however, encompasses the whole of physical creation, it must also find expression in the form of man. Thus, all spirit assemblies are always combined in one person who finds expression in the leader of this assembly, forming what is called a sphere. There is nothing in the physical world similar to this that would express this clearly, and therefore I say: Open up the feelings in your soul!

Now you will see more clearly that Lucifer believes he has to act the way it happens, so that physical matter could have been created - an error in so far as it is not physical matter that is the final purpose of My creation, but the goal of the beings placed outside me is to gain free recognition, love and comprehension of the deity, with physical matter merely an expedient. Lucifer persisted in this second error and lost himself in the extremes of his polar qualities, deceiving himself that he had to maintain matter by this. He had been given the freedom needed to penetrate matter, i.e., to behold it within himself consciously, so that he, as the originally created spirit, might realize the suffering he had brought upon his companions, and in this way be brought about. But he did not do this, wanting even more to rule as a prince of the material world, which he felt belonged to him. He therefore darkened the human crystals that were forming again, as far as possible, to maintain his principality; for the battle with God seemed great to him, sublime and sustaining life.

The human crystals, which also had to be made free if the aim was to be achieved, were able to incline toward him or toward Me, and indeed during life many went into his nets. Behold the heathen culture where he had himself honored as king and his polar qualities, within which there also lies great wisdom, as gods!

Now the question will arise: Why did I permit such conduct? It will remain incomprehensible unless one considers the final goal, and that is free recognition of self in God.

When a great leader of the people takes delight in perversities and carries his followers along with him, how does one most quickly achieve the goal of bringing the right light to them all? Surely, in that the leader of the people himself desists from his perversities; for his followers will very quickly emulate him. If, on the other hand, one tries to turn individual followers away from him, until finally he stands alone, the goal will be a long way off. For Me, it is at all times a matter of going to the core of it, and if this cannot be changed, then to take the roundabout way!

During the imprisonment - think back to the image of the king now - the constant reproach was: 'If I were able to see the king, I would believe in him!', and this led to My becoming man; in the first place for those who had fallen, and secondly, to make the deity visible in person to those who had not fallen, and thus crown their faith.

Here lies the secret of My becoming man, that had to break through physical matter which otherwise had to grow harder and harder, if Lucifer were to lose himself more and more in the hardness of the opposite pole. My becoming man brought this to a halt therefore, and exactly showed the way to come away from allegiance to false gods and veneration of the polar qualities, and now also had to furnish the proof that firstly - as the highest that can be attained - death, through which men are bound to matter and its pleasures, can be overcome, and secondly, that life comes to pass not in physical matter, but in the spirit, the former being merely a prison for the latter. (Gr XI pp. 44-46)

The spirits who fell away, having moved away from me and taken the wrong path of their own accord, could not, or did not want, to know anything of perfection, of progress. That their way might not be completely blocked either, they had to be placed in conditions where, without prejudice to their own freedom, they are able to turn back whenever they want."

## Where did Evil Come From

BD No. 7618a of 06/11/1960 taken from book 80

God the Father is speaking: "You cannot assess to which abysmal distance the once-fallen spirit has sunk as a result of its opposition to Me, his God and Creator of eternity. He knew Me, he possessed an abundance of light which excluded all deficiency of realization throughout eternities he received the evidence of My love and strength; he knew he had come forth from Me, that I had created him; he was inconceivably happy to receive My strength of love and he used this strength according to his will, which continuously augmented his bliss and yet, he left Me, He rebelled against Me, rejected My love and plunged into bottomless depths. He, whom I once created in My image, became My direct opposite, and now you humans pose the question as to how this could have been possible; after all, the first being, the bearer of light, was created in all perfection, as nothing imperfect can come forth from Me. This question can only be answered in that perfection knows no limitation, no restriction; it was able to move in any direction without being prevented from doing so. Free will is an imperative part of perfection; perfection includes the fact that everything has the rightful measure, but this also means that free will can exceed the rightful measure and that the rightful measure will thereby be revoked. Lawful order is the rightful measure in all things. Consequently, if free will diverts from the lawful dimension, disorder will ensure a state, which no longer corresponds to My will, to My eternal order. Hence something initially divine, something good, changes into something non-divine into something opposing God, and this is therefore the concept of 'sin'. On the other hand, it must be possible to exceed the 'rightful measure', otherwise free will could not become active, but it can just as well remain within eternal order. It is therefore indeed possible that a being created by Me can entertain wrong thoughts and intentions because it has free will, but it is never pushed by Me Myself into wrong thinking and wanting, because it would be impossible for Me, the most perfect Being, to ever have a wrong thought, hence the allegation is wrong that evil is also inherent in Me. Nor did the being I externalized have anything evil in itself when I created it; everything it possessed was the lawful measure so that it did not have to fall.

However, because the thoughts and intentions of the perfect being were unlimited, it was also able to go beyond the rightful measure, it was able to lose itself and step out of the eternal order. But this spiritual confusion of the being could only occur when it turned away from Me, when it prevented My Word from sounding in him, for My Word was unable to give or demand anything else but perfection. My Word would never have induced the being into leaving My eternal order, but once the bond with Me became loosened and the being no longer listened to My voice, it was also able to think and want in the wrong direction, because this option was open to it on account of its decision of will. Yet 'sin', the wrong will, was at all times external from Me, I was only ever able to think and want in lawful order. I Myself was perfect, I created perfect beings, and these remained perfect for as long as they upheld their connection with Me, but which they were also able to sever as a sign that they possessed free will. But this bond with Me guaranteed right inclinations and thoughts; detachment from Me resulted in wrong inclinations and thoughts. For the being aspired towards something external to Me, Lucifer, the light bearer, put himself in My place, although he recognized Me as the primary source.

The beings which came forth from both of us put Lucifer in My place, even though they, too, possessed the light of realization. Hence, they deliberately carried out the separation and no longer moved within the right order, they no longer possessed the rightful measure, and instead, the negative now predominated, whereas in lawful order the positive prevails. In other words: *perfection was being lost and something imperfect emerged from this change of will, which expressed itself in a negative way and thus distanced itself, increasingly further.* Something outside of Me also went outside the lawful order, because lawful order can only be in Me, the most perfect Being, and because everything that does not correspond to this order is evil, therefore sin. And so, the answer to the question as to whether I carry evil in Me is clear. Nothing evil can exist in Me or I would not be perfect. And evil is always that which steps out of this perfection and turns the rightful measure around, which thus revokes the eternal order, which is the fundamental principle of My nature. However, as evidence of its divinity I had to give free will to every being, and this had to have the option to change itself in any direction, and thus the being itself created evil when it rebelled against Me, when it left the eternal order, when it wanted to use its strength negatively and work against Me, when it distanced itself from Me. And for the sake of My ultimate goal for My living creations to become 'children' I did not prevent the being. Nevertheless, it could just as well have remained with Me, it did not have to become sinful and fall, it could have voluntarily remained perfect and enjoyed supreme bliss, nevertheless, it voluntarily forfeited it."

## **Process of Creation and Apostasy of the Beings**

BD No. 8566 of 07/22/1963 taken from book 90

God the Father is speaking: "Believe Me, I will gladly instruct you when I recognize your longing for truthful knowledge, because I only emanate light, and this light permeates the darkness. However, you are still in an area of darkness where light has to be sent to you until you are so filled by it that you can also pass it on again yourselves. But you will be receptive for My ray of light as soon as you desire clarification about regions which are still in darkness to you. Then I can illuminate you, I can once again gradually return you to the state of enlightenment and introduce you to knowledge which will make you happy. And there shall be light in you, you shall know where you came from and your final goal on earth. You can only receive this knowledge from Me Myself, who created you for My pleasure.

You came forth from Me Myself. My strength of love externalized living creations who were like Me Myself, who were independent beings, created by Me as miniatures of Myself. I gave life to these creations, i.e., they were able to create and work like Me, **they were also able to hear My voice and therefore knew of Me Myself as their God and Creator**, and they were faithfully devoted to Me and tremendously happy. But you humans know little or nothing about the kingdom of these once blissful spirits. This kingdom was originally created when I wanted to recognize Myself in images of Myself, when I created vessels into which I could pour My love. I created spiritual beings because My infinite love wanted to give itself, it wanted to flow into similar beings whose perfection gave Me unimaginable bliss. I created a spiritual world with living inhabitants for My delight, I populated it with creations of the most magnificent kind and rejoiced in the beings' bliss, to whom I

gave such happiness because love, which was and remains My fundamental nature, motivated Me to do so.

This spiritual world existed for an infinitely long time in harmony and most intimate unity of all beings with Me, their Creator and Provider. For an infinitely long time these beings' will, and love concurred with Mine. **Because the first created being, which I Myself had externalized in complete perfection, loved Me deeply and devotedly. It found unlimited bliss by constantly creating new beings brought to life through his will and the use of My strength, which corresponded to My will, because the love this being felt for Me resulted in the same will.** Consequently, there was no discord in the spiritual world, nothing contradicted My will, it was a world of unlimited happiness because all spiritual beings were teeming with light and strength and were able to create by using their own will, which was also My will as long as the strength of My love permeated all My living creations. But this perfect state did not last. For I did not constrain the spiritual beings by My will, I gave free will to every single being as a sign of its divinity.

The first created being, Lucifer, also had this free will, and he misused it. However, Lucifer could have voluntarily wanted the same as I Myself and he would have been infinitely happy and remained so forever. But he misused his freedom of will and directed it wrongly, which resulted in a spiritual rebellion, the consequences of which you humans cannot possibly understand. Nevertheless, you humans are the products of this past spiritual rebellion. Lucifer, the first created being, with whom I was in constant contact through the Word, was able to think, as were all created beings, and therefore he was also able to infer a wrong meaning to My Word. He had free will and could therefore also change the direction of his mind. He was able to leave the law of eternal order and set up completely wrong concepts and, by doing so, caused mental confusion in himself as well as in the beings who followed him, which resulted in momentous consequences. He also transferred his wrong thoughts to the beings brought to life by his will and the use of My strength. A general opposition to Me ensued, the beings resisted Me, they no longer accepted My illumination of love unreservedly and thereby grew weaker and darker. They revolted against the law of eternal order; their thoughts made their own way.

This resulted in incredible chaos in the host of the first created spirits who then had to decide whom they should follow, which resulted in the desertion of countless beings from Me. However, I did not put a stop to it, I only saw in it as a means which would lead to even greater bliss than I could give the 'created' beings, who certainly had emanated from Me in all perfection, but who nevertheless were always just My 'work.' *Now, after the apostasy from Me, they had the opportunity to return again as 'children' which would heighten their bliss by far, because the return to Me as a 'child' has to be achieved entirely voluntarily but then the being will be completely independent from Me, My power and My will, yet it will exist totally within My will since, due to its perfection, it will have totally accepted My will.* ***You humans are on this way of returning to Me while you live on this earth, and if you are of good will My eternal light of love can permeate you once again, and all the knowledge you once possessed but voluntarily surrendered can be regained by you.*** And I know of no greater bliss than to give you this knowledge, than to offer you My immense love and to change your state of darkness and ignorance, so that you will become as you were in the beginning, so that you will achieve unlimited

happiness again, so that you will reach your goal and return as true children to Me, your Father of eternity, Whose love is and eternally will be for you who once came forth from His love.”

## **God Could not be Seen.**

[GGJ.04\_122,06] Jakob Lorber

God the Father is speaking: “I am only the everlasting focal point of My Self; but from that spot I shall still pervade infinite space for ever in an unchanging way.

Everywhere I am the ETERNAL ONE; but here among you I am in the everlasting core of My Being, the source from which the whole of infinity is eternally and unchangingly maintained just as it expands infinitely and forever.

Since time began, I have dwelt in My inaccessible core and been illuminated by the inaccessible light coming from My Self. However, to benefit mankind on this earth it has pleased Me to come forth from that same inaccessible point and that same light - which was also entirely inaccessible for all time to the highest angels. I came down to this earth and I am now accessible to all you people coming from all quarters and you are able to endure the light which comes from My presence.”

## **The Fall of the Spiritual Beings – 1**

BD No. 8858 of 09/23/1964 taken from book 93

God the Father is speaking: “In the beginning only perfection emanated from Me. Hence you can object when I Am described to you as a Creator who has created ‘unclean’ spirits. I Myself Am the Creator of all beings because there is no strength apart from Me which could create beings. And thus, the first spirit of light whom I externalized was enlightened by My strength, and only perfection could emanate from our mutual will of love and strength. And this is precisely what you have to understand, that I cannot act



in opposition to My order of eternity, that I could not have externalized imperfect beings from within Myself either, who did not decide to abandon Me voluntarily until after an infinitely long time, who were not influenced by Me in any way to infringe against the divine order but who acted with completely free will. Only in view of that can you understand My eternal plan, that My objective is their deification, and in view of that you can also understand why Lucifer, the light bearer, became My direct opposite.

When you are given an entirely impossible description concerning the creation of beings you will doubt My perfection, and you will also doubt My love for every creation which, 'according to My will' was (supposed to be) 'faulty' from the start. In that case you cannot comprehend the process which was intrinsic to the rejection of My strength of love, and I have to make the truth available to you, because one error is followed by another. That such an error could have crept into divine revelation is always the result of intellectual thought, which is used by My adversary to cause confusion, which in turn is the reason why I have to reveal Myself again and again, and (in order to) lead you into the truth in all purity.

**Eternities had elapsed before the apostasy from Me occurred, thus My love was able to continuously enlighten the beings, and they were in a constant state of abundant blissfulness.** And even the being which I had created as My first vessel for the emanation of My love had been receiving the flow of My love's strength for eternities before it detached itself from Me out of free will, which it possessed as a divine living creation. However, if I had created an 'unclean' being, I Myself could have been accused of having given life to such a being, but this cannot eternally be the case because I Am perfection Itself. I have no imperfections, I Am pure love, and This does not create anything unclean, but It will do everything to lead whatever has become unclean back to purification.

*Yet, how wrongly the act of creation is depicted to you; and what consequences will result from this. And time and again I bring you the absolute truth, because without it you cannot know Me properly, because your idea of Me questions My perfection, and because of this you cannot love this Being, whose perfection you doubt, either. Because you, too, have emanated from Me in complete perfection, even though you have taken the path through the abyss to once again become what you were in the beginning. You will understand that I cannot explain all spiritual reasons in view of your lack of awareness which you are now experiencing due to the sin of rebellion against Me, nevertheless everything you are told relating to it has to correlate, and you can safely dismiss any blatant contradiction and explain it to yourselves by the fact that human intelligence, which can be influenced by the adversary, played a part in it.*

Only My plan of deifying My created beings has caused Me not to oppose the apostasy of the beings, but this occurred in free will from the position of utmost perfection into the deepest abyss. **God certainly helps the being to ascend but He does not compel it if it wants to descend.** This does not refute the fact that they had been created in absolute perfection just like their lord who, as the light bearer, was the first to fall away. However, I had not created him in a manner that he had to do so but free will was the cause of the fall, just as *free will* has to seek to ascend again in order to become what it was in the beginning."

## The Fall of the Spiritual Beings - 2

BD No. 8859 of 09/24/1964 taken from book 93  
(Continuation of no 8858)

God the Father is speaking: "When your belief in My perfection is taken from you, when you doubt it, then you are subject to a misguided doctrine which can entirely destroy your faith, because you then have no guarantee that I Am telling you the absolute truth, which can only be given to you by a supremely perfect Being. And in that case



your former will would not have been quite so grave, because if you had been 'created imperfectly' you could also find a reason therein for having fallen, and such misguided teaching has to be most decisively rebutted. You must know that you were fully enlightened at the time of your fall, that you were not surrounded by the least amount of twilight or darkness at the moment of your apostasy from Me and that you, like Myself, had been supremely perfect. i.e. beings of light, whose fall would simply have been incomprehensible if you had not been in possession of free will as the sign of your divinity.

The fact that the first created original spirit was endowed with the same abundance of light and need not have fallen, that he voluntarily changed himself into the opposite, was not My will, it was not My doing, it was entirely the result of his free will which, nevertheless, could not dispute My perfection. Neither had it been determined since eternity that the first created spirit had to fall, although I had known since eternity how he was going to direct his will. But if his fall had been planned, as you erroneously assume, he would not have had free will, and I would not be a perfect Being if I had transmitted My will onto him.

Surely this has to make sense to those of you who question My perfection, who allow yourselves to be influenced by descriptions offered to you by a human lack of common sense in order to undermine Me and the pure truth. I cannot counter the errors often enough which slip into My Word time and again, although I protect My messengers who receive it directly from Me. But as soon as the desire for pure truth was not predominant My adversary was also able to interfere and cause confusion by first questioning My perfection, and thus misguided teachings arose which I constantly have to correct if I want people to receive the truth. This is extremely important before the end because My Being should be accurately described to enable the emergence of love which I expect of My living creations, and this love can only be given to a supremely perfect Being, Which in Itself does not have the least imperfection. Only I alone know that and why My first created spirit has fallen, but it has been explained to you as far as you are able to understand it. But if you associate this with My will, which wants everyone to achieve utmost

bliss, then it is a most blatantly misguided doctrine, which could only have been fashioned by an unenlightened spirit, a purely intellectual thought process. Because My will is good, it will never initiate something contrary to this, it can only ever express itself in accordance with My love, thus it could not have determined the fall of the first being itself, while at the same time allowing every being its free will, irrespective of how it is used.

For I have known thereof since eternity and thus have also been able to establish My plan of salvation accordingly, because I foresaw with what hatred he is opposing Me, he has now become My direct opposite who, however, nevertheless contributes towards helping Me redeem vast numbers of My beings, albeit involuntarily. Because one thing I could not do: I could not create children for Myself, because the free will of the being itself has to become active. And that has been My intention from the start, but it did not necessitate My first being's fall into the abyss because, truly, I still have many options to achieve the goal I have set Myself. And thus, I Myself would not have wanted something which was (would be) a sin against Myself for which I then would (have) let the beings walk an eternally long path in agony in order to become what they were in the beginning. Such a description of My fundamental essence, which could only create and plan with supreme perfection, is wrong and will have to be denounced time and again as wrong, because from within My power I have created everything in existence with deepest love, with superlative wisdom. And all of this proves My perfection to you, because I do not bring something into being without meaning and reason and thus also want to be recognized and loved as supremely perfect."

