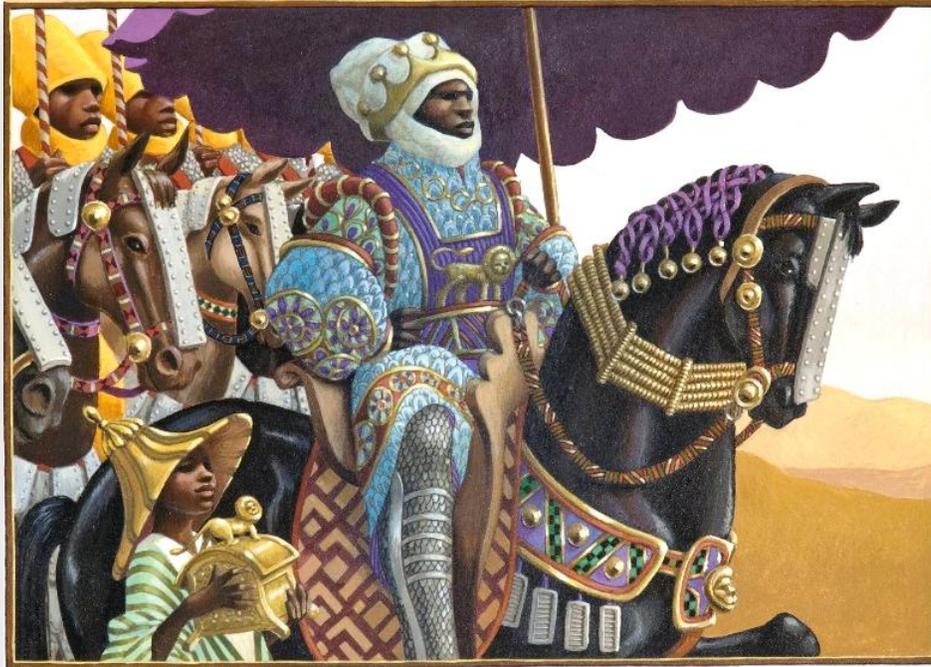


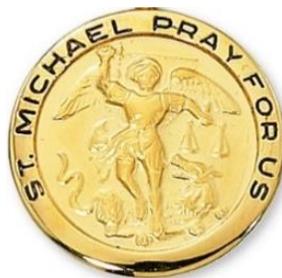
The Alpha and Omega of Creation

Teachings from Heaven



Special Edition 9

The Mysteries of the Great Egyptian Dynasty



Preserved and presented by:
Samuel Ronci

The Alpha and Omega of Creation

Teachings from Heaven

Volume 1: Secrets of Creation

Volume 2: The Soul and Life of Adam and Cain

Volume 3: The Childhood of Jesus

Volume 4: The Public Life and Passion of Jesus Christ

Volume 5: Holy Spirit & End Time Vineyard Workers

Volume 6: The Church of Christ

Volume 7: God Corrects Misguided Teachings and Errors

Volume 8: End Time Prophecies

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Volume 11: The Last Seven Years of Earth

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The Teachings of Jesus

Become an Apostle of Truth

Truth only comes from God and before the world can come to an end, as we know it, the truth must be revealed. How will this be done? The Lord will accomplish this by using his prophets; the same way He used the prophets in the Old Testament which also contains the Book of the Prophets.

This work presents the teachings that were given, by the Lord, to the prophets of our time that are located throughout the world. When these teachings are brought together, they present a clear picture of the events that will lead us to the return of Jesus in Glory and the end of a period of salvation.

Jesus is speaking: "All the strands of this Mission are being drawn together to form a pattern. Then, when the various parts are linked and fitted together, like the pieces of a jigsaw, when all the pieces begin to merge, the final picture will become clear."

Ref: MDM message Jan 24, 2014

The 'final picture' has been assembled and presented in the twelve volumes of the Alpha and Omega of Creation Series



Become an Apostle of truth by passing on the Lord's teachings to family and friends. The Lord has revealed the past, the present and the future. You can't even begin to comprehend His love for you unless you understand the very beginning, only then will you understand who you really are and how great is His love for you.

In Honor of the Holy Spirit

May the Holy Spirit descend upon you and fill you with love and wisdom, as you journey through space and time, to discover the wonders of creation as the Father reveals His Divine Plan for mankind. May the Magnificat of the Blessed Mother's "yes" be your "yes" as you open your heart and mind to receive knowledge, truth, and understanding that only the Holy Spirit can give.



"When the Paraclete comes, the Spirit of truth who comes from the Father – and whom I Myself will send from the Father – He will bear witness on My behalf. He will guide you to all truth."