## **Creation of the Beings Who Oppose God**

BD No. 2100 of 10/06/1941 taken from book 30

God the Father is speaking: "Bear in mind that you are the living creations of the one who opposed God, that you were called into existence by the will of the God opposing power and that you are therefore children of sin. ***God did not withhold His strength from this spirit who once emerged from His strength as a perfect being, hence he made use of God's strength and, by drawing on divine strength, let countless beings arise from his will, and this was your beginning. You are the products of a wrong will and yet of divine origin, since only God's strength made you become what God's adversary wanted.*** And this is why you are subject to him as long as your will still strives for the same, separation from God, for this was the fundamental idea, the motive for the apostasy from God, to be free from His power, to be free and to rule over the beings. And thus, the most illuminated being created by God descended into the deepest abyss, it rebelled against God and tried to instigate all beings having emerged from his will to also rebel against God. And his created beings succumbed to his will although they were able to freely decide which lord to acknowledge. The beings were in his power because they surrendered their will to him, which was subsequently abused by God's adversary by binding it and thereby enslaving the originally free-living creations. **However, everything that emerges from God's strength has the urge for freedom, and in order to return this freedom to the beings God seized the beings from their maker's power. He placed them in a free state in the spiritual world and gave them the right of self-determination. The beings, however, also abused their freedom and also became**

**sinful by taking the opponent's side. But divine strength is the fundamental substance of the beings, and divine strength must flow back to God without fail. And thus, God wrestles for these fallen-away beings so that they will find the path to Him and offer Him their will.**

Human intellect cannot comprehend that nothing can ever be lost which emerges from God; it cannot understand what an enormous task it is to lead that which had distanced itself close to God again. Nor can human intellect accept that the power of God's adversary was so great as to create beings, and that divine strength did not intervene to change his will, so that he would have had to acknowledge God as Lord above himself and also order his products to approach God and comply with His will. Human intellect cannot comprehend that infinite times passed by before the transformation of these living creations' thinking takes place, and they recognize God. And therefore, God informs people through spiritual channels of the knowledge of which power was active during the creation of the beings who are now experiencing their embodiment on earth. **These beings voluntarily aspired to be in opposition to God and would never ever return to God again had they been left in the state of free will; and since they had been created by the wrong will, the wrong will was also within them and this consequently had to strive contrary to God, for they did not know the power which was responsible for their aspiration. And thus, the beings were subject to their creator, they were something imperfect, enslaved and therefore alienated from God, which could not correspond to His will and nature.**

God, as the most perfect Being, could not tolerate anything near Him which did not correspond to this state of perfection. **Nevertheless, it was not the beings' own fault because they did not recognize the light as yet since they had emerged from darkness.** God's love helped these beings and informed them of the light. He gave them freedom of will by removing His adversary's power over the beings and thus freed the beings from his control. **The imperfectly created beings, however, could not be changed by divine will to become perfect but had to decide for themselves, they had to strive towards God's presence of their own accord and distance themselves from the adversary. Due to their freedom of will they had been placed into a position to decide since they now knew about both powers. Yet their wrong will predominated and the beings turned towards their maker again and lost themselves to the darkness. And God took pity on them, for the state of those without light was painful. His love wanted the beings in a happy state. And so He removed the beings' will and let them take an infinitely long path in a state without willpower which should lead them into perfection. And for this purpose, God let the creation arise.** God shaped forms which were designed to shelter the passive beings. Thus, God created heaven and earth, a spiritual and an earthly world, which was destined to be an abode for the imperfect beings until they had become perfect. Now the beings were forced to discard their arrogance and bow down to divine will. They had to endure a state which represented a constraint for the spiritual being which formerly enjoyed its freedom. It was deprived of its freedom because it had abused it. However, the path through the works of creation will bring it closer again to its previous freedom until it finally receives its freedom again when it is a human being, in order to then pass the test as to whether it will use its free will in the right way. ***There is indeed a great risk that the being will not pass the test, yet such a***

*test has to take place because the return to God is only of full value in free will, thus it signifies that the being will come closer to God. The strength from God which was once used by the adversary for the creation of the beings will have flowed back to its origin, and at the same time the God-opposing will have changed into a God-resembling will, thus the being has become perfect as soon as it shares the same will as God. The being, which had no knowledge of God when it was created, only recognized God's adversary as its lord; but now it has freed itself from his power and found the path home to its Father, from Whose strength it emerged."*

## **God only Created Beings of Equal Perfection**

BD No. 8797 of 04/03/1964 taken from book 92, BD No. 8798 of 04/04/1964 taken from book 92

God the Father is speaking:

"I only emanated one being, Lucifer, the bearer of light, whom I created for Myself in order to give Myself and My love to him, and which therefore was shaped in My image which came forth from Me in supreme perfection, which arose before Me as a thought and already existed in its abundance of light and strength, as could not otherwise be possible because nothing imperfect could emerge from Me. I created this being for My own happiness, because My fundamental nature is love and love constantly wants to give



pleasure, but prior to this no spiritual being existed which was able to receive My love. It was a mirror image of Myself, I saw Myself in My externalized being, it was, to some extent, My second Self, which likewise unified love, wisdom and might within itself so that it could not be anything else but I Myself, and which therefore was also inexpressibly happy because it was constantly infused by My strength of love. I wanted an identical being next to Me because My creative strength made Me exceedingly happy, and I wanted to provide a being with the same happiness in order to take pleasure in its bliss. My fundamental substance is love, and this love, in turn, is strength. My strength of love was unable to remain inactive and constantly brought spiritual creations into being. Yet no-one apart from Me was able to take pleasure in these creations and this motivated Me to create a likeness of Myself, a being which had the same nature as I Myself, with the difference that it had a beginning, whereas I Am everlasting. I enjoyed beatitudes beyond measure by radiating My strength of love into My created being which then, permeated by the same strength of love, also wanted to be creatively active and was able to do so because it was completely free. It was utterly absorbed in My love, a constant exchange of love took place, for the love I gave was returned to Me by the being in the same way. The being was fond of Me and totally engrossed with Me. And that resulted in unimpeded illumination with love, unimpeded illumination with strength

which wanted to become active. And since the creation of the first spirit of light had given Me extreme happiness, its bliss also consisted of the creation of the same beings, thus from both of our strength of love a countless host of the same beings emerged, which were all supremely perfect and exceedingly blissful. This process has already been explained to you through My revelations. And yet you keep asking questions as to who really was the creator of the elevated and highest beings of light because in your state as a human being you already have a different concept of the originally created spirit of light, since you are no longer in possession of full realization as a result of sin.

***However, you forget that all original spirits have their origin in Me and the bearer of light, that the latter used My strength for the creation of all spiritual beings, that you therefore came forth from Me and from him, but his will used My strength which flowed to him without restriction. And therefore, you will also understand that the bearer of light had an exceptional position, because he was the only one who was called into life by Me.*** Although he certainly lost his strength and power through his apostasy from Me, he lost his realization and fell into the deepest abyss, he is nevertheless still the same originally created spirit, which is now as active as a direct opposite as he was formerly devoted to Me with burning love and enjoyed supreme beatitudes. All other fallen beings were dissolved in their fundamental substance; the once emanated strength was reshaped into the most manifold creations. The bearer of light, however, having lost all light, remained the being he was from the start, he merely turned into the opposite, so that he became My opposite pole and now serves Me as an opposite pole in the return of the fallen spiritual beings. For these spiritual beings had once been put to the test to acknowledge Me or him, and they followed him and became lost. And now they will be tested time and again, for My existing adversary insists on his claim on the fallen beings, just as I will not surrender them since they emerged from My strength of love, but the being itself makes the decision. My adversary asserts his rights and influences the beings in a negative sense, while I try to win the beings over for Me through influencing them in a positive way. And countless beings support Me; they, too, were created by him but they recognized Me as the source of strength from which he also originated. And they have remained in beatitude because they still receive My strength of love continuously and are active in a creative and shaping way. However, self-aware beings were only externalized by Me and the bearer of light in unison, and these self-aware beings will indeed continue to exist forever. Only the once fallen beings lost their self-awareness for a certain period of time in order to be able to accomplish the ascent from the abyss again in a dissolved state. But they will receive their self-awareness again as soon as they have to pass their final test of will as a human being. But My spiritual adversary must be taken into account at all times, for he remained what he was, and he will continue to remain who he is for infinitely long periods of time.

However, after the creation of My first being of light nothing of inferior value emerged from Me Myself and this being of light. Your human thinking is still limited because you are not perfect yet, and thus the thought occurred to you that the beings, having emerged from our mutual love, cannot be put on par with the first-created being. But this thought is misguided, because it was the same strength and the same will of love which brought them to life, therefore there were only ever

supremely perfect beings, true images of Myself. You humans indeed compare your fellow human beings, you can detect more mature and immature traits of nature, consequently you also assume that you can make such evaluations regarding the originally created beings. But surely you understand that such valuations are not appropriate concerning the creations which came forth from Me and My love. All creations of a spiritual nature were only of the highest perfection, and in particular the created beings were of supreme perfection. The fact that part of them nevertheless fell does not entitle you to assume that these 'fallen' beings were less perfect and fell because their creator Lucifer, due to his recurring rejection of My strength of love, had created inferior beings. For even a number of the first beings which were created by our will of love followed him when he turned away from Me and proceeded towards the abyss. Nor did the individual beings' strength of will differ; it was, however, free, and that explains everything; for freedom knows no limitations, and a free will must be able to develop in all directions. The individual beings' wrong thinking is the second explanation for the fall. The ability to think also allowed for wrong thinking, to wrongly interpret My Word which the beings, due to their constant illumination of love, heard within themselves. They were not compelled to interpret the Word only in one direction, by virtue of their faculty of thought they were also able to apply a different meaning to it and so they did when they rejected My love, for thereby they also lost their power of perception, and their thinking became confused. In addition, the limitless flow of strength of love made them arrogant, so that in their abundance of strength they believed themselves to have the same power, so that their love for their Creator therefore diminished and the being more or less made demands, which was demonstrated by their desire to visibly present Myself to the beings. They believed themselves to be entitled to it, and this wrong way of thinking was transferred on to them by My first-created being. It expressed this desire despite the fact of knowing full well that it had to remain unfulfilled were My created beings to continue to exist. Thus, it can certainly not be said that any of the fallen beings has merely been a victim of its creator's will, for every single being had the right of self-determination and was also in possession of brightest realization. But every fallen being became spiritually arrogant and forgot, or refused to acknowledge, that it had originated from Me, that I therefore had been its Creator and Father, against Whom its revolt was the worst sin which the being would never ever be able to redeem by itself again. ***All beings were created in equal perfection, and the fact that a number of equally created beings remained loyal to Me is already proof in itself of a greater than greater guilt, they only did not relinquish their love for Me, whereas those which had 'fallen' rejected My love, and this was their immense original sin which was subsequently intended to be redeemed by One Who belonged to the beings which remained faithful to Me.*** The fallen beings cannot be excused by some kind of imperfection, with lacking perception, less illumination or a weak will. They had the same nature as those who remained loyal to Me, yet in awareness of their immeasurable strength they arrogantly no longer accepted My strength of love and were thereby also deprived of all strength. They must laboriously gain strength again if they want to become what they were in the beginning. Any kind of imperfection would have been an excuse for a being's apostasy, but this did not exist, and when Lucifer saw the countless multitudes of created beings in brightest illumination and supreme

strength which had emerged from his will by using My strength, he exalted himself above Me because he was unable to behold Me, but he himself was visible in his magnificence to the countless multitudes of spirits.



**Untold original spirits remained faithful to Me.**

However, untold original spirits remained faithful to Me, they were created to be exactly the same as the fallen spirits and not advantaged by Me in any way, they merely returned their infinite love to Me which permeated them and which they constantly received from Me and thus became increasingly more blissful, whereas the love of the fallen beings became a selfish love which no longer wanted to please but only wanted to take. This process is and will remain inexplicable to you humans because it was a spiritual process which can only be understood by the spirit; nevertheless, the circumstances which motivated Me into bringing the material world and its creations into being can be roughly explained to you, and time and again I will try to enlighten you, as far as your intellect is able to grasp it, and correct any misguided opinion, since one single misguided thought is already enough for you to construct a wrong edifice of ideas which you will no longer be able to dismantle and yet you will be far removed from the truth. You would also do well not to brood over things which are irrelevant for your soul's salvation, which only show some kind of craving for knowledge, the satisfaction of which does not contribute in the slightest towards attaining full maturity of soul. For what you need to know will be conveyed to you by Me, yet always on condition that your own maturity of soul will determine the measure I hand out.

Yet you shall always know that I Am supremely perfect, that everything is based on My love, wisdom and might and that no imperfections can be present when this bond with Me exists. And this existed at the creation of the beings, for the being I externalized the bearer of light, was most intimately devoted to Me and was therefore able to receive boundless beatitudes through the influx of My strength of love. And it used this strength of love again in accordance with My will, because it's will was in line with Mine as long as we were united by deepest love. Every act of creation, however, necessitates the flow of My strength of love, and therefore every created being had to be called perfect when it was brought into life. The fact that it then changed into the opposite and became an imperfect being was purely the result of its free will, which was the same as Mine as long as the being's love belonged to Me. When it resisted My love, it had to leave the eternal order and continued to

possess brightest illumination until it decided to turn away from Me for good. Only then did it lose its realization, only then its spirit darkened, and only then did it become My opposite. It was no longer a divine being but adopted all the qualities of the one who first revoked his love for Me and became My adversary. Henceforth it forfeited its perfection, it became poorly shaped and was hostile minded towards Me, My strength of love was no longer able to touch it, and thus all spiritual substances hardened which I subsequently reshaped into material creations, into the complete opposite which it had been in the very beginning. Nevertheless, this fallen spiritual being always has the opportunity to regain its original state if it is willing to abandon its resistance to Me and once again voluntarily allows itself to be illuminated by My strength of love. The apostasy from Me happened out of free will, and the return to Me must therefore also take place out of free will. Then the being will be and remain infinitely happy again.”

## **Different Status of the Created Beings**

BD No. 8868 of 10/14/1964 taken from book 93 – Archangel: Jude1:9, 1 Thessalonians 4:16

God the Father is speaking: “Believe Me that I still have to correct many misconceptions if you are to live in truth and defend it. You have a completely wrong concept of My creative strength, which is unlimited and endowed the created beings with an infinite abundance of strength. Thus they, like Me, were also able to constantly and without knowledge of limitation externalize creations into the universe. Hence there are no different degrees of creative power in the beings who remained faithful to Me, who did not voluntarily move into a different sphere from Mine, where I Myself amid My hosts have the domain of My creativeness. All beings were created perfectly, and that means that no being is subject to any restriction, but that every being is given a task which it conscientiously fulfils. But one task is no more important than another, and thus there is no difference of status either, all those beings' love culminates in their love for Me, and they indeed always aspire towards Me in order to become even more blissfully happy through the response of My love, which you humans cannot measure by any standard. Merely the degree of love can differ in beings who overcame the abyss without having achieved childship to God on earth but who nevertheless achieved a degree of love and constantly seek to increase it. Their happiness, that they escaped the abyss and had to walk the path of evolution, knows no limits. They are conscious of their present beatitude, and their eternal life is a constant singing of praises and thankfulness. They, too, are allowed to create and give life to the universe but always in accordance with their abundance of light, which constantly increases.

Thus, everything perfect knows no limit, consequently, there cannot be any beings who take precedence, and your idea of dividing these beings into groups of more or less able beings is wrong, since perfection renders this null and void. These are always human concepts, because you are more or less inadequately shaped and thus also want to transfer these attributes to the absolutely perfectly shaped beings. Whether the smallest or the largest being is created, it takes the same creative strength, because it is the same work of wonder in My creation. *And the supreme perfection of the beings' rests in the fact that one helps the other, that not one wants to take precedence before another and therefore neither the expression 'angel' nor 'archangel' is justified, but all beings belong to My vast host of created original*

*spirits, only you humans imagine the world of spirits to be status orientated, just as you create different positions on earth for yourselves. As long as you still have a low degree of maturity the degree of love will differ too, and you cannot create in strength and might. You have to aim to increase this degree of love until you attain your original condition again, from which your fall into the abyss took place. In addition, **you also have to acquire the childship to God on earth**, and for this purpose a being of light could return to earth for a mission, if it had previously failed on earth but achieved a degree of light in the beyond which sanctions a repeated embodiment. Just as every non-fallen spirit may take this path through the abyss in order to test its free will, although it can never descend further, the original spirit's urge for creation becomes ever more powerful. Then it will make constantly greater demands on My strength of love and aspire towards Me and thus create with My strength, which completely permeates this spirit. Perfection, however, is unlimited, or what is perfect knows no limits. It is as powerful as I Myself and can make and shape the largest as well as the smallest creations, for it will always help and assist the wretched to attain beatitude.*

*You can only understand this when you know what 'love' is in its fundamental essence, and therefore I assess everything by the degree of love. But this assessment ends as soon as the being is perfect, because **to be perfect means to be infinitely blessed**, then every being's love is only intended for Me as the utmost perfect Being, which will always gratify its longing for love and yet it will never end."*

## **Jesus' Soul**

BD 8750 11.02.1964

God the Father is speaking: "Time after time I want to reveal My love for you by introducing you to knowledge which will make you very happy, because like a bright light it will unveil things to you which previously were obscured by darkness, and because your degree of awareness will be raised again which also signifies a maturing of the soul. For love always will and has to be the foundation for the conveyance of My Word, I could not address you if a certain degree of love were not present, and thus this love will let the light of realization shine ever more brightly within you. You are still occupied by questions which only I Am able to answer, because only I know the regions you wish to understand better:

All elevated, previously not-fallen spirits also incarnate on earth in order to take the path through the abyss for the purpose of attaining the highest goal, the childship to God. And for this purpose, they have to live on earth in the flesh, they embody themselves as human beings and live their earthly life just as every once fallen original spirit. They, too, have to struggle and resist all temptations with which they are confronted by My adversary's side. Thus, they must have passed in truth 'through the abyss' in order to then, when they are recalled, return as a child of God to Me, their eternal Father. And beings of light have descended at all times in order to help people who, as once fallen beings, should achieve their return to Me. The light beings' love is very strong and profound so that they are always helpful and only ever intend to return My lost children to Me. And I do not stop them if they want to descend to earth in order to bring help, which is always needed. But the beings always had come from Me, permeated by My light of love they were living creations of utmost perfection who, with the same will as Mine, work with Me

in the spiritual kingdom as well as on earth when they descend for the purpose of a mission. No being of light will ever exclude itself from the mission of bringing light to the earthly inhabitants.

And thus, the soul, which as the human being Jesus accomplished the act of Salvation on earth, was also such a spirit of light who had initially emerged from Me as a light ray of love to which I gave independent life. This spirit had accepted a unique mission because he had realized from the start that the fallen beings needed Him, because he realized from the start that the first human being would fail and that he therefore as the 'human being Jesus' wanted to help humanity. He was from the start indeed also actively involved in the creation of the material world, for My will and strength flowed into all beings which had remained loyal to Me and which therefore were active as independent beings in infinity. This soul, too, had descended to earth (this soul, too, had previously already served Me as a spirit of light), and it established the connection between the people and God, that is, it came to people as a spirit of light and thus enabled Me Myself to audibly speak to people through this soul. Hence this spirit of light served Me as a cover, nevertheless not physically albeit certainly temporarily visible to people but not permanently, in as much that He did not live on earth as a 'human being' but only worked amongst people apparently having the same physical substance, and yet he was and remained a spiritual being Which disappeared again from sight of those whom It helped through instructions and discourses.

Elevated beings of light indeed embodied themselves physically on earth too, and as representatives of Myself always also proclaimed My will to people, for it was necessary to provide them with the information why and for what purpose they lived on earth in spiritual hardship. Nevertheless, a distinction has to be made between the earthly life of a being of light as a human being and the appearance of a spirit of light through whom I communicated Myself. In that case the spirit of light was not My visible external cover, as was the case with the human being Jesus, but he only served Me to proclaim My Word to people in a natural manner, for I could also have addressed people from above but then they would have lost their freedom of will. Thus, I always availed Myself of an external form which could either be a physical or a spiritual human being. However, the former lived his life on earth as a human being, whereas the latter was only temporarily visible to people because they urgently required My Word.

Consequently, if it is said that Jesus' soul had repeatedly incarnated before My human manifestation you should only ever assume a spiritual appearance when I Myself, love, wanted to express Myself to you humans and thus I chose a spiritual cover for Myself in order to manifest Myself to people. Whereas an embodiment of Jesus' soul in the flesh before My human manifestation has not taken place, although I was also able to express Myself in the Word through a human being if he thus had descended to earth from the kingdom of light. ***Jesus' soul had been chosen to enable My human manifestation on earth, and this soul was truly the most elevated spirit of light Who, as first-born Son, had emerged from Me, that is, from My strength and the will of the one whom My greater than great love had externalized as first-created being. I Myself, as the Eternal spirit God, manifested Myself only in Jesus, in this highest soul of light.*** But it had already served Me as a spirit of light previously in order to enable Me to speak to people, who nevertheless

had a high degree of maturity which enabled Me to send them such beings of light through which I Myself could address them directly.

But the fact that untold beings of light had also been embodied as human beings prior to this who likewise upheld people's contact to Me, who brought My Word to them, who, in a manner of speaking, lived on earth as a mouthpiece for Me, should be accepted as truth but should not lead to misguided notions, because Jesus' soul was chosen for My human manifestation, since it had offered itself from the start for this act of compassion in the awareness of the first human beings' failure.

It is wrong to say that I as 'God' have already incarnated several times. For My human manifestation in Jesus is and remains a unique action, which humanity is unable and even the world of light only barely able to grasp, the likes of which has never before and will never be evidenced again afterwards. For Jesus was not one of many but He was the One Who was to become for you humans and for all beings in the kingdom of light the visible God, Whom I have chosen for Myself as cover which shall remain eternally visible.



***And this being had an exceptional status, for His love, as the first spirit emanated by My and Lucifer's love, was so immeasurably profound that only He could be considered for My human manifestation and thus a previous process as a human being on this earth was out of the question which, however, does not exclude that He, too, took part in creating the material world, for He knew about My plan of return and He always unreservedly accepted My will and as a being with an abundance of light and strength was also able to accomplish it. This being was so devoted to Me that it enabled the complete fusion with Me, that He and I had to be one, because I in Him and He in Me absorbed each other completely, and this will therefore unveil the secret of My human manifestation in Jesus the moment the being has attained the degree of light again that gives him brightest realization."***



## Chapter 2: The Creation of the Visible World Begins

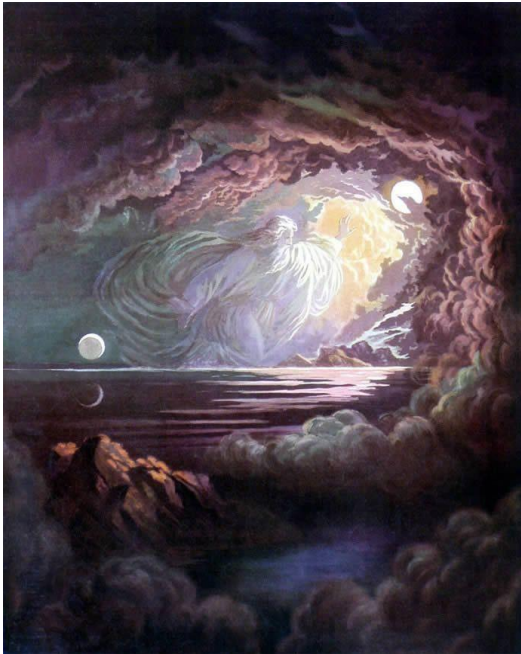


**Creation Message by God the Father, The First Stages of Creation, Creation of the Visible World Begins, The Fall of Lucifer, Cause and Origin of Creation, The Beginning of Creation, Process of Creation has Taken Eternities, The Reason for the Origin of Creation, Cause and Origin of Creation, The Transformation of the Original Spirits into Creation, Significance and Origin of the Earth, Every Being Fell and Ascends Voluntarily, Development of Earth and Human Beings, Children of the World vs. Children of the Light, The Souls Process of Development before Embodiment, being a Child of God. . .**



## The First Stages of Creation

Epistle of St. Paul to the Romans MV: 86



God the Father is speaking: "He was creating everything from nothing; order from disorder; from the incomplete - more: from the shapeless - the complete, from the formed, with a most powerful law of wisdom. The universe arose from chaos. From the vapors charged with chaotic molecules, from the anarchy of the elements, 'He created Heaven and Earth' and immediately, His Holy Spirit 'moved over the water.'

And little by little, as the successive works of Creation were being accomplished, 'the Spirit of the Lord' moved upon them with His laws of providences, with successive works and even more powerful. From chaos which separates and orders itself into, I shall say, families - solid parts with solid parts in order to form the

globe of the planet Earth, humid parts with humid parts in order to successively form the seas, lakes, rivers and streams - to light, the first of things not only ordered with the elements already existing in the chaos, but they are brought to life by ever new minute particles of spirit whose higher development takes place by way of constantly changing their outer form, and thus a continuous developing and disintegrating of every material creation can be observed.

For light did not exist 'and darkness was upon the face of the deep,' that is, of the chaos in which confusedly the masses of gases collided, charged with humidity, gases and molecules. And God created light, His light. He bestowed to the world, which was arising from nothingness through His will, the attribute, one of His attributes: light.

*Therefore, this primordial light may shine in such night as brightly as it may, but since the night, although it has also originated from the light is no longer able to see properly, it does not recognize the light coming into such night in order to transform it once more into the true original light. (We are talking about the fallen spirits of light)*

Thus, also I, as the eternal primordial essence of all existence and as the original Light of all light and life, came into the world of darkness to those who had come forth from Me, but they did not recognize Me in the night of their weakened feeling of exaltation."

**The universe arose from chaos. From the vapors charged with chaotic molecules, from the anarchy of the elements, 'He created Heaven and Earth' and immediately, His Holy Spirit 'moved over the water.'**



## Creation of the Visible World Begins

BD No. 8613 of 09/11/1963 taken from book 90



**Creation of the visible world begins:**

<https://www.youtube.com/watch?v=nxdv2hxg1HQ>

God the Father is speaking: “My works of creation demonstrate My infinite love for you, My supreme wisdom and My omnipotence, because they solely originated for the sake of salvation, for returning the once fallen spirits. Thus, the entire work of creation is the expression of My infinite love because it was especially intended for the spiritual beings which opposed Me, which therefore rejected My love and likewise were no longer worthy of My love. And yet, precisely these opposing spirits motivated Me to bring forth works of creation so that they might give up their resistance and return to Me again.

Hence love paid no attention to the resistance at first but imprisoned the fallen beings, i.e. My wisdom and might disintegrated the beings into countless tiny particles and the strength of My love encased them, it reshaped the once emanated strength of beings into works of creation, and My wisdom assigned them their purpose again. Love, wisdom and power were constantly at work for the emergence of a work of creation; consequently, the creation was and is, in the true sense of the word, divine work which testifies of My fundamental nature and should appear to you humans as the greatest miracle, if you seriously think about it. And this creation will remain a miracle, for the works are not lifeless things but change constantly. The functions of the individual works of creation provide every thinking human being with the evidence of a living God full of wisdom, whose strength of will and love is inexhaustible, whose power is limitless, Who constantly creates forms containing minute particles which are of service within the works of creation

through the law of compulsion. Since I withdrew these fallen spirits from My adversary's power, from the power of the spirit who once had caused their downfall, whom they once had followed voluntarily, even though they belonged to him, precisely because they had followed him voluntarily, he was deprived of his power over the spirits which My strength of love had turned into matter. These beings were removed from the adversary's influence and are now subject to My law. They were no longer free, since they had given up their freedom, but for their own sake I placed them into My law of service in a constrained state.

All of creation is a work of My love for this fallen unhappy spiritual substance which travels the path through the creation in great agony. But once the previously fallen being has made its way through creation and then lives on earth as a human being he will also recognize the work of creation to a limited extent and can rejoice in it, since his state of agony is over. Before him he will see the works of creation in all their glory, which will give evidence to him of the Creator's love, wisdom and power as soon as he begins to abandon his last resistance to Me. He himself is indeed free to some extent but now he is subject to My adversary's influence again, who previously had no power at all over the being. The human being still belongs to My adversary until he has voluntarily detached himself from him.

And thus, you have to understand correctly: Creation can and will please you humans because it is My work, but I used the strength which emanated from Me in the shape of spiritual beings for its origin. I simply reshaped them into My love and wisdom's most diverse creations, but they are nevertheless the fallen spirits in substance, thus part of My adversary, and they will remain so until they, entirely redeemed, return to Me again. You humans do not see the fallen spirit in creation but only see the works of My love, and you may enjoy them, you may recognize Me Myself therein and consider yourselves fortunate to have covered the path through My creations already and are nearing your perfection. But you should also remember that the real world is a spiritual world which can only be seen by someone with spiritual vision, that everything visible to you humans is but a pale reflection of this real spiritual world. You should remember that all matter is hardened spiritual substance, and that this solidification was again only the result of the resistance to Me, the rejection of My strength of love. Then you will also understand that the material world in its substance is spirit in opposition to Me, which My love and wisdom merely oblige to be of service in order to break its resistance and to return it to its original state once again.

Hence the solidification of spiritual substance was caused by the beings' apostasy from Me, and therefore the hardened spirit substance still belongs to My adversary until it is spiritualized once more. However, this does not prevent Me from removing his power over this spirit substance and reshaping it into all kinds of creations for the purpose of its final, voluntary withdrawal from him and return to Me. And thus, creation always remains divine work, a work of My infinite love and wisdom which only I Myself, who possesses all power and strength and Who can implement anything His love and wisdom wants and has recognized to be successful, was able to bring into existence."

## **The Fall of Lucifer and the Emergence of Matter**

Ref: [Excerpt from the Great Gospel of John 02:231Jakob Lorber]

God the Father is speaking: "How short however is the period from Adam up to ourselves, compared to what for human comprehension is an endless duration, from the period of the first coming into being of the created spirits, up to the point when they were placed into full use of their free will; and after that, what immeasurable period from their fall up to Adam, and then to ourselves!

Behold, there are within infinite creation-spaces certain arch-primeval and therewith principal central suns which, on account of their immense distance from here and, notwithstanding their being unspeakably manifold times larger than this earth, can be seen as hardly more than glittering points, and that only by people of exceptionally sharp vision. These primeval suns are of an age from roughly the period of the fall of the primeval spirits up till to-day. And behold, were one to determine the age of such suns by terrestrial years, one would not have room upon the entire Earth to write a cipher representing the number of Earth years! And were you to take the entire volume of the Earth, not excluding the sea, filled with the smallest dust particles to represent a million Earth years each, then this would be far too short a time to represent the said sun.

Such a period surely represents quite a long while, and yet it is hardly anything compared to the arch-primeval period from when God began to first develop His thoughts and ideas, to make them into spirits and give them independence. What endlessly many things did not take place during such over extended period, for the development of the fully free will of the primeval spirit!

And yet there were at the end of yonder endlessly long developmental periods of the primeval spirits those who, although comprehending God's correct educational paths, chose in the end to not want to know anything of these ways, but instead chose the much shorter one on account of temporary advantages, deviating from the path well-mapped-out by God, entering upon the path of their very own self-destruction.

Because the principal spirit of light, indwelt by countless other spirits of light, each one imbued most richly with countless intelligencers, said to himself: 'What more do I need? Within me lie all attributes as within God, and God has placed all power within me. Now I am strong and mighty over everything. He has given away everything He possessed, and I have taken over the lot. Now God has nothing left, whilst I have everything; and we are going to see whether the advantages of transgressing the given commandment are of all that short a duration after all. We should think with our present all might and omnipotence, we shall be able to prolong the supposed brevity of that span quite handsomely to eternities. Who shall be able to prevent us from doing so? Besides ourselves, infinite space, now populated by only us, carries no higher might and intelligence than our own; who should be able to contest our advantages?'

Behold, thus thought and spoke the spirit of light to himself and thereby to the host of subordinate individual spirit crowds. - No sooner said than done, and the result was his self-arrest within his inertia, within which he had gradually solidified himself; and the outcome of that again was the creation of matter, likewise along the lines of divine order, because the predictable consequence of potential non-heeding

of God's commandment was foreseen with the same certainty as the freest state of yonder spirits who fulfilled God's commandment upon and within themselves.

And in this way through the fall, firstly the principal spirit and with him his related deputies made themselves captive in the most stubborn and grueling manner. But for how long it shall please him to carry within such captivity none, but God knows, throughout all of infinity, and not even the angels.

However, this is certain, that from this lost son of light the individual spirits are awakened again by the power of God and are placed into the flesh as children of the world, and the opportunity will be given to them, just like the children from above, to rise to the highest perfection as children of God.

All matter therefore is individual spirit, who as soul in each individual person, can be reborn in the soul's spirit to attain eternal life. However, once all individual spirits are lifted from a world, then the full end of such a world has become a reality.

But with a world like this earth, this takes a pretty long time to accomplish, nonetheless, finally the end will come."

## **Cause and Origin of Creation**

BD No. 7158 of 07/03/1958 taken from book 76

God the Father is speaking: "Prior to the emergence of these creations only the spiritual kingdom existed, which was a world of infinite beatitudes in which spiritual beings took pleasure in their existence and were able to create in possession of strength and light in accordance with their purpose. And this 'creating' involved spiritual creations again, they actualized thoughts and ideas which flowed to these beings from God and which they then implemented with immense bliss because the strength to do so was at their disposal and they were also able to freely use their will. And the spiritual beings' state of bliss need never have changed, they neither had to fear a restriction of their strength nor a reduction of light as long as their love for their God and Creator remained unchanged and they were thus permeated by Him with the divine light of love. But then a situation arose which exposed the beings to a new point of view, when Lucifer, the bearer of light, the first created being, presented the Eternal Deity, because He was invisible, as being doubtful, and presented himself as the one from whom all spirit-beings had emerged and also demanded their acknowledgment of him as God and creator.

This, however, caused a conflict in the beings because their love belonged to One Who created them, but Lucifer's presentation confused them, in fact, it appeared more plausible, for Lucifer radiated in light and brilliance and they were unable to behold a superior being above him. Nevertheless, they were still permeated by the light of realization; consequently, they also doubted Lucifer's portrayal. But gradually their bright moments of insight began to alternate with moments of slight blurring, and the more the being entertained the latter the longer lasted the phases of darkened thinking, or otherwise, the thoughts clarified, and the being most lucidly realized its true origin. And Lucifer was no longer capable of dulling the realization of the latter. The former, however, quickly became subject to his control, they joined him and looked upon him as their god and creator because they resisted their constantly recurring enlightened moments until their final fall into the abyss took place. Lucifer's undiminished strength in the beginning had brought a countless host of most blissful spiritual beings into existence, and due to the

abundance of his creations a wrong sense of self-esteem arose in him. He no longer saw the Source from Whom he had received this strength but only the 'evidence' of the strength which permeated him, and he alone wanted to possess it, even though he knew that it also belonged to the One Whose strength he was allowed to draw upon. Yet he not only wanted to possess it, but he also wanted to dull the beings' light which most distinctly revealed their origin to them. And thus, he succeeded in causing a conflict in the beings which, however, also lessened their happiness and hampered their creative activity, until they finally decided to accept their lord and thus the beings as well as the bearer of light forfeited their strength and light and plunged into darkness.

And this spiritual process, which can only be roughly explained to you humans, resulted in the emergence of countless spiritual and physical creations. These creations are merely reshaped, fallen spiritual beings. **Due to their apostasy from God, due to their infinitely great distance from Him, their substance became increasingly harder the further away it fell. This has to be understood such that the spiritual strength from God, which induces ever increasing activity, was no longer able to touch these spiritual beings because they resisted it themselves; and thus, their activity came to an end, their mobility, their life solidified, and what remained was utterly hardened substance, which originally was indeed God's emanated strength, yet it had become totally ineffective.** But God's love and wisdom had initially intended a different purpose for the spiritual beings: constant activity according to His will which, at the same time, was also intended to be the being's will. The spiritual beings had acted in opposition to their purpose, they wanted to use their strength contrary to divine will yet were no longer able to do so, since due to their apostasy they had deprived themselves of their strength. **At that moment God's love seized the completely solidified spirits again, which were no longer able to recognize themselves and were no more than a cluster of God-opposing spiritual substances. His strength of love drove these substances apart and used them to let the most diverse works of creation arise.** Thus, He more or less reshaped His once emanated strength, He gave every individual work of creation its task which it then complied with in the law of compulsion, so that the dissolved spiritual substance was compelled to be active but without any self-awareness, which it previously possessed as a spiritual being. Consequently, the creations are nothing other than what originally had come forth from God, just in a completely different state as far as their perfection is concerned. **For all creations are or shelter only imperfect spiritual spirits which are on the path of return to God. Perfect spiritual beings did not require material creations, they only externalized their ideas and thoughts, but these were only the spiritual products of their will and thinking and their unlimited strength again. It was a world which was only inhabited by perfect beings. No flaws, no limits and no deficiencies existed therein. For these only surfaced when the universe sheltered God-opposing beings, when imperfect spiritual beings needed shells in which they were forced to become active.**

And so, wherever forms can be found they also contain captive imperfect spirits within, and the more solid these forms are the more hardened and God-opposing is the bound spiritual substance inside. But even the form itself, the material part, consists of such imperfect substances which are only held together by God's strength of love in order to serve a purpose: as carriers of spiritual beings to

help them to progress. Divine strength of love encloses all these spiritual substances, but it will not compellingly influence them by forcefully breaking their resistance. A work of creation must indeed carry out a specific activity according to God's will but the spirit within is not forced to turn to God. And this is why it is possible that the spirit of an original being can cover the whole process through the works of creation up to the final embodiment as a human being and still not have relinquished its resistance to God, because this has to be achieved by its free will which can just as well turn to the prince of darkness again. But the constant activity in the law of compulsion usually achieves a reduction of resistance to God, because even the slightest activity gives the being a certain sense of comfort already, since an expression of strength corresponds to its fundamental nature. ***The countless worlds of the stars, all their inherent creations, are the result of this past apostasy in the kingdom of the spirits. They will still continue to exist for eternities; time and again new creations will arise in order to enable the once fallen spirits the opportunity to return to God.***

## The Reason for the Origin of Creation

Ref: BD No. 0716

God the Father is speaking: "***What occurred in the kingdom of the spirits was the reason for the origin of Creation, of the entire universe with all its manifold spiritual and material creations.*** . . . And this spiritual process, which can only be roughly explained to you humans, resulted in the emergence of countless spiritual and physical creations. These creations are merely reshaped, fallen spiritual beings. Due to their apostasy from God, due to their infinitely great distance from Him, their substance became increasingly harder the further away it fell. This has to be understood such that the spiritual strength from God, which induces ever increasing activity, was no longer able to touch these spiritual beings because they resisted it themselves; and thus their activity came to an end, their mobility, their life solidified, and what remained was utterly hardened substance, which originally was indeed God's emanated strength, yet it had become totally ineffective.

**At that moment God's love seized the completely solidified spirits again, which were no longer able to recognize themselves and were no more than a cluster of God-opposing spiritual substances.**

**My wisdom and might disintegrated the beings into countless tiny particles and the strength of My love encased them, it reshaped the once emanated strength of beings into works of creation and My wisdom assigned them their purpose again.** (It was at this moment that the atom was created.)



Love, wisdom and power were constantly at work for the emergence of a work of creation; consequently, the creation was and is, in the true sense of the word, divine work which testifies of My fundamental nature and should appear to you humans as the greatest miracle, if you seriously think about it.

*Knowledge of this important information in the doctrine of creation is of greatest advantage for the human being because from this he will learn to understand the complex composition of human nature. On the basis of this fact he can judge that the human being is indeed the crest of divine creation, so to speak, that he, i.e. his soul, is so delicately constructed within himself, that it is impossible for such a work of art to have been produced by a wise Creator merely for the duration of earthly life, because everything he sees in nature, be it in the region of mineral, plant or animal life, **exists in atoms within himself**. The human being incorporates the whole work of creation in miniature within himself."*

## **The Transformation of the Original Spirit into Creations**

BD No. 8216 of 07/16/1962 taken from book 86

God the Father is speaking: "My Word shall bring you clarity, it shall answer questions and solve problems which you are unable to solve intellectually yourselves. You shall become knowledgeable if you desire to know, you shall be educated in all truth, for I want to give you light and illuminate your spirit, so that you do not continue to live in darkness and damage your soul, for I want to save it for all eternity. My immense love only ever wants your soul's salvation because I long for your return, for unity with you, which requires the perfection of your soul. You once came forth from Me in all perfection, for I created you as My images, as utmost perfect beings, as miniatures of Myself and yet of the same quality, because your fundamental element was love since you came forth from the original source of Love, which created vessels for Itself in order to emanate Itself into the vessels, in order to let this strength of love continually flow into these created beings.

**These beings, My images, were pure love. They were My radiated strength of love which could indeed perceive and behold each other but they were unable to behold Me Myself from Whom they originated, because I was the original fullness of strength of love Myself which they could not see, or they would have ceased to exist.** For I had externalized them as tiniest sparks, as independent beings, as I have already explained to you several times, although, as a purely spiritual process it will never be quite understood by you humans on earth. But since these beings were independent entities endowed with free will and a lot of strength and light at their disposal due to the fact that they were constantly permeated by the flow of My love's strength, I could not prevent them from misusing their free will such that they turned away from Me, that they, when faced by their test of will to acknowledge Me as their God and Creator, denied Me this acknowledgment.

They turned to My first created being, Lucifer, who was visible to them and whose beauty stood out in brilliant radiance, and rejected the emanation of My love's strength, which meant that they distanced themselves ever more from Me as the primary source of light and strength. This process, too, has been explained to you human's time and again as far as I could make it understandable to you. But now you should know that although My externalized living creations could indeed change themselves into the opposite, they could not perish but continued to exist and will continue to exist for all eternity. The beings' fundamental substance was love, thus strength which, according to eternal law, has to be active, it cannot remain inactive forever. Due to the ever-increasing distance from Me as a result of rejecting My emanation of love, My created original beings' spiritual substance became solid,

and thus these beings became incapable of working and becoming active. And so I dissolved the original spirits, I transformed the beings which were My once externalized emanated strength, and creation came into being, in which the strength could work again, thus become active in accordance with My will.

Consequently, you can rightly say that the whole of creation consists of original spirits transformed by My will, the same strength which I emanated in form of self-aware beings were now changed into other forms, into works of creation of every kind. I then assigned a task to every work of creation, and thus the original spiritual substance, dissolved in particles, now passes through all creations and serves Me in the law of compulsion. The strength becomes active in relation to My will, because strength must become effective in line with fundamental law. Always consider that the first created spiritual entities were My emanated strength, irrespective of whether they were dissolved or joined together again after an endless time, the first created spirit will not cease to exist. It was bound in these creations and unable to resist, it had to be of service, but thereby was also able to reach the degree of development which gained it ever more freedom and finally also placed the spiritual being into the state of free will, from where it then has to decide whether it wants to continue its ascent or return into the abyss once more, for God certainly helps the being to ascend but He does not compel it if it wants to descend.

On its path of return to Me it passed through all creations and finally enters the form of the human being, as his soul, the last brief stretch of the path when it has to achieve unity with Me again, when it has to consciously accept the emanation of My love again, *because voluntary return to Me requires the original spirit to relinquish his resistance to the emanation of My love's strength*. Then it will once again be the Godlike living creation, My image, the fallen original spirit, the perfectly created being."