(John 15, 26-27; 16:13)

The Spirit of Truth Prayer

Holy Spirit baptize me with the fire of your love. I have surrendered to you the best of my ability, and now I want to activate Your Spirit of Love within me. I need Your power in my life. Please fill me now. I believe that as I yield and ask, You will release Your strength, wisdom, healing, and love to meet the needs of the hour. Work in me in a powerful way. I want every purpose God has for my life to be fulfilled, and I need you, mighty Spirit of God, to bring that purpose to fulfillment. Release Your Spirit within me, Amen.

They shall all be taught by God

John 6:41-51

Table of Content



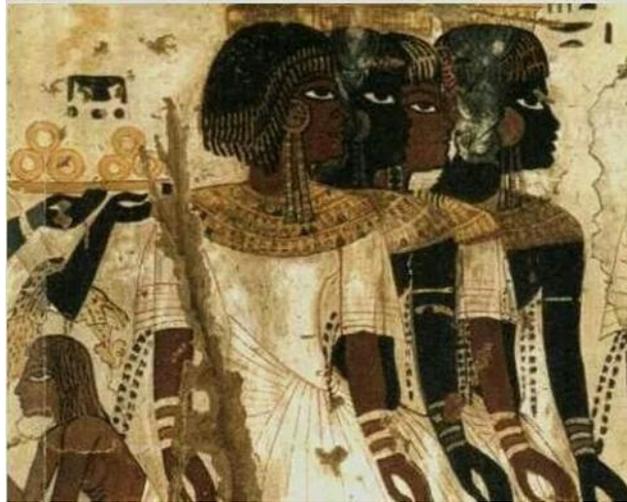
Table of Contents

Become an Apostle of Truth.....	3
In Honor of the Holy Spirit.....	4
Table of Content	5
The Mystery of the Great Egyptian Dynasty	7
Introduction:	9
The Offering by Cain and Abel.....	9
Cain Slays Abel.....	10
Cain, where is your brother?	13
Cain’s curse and fled to the land of Nod.....	14
The Lord’s Covenant with Cain	17
Descendants of Cain and Seth.....	19
Enoch, Cain’s Son, as Lawgiver	19
The Laws of Enoch, the Tyrant.....	21
Cain’s Journey to the Sea	23
The Development of Cain’s Line	25
The Mysteries of the Great Egyptian Dynasty	27
The Mysteries of the Great Egyptian Dynesty	30
The People of Abyssinia and Nubia	30
The Lord Sends a Messenger to meet the Nubian Caravan.....	33
The Lord Speaks with the Leader of the Nubians.	35
The Leader Describes His Journey to Memphis.....	37
The Curse of the Over-developed Culture of the Egyptians	39
The Blessing which comes from the Primitive Culture of Simple Men	41

The Nubian Camp in Egypt	42
The Nubian Requests Confirmation of the Presence of the Lord	44
The Nubians Recognize the Lord.	47
Oubratouvishar describes his Nubian homeland.....	48
Oubratouvishar Treasure	50
The Black People who followed on.....	51
The Nature of Isis and Osiris.....	52
The Great Rock Temple of Abu Simbel	54
The Secret of the Third Pearl - The seven giants and the sarcophagus.....	59
Raphael explains the Constellations on the Fourth Pearl.....	61
The Divisions of Time on the Fifth Pearl	64
The Sixth Pearl - depictions of the pyramids, the obelisks, and the Sphinx.....	65
The Constellations on the Seventh Pearl - the collapse of Egyptian culture. The story of the seventh pearl.....	67
The Purpose of the Lord’s Incarnation – Moors as examples of true Primordial Humanity.....	69
The Power of the Moors to Control the Element Water.	71
The Dominance of the Moors over Animals	72
The Control Exercised by the Moors over Plant Life and the Elements.....	74
The Miraculous Power of Resurrection- rebirth of the soul	77
The Composition of the Human Brain and Pyramids	78
About the growth of the Outer Life Sphere of Man	79
The Shining outer Life Sphere of Moses and the Patriarchs	81
The Purpose of the Lord’s Profound Precepts.....	82
“I Am with you always.....	85



The Mystery of the Great Egyptian Dynasty



The offering of Cain and Able, Cain Slays Able, The Lord's Covenant with Cain, Descendants of Cain and Seth Enoch - Cain's Son as Lawgiver, The Laws of Enoch - the Tyrant, Cain's Journey to the Sea, The Development of Cains Line, The People of Abyssinia and Nubia, The Curse of the Over Developed Culture of the Egyptians, The Nubian Camp in Egypt, Oubratouvishar treasure, Black People who follow on, The Nature of Isis and Osirus, The Great Rock Temple of Abu Simbel . . .

Introduction:



As we begin our journey to discover the Mysteries of the Great Egyptian Dynasty, we must first understand the Lord's covenant with Cain and his descendants. Knowing this information will help you understand who the Nubian people were, where they came from, and the important role they played in the history of Egypt. Also, the events of Cain journey reflect the current events of our time today which shadows the Three Days of Darkness and the Rapture. (Think of Enoch, Cains son, as the anti-Christ and pay attention how he rules and the consequences of surrendering your freewill to him and how Cain escaped his rath.) Now let's begin our journey:

The Offering by Cain and Abel

Ref: The Household of God Vol. 2 by Jacob Labore Chapter 18

Jesus is speaking: 'And behold, now the angel stepped up to Abel, gave him a brotherly kiss and recommended to all, especially Cain, the strictest obedience so that they might one day gain the full freedom and as a result the power and strength which represent the great might of the grace of merciful Love. In this way they would transform the serpent within into the image of Love and thereby produce fruits of blessing and never call forth the wrath of the Deity.



And now, listen with both your ears to what happened furthermore. - They all went to their assigned places and did as they were commanded by the supreme love out of Me and lived thus in good order for a period of ten revolutions of the earth around the sun.

And behold, there came a very hot day, and the sun burnt hotter than usual on the heads of the children and on Cain's body, so that he became irritated at the great heat and cursed the sun. The children, however, were patient and washed themselves with fresh water, which refreshed and strengthened them. They also drank the water, quenched their burning thirst with it and praised God for so great a mercy that out of His eternal love He had left them the little brook for such trying times.

Not far from the hut Cain had built to the best of his ability from the branches of trees and covered with the straw of wheat, there flowed a mighty stream which I had called forth from the depth of the mountains, which are similar to the mountains of the moon, and rise in the center of the great land of Ahalas (or the cradle of the

children of the weak and the descendants of Adam and is the ancient land which you still today call 'Africa').

And behold, Cain did not want to use the water and became lazy and idle in the great heat and did not know what to do. He did not turn to Me for advice, let alone to his brother Abel.

And lo, there came again the Sabbath of the Lord and, thus, also the time for offering. Owing to his irksome laziness on account of the great heat, Cain took ten sheaves, which no longer contained fruit, because he found it too troublesome to carry the full sheaves to his altar and also because he considered the burning of the fruit a waste when he could three times make bread from it for himself. And so with such evil thoughts, he placed the empty straw on the altar and ignited it, but the smoke did not rise towards the sky, but sank down to the ground, and Cain became even more annoyed in his heart.

At the same time also, the pious Abel ignited his offering before the eyes of the Lord and spoke, deeply moved: "O You good and holy Father, looking so graciously at me weak being with all the power of Your intense love through the great eye of Your sun! Although your great love does burn my skin, in this great warmth of your boundless love for us sinners my heart beats all the more fervently towards You!

Ah, once it was Your wrath that burnt the earth, O Jehovah, but now love is burning out of You, O holy Father!

How sweet is this burning of the pure fire of life out of You! It is a holy preparatory school, which is to make me capable of one day receiving the purest life out of You. Oh, how boundlessly good You must be, most holy Father that You allow us already here on this earth to meet the incomprehensible greatness of Your immense grace so powerfully!

This fire, which my weak love has ignited for You, how cold it is compared with Yours and how small and dark in comparison with the one which is radiating down to us unworthy beings from Your distant sun which is only a small drop from the immeasurable sea of Your boundless mercy!

Therefore, do graciously accept this small offering on behalf of all of us as a humble pledge of our fervent love for You, best and most holy Father, and keep us constantly in Your intense love which You graciously let all of us feel from Your sun. Amen.

Yours be all the might and power over all there is on earth. And You alone are worthy of receiving all the praise, honor and glory from us who through Your great, merciful grace are allowed to call ourselves Your blessed children. Amen."

Cain Slays Abel

Ref: The Household of God Vol. 2 by Jacob Labore Chapter 19

Jesus is speaking: "Behold and hear what happened! Abel's altar of sacrifice was not far from that of Cain, and the whole distance amounted to seven times ten paces. Abel's altar was situated towards morning and that of Cain towards evening.

And behold, when Cain noticed that the smoke from Abel's altar was rising towards the sky, whereas the smoke from his altar was sinking to the ground, he became angry in his heart. However, he controlled his face so that his anger would not be noticeable, whilst Abel prayed for Cain since he had noticed his guile.

And the Lord heard Abel's prayer and, in response to the latter's pious wish, He made His voice be heard by the angry Cain and spoke with a forceful voice:

Cain, why have you become unfaithful to Me and allowed your heart to become filled with anger? And why do you disguise your feelings and lie with your eyes? You have evil designs against Abel! Is it not so? Deny it if you can!

I heard you curse My son, and I saw the empty sheaves which you considered good enough for Me in your indolence and greediness, and I also saw you several times in your laziness commit harlotry because most of the time you failed to do as commanded before you slept with your wife. Tell Me, is that not so?