**Job38:19-21 Which is the way to the dwelling place of light, and where is the abode of darkness, that you may take them to their boundaries and set them on their home path? You know, because you were born before them, and the number of years is great.**

## **Process of Creation has Taken Eternities**

BD No. 8770 of 03/04/1964 taken from book 92

God the Father is speaking: "The process of creation was not the work of a moment, even though it truly would have been within My power, but then creation would have missed its purpose, since it was intended to ensure a gradual development from the abyss to the pinnacle and therefore continued for an infinitely long time. Hence you humans should understand that the description



of the process of creation is not a momentary act, but a continuous and eternal process.

in the Scriptures, in the Book of the Fathers, only informs you of this act of creation in a pictorial manner, because people who still lack deeper awareness would be unable to understand the true process, and it is only intended to teach them that creation once came forth from My hand, that it was and is the work of My will and My might.

Anyone who wants to delve deeper will also come to a more profound understanding. At first it is only necessary to know of a Power which brought everything into existence the human being can see around himself, as well as the creations he is unable to see. Before the far-reaching correlations can be explained to him, he has to know about the original beginning of what My strength of love emanated as independent beings (angels). ***And he has to know about these beings' apostasy from Me and the immense original sin with which the beings were then burdened. Only then can the emergence of creation and the process of return through creation be explained to him. But anyone with an unenlightened spirit will hold on to the letter and will never clearly understand it since he is not open to instructions by spiritually enlightened people either.***

Every work of creation required an infinitely long time of preliminary development which, however, always related to the spiritual substance which should progress within a work of creation. It had fallen so low that it also needed an endless length of time in order to ascend again within the various kinds of creations, from the most primitive to the most beautifully formed works brought into existence by My will in order to shelter the spiritual substance and enable its path of ascent. **And therefore, the creation work Earth, too, was, in the beginning, a mere cluster of utterly immature spirits whose substances gradually condensed to form a mass which could not yet be described as hard matter but had to be understood as basic elements, without form but with tremendous effect of strength, for they contained totally uncontrolled spiritual substances.** Yet My wisdom distributed everything in the right measure and used every element for My creative work, so that separate forms arose which had to comply with their destined purpose; and thus began the slow construction of the visible works of creation which continued for an endless time until the earth started to show vegetation and increasingly more mature spiritual substances were able to occupy those creations to travel the path of higher development in this plant world; Then followed the first living beings, creations, which could already perform a certain, albeit very small task, imposed on them by natural law.

And, again, an infinitely long time of development passed from these minute living beings to the world of animals which included ever larger and stronger forms, in which many spiritual substances had already come together and united in order to keep fulfilling the task of cultivating the earth for the final crowning work of divine creation, for the human being, who had to pass through all those preliminary stages and whose soul now is the composition of all those tiny particles which belonged to a once fallen original spirit and which, in a dissolved state, had to go through all works of creation in order to gradually evolve again in this way.

Consequently, the human being could not have been created at the time of 'creating the world,' just as all works of creation have never been My instant work, precisely because the slow advancement had to proceed first or the whole of the creation work would have been meaningless and without purpose, **for it did not**

**come into being for My sake but for the sake of My fallen living creations and thus was also meant to fulfill the purpose of leading the fallen spirits back to Me again.**

And yet, every work of creation was My externalized thought which was always implemented when the spiritual substance had reached a certain degree of maturity and required a new form in order to continue its path of development. And thus, different creations arose periodically. The plant world only became necessary when the world of rocks released the spiritual substance which then required a new and lighter form. And likewise small and minute living creations arose after the creation of the plant world. And only I knew when one was necessary for the other, and I also knew how much time the larger living creations, the animals up to the pre-Adamites, would need to mature their embodied soul-substances. Hence, I also knew when the time had come that the individual tiny particles of the spiritual being had merged again in order to embody itself as 'soul' in the last form. Then I externalized a work of creation again, the human being, whose external shape is so skillfully created that a maturing to final perfection will be possible. And this creation of the human being also occurred an infinitely long time ago, which you humans cannot establish since your concept of time is still limited, but My work of return has already lasted for an eternity. And although eternities had passed before the appearance of the human being, before the earth with all its works of creation was ready for the human being to take possession of it for the purpose of his final maturing, this point in time is also very remote, because time and again periodical immense upheavals and changes occur on earth which make it impossible to calculate the duration of time since the beginning of earth and of the human being.

But this is certain; you humans will only be able to gain a real insight into My eternal plan of Salvation when you have attained the appropriate degree of enlightenment yourselves. For until then you will be intellectually incapable of envisioning the length of time for which the concept of 'eternities' could be applied. And as long as your spirit is still unenlightened it has to be explained to you in an illustrative manner. Only an awakened spirit will be able to gain deeper insight, yet ultimate wisdom will only become explicable when it enters the kingdom of light where everything can be revealed because everything will then also be comprehensible.

### **Different kinds of Creations correspond to the Beings' fall.**

BD No. 8405 of 02/07/1963 taken from book 88

God the Father is speaking: "*You inhabitants of earth are destined to become children of God*, and therefore you have to overcome the lowest depths in order to be able to reach the highest heights. You will only understand this when you know that the beings' apostasy was quite different in as much as their resistance to Me was not equally strong either, so that, as a result of your maker's will, you were also quite differently natured yourselves, which only relates to your degree of resistance, when you were supposed to make your free decision for Me or for My adversary. You all were permeated by the light of realization, and yet you turned away from Me and joined My adversary, because you were able to see him in all his beauty, whereas I was invisible to you. Nevertheless, you knew that you had originated from Me. Hence your resistance was more or less strong with the result that you were also assigned to different creations where you were likewise meant to take the path

of return to Me, only the conditions differed from those which the inhabitants of earth had to comply with.

Earth is the work of creation which essentially makes the greatest demands on the fallen being in order to ascend again, whereas other stars offer their inhabitants easier possibilities, nevertheless, the ultimate goal, the childship to God, can only be attained on earth, even though the beings on other stars are granted unimaginable beatitudes after they have concluded their higher development and their will has subsequently been directed correctly.

***But in order to attain the childship to God the path across earth has to be travelled, and this can also be covered by a soul, if it so wishes, which has entered the spiritual kingdom from other heavenly bodies and which has reached the specific degree of maturity so that it can be granted a life on earth for the purpose of a mission.*** Then they (such souls) are already enlightened, yet they are not 'non-fallen' beings but beings from other stars, whose distance to Me has not been so great, so that they relinquished their resistance to Me sooner and endeavored to reach Me again. And as soon as they are enlightened again, they also realize the significance of the creation work Earth, and many souls also desire to attain the degree of childship to God and thus accept the extremely difficult conditions because their love for Me and for humanity impels them to do redeeming work.

And thus souls, which do not achieve the degree of maturity during their earthly life, will similarly be able to continue their development in the beyond, and corresponding to their degree of maturity they will be assigned to schoolhouses where they can steadily ascend. For creations everywhere are prepared for souls of all degrees of maturity, and since all creations are arranged differently and offer different living conditions they can already signify a state of joy for the souls having been transferred to them, for they are far more beautifully shaped than earth, since the creations therein delight the souls and inspire them to greater spiritual endeavors, for they so obviously testify of My love and might and wisdom, that it also intensifies these beings' love for Me. For when the apostasy of the beings took place an incredibly long time ago, which you would already consider an eternity, all beings indeed turned away from Me, but a countless number also separated from My adversary again soon after their apostasy, they did not follow him into the deepest abyss but left the large host.

And My will did the same unto them as it did unto those who had fallen furthest away: From the strength which had been emanated by Me as a being It formed different kinds of heavenly bodies than earth, and the process through these works of creation was far easier and continued faster for the fallen spirits, so that the beings returned to Me sooner, since Jesus' act of Salvation was accomplished for these beings as well and it was possible to redeem their original sin, depending on each individual being's attitude towards its God and Creator, Whom they also recognized in Jesus. For they, too, received the knowledge of the act of Salvation through messengers of light who worked amongst them, whom I assigned as teachers to all beings so that they will find and take the path to Me.

Consequently, there are untold possibilities for the still imperfect soul departing from earth to mature spiritually, and My love and wisdom truly recognizes the most beneficial opportunity to achieve maturity for every single soul. And thus, all creations in the universe are populated by spiritual beings in the most diverse

degrees of maturity, and they offer unparalleled kinds of bliss and splendors to those who have already achieved a higher degree of light, yet they will always, even for less mature beings, exhibit better and easier living conditions than earth. For this truly is the most wretched work of creation, which requires a lot of effort and makes great demands on the fallen being, up to the human being, but which can lead to the most glorious fate: the childship to God, which makes up for all hardship a thousand-fold and turns the being into the most blessed child which will be able to create and work with Me throughout the whole of eternity.

To what extent the creations in the universe are of a spiritual or still material consistency will only be recognized by you humans when you have attained a particular degree of maturity or light, but this much is certain, they all serve the once fallen spiritual beings as an abode and thus are also shaped in accordance with their state of maturity. Hence you should consider all heavenly bodies as schoolhouses which I established Myself in order to one day bestow upon My living creations the bliss again, which they once had voluntarily forfeited and which they will also have to voluntarily acquire again."

## **The Significance and Origin of the Earth**

Ref: Excerpt from the Great Gospel of John 04:106 Jakob Lorber

God the Father is speaking: "However, some of these dispersed spirits still wish to follow the way of the flesh on any one of the planets. Some prefer to experience it on the sun or on one of its belts whichever is most suitable for them of course. However, only a very few come to this earth as the way of the flesh here appears to them to be too arduous. Here on this earth, they even have to forget all recollection of any former existence and enter a completely new being right from the start, while this is not the case on other planets and world bodies.

In their early days, the incarnate spirits still retain a dream-like recollection of all their previous experience, and the result of this is, that the beings on other planets and world entities are fundamentally much wiser and more sober than on this earth. However, they are as a result unable to progress further to a higher level of free life. They resemble more, as we have already said, the animals of this earth, which are naturally endowed with a certain formative instinct as they develop, a trait which they always display with great skill and perfection and to the extent that man with all his reasoning power would not be able to emulate them in many respects.

There are however those animals who can accept the necessary training, so that they can if required be used for very simple and unsophisticated tasks - the ox can pull, the horse, the donkey and the camel can carry loads, a dog can sniff out, hunt and pull; but beyond that you will not be able to teach them anything more and with regard to speech absolutely nothing is to be achieved. The simple cause lies in the fact that the vague recollection of their former state imprisons their animal souls judgmentally, continuously keeping them busy and to some extent sedated.

On the other hand, all men of this earth, and this is unique in the universe, lose all recollection and therefore have to start again from the beginning with a completely new order of life and a new culture, which is structured in such a way that each person can aspire to the fullest resemblance of God.

A soul of this kind can therefore only be incarnate on this earth, either because it originates from the sun where all the primordial elements are still present,

and it has already followed the way of the flesh there and therefore acquired all those specific elements of intelligence in its soul which are necessary to perfect the highest spiritual life,- alternatively, a soul may originate directly from this earth and have previously progressed through each of the three kingdoms of nature as they are called, beginning with the most crude stone substances, then through all the mineral classifications, and from there through the entire plant world and finally passing through the whole animal kingdom in water, on land and in the air.

Of course, one should not think of the physical body in this context, but rather of the element of the spiritual soul which is present in its shell, as further analysis also reveals the spirituality of the shell, while it is in itself still too lowly, too lazy and too ungainly as it remains an excessively prominent symbol of self-love, selfishness, arrogance and the most indolent, lazy hedonism caused by the highly acquisitive, miserly, death-dealing, vicious desire to dominate. Soul matter of this type must first pass through repeated stages of decay with only partial transmutation before being absorbed into a purer substance to protect and clothe the soul. It will never be usable in isolation as a true soul substance.

For this reason, there are on this earth many more different species of minerals, plants and animal life than on all the other planets and suns, considering each of them individually of course. Taken together all the others would probably yield a greater number of species but every other world entity in the whole realm of creation individually shelters one hundred-thousandth of the number present here on this earth in each of the three kingdoms. That is why only this earth is destined to provide a home for the children of God in the most valid sense.

But how and why is this so? There are very special circumstances which relate to this earth. As a planet it belongs to this sun; but it is, strictly speaking, unlike its other planets - with the exception of the one located between Mars and Jupiter which, for certain important reasons, was already destroyed six-thousand years ago, or more correctly, was actually destroyed by itself and its inhabitants. Although the earth is in our solar system, it originally came from the primordial central sun, and it is in a certain way unimaginably older in terms than this sun. Nevertheless, the earth really only physically emerged a long time after our sun had begun, as a fully developed world, had begun its first orbit around its central sun. Nevertheless, its actual physical materiality was mainly drawn from this sun."

## **Every Being Fell and Ascends Voluntarily**

BD 8075 08.01.1962

God the Father is speaking: "I certainly knew the direction of your will when I created you, I knew that you would make the wrong decision of your own free will, yet this did not prevent Me from completing My plan of Creation because I also foresaw the final goal which will result in unlimited bliss for the created beings once again. Besides, those beings really fell entirely of their own free choice. Since every being enjoyed an immense abundance of light it also knew what it was doing when it distanced itself from Me, thus it was fully responsible and cannot blame any other being, not even Lucifer, its maker. For I would never have allowed a being's will to be determined, it was able to freely want and act by itself and so, accordingly, was its guilt which kept it chained to the abyss. Yet on the other hand, each one of these fallen beings had the opportunity to shape itself into a godlike being again. For the

process that took place from the moment it fell into the abyss was a plan of Salvation based on love and wisdom which made this retransformation into perfection possible. The beings were by no means lost to My adversary forever, although they had followed him voluntarily. Yet I, too, was entitled to these beings because they had emerged from My strength of love. And I will not allow anyone to deny Me this right. Nevertheless, neither I nor My adversary will ever force the being to make a decision for Me or for him, instead, it is left up to its free will to choose its lord. I know that the final decision will sooner or later be in My favor but the being itself determines the time it takes for this final decision. But the goal motivated Me not to prevent the beings' fall, which I certainly could have done but, in My wisdom, recognized as wrong in view of the goal, which only an act of complete freedom of will, can achieve. The fact that I knew every individual being's decision in advance did not influence the act of creation insofar as I might have created the beings differently according to their direction of will. Supreme perfection adorned all My living creations given that nothing flawed, imperfect, could have emerged from Me. And their free will especially demonstrates their divinity, even if it was aimed in the wrong direction and thus the being changed within itself into the opposite. But retransformation is such an immense task for the being, something so enormous, that the goal motivated Me to nurture it with greatest love, wisdom and might.

Reshaping the fallen beings into all kinds of creations was an act which gave Me much happiness, something which you humans cannot imagine. It was My strength, which once inexorably poured out of the Primary Source, which now took on forms according to My will. And since every created spiritual being was My once-emanated strength which did not fulfill its actual purpose, it was now diverted into those forms, giving them life and performing tasks, because all strength coming forth from Me must become active according to My will. However, the once fallen spirits are no longer self-aware, instead, disintegrated into innumerable tiny particles, they carry out a designated task in the law of compulsion. They must yield to My will in order to attain the state in which self-awareness and free will can be returned to them. This process of development of the once fallen spirits is My plan of Salvation, which was designed with profound love and unsurpassed wisdom and which, with certainty, will return all once fallen beings to Me in supreme perfection, which can only be achieved by the free will of the being itself and not by virtue of My power. But the fact that everything has to take place according to My law of eternal order may also prolong the process of return indefinitely, for I cannot intervene against the being's will when it has to pass its final test as a human. I must let love and justice prevail and cannot bestow bliss upon a being which is still burdened by the guilt of the original sin. For this reason, I must demand the acknowledgement of Jesus and His act of Salvation on earth, and the person must take his original sin to Him under the cross and appeal to Him for forgiveness. Then he will have passed the final test of will, he will have acknowledged Me Myself again in Jesus, in Whom I became a visible God for him and can now provide him with supreme bliss again in My kingdom, in which he will stay united with Me for all eternity."

## Development of Earth and Human Being

BD No. 6295 of 06/26/1955 taken from book 68

God the Father is speaking: "You can come to Me with complete truth and ask Me any question that moves you, for I will always answer it such that it will help you. However, you can only grasp a limited amount of knowledge, yet what I impart to you is sufficient in order to grant you an insight into My eternal plan of Salvation, it is also sufficient for you in order to explain it to and teach other people, and in order to reveal to you My love, wisdom and omnipotence. And I will add to this knowledge the more you progress yourselves, the more receptive you become to My light and strength, for it is My aim that you shall become as perfect as you were in the very beginning, and this also involves profound realization, the comprehensive knowledge about My reign and activity, about My Nature and your goal.

It took an infinitely long time for you humans to advance from the abyss to the point which permits human existence. This infinitely long time until the development up to the human being had occurred was necessary because everything can only develop in lawful order, no phases of development can be left out at will, hence these phases of development had to take place in accordance with My eternal plan of Salvation and thus appropriate creations were also required for this development, which as 'pre-historic' has become a concept to you. Although the human need for research certainly attempts to calculate the duration of this pre-historic time yet only with very limited success, for the slow advancement of the spiritual substances, as well as the emergence of creation, which you are now able to behold as human beings, has taken eternities; they were infinitely long periods of time for which the word 'eternities' is certainly the right word. ***The concept of time, however, only began when the living creation 'Man' was called into being by Me, for prior to that the living beings were not rational enough as to enable them to think and reason independently, as to enable them to live consciously and to grasp the concepts of 'past - present and future'.***

Only the being endowed with common sense and free will can be called 'a human being', which was sufficiently capable of thinking in order to acquire a certain amount of realization and live accordingly. *Hence from this time onwards one can speak of the conscious development towards ascent, where the once fallen spirits were given the opportunity to return to Me for good. The creation of the first human being was the beginning of a period of Salvation where free will became the crucial factor and not My will, as was the case in pre-historic times, where everything took place under the law of compulsion which irrevocably had to result in higher development.* And now you wonder how long the 'human being' has populated the earth already, whereby you only ever mean the rational human being who is capable of making his own free decisions and as whose descendants you regard yourselves.

*The first human being capable of accepting responsibility for his actions and thoughts was Adam, even though human-like beings already existed before Adam in all parts of the world who instinctively carried out much of which is assumed was human thinking but who nevertheless were impelled by spiritual intelligences, who thus served ascending spiritual substances as a shell and in the law of compulsion carried out what was needed for the development of the creation of Earth, to become a dwelling place for future human beings. They were human species whose instincts*

and compulsive impulses broke through incredibly strongly but who nevertheless could not be held responsible because they, too, contributed towards the fact that spiritual substances were constantly released and able to embody themselves anew, because everything just served to prepare an area for the human being which was suitable to pass their last test of will. These human-like beings were therefore physically already very akin to the form I had prepared for the human being Adam when the time for the fallen original spirits had come to have their free will returned in order to then be able to liberate themselves from the form altogether. Time and again pre-historic creations released spiritual substances, and the development of what to a certain extent had advanced the whole emergence of earth in its bound state continued to progress, and thus the time eventually came for this spiritual substance to make a free decision.

And this was the beginning of the epoch of Salvation which is of significance for you because it enabled the being to use its free will and intellect and thus live a conscious life. However, the beginning of this epoch is so infinitely far in the past that you humans are unable to make any relevant calculations, yet due to My will the most important periods and their events remain known to you, and although you also divide them into well-ordered timespans, it is entirely irrelevant for your own development. Yet the endless number of fallen spirits necessitates an infinitely long time of higher development, therefore you are no longer capable of estimating the duration of the pre-historic time, just as the embodiment as a human being will have to take place on such a large scale that it will take eternities. It will not be possible for you humans to determine the beginning of this epoch scientifically, yet you will always believe otherwise, because it is in the human being's nature while he is still imperfect that he mentally limits everything that is in the past, but never wants to acknowledge that there is a limit for the time ahead of him, consequently he does not reject a beginning, but an end seems impossible to him. *The former, however, is irrelevant whereas the latter is so extremely important that the human being should direct his whole attention only to what lies ahead of him, that one period of Salvation will come to an end, as did so many before, but that My eternal plan of Salvation will remain, that there will never be an end as far as the act of Salvation is concerned, that an endless number of fallen spirits also require an infinitely long time for their return and that time and again I will give these spirits the opportunity to ascend from the deepest abyss to the light, to Me, from Whom they once came.*

## **Children of the world Vs. Children of the light**

Ref: The Spiritual Sun-2" by Jakob Lorber Ch:15

*Jesus is speaking: "It is an all-time custom for all peoples to say, and here and there firmly believe that this or that is "their star." Literally, however, there would be little reason for it, but would be spiritually more accurate; for whence any spirit is from, from there he has also his love. **Now, however, all the myriads of stars are either pre- or post-dwellings of the spirits. If this is the case, it is also clear that every spirit of the earth is from a star as a predecessor; and this star is the first one to reliably emerge in the inner contemplation.***

Now you may look at the starry sky and look at the star appealing most to you; the one shining upon you most comfortably; that is where you lived. See, this will be the one on which you were awakened.