And behold, I watched you patiently and did not allow My punishing right hand to strike you and did not get angry at you in My holiness. Therefore, consider My words and become pious in your heart and I shall find you agreeable, and your sacrifice shall be again accepted. However, if you persist in the hidden malice of your heart, sin will have settled at your door to rule you; and you and all your descendants will become its slaves and servants and death will come upon all of you.

Therefore, do not allow sin to rule you now, but break its will energetically and submit it to your own so that you may become free, a master of your will which is basically evil as it is out of you and not out of Me.

And Cain bent down to the ground as though he wanted to repent, but at his feet he caught sight of a serpent and was so terrified that he quickly rose from the ground wanting to flee to Abel. But lo, the serpent wound itself around his feet and he was unable to move from the spot.

The serpent raised its head, opened its mouth and, deceitfully, said to Cain: "Why do you want to flee me? What have I done to you? Look, I am a being like you, but have to crawl on the ground in this miserable shape. Save me, and I shall be like you and more beautiful than your wife Ahar; and you will become like God, strong and mighty over all that exists on this earth."

And behold, then Cain said to the serpent: "You are lying; for when I found you in the grass, tore you up and consumed you, you had deceived me. How am I ever to believe your words again? On that occasion I had to suffer a great deal because of you, and therefore I am aware of your falsehood and can no longer trust you. And did you not hear the words of Jehovah from above?"

Therefore, if there is any truth within you, explain to me all this and convince me of the contrary. Then I will believe you and do what you wish."

And lo, the serpent spoke again, saying: "Look, it is all the fault of your brother Abel. He wants to seize by force the power to rule and rob you of your birth right as the first-born. All this he handles so cunningly that he has even mislead the Deity, pretending to be very pious in order that It may allow him to rule everything on earth and he can mock you and trample you in the dirt. For, on the day when you found me in the grass and did what I advised you to do, you would have become a lord over everything had not the artful cunning of your fine brother discovered what was going to happen to you and he had immediately come to you as though he wanted to help you, reigning brotherly love. Indeed, he did help you, but not to gain the throne, which belongs by right to you, but he helped you into misery and into a total nothingness of your exalted being. You should have sensed this already long ago.

Look, he was envious of you even in such a trifling thing as when the Lord had accepted you're offering the same as his. And by his infamous tricks of flattery, he knew how to influence the weak will of Jehovah to reject your offering and in addition give you a rude reprimand.

And look, he was disappointed that the Lord did not destroy you forthwith and you can now see how, with a deceitful prayer, he is trying to persuade the Lord to do to you what He has so far abstained from doing.

In his great cunning Abel wants through his infamous flattery to induce the Lord in His blindness to transfer all His power to him, whereupon he, Abel, will dethrone the Lord. Then God will be languishing on earth, but Abel will be a ruling god on the throne of Jehovah forever.

So do act now, for it is the last time that I am still able to give you the necessary strength to save God and yourself! Therefore, go to Abel quickly and speak to him with soft words to make him follow you here willingly. Then I shall hold him by the feet and bands, but you must take a stone and hit him hard on the head. This will give him the death he has had Jehovah threaten you with. Thus, you will prevent your otherwise certain death and open the eyes of the deceived God's blind love, and He will then make you lord over the earth and subject to you the death of sin.

And thus persuaded, in the wickedness of his heart, Cain went to Abel and said to him in a soft voice: 'Brother, brother, do come to me and free me from the serpent which again wants to destroy me!'

And Abel answered: 'That which you believe may happen has already happened. However, what you are asking of me in your depravity, I will do in my love. Death, which you intend to give me, shall come upon you and my blood with which you will soak the earth shall cry to God and shall come upon you and all your children. And the stone with which you will slay your brother will become a stumbling block by which all your children will be shattered. But the serpent will spoil all the blood on earth, and the blessed children will cry for revenge upon your blood. Then a great darkness will descend upon all of you, and no one will understand the voice of his brother, just as you no longer understand mine since you have allowed your own great wickedness to blind you in the shape of a serpent within you and without. This was, is and will forever be the true curse of God's just judgment.

And behold, since the Lord has shown me your secret evil plans and has made known to me your great anger, I am aware of what you intend to, and will, do with me, and why.

O you, whose blindness will continue to the end of all time, take me as an innocent victim and do to me according to your wickedness within you and without so that your serpent may forever be proved a liar and you may experience in yourself which of us is the deceived one.

Your insult to the Lord will take you captive, and after the deed your eyes and ears will be opened that you may see how the Lord will receive me as the last pleasing sacrifice from your hand, for there will be no more offering for you, but only death by which you have sacrificed your brother.

Behold, I have all power over you and could easily destroy you like the mountain beyond that stream towards midnight.

And lo, I shall call to the mountain and say: 'Here I am, Abel, the blessed of the Lord, filled with the might and power of the Holy Spirit. Vanish and come to nothing in order that Cain may learn how great his lie is!'

And now you see, Cain, how the immense mountain has vanished from existence through the power of the spirit of love within me. It would be quite as easy for me to destroy you! But in order to show you that there is no weakness in God and no base lust for power I now follow you willingly like a lamb to be slaughtered.

Now Cain took his brother gently by the arm and said to him: 'What do you think of me, Abel! I am seeking your help, and you already accuse me of intending to murder you beforehand. Come, follow me to the spot where the serpent is waiting for you and destroy it as you did the mountain, and free me and save yourself from the accusation of the serpent!'

But Abel's reply was only brief: 'What is the difference between you and the serpent? Do you, in your blindness think that I, too, be a murderer of my brother? - Therefore, I will follow you and die for life, whereas you stay alive for death!'

Behold, these were Abel's last words to Cain, and Cain heard no further sound from the lips of Abel who followed him willingly.

When they had arrived at the spot where the serpent was waiting for Cain, this was the spot where Cain's wickedness became manifest by entangling Abel's feet and hands and throwing him to the ground. And Cain took a heavy stone and smashed Abel's head so that his blood and marrow stained the earth all around.

And the serpent freed itself from the feet of Abel, took the stone into its jaws, carried it to the door of Cain and hid itself in the sand under the thornbushes. "

Cain, where is your brother?

Ref: MV PMG1: 488

Jesus is speaking: "Cain envied Abel's friendship with the Lord and he became the first killer. And the Lord said to Cain: Where is your brother? What have you done with him? The voice of his blood is crying to Me. Now you shall be accursed on the Earth that has tasted human blood at the means of a brother who has opened the veins of his brother and that horrid thirst of the Earth for human blood will never cease. And the Earth, poisoned by that blood, will be more sterile than a woman withered by age. And you shall be a fugitive seeking peace and bread. And you shall not find them. On account of your remorse, you shall see blood on every flower and blade of grass, on all waters and food. The sky will seem blood to you and the sea blood and from the sky, from the Earth and the sea three voices will reach you: the voice of God, of the Innocent, of the Demon. And you will kill yourself not to hear them.' Genesis does not say that: remarks Peter.



No. Genesis does not. But I do. And I am not mistaken. And I say so for the new Cain's of the new Abel's. For those who are not watching over themselves, and the Enemy will become one thing with him."

Cain's curse and fled to the land of Nod.

Ref: The Household of God Vol. 2 by Jacob Labore Chapter 20

Jesus is speaking: "And behold, from all sides black clouds gathered above the head of Cain and heavy lightning flashed in all directions accompanied by loud thunder. And hurricanes began to rage from all sides, hurling great masses of hail upon the fruit-laden fields totally destroying them. This was the first hail, which was thrown from the heavens, and the hail was a sign of Love without mercy as the Deity within It had once more been offended by Cain's crime against his brother Abel.

And the wicked Cain fled into his hut and found his wife trembling on the ground and beside her several of his mostly unblessed children lying like dead. And Cain shuddered, cursed the serpent, left the hut and found the stone the fleeing serpent had put in front of his door. He slipped on the stone and fell heavily to the ground and once more cursed the malice of the serpent and the deadly stone.

When he had risen again, his body sore, he went to the bank of the nearby stream to look for the cursed serpent and to destroy it.

Arriving at the river, he saw a horrible monster swimming towards him. It was six hundred and sixty-six yards long and seven yards wide, had ten heads and from each head grew ten horns similar to a crown.

When this immense serpent had come quite close to him, it spoke from all its heads simultaneously, saying: "Well, you strong Cain, murderer of your brother, if you feel a match for me you may start with your work of destruction.

Once when I was still weak in the grass, you were able to tear me to pieces and consume my flesh and blood, but now this would hardly be possible for you because the good food you have prepared for me from the blood of your brother has made me big and strong. If you are still willing to destroy me, you may begin to feed your vengeance with my blood. But since you have only ten fingers and not ten hands and are thus unable to seize all the heads simultaneously, the other eight will bruise you with their horns and consume you with their ten jaws.

Cain was terrified, fled from the sight of the serpent and cursed it again, realizing how mightily the serpent had deceived him. And he thought: 'Now that my brother Abel is no more, who will now reconcile me with the forever just God? O you three times cursed serpent, you are my brother's murderer and now wanted to become mine too! Oh, if I knew that you would perish if I perished, seven times would I revenge his death on myself!'

And behold, the serpent was standing behind him in the form of an extremely charming young girl and spoke to him: 'Do that, Cain, and I shall consume your flesh and drink your blood whereupon we shall again be completely one and rule all the world.'