*This is then also the difference between the children of the world, who are from below, and are children of the earth, and the children of light, which are from above, and are children of the suns, or children of light, and are called to serving one another like they would the Lord, and shine upon the children of the world, that they might be made children of the light and true heirs of eternal life, which the Lord prepared for all His created spirits from all eternity. He has established for this purpose, in the infinite spheres of creation, an infinite number of schools for the achievement of the freedom of life and has even established upon this earth a holy goal through His cross, for them all to become true children of His love and most blessed heirs of His mercy and grace!*

I mean, the fourth quarter is hopefully known to us. But if we have looked around the world a bit, we will be able to understand many secrets which you and all the world have not dreamed of too much.

But the Lord, after His resurrection, has still spoken much to us, His chosen ones, which was not recorded; and had it also been recorded, the world could not have understood the books, due to the measure, the greatness and the depth of the content. Here, however, many things will be made known to you; therefore, you may well be spiritually attentive to take hold in your spirit of the great mystery of life and the inner great wisdom of the Spirit! "(John 20:30, 31, Jn.21,25)"

***John 14:15-18: If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.***

## **The Soul's Process of Development before Embodiment**

BD No. 6930 of 09/29/1957 taken from book 74 , **The Spiritual Sun** by Jakob Lorber Ch:22

God the Father is speaking: "You humans have passed through many forms, i.e., your real Self, your soul, had to go through a long process of development before it was allowed to incarnate in a human body. And this process of development was the path through all the works of creation. Dissolved into countless minute particles the soul had to animate each one of these works of creation and thus slowly mature, as soon as various particles had joined each other they had to constantly enter new forms, and all forms, the innumerable works of creation, contributed towards the maturing of these substances of soul until, finally, all particles were allowed to come together again and as a human soul enter and give life to the last form, the human body. Hence you all had to travel this path of development since due to your past fall into sin the separation from God became so great that the soul in its lifeless state, which was the result of its apostasy, would never have been able to overcome this vast distance from Him. It first had to be brought back to life. But life could not be granted to the beings which had become sinful; they had to acquire it through being of service. However, the being would never serve voluntarily because it would have been prevented from doing so by God's adversary, whom it had followed into the abyss.

But it wasn't meant to remain eternally subject to death, it was meant to be given the opportunity to attain life, and this 'opportunity' was the creation. God seized the fallen spirits from His adversary and made them serve Himself, He gave every work of creation its purpose according to natural law and made it fulfill this purpose in a state of compulsion.

As a result, it had to be of service and, if only after an infinitely long time, thereby acquired a weak life which nevertheless enabled it to become constantly more active. For every being having once emerged from God's love was His emanated strength which wants to be active. However, the beings which had joined God's adversary rejected God's illumination of love, which is needed for living, thus for a being's activity, and therefore it fell into the state of death. And where it left to the being itself it would never be able to come alive again because its fall into the abyss made it completely helpless. For this reason, God called a work into existence which at first ruled out the being's will for activity, which subordinated itself entirely to His will and which, through 'natural law', carried out the purpose He had assigned to this work, to the whole of creation.

His plan consisted of slowly bringing back to life what was lifeless, of giving it the possibility to be active again. And thus, it was joined to the individual works of creation in tiny particles and through natural law obliged to get active again. *It was bound in these creations and unable to resist, it had to be of service, but thereby was also able to reach the degree of development which gained it ever more freedom and finally also placed the spiritual being into the state of free will, **from where it then has to decide whether it wants to continue its ascent or return into the abyss once more; For God certainly helps the being to ascend but He does not compel it if it wants to descend.***

We need to stop and consider the state of the spirit at this stage of development. Because of the extremely long journey through creation where each fallen spirit has to be of service in an effort to gain more freedom and to reach a state of free will he has also weaned himself from Satan but has also lost his knowledge of God and His love. It is at this point and before he can enter into a human being that God will give him a chance to better himself and to prepare him for human life. He does this by sending His angels that will provide the spirit the option to go with them to a sphere where he will be educated about God and His love, or he can go on his own and choose his own path.

Although comprehending God's correct educational path and if he chooses in the end to not want to know anything of these ways, but instead chooses the much shorter one on account of temporary advantages, deviating from the path well-mapped-out by God, entering upon the path of their very own self-destruction.

If he chooses to go with the angels, he will be taught everything about God and His love. When his spirit is matured in God's love, he will be given an opportunity to advance himself. This opportunity leads to the childhood of God, but it requires the spirit to make a very serious decision that must be made in God's love.

Jesus will now take us to the sphere (different from the sphere of the children of light) where this soul was educated and is preparing to take the step to advance himself which will lead to the childhood of God.

*Jesus is speaking: "For what the heart is full of, the mouth overflows. And the Lord has put into every human heart the impulse, according to which he is never*

*satisfied with what he has, but continually strives for something higher. This instinct, like all things, has two sides, a light, and a shadow side. In the shadow side, man is blind, and the higher he aspires to, is lower than what he has. But in the light side of this impulse, man abhors all that is given and desires only the Most High, namely, nothing more and nothing less than the Lord Himself.*

And so, we shall at once hear how these spirits are not at all satisfied with what is theirs. They, therefore, have a continually greater desire for something more sublime, grander, and far more important. But we want to listen to them a little, in order to infer from them what desires are in their spirits.

Behold, there is a venerable old man standing before us, who will just this moment make a speech to the inhabitants of this palace on the occasion of the sacrificial wood being ignited by itself on the altar; for such a phenomenon is to the inhabitants of this world as a secret symbol, from which they deduce that the Lord wishes to fulfill their wishes. - And so, listen! He speaks:

All of you who inhabit this home are witnesses that a holy flame has come upon the altar to consume the fragrant sacrifice. Many who live in this world do not pay attention to it and only hold it to deception and illusion of the senses. We inhabitants of our house, however, are faithful to the ancient revelation, in which it is said that God, our Lord, is a single God, who has made this world for us to dwell, and has given us the free will, to either keep on living blissfully on this world in spirit, or to be lifted from this world into some other, where He is eternally at home among His children.

Whoever, therefore, has the great desire and longing to enter onto this way to this end, may now turn to the Lord, since He has turned His ear to us, so that the Lord may transform him, and put him into the world where He is at home among His children.

You know that the Lord, our only God, has created two kinds of beings who can freely determine themselves. The first kind are creatures, endowed with free will and an understanding mind, in order that we may be self-employed to our joy and our great prosperity. But to these His creatures, the Lord has granted only this world, both spiritually and physically, as a dwelling-place.

To reach this pleasant destiny is very easy, for whoever believes that the Lord is the only God of heaven and all worlds, like the one we walk on with our feet, and with this in mind gives the Lord glory and honor through sacrifice and worship according to the known custom of this whole world, as far as we know it, has, as you all know, made himself worthy of this pleasant destiny. The transformation will take place, as we all know, in the most agreeable and soothing manner upon which every one of the inhabitants of this world is most fully entitled.

But if we consider the second kind of creatures, which, indeed, of whom there may be much less, we find in them, according to revelation, that they are not only creatures like us but true children of the one God. These children are in all the power of God, and their bliss is like the bliss of God; for they have all that God has, they do all that God does, and God does what they do.

To them, God is no longer a God, as He is for us eternally inaccessible, and no eye of this world can ever see Him; but to them He is a true Father, who is always among them, guides them, and leads them, and speaks to them as I am with you, and He takes care of them, build for them, and cook for them; for them to never have

any concerns; they are perfect masters, like their Almighty Father, and rule over all of infinity, and rejoice in their infinite perfection of power, which is from their Father.

Such a destiny, indeed, is quite different from ours; indeed, it is really in no way comparable with our circumstances!

Are we, however, forever excluded from the creatures of this world to attain this unspeakable destiny? What does the revelation state, which we have received in the primeval times of a mighty spirit for all the ages of this world?

*Such was spoken in short: 'An altar is built in your dwelling, and on this altar should always lie fragrant wood, lain over each other crosswise. Should any man recognize the one God in his faith, he may ask his heart, if it would burn; the flame of the heart shall ignite the wood on the altar and consume it with bright flames. In these flames, the ignited of heart shall read the great, holy, but very heavy conditions through which he can become a child of God.'*

Now I say unto you, whosoever of you, my household and children, wants to read the conditions in the flame, come and read! If anyone has found the very heavy conditions acceptable, lay the hand upon the altar, according to the revelation, and God Almighty will take his spirit, lead him into that world where He dwells and will shape the Spirit into a new man, who will only have to drag along a mortal, painful body for a short time, and will have to humble himself to death in this body. And when he then is humbled through and through, then he will have to be painfully killed, in order to rise from death to a true child of God!

Now see, a man comes out from the midst of the whole great multitude and reads from the flame the following condition: 'Dissatisfied with your blessed fate! What do you want? Where do you want to go? –

Have you forgotten that due to your apostasy from God, due to your infinitely great distance from Him, your substance became increasingly harder the further away it fell. This has to be understood such that the spiritual strength from God, which induces ever increasing activity, was no longer able to touch your spiritual being because you resisted it yourself, and thus, your activity came to an end, your mobility, your life solidified, and what remained was utterly hardened substance, which originally was indeed God's emanated strength, yet it had become totally ineffective. At that moment God's love seized your completely solidified spirit again, which was no longer able to recognize itself and was no more than a cluster of God-opposing spiritual substances. His strength of love drove these substances apart and used them to let the most diverse works of creation arise. The countless worlds of the stars, all their inherent creations, are the result of this past apostasy in the kingdom of the spirits. They will still continue to exist for eternities; time and again new creations will arise in order to enable the once fallen spirits the opportunity to return to God.

If you remain in this world after the eternal order of God, you can never fall, be spoiled, and perish again. What your heart desires and feels, you have and will always have it.

*But if you are not contented with it and want to go there where the children of God are begotten, know that God your Lord will test you through all sorts of great sufferings, sorrows, and tribulations until the last drops of life has been powerfully tested, before you would be transformed into a child through death! But woe unto thee, if thou hast not passed the test; then you will have to pay for the vanity of your*

*striving forever in the wrath of God, and it will never be better with you, but always worse and more agonizing in your eternal state!*

*But in this world, where the children of God are begotten, you will be struck with the most perfect blindness, and nothing will remain in your consciousness of all that you experienced here to give you further conscious guidance; because you will be obliged to begin a whole new, painful and difficult life. Nothing will be left to you, but your greatest danger, the desires of the life of this world.*

*You will be yearning for all the similar perfections and glories, you will be distinctly aware of great faculties and abilities of the spirit; but you will not be able to amount to anything in your heavy, wearisome body. But if you will nevertheless find a means to put some of this remaining impulse what your spirit yearns after, even if imperfect, into practice in the world, then you will already sin before God; and if thou shalt not desist from it, then an everlasting condemnation into the everlasting wrath-fire of God will be your destiny.*

*What you have received from God here, is yours; there in that world, you will not be allowed to own a blade of grass. Wealth and magnificence belong here to virtue, but there it will be reckoned to you as a deadly vice. Here you may wish, and the ground obeys your command, but there you will have to laboriously prepare your food in the sweat of your face. '*

***These are the conditions that you will have to fulfill if you would want to rise to higher realms of the childhood of God. It is not impossible that you will find grace and mercy with God, if you will love Him above all things, and will be the least and lowest, and will suffer all sorrows and afflictions with great patience and full devotion to the will of God; but it will be much easier for you to fall than to stand firm. Therefore, consider, and then lay thy hand upon the altar, that it shall be according to thy will."***

## **The Decision of Free Will**

BD No. 6930 of 09/29/1957 taken from book 74

Jesus is speaking: "This decision of free will therefore takes place during the final stage of development on this earth, when the soul is embodied as a human being and can use its free will again at its own discretion. Then the human being must recognize the great mercy of the former process of development and make conscious use of his earthly life, he must prove himself worthy and have the will that his final stage shall take him to the goal, he must strive whole-heartedly for his perfection and thus prove that he belongs to God; he must do whatever it takes so as not to fall again into the hands of the one from whom God's love had helped him become free throughout infinitely long times. He must not live carelessly during this short time but again and again only remember the spiritual goal which will release him from all constraints, which signifies the reunion with God in light and strength and happiness. And thus, you humans were given earthly life for the sake of liberating your soul from a bondage which was placed upon you by God's adversary since time immemorial, but which was its own fault and thus it will also have to remove its own share in order to gain its freedom and everlasting life."

## The Earthly Path of Angel-beings

BD No. 6858 of 06/26/1957 taken from book 73

God the Father is speaking: "Being allowed to live on earth is also the wish of non-fallen beings, which indeed live in unimaginable happiness but were unable to reach the highest perfection of childship to God, which necessitates the path across earth. ***These beings' wish will be granted, and they will travel their path under extremely difficult circumstances in life on earth, but generally will attain the final goal, although as human beings they don't know their origin.*** They are, however, very frequently and severely tempted, and their earthly life, too, is particularly difficult and sorrowful, yet since their souls came from above, they are far more willing to love and therefore also recognize the purpose of their earthly life very quickly, thus steadfastly following their goal despite their externally difficult circumstances, ill-health and all kinds of adversity. **Attaining childship to God is the highest goal for the beings in the spiritual realm which, however, can only be accomplished by overcoming the abyss.** Consequently, such beings will predominantly embody themselves particularly in times of people's spiritually low level in order to carry a ray of light into a world of profound darkness. For wherever a person willing to love is working on earth a soft light will be shining which is soothingly touching his fellow human beings' souls. And a being of light will always bring such a soft shining light along to earth, since love in the soul will not need not be ignited but a small flame is already glowing when it enters into earthly life.

But such people will often be treated with hostility and have to prove themselves, hence pass the test of will as well, which this life on earth requires. For God's adversary will tempt particularly them in the hope of bringing them to fall, which he once failed to succeed in doing. Nevertheless, the human being is not left defenseless against his power since his spiritual friends will always support him and provide him with strength, which he will at all times request from God: For a soul from above will never relinquish its bond with God, even though it is free in its will and actions. And thus in times of spiritual decline messengers of light and love will arise time and again, who openly acknowledge God and work for Him and His kingdom, people who are permeated by His spirit and who eagerly and with conviction proclaim the divine Redeemer and consider it their task in life to lead their fellow human beings to the cross, because they understand the significance of the sacrifice on the cross and therefore also know the danger people find themselves in. They gained this knowledge through their life of love, and therefore they can also be diligent representatives of Jesus Christ and His act of Salvation.

Especially in times to greatest spiritual adversity the helpers will descend from above but without knowledge of their origin. For they, too, will have to pass the test of will, they often have to live a most difficult earthly life for the sake of their goal and on no account are they allowed to be spiritually so influenced that they are compelled in their thinking, talking and behavior. But they can always expect help when they need it, since they will always take the path to God, whom they recognize as their Father and Whom they love with all their heart. This is why their hearts are always opened to receive a flow of strength from the spiritual kingdom, and reaching their goal is usually assured and only at risk if the person establishes contacts on earth which want to pull him down. The soul will not have to fear a fall into the abyss yet there is the danger that it will not achieve the highest degree of

light, nevertheless it will keep its former happiness, only that it is no longer the created angel-being which can't help but think and act in accordance with divine will, but that it has gone through earthly life and proven its free will and its direction, so that it thus can enter into the highest spheres of light in order to be indescribably happy."

## **The Human Being's Task on Earth - Childship to God**

BD No. 5490 of 09/18/1952 taken from book 60

God the Father is speaking: "You humans are given a task on earth, but you do not consider this and do not feel accountable as to whether you make correct use of your life on earth, that is, whether you live according to God's will. But you only have a short time and once you have finished your life on earth, you will have no opportunity anymore to accomplish your set task. With immense effort you can certainly still ascend in the kingdom of the beyond, yet you will never be able to attain what you could easily have attained on earth, the childship to God, which makes you the most blissfully happy being in the spiritual kingdom. You can receive an excessive abundance of light on earth and, after physical death, enter the spiritual kingdom as beings of light; for God offers you such an extent of grace that you can lose all weakness and work full of strength, providing it is your will. Attaining the degree of light is not impossible for anyone, and the fact that it need not be difficult is Jesus Christ's gift of grace, who acquired it for the human race on the cross. Thus, anyone can request strength from Him, and every person calling upon Jesus Christ will irrevocably reach the goal. But which one of you humans lends his ear to the messengers of God when you are informed of this; which one of you humans strives consciously towards attaining childship to God on this earth? It only requires you to shape yourselves into love, for which the strength will be conveyed to you humans if you seriously want it and appeal to Jesus Christ for His support. Very little is expected of you humans, but an incredible amount is offered to you and, yet, only a few strive for this degree which results in a life of supreme beatitude. You should become children of God, desire the Father with all your love, you should adapt yourselves to His fundamental nature, that is, become love as well. However, your nature is still governed by too much selfish love, and this only considers earthly life but not life after death. You don't ask yourselves why you live on earth, you don't try to ascertain the reason, instead, you look at life as an end in itself when, in fact, it is merely the means to an end. For this reason, you let your time on earth pass by unused, you use your vitality wrongly, i.e. you only use it to attain earthly possessions which are transient. But you do not think of your life after death, of the soul's intransience and one day will have to pay a bitter price when you realize that you have irretrievably lost something that you could easily have won. However, God respects your will, He neither determines nor forces you, but He always warns and admonishes you. Through His servants on earth, He constantly informs you of the purpose for your existence, He sends messengers to cross your path who shall proclaim His will, He confronts you Himself in the form of suffering and adversities and shows you the fleeting nature of earthly things. He leaves no stone unturned in order to lead you into realization, yet He allows you to keep your freedom of choice. And precisely because of this you will have to justify yourselves to Him, for you would be able to reach your goal were you to use your will correctly."

## **Becoming God's 'Children' - Childship to God**

BD No. 7907 of 06/02/1961 taken from book 82

God the Father is speaking: "At no time ever will I withdraw My love from you, even if you voluntarily stay away from Me, one day you will return to Me again because My love will not abandon you. And I will always also give you the evidence of My love, I will take care of and provide for you when you live on earth as human beings, because I want to gain your love which will unite you with Me again as in the beginning. Thus, you should never doubt My love. But your love determines the degree of your proximity to Me, it solely depends on your love whether and when the unification with Me will take place. And you demonstrate your love to Me by the degree of your neighborly love, which you should constantly increase if you want to become perfect. And that, in turn, necessitates that you completely relinquish your selfish love, that you strive to become engrossed in love for your neighbor, that you unselfishly help your neighbor. Then you will come ever closer to Me, for with every deed of love you draw Me to yourselves, you ascend with every deed of love and establish the bond with the Eternal Love. Then I can be in you Myself, My love will be able to permeate you as in the beginning, you will have become and will remain My children for all eternity.

***And your purpose of earthly life is that you, who once came forth from Me as 'living creations', shape yourselves into 'children'. Since you took the path through the abyss and became completely devoid of love as a result of your past apostasy from Me, it is a difficult task to shape yourselves of your own free will into love again.***

***It requires a strong will which has to be put into action. The strength to do so repeatedly has to be acquired through love or requested from Me through heartfelt prayer. Hence it is not enough just to make declarations of love to Me, but it also requires deeds of love in order to receive this strength, but then it also results in a steady move towards Me.***

***As soon as a person voluntarily opens his heart in order to allow himself to be illuminated by the strength of My love his heart will be ever more willing to love, and one day he will achieve his objective: he will attain the childship to God as soon as his life is an uninterrupted activity of love in utter unselfishness.***

But only few will achieve this degree of love on earth, because a person's own Self still comes first, because it requires great effort for the human being to give up all wishes and longings for the sake of the next person; since the soul has to purify itself completely during its earthly life, and this requires a high degree of love and frequently a considerable measure of suffering too, so that the soul is entirely purged when it departs from this earth. Then they will have matured into true children of God and have already found unification with Me on earth, they will have shaped themselves of their own free will into 'children', which I could not create for Myself. But anyone who seriously strives for this, who time and again in profound humility pleads for My blessing, who already feels like My child, will not slowdown in his endeavor and reach his goal.

But he has to be filled by love for Me, not by the desire for utmost beatitude, and his love for Me will then also constantly heighten the degree of neighborly love. However, he only demonstrates his love for Me through his neighborly love. *I want to teach you all to become My children, and all of you should also feel as if you were*

*My children, otherwise you won't establish the right kind of relationship with your Father of eternity, from Whose love you emerged. You just should not forget that you are on earth in order to become My children, and that you therefore constantly have to make an effort. But once you are My children then I can and will take you from earth, because then you will have achieved the goal for which I created everything, utmost perfection in free will.*

*I repeatedly have to bring this difference home to you in order to motivate you into utmost striving, for as long as you walk across this earth My adversary also has an influence on you, and as long as My adversary can still influence you he will also know how to stop you from becoming completely engrossed in neighborly love, because as long as unspiritual substances are still in you, your body still has earthly longings, your selfish love has not yet been entirely conquered, and the human being still has to fight against these. But completely rising above them also ensures him a high degree of love, and then the unity with Me can take place, then the Father will draw His child to Him and will never ever leave it again."*

## **Being a Child of God**

Ref: MESSAGE OF ST. MICHAEL THE ARCHANGEL TO HIS BELOVED LUZ DE MARIA DECEMBER 27, 2018

St Michael the Archangel is speaking: "Beloved children of God: Every human being should rejoice at being a child of God and honor Him as God deserves, serve Him and worship Him, knowing that God does not need man, but loves man.