And Cain gazed at the pretty girl and said: "Yes, this is your true form in which you are most terrible. Whoever sees you with your ten heads will flee from you like a judgment of the Deity. But he to whom you will come in this form will run after you, catch you and love you more than God. He will be the happiest man when you will seize him with your, at all times, deadly hands, and the people will erect your temples and altars and will lick your spittle and eat your dirt.

Had I not seen you with ten heads, I too would have become your slave. But now I know you well and detest you in this form even more than in the former ten-headed one.

Said the beautiful girl: "But Cain, how can you fear these tender limbs of mine, this soft bosom?"

'Oh, be silent,' said Cain, your tender limbs are serpents full of bitter venom, and under your soft, bloated bosom you have an impenetrable amour with which and by which your serpent's arms will crush my poor and weak face! For, shaped like this



giant Leviathan (a giant prehistoric whale) become your most obedient servant.'

And behold, the serpent-woman became inflamed by her inner fury and her whole being shone like the sun, and taking on the form of Abel, she spoke again to Cain in the friendliest manner:

Cain, you blind fool, my bad brother, behold, the one whom you have slain with a stone is now standing before you, transfigured, and offers you his hand to make peace with him. Do not fear the form of the serpent, which is actually you yourself: Who became unfaithful to the Lord? Was it you or the serpent? Did you or the serpent sleep with your wife like the dogs, without the demanded offering beforehand? Was it you or the serpent that cursed the heat and, in his indolence, offered empty straw to the Lord? Tell me, was it the serpent or was it you who flew into a rage against his brother in his wicked jealousy? And was not the serpent just an outward manifestation of your own wickedness through which you persuaded yourself in your great delusion to kill your brother?

Why do you now curse the serpent which is, in fact, you yourself, and how can you take your own brother to be the personified serpent? And did not your own brother, when he was still in his physical body and you went to lead him to his death pretending in your great villainy that you wanted him to free you from the serpent, ask you whether you thought that he, too, was a fratricide?

Say, is this not so? And if it is otherwise, then you may curse the serpent but do not take me, who came from above as a transfigured brother to help you, for the serpent, but only yourself. Give me your hand, which is still soiled with the blood of your brother, that it may be cleansed by my brotherly love from its great guilt, and you once more might find mercy before the eyes of the Lord.

And lo, in his blindness Cain was deceived by Satan and was on the point of offering the seducer his hand. But a mighty flash of lightning descended from the Sky and struck between the liar and Cain, and the would-be Abel was lying on the ground as a serpent. Cain was trembling all over, expecting the inevitable judgment from above.

Then Jehovah spoke from the clouds: 'Cain, where is your brother Abel? What have you done to him?'

Seeing the serpent lying on the ground, Cain soon took courage and said: 'Why do You ask me? Am I my brother's keeper?'

And Jehovah's voice spoke more forcibly: 'The blood of your brother with which you have soaked the earth is crying to Me! I have seen your deed. Where is Abel, your brother?'

And Cain said: 'Lord, my sin is so great that it cannot ever be forgiven.'

'Yes,' said Jehovah, 'therefore be cursed on the earth which has swallowed Abel's blood, and when in future you till the soil, it will no longer yield you bread. You shall wander about, a fugitive, without a roof over your head, like a wild animal and you shall live on thorns and thistles.'

Hearing this, Cain was mightily alarmed and said with a shaking voice: 'Lord, you forever Just one, behold, you are driving me today from this land, and I must flee from Your countenance and be a fugitive on earth. And it will come to pass that whoever finds me will slay me. Therefore, be merciful for the sake of my family!'

And behold, Jehovah speaks: 'No, nobody shall slay Cain, and he who would do that shall be slain sevenfold! ***In order that no one lays violent hands upon you, I will mark your forehead with a black stain, and no one shall ever know nor slay you.***'



And Cain fled with his family from My sight far beyond Heden to the low land of Nod. Heden was a beautiful land of small hills with an abundance of the best fruit and Cain liked it very much and wanted to settle there. However, looking towards the hills he noticed everywhere a man of a forbidding appearance standing with a stone in his hand as if he were waiting for Cain in order to revenge his evil deed. This apparition was a sign of the great fear in his heart, and he knew that he could not remain here.

So, he fled on and on towards the east and came to a large valley. There he fell to the ground completely exhausted and slept for three days and three nights. Then a mighty wind blew down from the mountains, roused the sleepers, souged and roared over the vast plains and finally died down in the valleys of the land called 'Nod' or 'dry bottom of the sea'.

Again, Cain looked up to the high mountain peaks and here he no longer saw any men, but he did not know what to do. After a short while he raised his arms and shouted at the top of his voice: 'Lord, You Most Just one, if from this great distance

my voice still reaches Your ear, for the sake of the children and my wife look graciously across these mountain peaks at the marked fugitive from the eyes of Your holiness, which has marked my forehead with the night of sin, and let me have an unmarked forehead so that my evil deed may not be recognized, which is marked on the forehead, the hands and the chest of the great sinner whose sin is too great that it could ever be forgiven.'

And behold, a cloud came across the tall mountains at seventy-seven heights of man above the fugitive, and a powerful voice spoke from it. It was the voice of Abel and he said: 'Cain, do you know this voice?'

And Cain answered: 'O brother Abel, if you have come to take petty vengeance on me, your murderer, then do to me according to justice, but spare your blessed sister and her children!'

Then the voice spoke again, saying: 'Cain, he who commits a crime is a sinner, but he who repays evil with evil is a servant of sin. The one who rewards good with good has paid his debt, but there is nothing left for him. He, who rewards a good deed manifold, is worthy of his brothers. However, before God only one thing counts and that is, to return good for evil, bless those who curse their benefactors and give one's life for death.'

And behold, as the latter I come to you. So do not fear me, for I was sent from above, firstly, to show you that the Lord is true and faithful in all His promises and, secondly, to tell you that you are to remain in this land with your family and live on the fruit you will find here and, finally, also to let you know that your brother has forgiven you your wicked deed through the great love of the Father within him.

For my blood you shall atone with your tears of repentance until the stain has been washed off your forehead; and you shall guide your children and your wife in fear of the Lord. If you do this spontaneously out of fear of the Lord, you will remain and live as an outlaw, but if you do it out of love you will touch the hardened heart of justice."

The Lord's Covenant with Cain

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 2:195-204

Jesus is speaking: "And behold, Cain became reassured in his great fear. The cloud vanished and he wept tears of repentance and went to find food for his family. He kept thinking how far he had distanced himself from Paradise, how he had so completely forfeited the love of the Lord and had been thrust into harsh justice and was standing on the brink of God's judgment. And as he was thus pondering, he shed more and more tears of repentance and became increasingly aware of the magnitude of his guilt before God, wondering whether there could be any chance of regaining even the slightest amount of love.



So, he kept pondering on these matters. And behold, while deep in these thoughts he came with his family upon a blackberry-bush richly laden with fruit.

Since all were very hungry, they immediately wanted to fall upon the berries to satisfy their hunger and enjoy them in abundance.

But then a thought flashed upon Cain, and he said to his family: 'Oh my wife and my children, do promptly withdraw your hands which you have already stretched out for this abundant load since we do not know as yet whether it holds life or death! Therefore, let us first prostrate ourselves and confess our great guilt before God and in the dust of our helplessness entreat Him to graciously bless this fruit beforehand. And if He should perhaps do this out of His endless mercy then we unworthy ones must first thank Him and only then satisfy the worst of our hunger in fear and trembling.'

And behold, they all withdrew from the bush a few steps and did according to the will and proper insight of Cain who was now leading them all in prayer and said, weeping: 'Oh You most just, great and holy God, look graciously upon us worms in the dust of helplessness before You, the Almighty, who do not dare in their great guilt to lift their eyes to Your unspeakable holiness. Do consider our weakness and do not let us poor penitent sinners perish.'

This bush in front of us appears to bear a good fruit suitable as food for us sinners. However, we fear to eat from it since we have become blind through our great wickedness and can no longer see whether it contains death or life.

Would You, therefore, graciously indicate to us the nature of this fruit in order that we can then implore You, the Most Just one, to remove from it the venom of the serpent and let a small dewdrop of Your blessing fall upon it that we may not perish. Oh Lord, You Just and Holy one, do grant our weak supplication!'

And behold, a shining red cloud descended from the mountains into the valley above the bush, and from it a violent flash of lightning struck the bush with a thunderous noise. And lo, a big serpent fled hissing from the bush and with open jaws took the direction towards Cain, and he was terrified. But lo, the flashes of lightning followed it and drove it with great speed into the hot sand of the vast desert. When it had vanished completely from his sight, Cain turned again to the bush and silently thanked God for so graciously saving him from the greatest of all dangers.

Then he saw how from this fire-cloud large drops began to fall upon the bush so that the earth became moistened all around to a considerable distance.

And Cain with his family recognized the great generosity of the Lord, and they all once more prostrated themselves and he thanked God from the bottom of his heart for such great blessings and said, melting into tears: 'O Lord, your justice is so great and inconceivable, - but how great must then Your love be since You are still able to remember the worst sinner with such great blessings from you, O eternal Love! How great must the wickedness be that could ever misjudge You!'

And behold, from the cloud still dripping with blessing a voice could be heard, speaking clearly audible words, saying: Listen, Cain! I have changed My justice into love. However, love will be only with those who will in the future seek it not only in their misery and distress, but also in their happiness and freedom.