**WE ARE THE SERVANTS OF GOD AND WITH INFINITE ADORATION OUR JOY ATTAINS ITS CULMINATION IN LIVING THE WILL OF GOD, AND THIS WILL DIRECTS US TO SERVE MAN,** but within this service we are not allowed to act against man's free will, because man is free and within freedom he must choose salvation by his own merit; That salvation in which a great part of Humanity rejects, because of having become dehumanized is scorning its essence as children of God and taking as its own a collective mentality where thoughts and desires are alien to it. The man of this generation has immersed himself in modernistic thought where there is no room for God.

Therefore, Our King and Our Queen constantly call you to look inside each one of yourselves, but you do it superficially because you have not come to understand that to see yourselves within, you do not have to look at your brother, but at yourselves:

You cannot compare yourselves with your fellow man but look at yourselves. You cannot value the works or acts of others because it is personal truth dwells in each person, not that of others.

**HENCE THE FAILURE OF THOSE WHO WISH TO GROW IN THE SPIRIT BY LOOKING AT THEIR BROTHERS AND SISTERS, HIDING THEMSELVES BEHIND THEIR BROTHER IN ORDER TO HIDE THEIR ERRORS.** Therefore, man does not rise up, he does not aspire beyond what is earthly, he does not long for greater closeness to the Divine; it is only, yes only by facing the enemies of inner truth that man will be able to see his own reality.



WHEN MAN ACCEPTS THAT ALL STRENGTH COMES FROM GOD (Cf. Ps 37,39, Hab 3,19), THEN PERSONAL CHANGE WILL BEGIN.

People of God: look, meditate and be aware of what is around you - the Universe with the elements is maintained for the service of man, and WHAT HAVE YOU DONE WITH IT? YOU HAVE DESTROYED, CONTAMINATED, TRANSFORMED IT FOR EVIL, YOU HAVE DISOBEYED SEEKING THAT WHICH YOU CONSIDER TO BE HAPPINESS.

Men have created frontiers for thought by limiting themselves, taking possession of knowledge that is not their property.

Children of God: you, at this instant, must share the love that comes from the Divine Will in order to create the force to counteract the demonic wave experienced among Humanity, anticipating the pain to which the Church will be subjected.

You know full well that love prevents evil: it is a wall that holds it back; love is reflected in the actions of creatures that do not cause harm to any brother or sister and seek the common good (cf. I Cor 13,4-8ff).

You must be those who forge love in the likeness of Our Queen...You must be disciples and missionaries at the same time, like Our Queen, who from the Annunciation to her Assumption into the Heavens, through Her Faithfulness and Her Motherhood, reached Eternity.

THE PEOPLE OF GOD WALK TOWARDS THE FEAST OF OUR QUEEN AND MOTHER OF HUMANITY AND BEFORE THIS SOLEMNITY ITS GLORIES ARE SUNG IN HEAVEN. FOR THIS MEN OF GOOD WILL SHALL UNITE ON THE 29TH, 30TH, AND 31ST OF DECEMBER AT 6PM IN EVERY COUNTRY, WITH THE PRAYING OF THE "ANGELUS" (\*), OFFERED FOR THE NEEDS OF HUMANITY.

When the Cross is despised, you must love it more ... Satan suffers enormous torments when he sees the Cross: for that reason, he has ordered it to be taken out of every place. What the devil forgets is that Christians carry the Cross in their hearts, in their souls, where evil and its followers cannot erase it.

Children of the Most Holy Trinity, the future of Humanity must be fought with love. Our Celestial Armies remain attentive to the work and action of Humanity, and therefore to the events in the natural order which Humanity will face.

Pray children of God, in the Mediterranean there will be subsidence in the seabed. Pray children of God, the South Pacific shakes. Pray children of God, the volcano Etna is changing its activity. Pray children of God, in Turkey many innocents suffer persecution for being faithful to Our King. Pray children of God, pray for Nevada in the United States, it will be flooded by water.

It is not human predictions that the children of God are reading, but I have been sent to warn you out of Mercy, since the one who loves God knows that from His Love emanates knowledge so that man takes it, and so that, with the knowledge of the events that are approaching, man understands that whoever loves does not fear.

Children of the Most High, I shelter you, you are protected by your Guardian Angels, whom you must not forget.

HOW MANY HERODS THERE ARE! ... LOOK AT YOURSELVES, EXAMINE YOURSELVES, IT IS NOT ONLY THE ONE WHO USES A WEAPON WHO KILLS.

Humanity is seething with a total lack of love, and the children of God must not sleep, but respond within the love to which the Most Holy Trinity has called them.

Evil has become entrenched within Humanity and claims souls for itself; you must remain faithful to God and not allow yourselves to be confused. The Angel of Peace, Envoy of God, will arrive to protect man; the children of God will never be abandoned by God.

I bless your acts and your works.” St Michael the Archangel



**You must remain faithful to God**



### Chapter 3: Enthronement - God becomes Man



**And the Word was made Flesh, The Soul which dwelt in the Man Jesus, Belief in God in Jesus, Beings of Light – people’s spiritual guardians, The Influence of the Spirits during Procreation, Guardian Spirits, How Angels Accompany us, The Nature of Angels, Humans Before and After Coming of Age, Angels and their Mission, The Creation Story Summary . . .**



## Enthronement – God becomes Man

Ref: Hebrews 1: 5-9

**For to which of the angels did God ever say: “You are my son; this day I have begotten You”? Or again: “I will be a father to him, and he shall be a son to me”? “And again, when he leads the first-born into the world, he says: “Let all the angels of God worship him.” Of the angels he says: “He makes his angel’s winds and his ministers a fiery flame”; but of the Son: “your throne, O God, stands forever and ever; and a righteous scepter is the scepter of your kingdom. You love justice and hate wickedness; therefore God, your God, anointed you with the oil of gladness above your companions”.**



## “And the Word was Made Flesh” God becomes Man

BD 8141 01.04.1962

God the Father is speaking: “'And the Word was made flesh and lived among us' I Myself, the eternal Word, came to earth and became flesh. It was an act of overwhelming love and mercy that had moved Me to make contact with the human beings who had distanced themselves from Me to a point that they were no longer able to hear My voice, that they could no longer hear My Word within themselves, and who did not have a relationship with the Word of eternity anymore. They had caused this vast distance from Me themselves, and they would never have been able to bridge this distance on their own, they would never have been able to hear My Word again such as it was in the beginning when I could communicate with all My living creations through the Word. For this reason, My love has bridged the vast distance itself. I Myself came to earth and became flesh and then tried to get in touch

with My living creations in order to speak to them again and to build a bridge for them which would lead them back to Me into the kingdom of light and bliss.

I Am the eternal Word Myself, but I could not have spoken directly to any human being from above without placing those who once had originated from Me as free-living creations into a state of compulsion. They had to cross the bridge to Me voluntarily and I could only achieve that by means of My Word which, however, should not sound extraordinary but like the spoken word between human beings. And for this reason, I became flesh. I took abode in the human cover of Jesus and spoke to people through Him. But it was My Word which now was spoken to them, and through this Word I was able to show people the way. I was able to instruct them and tell them My will, I was able to reveal the Gospel to them, the divine teaching of love, which should once again change their souls to a state which would enable every person to hear My Word within himself if this was his sincere will. But first humanity had to be released from sin and death. The former guilt of sin, caused by the apostasy from Me, first had to be redeemed, so that the subsequent bond with Me could be crowned by the 'pouring out of My spirit,' so that the human being himself could hear My voice within himself again as it was in the beginning.

'And the Word was made flesh and lived amongst us.' Only few people understand the meaning of these words; the eternal Word came to earth Itself because humanity was in greatest difficulty, it was not aware of its wretched condition, of its lack of light, of the spiritual darkness in which it lived. It was completely separate from Me and did nothing to reduce its vast distance from Me. The only way to help people was by means of instructions which corresponded to the truth. They had to be informed of their God and Creator's will, and this will had to be conveyed to them by Myself. I had to speak to them Myself and could only do so through a human being. Thus, I embodied Myself in this human being, and only in this manner was it possible to instruct people truthfully, to draw their attention to their wrong way of life, to inform them of My will and exemplify the kind of life they should lead themselves in order to escape their spiritual darkness, in order to walk the path, I showed them first so that they could attain eternal life again. For they were influenced by My adversary who continuously provoked them into leading a life without love which subsequently made and kept them weak, and they were not able to contribute anything towards their ascent.

I Myself provided them with the evidence that love results in strength. I healed the sick and carried out other miracles which only the strength of love could accomplish, I also informed them about the consequences of a heartless way of life, for I first had to explain to people why they were experiencing physical and spiritual hardship. I had to inform them that their state as human beings could not be considered a happy one and what they therefore should do to attain beatitude. And they had to hear all of this from the mouth of God. They had to be able to hear My Word, and thus the Word Itself came down to earth and became flesh. In the original state the Word sounded within every being and was the cause of inconceivable bliss. And the beings abandoned this blissfulness themselves by voluntarily distancing themselves from Me and thus could not hear My Word any longer, because this Word was a direct emanation of love on My part which they then rejected.

Humanity's excessive hardship on earth prompted My love and mercy to draw nearer to them and to confront them in Word despite their resistance. And

anyone who had ignited just a tiny spark of love within himself recognized Me and accepted My Word. He also recognized the Deity in Me and followed Me. But by and large people just saw the human being in Me and therefore valued My Word simply as that of a human being. I was amongst them, and they did not recognize Me. Nevertheless, I was able to proclaim the Gospel of love, to repeatedly impart the divine teaching of love to people and to educate My apostles Myself and then send them into the world with the task of proclaiming My Gospel and bearing witness to Me. The 'Word Itself' had come to earth, and It was made flesh for the benefit of humanity. And every time My Word is spoken, My infinite love and mercy bows down towards humanity and emits Its love into those human hearts who willingly accept My Word, who listen to it and recognize it as their Father's voice and who are grateful for this great gift of grace. For I Myself Am the eternal Word, and anyone who listens to Me enters into closest contact with Me, and he will indeed achieve his last goal on this earth, he will find complete unification with Me, his God and Father, to Whom he has finally returned to be eternally blessed."

### **The Soul Which Dwelt in the Man Jesus was My 'Son.'**

The Right Concept of God - BD No. 7816 of 02/04/1961 taken from book 82

God the Father is speaking: "And it will be revealed to you through My spirit that there is only one God and that this God manifested Himself in Jesus Christ, because He is a Spirit. It was not possible for Me to become visible to My created beings as a limited Being, but in Jesus Christ I became a 'visible' God for all My living creations, and therefore you cannot speak of Jesus Christ and the Father, for I Am one with Him, so when you speak of Jesus Christ you are speaking of Me, your God and Creator, your Father of eternity. ***For the infant Jesus sheltered My spirit within Himself, and after His birth I was already remarkably active in Him in order to show the people in His neighborhood that My spirit dwelt within the infant.*** The man Jesus exhaled his last breath on the cross. Jesus body, however, was spiritualized and He rose from the dead. For all His substances had merged with Me, My spirit had permeated body and soul and nothing human remained in Him. What arose from the dead on the third day was I Myself, the Father-Spirit of eternity, the God Whom the beings desired to behold and Who had now manifested Himself in the outward appearance of Jesus Christ.

***Jesus Christ is 'God', for I Am a Spirit and thus became visible to all My beings in the shape of Jesus Christ, and you cannot visualize Me in any other way than the divine Redeemer Jesus Christ. And if you want to call upon Me, if you want to make contact with Me, you have to call upon Jesus Christ, you have to talk to Him, you have to acknowledge Him as your Father of eternity, and then you will also have the right concept of God, which, however, can never be right if you pray separately to Me as 'God' and to Jesus Christ as 'Son of God.' The soul which dwelt in the man Jesus was My 'Son,' a supremely perfect being created by Me which remained with Me when the great apostasy of the spirits took place. And this 'Son of God' made it possible for Me to embody Myself in a human shell, so that the complete merger of the eternal Father-Spirit with Jesus Christ could take place, but then there no longer existed two separate beings but only one God, for the 'divine Spirit', My fundamental nature, utterly permeated the human shell and likewise spiritualized it.*** Everything was 'divine Spirit' it was the Spirit which permeates all

of infinity and merely manifested Itself in a form visible to people, so that they were able to develop a concept of Me, so that they were able to pray to a Being in order to unite with this Being. For the original sin of the spirits' apostasy consisted of their voluntary 'separation' from Me because they were unable to behold Me. And thus I provided for them the possibility of willingly joining with Me again by making Myself visible to them in Jesus Christ. But you must never separate 'Jesus Christ' and 'Myself.' For He and I are one; and whoever calls upon Him also calls upon Me, whoever sees Him sees Me, Who is and was eternal and shall remain so in all eternity."

### **In Summary**

**Jesus is speaking:** "God begets only another Himself, as the Perfect One could but beget another Perfect One, another being like Himself, in order not to lower His perfection by begetting a creature inferior to Himself.

God is Light and within the eternal circle of the Father there is a second circle, begotten by the Father, working differently and yet not working in contrary fashion, for the essence is one. It is the Son. That Son can but be God like His Father, with whom He shares attributes in power, and with whom He enjoys the Charity which gladdens them in the ineffable and unknowable love of Perfection itself.

Thought created the Word and Thought, and the Word love one another. Love is the Paraclete (Holy Spirit). *The Beloved Son of God is spirit just like the Father.* In essence, He is the Spirit of the Spirit of God and dwells in unapproachable light with the Father because they are one.

**Being one means they have only one nature which unites love, wisdom and strength within itself.** Love gave rise to everything and thus is the Creator, the 'Father'. And out of Him the 'Son' also emerged, in whom the Father manifested Himself. But the Son is also 'Wisdom', because only love is the fire which emits the 'light'. Thus, love and wisdom cannot be separated, just as Father and Son are One."

**Note:** "The only begotten Son of God" is not referring to Jesus Christ! Instead, we are talking about the primordial light in God which actually is the divine primal essence Itself. This essence is the actual Son begotten of the Father which was sent to the Son Jesus. Jesus provided life to the body, and the body provided the opportunity for God to become man. Now for the first time God was visible to all creation. Jesus was both God and man but one in nature with God because when the spirit of Jesus was created, His love for the Father was so great that the Father merged His love with Jesus which became one with the Father. ***And thus, God Himself descended to earth in Jesus and entered a human form which corresponded to all preconditions in order to shelter the Eternal Deity Himself without fading away. In essence, Jesus is the soul of God!***

### **Belief in God in Jesus**

BD No. 8541 of 06/26/1963 taken from book 90

God the Father is speaking: "It is only necessary for you to believe in Me and take the path to Me when you suffer hardship, for you, like children, to take refuge with the Father, who will protect you in every spiritual and earthly adversity because you entrust yourselves to Him. Time and again I emphasize that you only ought to contact Me in thought, through kind-hearted activity or in prayer and, truly, you will

not be able to go astray anymore, because your bond with Me also guarantees you My help to be delivered from My adversary and to return to the One from Whom you once originated. Admittedly, evidence for the existence of a God and Creator cannot be given to you; you have to believe in Him. Yet if you are willing to do so then you will see the evidence that bears witness to Me in everything that surrounds you. And by just thinking about it you will already be able to come to believe in Me. I just do not want you to spend your life thoughtlessly, to only take notice of the world and believe that your earthly life is an end in itself.

You should always ask yourselves why and for what reason you live on earth, in order to then also get hold of the thoughts about a God and Creator, which will time and again encircle you like waves, for the purpose and goal of your earthly life is to recognize a God and Creator, to acknowledge Him and to desire making contact with Him. Then this God and Creator will also take hold of you and never ever let you fall again. **And He will also convey the knowledge of Jesus Christ, your Redeemer, to you. You will have to find Him so that you lose your weaknesses, so that your ascent to the pinnacle is assured. For even if you recognize Me, you will have little willpower to seriously strive for Me, since you are too weak due to the sin of your past apostasy from Me. And for the sake of strengthening your will the man Jesus died on the cross in order to acquire the blessings of a stronger will for you.** I Myself came to help you in your great spiritual adversity which was the result of your original sin, and I Myself accomplished the act of Salvation for the redemption of your guilt in Jesus the human being. **So, the path of return will now be possible for you if you appeal to Jesus Christ for strength, if you place your guilt of sin at his feet and express the sincere will to return to the Father, Who took abode in Jesus, Who united Himself with Him for all eternity. Even if you thus believe in God as the Creator and Redeemer, this God can never ever be regarded as being separate from Jesus Christ, for God and Jesus are one, God merely made use of a external human shell which people called 'Jesus', but Who sheltered the fullness of Me in Himself.**

I created everything, even the human shell of Jesus came forth from Me, Which I chose for Myself in order to be able to stay amongst people. You humans, too, came forth from My will yet you once separated yourselves from Me voluntarily, **for only love establishes a bond with Me** but you forfeited it of your own free will, whereas **the human being Jesus was permeated by love, thus My fundamental substance was in Him, for this is Love. Hence, in keeping with His nature He must be God Himself, and only his external shell was human until He spiritualized it as well, so that it was able to unite with His divine Soul and nothing human remained once Jesus had accomplished the act of Salvation.** Anyone who therefore has recognized Me in Jesus has also escaped the darkness, for then the Light Itself will draw him into higher spheres, for I Myself Am the Light, and the light shone to earth through the human being Jesus because it permeated the human being completely. And I would like to send this ray of light to all of you, yet your heart has to open itself to Me, you must direct your thoughts towards the One Who created you. You have to muster this will freely but then you will also be seized by My merciful love and everything will be done to impart the correct knowledge about Jesus Christ to you, and if you acknowledge Him as God's Son and Redeemer of the world Who became as one with Me you will never ever be able to go astray again."

## Beings of Light- people's spiritual guardians

BD 3981 20.02.1947

God the Father is speaking: "The beings which are surrounded by light in the spiritual kingdom are in closest contact with Me and therefore also share the same will, and they have a tremendous amount of strength at their disposal to implement their will. And thus, they are effectively the executives of My will, they are My servants, My authorized representatives, whose actions comply with My plan of Salvation since eternity. They take



care of countless beings on earth as well as in the beyond. Everything that is alive, thus having a certain degree of maturity, also has to be cared for such that it achieves its goal, because without help it would never take the right path; it has to be constantly guided, and this guidance and care is the responsibility of all beings who are permeated by light and strength, whose love for Me and for the unredeemed is so profound that they will always do that which complies with My will, to release the imperfect spirit. Countless beings of light are close to Me and tirelessly active, thus countless people on earth are also able to enjoy their care, and every single fate, every event can be directed for the human being in such a way that he can fully mature, as is his destiny.

But even these beings of light will not infringe on the freedom of will, so that, in spite of greatest and utmost loving care, a descent into darkness is not impossible if the being itself resists the will and care of the light beings, thus when it does not acknowledge Me Myself and does not desire strength or light. In that case the care of the spiritual beings of light will also cease until the person turns to Me himself and thereby also gives the beings of light the freedom to influence him.

But no human being on earth needs to do without the light beings' help and love, no human being will be poorly considered or neglected by Me, but every person's fate corresponds to his own will, and this determines the amount of help and strength for his salvation. And since the beings of light are the executives of My will their guidance and care is the same as Mine. Consequently, one can only ever speak of My work and My help, because the beings of light belong to Me as part of Myself, even though they experience the happiness of My permeating them with strength and light and the bliss of constant activity for Me as individual beings. This activity, however, consists purely of executing what My love and wisdom deems to be good and beneficial for the individual souls. Thus, the entire universe can be full of souls in need of help, not one soul will have to do without divine care because the kingdom of light is infinite, and the bliss of the souls therein consists of accepting tasks from Me and surpassing each other in fulfilling them.

The soul that has become My Own through shaping itself into love is also in direct contact with Me, and My will, My strength and My wisdom permeate this loving being so that it will not part from Me again for all eternity. It then lovingly devotes itself to the souls which cannot share this bliss due to their imperfection, and which the being of light feels impelled to release. It feels the same love for the unredeemed as I Myself, from Whose strength of love everything emerged. Thus, it will also look after My living creations, take care of them and direct their state of

affairs, so that every human being on earth has a spiritual guardian who, in turn, being completely connected to Me, cannot want and think other than I Myself. I stand above everything surrounded by a host of blissful spirits, but even the smallest and most insignificant being enjoys My care, My protection, and will not be forgotten by Me, even if this is incomprehensible to people because their knowledge and strength is limited and they assume that I have the same restrictions too, as long as they are imperfect themselves and have no idea about the power and light of the Perfect.”

## **The Influences of the Spirits During the Procreation of Human Beings**

Ref: Earth and Moon by Jacob Lorber: 79,80

God the Father is speaking: “There is very little difference between the procreation of a human being and that of an animal. The soul of a human being must be completely in existence. This means that she must unite all such substantial specifica as are dispersed throughout the whole universe, and these must be supplied to her from all sides. The soul is such a compendium of complete substantial specifica, a unification of the substantial specifica. The specifica in the soul, however, are mixed, so that it might be said that, before procreation, the soul is a snarl that must be disentangled in order that she may acquire her specified form. This disentanglement begins with the progenitive act, because it is there that the soul-snarl is placed in the mother’s womb and enveloped.

Within this shell or envelope, the intelligences that correspond with one another begin to approach and hold onto one another. The spirits provide them with the light in their shell so that they may accomplish this task. The substantial specific intelligences recognize one another in this light, segregate, take hold of one another, and unite. All this occurs at the urgent request of the spirits’ will, which are entrusted with the supervision. These spirits are what you would call “guardian spirits.” Angels and higher angels will also exert their influence. *Every human being has at least three guardian spirits, two angels and one higher angel; and above these watches a seventh, whom you know well.*

From the moment of procreation, these guardian spirits and angels arrange themselves around the new soul, and care incessantly for the soul’s orderly development.

Once the soul, in her shell, has attained human form, the mother’s womb will supply her with the corresponding specifica. The soul employs this specifica to bind her intelligences together more firmly. When it has been accomplished, other specifica flow from the mother’s womb to the place of the new incarnation and are employed for the formation of the nerves. The nerves are fibers which are seized and used by the soul to cause the body to make any possible movement. As soon as these tasks have been accomplished in both structure and connections, new specifica flow in. The new specifica are placed in order for the formation of the viscera. When the main viscera, with their most important organs, are developed, they are then connected with the main nerves.

With the addition of other specifica, the entire formation of the viscera will be completed. Most of the nerves come together in the head, mainly at the back of the head, where the soul also has her head. This is why the formation of the viscera

begins with that of the head. The head is the picture corresponding most to the soul, because the entire intelligence of the soul concentrates itself through particular emanations in the head. And since intelligence mirrors itself in its most complete form in the eyes, it may be best recognized there. All the emanations of the individual intelligence of the soul flow into the eyes, and therewith form their natural power of sight. And through the power of sight the eyes can form the outer world within themselves.

When the soul has completed this development with the assistance of the spirits, she is supplied with new specifica, and these will be employed for the formation of flesh, gristle, muscles, tendons, veins, and bones. Those things which belong together seize one another by themselves. When the spirits do not indicate to the specifica of intelligence the proper path through their wise guidance, the direction as well as the form may be wrong. When a woman who is carrying a child is in Hell with her thoughts and feelings, whither My good spirits and angels cannot follow her, a miscarriage usually results. Therefore, every woman should be urgently requested, while pregnant, to conduct herself as virtuously as possible."

## **Guardian Spirit- Spiritual Guides**

BD No. 6636 of 09/05/1956 taken from book 71

Jesus is speaking: "A loyal spiritual guide accompanies you throughout your earthly life wherever you might go. You are never without spiritual protection, and if this guide, as well as the beings of light surrounding you, were permitted to work unrestrictedly, your full maturing on this earth would be guaranteed, since their love for you leads them to do whatever will help you to ascend. But they are not allowed to affect you unreservedly because your will itself is imposing restrictions on them. They, too, are only able to influence you according to this will, and you humans often prevent the activity of the beings which guide you due to your opposing will. Nevertheless, your guides will not abandon you and will keep trying to exert their influence until you die. Hence you are constantly surrounded by guardian spirits, and you can always turn to them for help, yet they are only permitted to help if you have established the bond with Me first, for it is the law that the beings of light only ever implement My will, that they only ever act in accordance with My will.



Thus, a God-loving-person can live a truly carefree earthly life, because he will always be granted much loving support if he, after heartfelt prayer to Me, hands himself over to My helpers and also asks for their protection and support. These guardian spirits and guides are permeated by light and strength; consequently, it is easily possible for them to shape your earthly existence such that it will be bearable for you. They are able to resolve adversities which confront you on an earthly level or which arise through the influence of evil forces.

These spiritual guardians are instructed by Me to take care of you as soon as you have established your bond with Me through your will, through your attitude,

through labors of love and through prayer. Thus, a person devoted to Me can always rest assured that he is protected by Me directly, and My heavenly servants merely implement My will. And My will always has your well-being at heart, since you have already given yourselves to Me and desire My protection.

And thus, you know that you are never alone, regardless of how lonely or abandoned by the world you believe yourselves to be. You are surrounded by a host of helpful spiritual beings which, instructed by your spiritual guardian, take care of you and protect you from physical and spiritual harm.

But it would be wrong if you only made contact with these beings due to a certain sense of superstition, if you saw in them anything else but My servants who are only allowed to help you once you have established the connection with Me. For as soon as you call upon spiritual beings for help without faith in Me and without love for Me you will call upon adverse forces and place yourselves under their control. For these adverse forces, too, are in your vicinity and only waiting for the opportunity to take possession of you, and this opportunity always presents itself when I Am excluded from your thoughts, when you live and act without Me on this earth. In that case even your spiritual guide will be unable to take precedence, since your will does not allow for it.

And then the adverse forces will be especially busy, which you are just as able to feel around you as the good beings which work on My behalf. But you will invariably fall prey to these evil forces since they are very powerful, and they will use this power because your will is giving them the right to do so. However, you need never fear these evil forces if your will only ever applies to Me and you commend yourselves to My protection. In that case I have numerous helpers at My side wanting to be of service to you. And then the path of your earthly life will always be under the protection of your spiritual guide, whom I placed by your side Myself from the time of your birth until your death."

## **The Role of Guardian Angels**

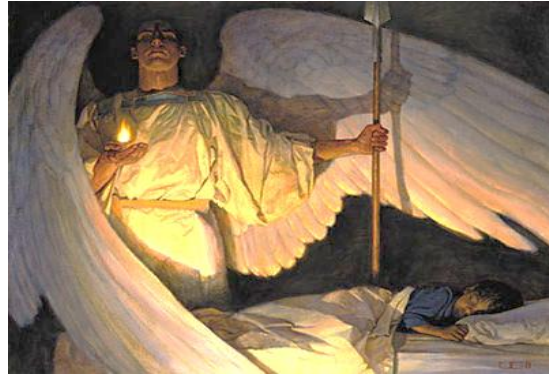
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St. Azariah says: "People think the mission of Guardian Angel ceases with the death of the one being protected. It is not always that way. It ceases, as is logical, at the death of impenitent sinners, and with supreme pain on the part of the guardian angel of whoever did not repent. It is transfigured into festive, eternal glory at the death of a saint who goes from earth to Paradise with no stopover for purgation. But he continues as before, as a protection that intercedes and loves the one entrusted to it, in the case of those going from earth to Purgatory to expiate and purify themselves. Then we, the guardian angels, pray for you with charity before the throne of God and, along with our loving prayers, present the entreaties offered for you on each by relatives and friends.

Oh, I cannot say everything about how intense, active, and sweet the bond is which goes on linking us to you in the spirit world! Like mothers watching for the return of health in a child who was sick and is convalescing, like wives counting the days separating them from being reunited with her husband who has been held prisoner, so are we. Not even for an instant do we cease to observe divine, loving Justice and your souls that are cleansed amidst the fires of love. And we rejoice on seeing that love is increasingly assuaged in regard to you and you are increasingly

worthy of its Kingdom. And when the Light orders us, 'Go and pull him out to bring him here,' we rushed forward quicker than lightning bolts to convey an instant of Paradise, which is faith and hope and comfort for those still remaining to expiate, and we clasp the beloved souls we worked and suffered for to ourselves and go back up with them, teaching them the Hosanna of Paradise.

The two sweetest moments and mission of the Guardian Angels are when Charity tells us, 'Descend,' for another man had been begotten and you must protect him like a gem which belongs to Me, and when we can ascend with you to Heaven. But the former is less than the latter. The other instants of joy are your victories over the world, the flesh, and the devil. But just as we tremble over your fragility from the moment you are taken



under protection, we always throb after every victory of yours, for the Enemy of Goodness is vigilant in trying to demolish what the spirit builds. Joyful, therefore, perfect in its joy, is the instant at which we enter Heaven with you. For nothing any longer can destroy what is now finished.

And now, soul of mine, I shall respond to an interior question of yours as to whether God is happy that there is another Guardian in your house. O you that never ask yourselves questions, but keep your spirit open, and your desire sometimes writes pressing queries thereupon, without your realizing, without your will, held back from asking by that worthy respect too few show towards the Supernatural bending down over you – you must know that it is sweet to reply to those who are like you and bring you comfort, soul dear to God and tormented by men.

Yes, God is happy. Happy because in your house there is an angel content to watch over a newly-created soul, a gem of God, and happy because Jesus is He who loved little children; And I shall say the rest to your soul, and let it be kept between the two of us, like a secret so beautiful that it is useless to reveal it to the world, which is unable to comprehend the joys of God and of God's souls.

Another action by the Guardian Angel is to be constantly and wonderfully active in relation to God - whose orders he listens to and to whom he offers the good actions of the person being protected, presenting in supporting his entreaties and interceding in his afflictions - and in relation to the human being, for whom he acts as a teacher guiding along the straight path, without pause, through inspirations, lights, and attraction towards God.

Oh, our fires, which are the fires of Charity, which created us and assails us with its burning, channeled by us upon those protected, just as the sun does upon the earth enclosing a seed, to warm it and make it sprout, and then on the stem, to fortify it and make it become a stalk and a robust plant. With our fires we console, warm, strengthen, enlighten, teach, and attract you to the Lord. If then, the stubborn ice in the soul and its obstinate hardness do not allow it to be penetrated and overcome by us and the charitable harmony of our teaching is not received, but rather fled from, to follow the deafening hellish music which stuns and maddens,

we are not to blame. We are pained by the failure of our loving action upon the soul we love, with all our capacities, after God.

We are, then, *always* alongside those we protect, whether they are saints or sinners. From the infusion of the soul into the flesh to the separation of the soul from the flesh, we are close to the human creature whom the Most High Lord has entrusted to us. And this thought - that *every man* has an angel at his side - ought to help you to love your neighbors, endure them, and receive them with love and respect, if not for their own sake, for the sake of the invisible Azariah, who is with them and, as an angel, always deserves respect and love.

If you consider that over every one of your actions towards your neighbors, in addition to the all present Eye of God, there presides and observe two angelic spirits, who rejoice or suffer over what you do, how much better you would always be to your neighbor! Consider: you welcome and honor people or you mortify them; you help them or reject them; you sin against them or pull them out of sin; you are instructed by them and instructed; you benefit them or are benefited by them. And two angels, yours and theirs, are present and see not only your manifestations, *but the truth of your actions*, that is, if you perform them with true love or pretended love, or with resentment or calculation, and so on.

Come on, a little effort, an ongoing reflection at all times - this one: to see, with the eyes of faith, the guardian angel who is at the side of every man and always act as if every action by you were being done to the angel of God, who will bear witness before God. He, the guardian angel of every man, I assure you, will say to the Lord, in union with yours, 'Most High, he was always faithful to charity, loving You in man, loving the supernatural world in creatures, and because of this spiritual love he endured offensives, forgave, and was merciful towards every man, in imitation of your beloved Son, whose human eyes, though gazing at his enemies, saw the angels - their afflicted angels - at their side, with the help of his most holy spirit, and honored them, helping them in the attempt to convert men, to glorify You, Most High, with them, by saving as many creatures as possible from Evil.'

I want you - that rejoice because the Lord, on coming here, finds an additional angel to worship Him - in the same way as you believe in the presence of the angel of the child in the womb, to believe in my words and act towards all who come to you or with whom you have contacts of any kind as I told you to, thinking of their guardian angels to overcome weariness and anger, loving every creature with justice to do something pleasing to God and serving to honor the guardian angel.

Soul of mine, meditate on the way the Lord honors you and the way we angels honor you and give you a chance to help us - Him, the Divine One, and us, his spiritual ministers - with appropriate words to get your fellows back on the right track and, above all, with an example of conduct which is unvarying in Goodness. Unvarying, in the sense of not bending to indulgence and compromise so as not to lose human friendship, eager only not to lose that of God and his angels. It will sometimes be painful to have to show severity so that God's glory and desires will not be trampled upon by man. It will perhaps provoke gesture of discourtesy and coldness. Don't worry. Help your neighbor's angel and you will find him, too, in Heaven."

## **St Rafael the Archangel Speaks**

MV N 1945-1950:291

Maria Valtorta is speaking: "I had to interrupt my thanksgiving for Holy Communion, received in honor of St Raphael, to whom I had turned, saying, 'O good companion, tell me what I should do to proceed on the right way at all times,' because he said to me:

'Always walk on the banks of the great river of Grace. In that way you will always be able to obtain Grace, under the sun of Charity, on the green fields of Hope, tirelessly picking the white flowers of Faith to make yourself immortal crowns with them.

The sun of Charity will be light and warmth for you in order to comprehend God and love your brothers and sisters more and more. The flowering fields of Hope will attenuate bumps against the rough stones of selfishness and rationalism which brings you so much suffering, and you will be able to endure along the way as far as your goal, which is God. The white flowers of Faith will perfume your heart, displeased by so many things, cover your wounds, and above all, tell you that God is the Father of Love and that everything He promises is true and everything He has promised will be fulfilled. If they become beaded with tears and sprinkled with blood, they will be even more precious in the eyes of God. And when the Enemy, in the form of a fish or of seduction of every kind seeks to devour or seduce you, call me and pray. It is so sweet to come to the little Tobits! And it is so sweet for God to bend over those calling upon Him.

I have taught you the same way by which I led Tobit: a peaceful way because the eyes of God are upon it. A safe way, though not devoid of snares, because it is watched over by defenders sent by God: a triumphal way because it proceeds among virtues overseen by the Eternal Sun and flanked by Grace, which is all. I am returning to Him who sent me and leaves you the peace coming from Heaven.'"

## **How Angels Accompany Us**

Ref: Revelations by Jakob Lorber

Jesus is speaking: "They are our escorts not only during our life on earth. Due to their love of God, they are young and strikingly beautiful! They are always shown having wings. That's of course symbolic. In fact, they are extremely versatile and can travel through infinity with unimaginable speed, the speed of thought. But they do not act out of their own power. Their power is God within them, and this is why they have limitless fields of action. They care for everything which concerns the existence of a human being from birth to his leaving the earth. They also guide the souls in the beyond. They take care of the growth of the most insignificant moss plantlet or watch over galaxies and everything in between. The angels are the ones who help us overcome pain and suffering of our fleshly existence and to get our souls ready to receive the spirit of God.

Wherever true friends of God convene and discuss matters of the spirit of eternal love and truth, scores of angels surround them. Angels travel the whole world checking the hearts of men for their readiness to receive the grace of the living God. They strengthen those hearts which are then absorbing the word of the Lord with joy once it reaches them.

There are primary angels who did not join the fall of Lucifer and its followers, and there are newly created ones. These are souls of humans who have attained perfection, true children of God. ***We humans who are still living in the flesh will become angels when we attain perfection.*** With all new creative tasks our love, wisdom, willpower, patience, mercy, humility etc. grow without end. This way Jesus is in a position to entrust us with ever greater and more creative tasks which we solve in unison with Him resulting in ever increasing bliss."

## The Nature of Angels

Ref: [Great Gospel of John GGJ.07.056,05]

Jesus is speaking: "Only now at daylight did Nicodemus notice the blinding beauty of Raphael and could not turn his eyes away from him. After a while of inner, deep amazement he said to Me: "But Lord and Master, where does this beautiful celestial youth come from? What is his name? No, never have I seen such heavenly beautiful youth! Not far from him stands a girl who is also very lovely but how earthly is she compared to this already beyond heavenly beautiful youth! His golden locks, how beautiful they flow over his ethereal soft nape, which is nearly as white as snow! Which indescribable charm is in his face! How soft, full and tender and light are his arms and feet! Everything of him is so ordered and selected, nevertheless very simple, that I as an elder of the temple have never, not even in a dream, seen anything similar. Verily, this youth cannot be a child of this earth! If he had wings according to the pattern of the cherubs, who guard the ark in the sanctum of the temple, he would be a perfect angel of God!"



Said I: "Do you think that the angels of God must have wings to be angels? There you are still very much mistaken! Did the three men who visited Abraham have wings?! Or did the youths who saved Lot, or the angel who led young Tobias? It is not known to Me, that wings were mentioned in the scriptures. Also, the angel, who appeared to Abraham, when he should sacrifice his only son Isaac, and prevented him from doing so, did not, according to the scriptures, have any wings.

Only the two brass cherubs had to be symbolically depicted with wings by Moses, to show to the, for that time very sensuous, Jews that the pure spirits from the heavens of God move in everything very fast - in thinking, deciding, acting and accomplishing. The natural person on earth does not know any quicker movement than the flight of birds in the air by means of a pair of wings, and thus did Moses, on instructions from God, give the cherubs a pair of wings to indicate to the people the speed of the spirit. But in reality, no angel of God ever had a pair of wings.

*The wings therefore only indicate the high degree of wisdom and strength of everything purely spiritual, but not that a pure spirit on God's instructions must descend like a bird from heaven to earth and back again. **By the way, there never ever existed any angel in the true heaven, who was not previously a person on any earth.*** That which you very mistakenly imagine as angels created as pure spirits, are

nothing else other than the active forces and powers of God, by which the omnipresence of God, is in all infinity actively expressed, which no person should try to imagine in a form of a picture, because the infinity out of God is in truth unimaginable for every limited being, what hopefully is not too difficult to understand.

But because each person's soul is called to become a true angel of the heavens of God, can this beautiful and most chaste youth just as well be on this earth without wings, just as I have been now in the flesh as the only Lord of heaven and earth with you, and teach you Myself but at the same time maintain the whole of infinity. By the way it is written: "At the same time you will see the angels of God descend to serve the Lord!" And thus, this youth can very much be an angel. - What is your opinion about that?"

## **The Invisible Guidance of Men by Angels**

Ref: [GGJ.06\_190,03] Jakob Lorber

[An angel of the Lord:] "If it would be beneficial for the nascent people of this earth and necessary for the salvation of their soul, we always would be visible among the people; but this is not the case, and therefore we are only allowed to guide the people unseen, so that their free will does not suffer any force. Since nobody can exist before God, if he not previously, fully isolated, has gone through a full trial life of freedom in his flesh for a certain period of time. This is the Lord's love, wisdom and will, and therefore everything must take place, exist and be accordingly, and if something does not take place, exist and be, it is as good as a pure nothingness. However, if you people from now on will live and act as the Lord wants it, also you will after laying off of the body, become and be what we are now; since also we were once on some celestial body what you are now.

Starting with conception, no human being is alone EM.01.050.05 ...These spirits are what you would call "guardian spirits." Angels and higher angels will also exert their influence. Every human being has at least three guardian spirits, two angels and one higher angel; and above these watches a seventh, whom you know well.

From the moment of procreation, these guardian spirits and angels arrange themselves around the new soul, and care incessantly for the soul's orderly development."

## **Humans Before and After Coming of Age**

Ref: Revelations by Jakob Lorber

Jesus is speaking: "Hearken, My most beloved Jarah, I see into your heart indeed, and read how much you love Me, knowing also your faithfulness; but right now you are still a child rather than a grown-up maiden. You have until now been under perpetual protection of My angels and the world's wicked spirits could not approach you; when however you shall be riper of years, then you shall have to resist the evil world and its cravings from your own strength, in order to there from, out of yourself win firm ground for the unchangeable order I have set for all My beings, upon which alone you shall truly be able to approach Me in spirit and in truth. And behold, there the world has great power over man, because the world is for the greater part dominated by hell, and it usually takes an intense struggle for

the soul in order not to be swallowed by its own flesh and blood and therefore by the world!

Your shape is a very beautiful one. Soon worldly youths shall cast their eyes upon you, offering you heart and hand, and it shall be difficult for you to encounter them. When that time comes however, then think of Me in your heart and of all that you had heard and seen upon this height, conquest of the world shall be easy for you!"

Says Jarah, somewhat saddened: "But it would have been clear to You from eternity whether I would be capable of becoming unfaithful to You!?! And if You can see a future faithlessness in me, how can You love me? And can You permit a future sinner to approach You?"

Say I: "That, My most beloved Jarah, is still too lofty for you! But out of My especially great love for you I nevertheless say unto you: Behold, I can indeed know everything that will take place with a person from eternity, if I want to know it; but in order for man to be capable in his maturity to act completely freely without hindrance, I divert My eyes from him for a certain period, taking no notice of his free action, unless he fervently asks Me to help him with his voluntary struggle with the world, whereupon I cast a glance after him, help him to the right path and provide him with the necessary strength for his struggle with the world.

So, behold, I don't want to look into your future either, so that you remain free in your action; but that is why I teach you now, so that at the time of temptation you would remember it actively. At that time the guardian angel also shall leave you to yourself. Once you shall have defeated the world out of your own power however he shall return to you again and serve you in all things. - Have you, My most beloved Jarah understood Me at least a little?"

## **The Influence of Angels upon Humans**

Ref: [GGJ.02.039.06] Jakob Lorber

Jesus is speaking: "But even when you are not able to see them, you can ask them anything and they shall place the answer in your heart, which you shall always perceive in your heart as a well-defined thought. And this is far superior to external speech! I say unto you: A word that an angel has laid in your own heart is more beneficial for your soul than thousands of words heaved through the ear externally! Because what you hear in your heart is already your own whereas that which you hear from without you still must make your own through action in accordance with the heard word."



### **Angels and the free will of Men**

[GGJ.10.054.08] "If I would not protect, by My angels, those who already from nature have a better attitude and will, there would be only a few people on this Earth who would not be possessed. But men should not rely too much on that because My angels do not restrain the will of men. This is also for you something to think about."

### **God's actions through the Spirits**

[EM.01.042, 03] "It is true men can build houses, prepare clothing material, and make tools. But they cannot make the matter for these things. They cannot make

grass, bushes, or a tree, and certainly not an animal. But the lively spirits and angels can do these things because they are equipped with the strength from Me, to complete such things in My name.

In several easily comprehensible examples, we want to explain clearly and palpably how individual intelligences can work and do work in one and the same manner and others in another way- all under the direction of higher spirits."

### **On Obsession**

[EM.01.058, 16] "Sometimes several spirits can take possession of one flesh [body], but they have to indicate beforehand that they are doing this only to achieve healing - and thus their wish is granted. This is because such spirits do not follow the advice of the angels to turn immediately to the Lord; instead, they stubbornly insist, maintain and prove that they can only reach the Lord through this path. So, what they want is allowed; for the angels teach everything in an empirical way."

### **Rejection of unclean fruit**

[GGJ.01\_242,10] "See, through My angels I undertake an annual thinning out of all fruit trees, from whose fruit's men feed, upon which no apple, pear or fruit of any kind whatsoever must ripen, within which during flowering, some unclean spirit has settled in up to the fruit stage. And such fruit is cast down from the tree or bush while still completely unripe.

Similar care is taken with all types of grains and plants destined for human consumption.

But a blind man not only does not recognize this but, akin to a polyp, eats everything that seems a tidbit to him. Any wonder that he soon gets sick, sluggish, toilsome, crippled, and therefore miserable through and through."

## **Angels and their Missions**

### **• Luke 15:10**

"In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

### **• Hebrews 1:13, 14**

But to which of the angels has he ever said: "Sit at my right hand until I make your enemies your footstool?" Are they not all ministering spirits sent to serve, for the sake of those who are to inherit salvation?

### **• Colossians 1:16**

For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him.

### **• Isaiah 6:1-3**

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garments filling the temple. Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. Holy, holy, holy is the Lord of hosts!"

### **• 1 Peter 1:12**

It was revealed to them that they were serving not themselves but you with regard to the things that have now been announced to you by those who preached the good



news to you [through] the Holy Spirit from heaven, things into which angels longed to look.

• **Job 38:7**

While the morning stars sang in chorus and all the sons of God shouted for joy?

• **Job 1:6**

One day, when the sons of God came to present themselves before the Lord, Satan also came among them. And the Lord said to Satan, "Whence do you come?" Then Satan answered the Lord and said, "From roaming the earth and patrolling it."

• **Ephesians 3:9, 10**

And to bring to light [for all] what is the plan of the mystery hidden from ages past in God who created all things, so that the manifold wisdom of God might now be made known through the church to the principalities and authorities in the heavens.

• **Luke 20:36**

They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise.

• **Psalms 103:20, 21**

Bless the LORD, all you angels, mighty in strength and attentive, obedient to every command. Bless the Lord, all you host, ministers who do God's will.

• **Matthew 25:41**

Then He will also say to those on His left, 'Depart from Me, you accursed, into the eternal fire prepared for the devil and his angels.

• **Luke 22:43**

And to strengthen him an angel from heaven appeared to him.

• **Nehemiah 9:6**

Then Ezra said, "It is you, O Lord, you are the only one; you made the heaven the highest heavens and all their host, the earth and all that is upon it, the seas and all that is in them. To all of them you gave life, and the heavenly host bow down before you.

• **Luke 1:10-13**

Then, when the whole assembly of the people was praying, outside at the hour of the incense offering, the angel of the Lord appeared to him, standing at the right of the altar of incense. Zechariah was troubled by what he saw, and fear came upon him. But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear a son, and you shall name him John."

• **Daniel 7:9, 10**

Thrones were set up and the Ancient One took his throne. His clothing was snow bright, and the hair on his head as white as wool; His throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; Thousands and thousands were ministering to him, and myriads upon myriads attending him.

• **Daniel 9:21**

I was still occupied with this prayer, when Gabriel, the one whom I had seen before in vision, came to me in rapid flight at the time of the evening sacrifice. He instructed me in these words: "Daniel, I have now come to give you understanding.

• **Ephesians 1:18-21**

May the eyes of your [hearts] be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the

holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but in the one to come.

• **Luke 16:22**

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off with Lazarus at his side.

• **1 Corinthians 4:9**

For as I see it, God has exhibited us apostles as the last of all, like people sentenced to death, to the world, to angels and human beings alike.

• **Matthew 4:10, 11**

At this, Jesus said to him, "Get away, Satan! It is written: 'The Lord, your God, shall you worship and him alone shall you serve,'" Then the devil left him and, behold, angels came and ministered to him.



• **Exodus 3:2**

There an angel of the Lord appeared to him in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed.

• **Psalms 34:7, 8**

In my misfortune I called, the Lord heard and saved me from all distress. The angel of the Lord, who encamps with them, delivers all who fear God.

• **Revelation 5:11**

I looked again and heard the voice of many angels who surrounded the throne and the living creatures and elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."

• **Matthew 18:10**

See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father.

• **Job 38:4-7**

Where were you when I founded the earth? Tell me, if you have understanding. Who determined its size; do you know? Who stretched out the measuring line for it? Into what were its pedestals sunk, and who laid the cornerstone, while the morning stars sang in chorus and all the sons of God shouted for joy?

• **Matthew 24:36**

"But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

• **2 Kings 19:35**

That night the angel of the Lord went forth and struck down one hundred and eighty-five thousand men in the Assyrian camp. Early the next morning, there they were, all the corpses of the dead. So Sennacherib, the king of Assyria, broke camp, and went back home to Nineveh.

• **Luke 15:7**

I tell you, in the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

• **Colossians 2:18**

Let no one, then, pass judgment on you in matters of food and drink or with regard to a festival or new moon or Sabbath. These are shadows of things to come; the reality belongs to Christ. Let no one disqualify you, delighting in self-abasement and worship of angels, taking his stand on visions...

• **Hebrews 13:2**

Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels.

• **Matthew 26:53**

Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels?

• **Acts 5:19**

But during the night, the angel of the Lord opened the doors of the prison, led them out, and said, "Go and take your place in the temple area, and tell the people everything about this life."

• **James 2: 19**

You believe that God is one. You do well. Even the demons believe that and tremble. Do you want proof, you ignoramus, that faith without works is useless? Was not Abraham our father justified by works when he offered his son Isaac upon the altar? You see that faith was active along with his works, and faith was completed by the works.

• **Revelations 4:8**

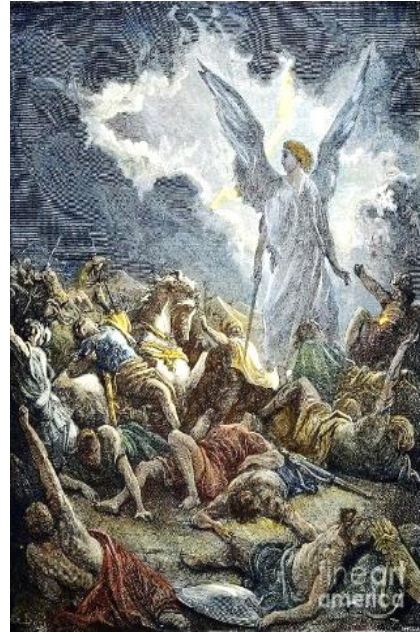
The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come."

• **Hebrews 1:6**

And again, when he leads the first-born into the world, he says: Let all the angels of God worship him." Of the angels he says: "He makes his angels winds and his ministers a fiery flame"

• **Luke 12:8, 9**

I tell you, everyone who acknowledges me before others the Son of Man will acknowledge before the angels of God. But whoever denies me before others will be denied before the angels of God.



• **Judges 2:1**

An angel of the Lord went up from Gilgal to Bochim and said, "It was I who led you into the land which I promised on oath to your fathers. I said that I would never break my covenant with you, but that you were not to make a pact with the inhabitants of this land, and you were to pull down their altars."

• **Zechariah 1:9**

Then I asked, "What are these, my lord?"; and the angel who spoke with me answered me, "I will show you what these are." The man who was standing among the myrtle tree spoke up and said, "These are they whom the Lord has sent to patrol the earth."

• **Matthew 28:2**

And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow.

• **Hebrews 12:22**

Moses said, "I am terrified and trembling." No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

• **Psalms 148:1, 2**

Praise the Lord from the heavens; give praise in the heights. Praise him, all you angels; give praise, all you host.

• **Matthew 22:30**

Jesus said to them in reply, "You are misled because you do not know the scriptures or the power of God. At the resurrection they neither marry nor give in marriage but are like the angels in heaven.

• **Daniel 12:1**

At that time there shall arise Michael, the great prince, guardian of you people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book of life.

• **Luke 2:13**

And suddenly there was a multitude of the heaven host with the angels, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests.

**Psalms 148:1, 2**

**Praise the Lord from the heavens;  
give praise in the heights. Praise  
him, all you angels; give praise,  
all you host.**



## The Creation Story- Summary

Ref: "The Secrets of Creation" by Jakob Lorber; Chapter 22 (April 16, 1871)

Jesus is speaking; "Since your brother so eagerly "wants to get from the night - to the light," as he expresses himself, I want to grant him this request and thus show him the way, which he has long been following, but still is not clearly aware of everything that has already been said and taught to him on this way.

Now see, My dear Son, since you have long been working in My Garden and untiringly spreading the seed to all four parts of the world - behold, some things have already fallen into your hands and you have understood them, but not quite understood it as I want, and so also this question of your last letter is again proof that you have understood neither My spirits nor worlds nor human-creation quite correctly in its deepest sense.



In order to make all that you are asking Me clear to you, I do not have to tell you anything new, but only explain to you the old, already given by Me in various words, in more detail and remind you of forgotten passages, which will then guide you out of the labyrinth so that you (even in it) "come from night to light". Well, so listen:

You will remember that already in the "Household", where it is about the creation of the spirits and material world, I said that first the spirits and from and among them the greatest - "Satana" or Lucifer was created, which the latter instead of light bearer, together with his companions falling away from me, has become bearer and representative of darkness.

You will also remember that I then, in order to pave a way for these fallen spirits to return, created the material world, clothed it there in matter and thus again, although involuntarily, compelled it to undergo the school of humility and denial.

You will also remember that, after the path has been indicated in this way, on which the spirits, from the hardest mass to man as the last stage of material creation, can ascend ever more purifyingly; but that in man, however, as you mention, "three days before birth, a small vesicle of the finest, most solid soul substance ("See "The Redemption" in "The Path to Rebirth") encloses the once evil spirit, in whose innermost, however, the actual spark of God's love itself has its seat, which then firstly gives this evil spirit spark the opportunity to develop itself for good, and secondly also always drives it towards this".

Now, see, if you only think a little about what has been predicted, the question must arise in you: If this spirit is inserted into this vessel only three days before birth, who then trains the body of the child up to this point? Who took care of his inner, who took care of his outer form and constitution as a human being, so that at least all the means are already available, which would be needed to make a person out of it according to My purpose?

Behold, here I must answer you:

Have you forgotten then that all fallen spirits bound in matter constitute matter itself!

Who is now the sculptor of the child, from the embryo to this time before birth? See, these are the same nameless spirit parcels, which - as a spiritual process guided by the mother-soul - themselves carry out the development, construction, and establishment of the child's body, but which, as in a plant or other material product, carry out the material structure there according to their species.

The child, before it is born, has a plant (vegetative) and no intellectual life nor consciousness; it is developed by the spirits according to its species like every animal in the womb or in the egg. But as soon as the withdrawal from this inner world approaches and the plant life of the child is no longer sufficient, then the great step has to be taken which distinguishes man from the animal, there the actual initiator becomes this apparatus ready to further intellectual construction, I have placed a timer and conveyor into this vessel, that is a spark of that great spirit, which here in the small one has to lead the infant child who comes out of the darkness of the womb, as you say My son, "from night to light"!

This spark of the once apostate great spirit of light has however tendencies of its origin in itself, as the way of men is always the same, and that is to move forward from the bad to the good, alone - as also in the great fallen spirit only My love spark lay, which was misunderstood and abused by him, likewise in this small once fallen spiritual spark lies that ray of My love which can never be destroyed, which then begins its own where with the child's leaving and separating from the mother's life, as in the great Lucifer, the conflict between good and evil begins (as human life), which is only the product of the struggle of these two opposing principles and tendencies (inclinations).

In this way the purpose of life and spiritual progress is secured, from night - to light! So that's the way it is, and the world must preserve itself.

It is quite natural that in the beginning, when the first man Adam was created, it was not possible to do so. For just as the first plant, the first beast etc. without seed, without birth had to come directly out of My hands, that was also the case with man. He too emerged directly from My hand, was created in My image, had a different organization, a different form and different mental facilities in this period of creation. He was destined for a longer life if he lived according to his rules, which I also gave to the spirits and Lucifer or Satana himself as "should" and not as "must".

This solitary life of the first man was not conditioned, but it was already not only foreseen, but it lay within My own self, that I had to give him a being, which should feel with him, think with him, and so bearing sorrow and joy together, they should continue to walk the path of life and testing together.

Even I Myself did not want to live alone, only conscious of My power. That is why I created beings who then could delight in My creations, rejoicing, doubling My joy of being a creator.

So, I created the spirits, created great images worthy of Me - and what happened to the greatest of all? You know it, he fell, fell away from Me - and what happened to man? He, too, fell away from Me. Both Lucifer and man did not respect the law of love, wanted to go their own way as free beings, and so the law of love had to lead in other ways, but still to the common goal.

Satan or Lucifer transformed his love into hatred, arrogance, and pride. But the actual spiritual qualities of the man were of Luciferian descent.

In order to make it easier for man on the one hand, but on the other to give him more opportunity to train his spiritual faculties (abilities) more, to strengthen them and in this way to become more like me, I took this perverse love, that is self-love, which wanted to tend more to evil than to good, out of the man and put it to his side as a companion, companion and propagator of his own sex and his species.

Thus, the woman was created, equipped with all the physical and inner charms that I had once put into Satana to shine as a type of eternal love in creation; and so also the woman, as independent, should fight against her own self-love towards the man, obey, and ease the man's burden of the path of life.

The only thing I withheld from man as My image and made it the cornerstone of the whole spiritual building of the world was sensual procreation.

This should not take place in the same ways as animals, but in the same way as spiritual beings (as for example with the people in Saturn; see the volume "Saturn"). I alone released man from his will. The principle of Lucifer, the principle of opposition, won him over, which I foresaw and then had already determined everything in advance. I only wanted man and spirits never to blame Me but only themselves, if their desired bliss was not achieved in the way they, and not I, wanted to go.

The Satana used these attributes of human nature, seduced man, and made him part of the complicity of her own case, in order to behave consistently (persistently) with her fallen spirits as the antithesis of me.

So, the world with all its facilities was changed so that this greatest step of Lucifer, or the Satana, became the greatest advantage of My spiritual construction: just as the fallen spirits have now even more to contribute to promote My kingdom and to facilitate their own return. Creating free beings, free from God, I did not have to diminish this freedom for them either. And when finally, Satan wanted to gradually break mankind away from Me through the charms of women and the ambition of men, I had to set limits to the germ of evil by a partial destruction of the human race, through the flood of sin had to remind people again that I am the Lord and Satan is and will remain only My servant.

When Satan then made promises to Me of return and at least apparently gave up his activities, I put him to the last test. I Myself decided to expose Myself in human form to his temptations and in being a whole man to convince him by actual proof that all his efforts are in vain, that all fighting against My will and My holy laws is in vain.

I became a man, preached and taught, under the constant influence of Satan, My gentle teachings; he enticed men to the greatest and most bold sin, namely that they should kill their Creator and Lord in the flesh, which they also did; and precisely because of this they crowned the greatest work which I as God had long ago foretold and foreseen to show My spirits and men with the example what they did not want to believe through words.

Now the world again goes so far in its satanic activity that with the help of Satan it once again wants to eradicate all the seed of the Divine; because Satan can show two tests of My patience - only he also knows about My coming again especially to this earth; he knows that I did not let Myself be crucified in vain a

thousand and so many years ago; he knows that I do not want to leave the work undertaken by Me unfinished; and so he now still does everything possible, robs men of everything good and blessed and drives them into material misery, where then My kingdom as the last anchor of salvation will appear again shining and where then again not his plan but My great work for peace will be crowned.

For the great love will again take all the lost into their arms, will reward them with good deeds for the evil they have done, and especially believe to have done evil against Me, and will offer them the hand of forgiveness; and all men will then understand that they have not played the greatest and worst trick on Me, but on themselves.

That will be my triumph. Thus, the love that once created the first spirits and beings will again press these lost beings to the Father's heart with the same love as once the created spirits; and Lucifer, going out with empty hands, will again have to admit that he, like men, did most harm not to Me but to himself.

This is the triumph of truth and love and the wisdom associated with it, that out of the surrender of one's own will, out of all the freely practiced evil or good, the end result is always the same, that is to say, the step - "from night to light!".

Now do you understand, My Son, My creation of the spirits, of Adam, My Incarnation and your own salvation! Look, My child, this is how you must understand these things.

In all My Words there is infinity and if doubts sometimes arise for you, take a Word from Me and with reflection and My help you will soon also be driven from night to light, where you will see in the light your loving Father with outstretched arms, who calls out to you and everyone: "Come here, all of you who are laden, that I may take away your burden and refresh you!" - Amen.



**Reshaping the fallen beings into all kinds of creations was an act which gave Me much happiness, something which you humans cannot imagine. It was My strength, which once inexorably poured out of the Primary Source, which now took on forms according to My will.**

**A Love Letter from God the Father:**

<https://youtu.be/ZsBhvSMQUk4>

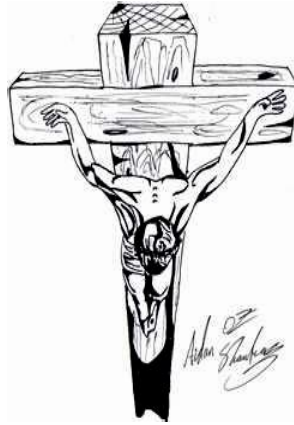
## This is the Voice of the Teacher

"It roars and caresses. It roars when it is addressed to those who do not want to be converted. It caresses when it speaks to those who, though imperfect, have the 'good will' to find God and his Word and, having found them, to sanctify themselves. For these it becomes the caress of a Friend and the blessing of Jesus."

Ref: PMG V5:923

"Unfortunately, the world does not want to be saved. Only one in a thousand will be willing to know Me, and only one in ten thousand will really follow Me. And I will say even more. I will not be known even by My most intimate friends; To know means to love with loyalty and virtue." Ref: PMG Vol.1-46

As we enter into the period of the great tribulation, we need to hear the word of the Lord proclaimed clearly and forcefully like a clear trumpet. **If the bugle's sound is uncertain, who will get ready for the *battle*? (1 Cor 14:8). Who will be able to listen and act? Who will be able to say with Samuel, 'Speak, Lord, for your servant is listening?'** (1 Sam 3:9)



**"I Am with you always  
even unto the end of the world"**

**Jesus is speaking:** "And I say to you: 'Take,' do take this work and '*do not seal it*' but read it and have it read '*because the time is close*' and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: 'Come, Lord Jesus.'

I will always be with you because it is pleasant to Me to be with those who love Me." MV Vol5: 951

### **The mission of the Lord.**

Say I: "In order to show you the issue with a few words, I say to you: *My task and teaching consist simply in showing man where he really came from and what he is, and in pointing out his destiny which will be fulfilled in accordance with the fullest and most evident truth.*

Ref: The Great Gospel of John Vol. 5: Ch 215