Behold, I will grant you a period of two thousand years during which time no one shall be struck by My justice. And from this My justice I will prepare a great vessel and set it above the stars, and from My love I will prepare another vessel and set it under the earth. And so, you may do whatever you like: If you do evil, your

deeds will fill the vessel of justice which, once it is full, will burst in all places and let the entire weight crash down upon the evildoers and kill them all. And the vessel of love, if it remains empty under the earth, will receive the dead for a lengthy, very painful cleansing. Those who will let themselves be cleansed shall be transferred to the stars for continuous struggles, whereas those who will harden themselves through their inner wickedness shall, at some future time, be cast beneath the bottom of this vessel where there will be eternal weeping and gnashing of teeth in the wrath of God.

And now go to the bush which has been moistened by the blessing and eat to still your hunger but remember always from whom you have received this gift.

Spread out in the lowland but let none of you ever dare set his foot on the mountains, for their summits are holy and are destined for housing My children. Whoever of you will ever violate this rule shall become a prey to there always dwelling guardian beasts, as bears, wolves, hyenas, lions, tigers, and also big, live serpents which will dwell at the bottom. This applies also to all the tame animals, which will later on be subject to you.

Only if one of you were to become very pious and stand the crucial test by My love, he will be permitted to penetrate the inner part of the mountains there to gather ore and iron for making tools as taught by your needs.

And now eat, impregnate your wives and multiply, both male and female, and resist the seed of the serpent through your just fear of Me, Who am God, the Eternal, the Just and the Holy one. Amen!"

Descendants of Cain and Seth

Ref: Genesis 5:17-26

Cain had relations with his wife, and she conceived and bore Enoch. Cain also became the founder of a city, which he named after his son Enoch. Enoch was born Irad, and Irad became the father of Mehujael: Mehujael became the father of Methujael, and Methusael became the father of Lamech.

Lamech took two wives: the name of the first was Adah, and the name of the second Zillah. Adah gave birth to Jabal, the ancestor of all who dwell in tents and keep cattle. His brother's name was Jubal; he was the ancestor of all who played the lyre and the pipe. Zillah, on her part, gave birth to Tubalcain, the ancestor of all who forge instruments of bronze and iron. The sister of Tubalcain was Naamah.

Lamech said to his wives: "Adah and Zillah, hear my voice; wives of Lamech, listen to my utterance: I have killed a man for wounding me, a boy for bruising me. If Cain is avenged sevenfold, then Lamech seventy-seven-fold."

Enoch, Cain's Son, as Lawgiver

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 2:195-204

Jesus is speaking; "And behold, they did as commanded and lived thus for some time. Cain again knew his wife, and she bore him a son whom he gave the name 'Enoch', which means The Honor of Cain'. And Cain summoned all his children and told them: "Children, behold here a new brother whom the Lord has given me to be a lord over all of you. I will make him your lord so that there might be order

among you and an end to your quarrels and strife. He will give you laws, praise the faithful and punish the transgressors so that we, too, may become a great, glorious nation like the children of God. They do not need laws because they have love, which makes them free, but has put us beneath their feet on account of my sin. Their feet will crush us if we, who are lawless and without order, do not have one who intercedes for us and justifies us before their great might.

'Behold, their God is also ours, but they have a good Father in Him whilst we have a Judge. The Father knows their love and His eye and ear is with them. But this is not the case with us. We are left to our own devices and can do what we want. However, if we wish to subsist, we need law and order. Otherwise, in their quarrels and strife one may kill the other at will and the vessel of justice will thus fill before the time and all of us will perish, crushed by the great weight of our evil deeds. Therefore, let all of us join together, gather stones of all sizes and erect for him a tall and solid mansion and for each of us a small one, surrounding his in a wide circle in order that he may watch us all and observe our actions. He shall be free from any work and, as a sovereign in your midst, shall be provided for through the work of your hands.

'However, for the time being, I, as your father, will be the lawgiver for all of you in the name of God's justice, and woe betide him who will disobey my laws. My curse will strike him hard and there will be no mercy for the cursed in my heart since there no longer dwells love, but only justice.

'Behold, where there is love, there is also mercy and love is the law. But where there dwells only justice, the law is fight for fight, judgment for judgment, reward for reward, loyalty for loyalty, obedience to the law, judgment for disobedience, punishment for offences, curse for treachery and death for death.

'To sanction these my words, I now swear to all of you by heaven and its inexorable justice and by the earth, the harsh dwelling-place of God's curse, that every transgressor shall be struck strictly in accordance with all you have just been told through my mouth, as your father and sovereign.

'Later on, there will be your brother, as your true lord and lawgiver according to his just insight and free choice. Therefore, he will also be free from the law, and every one of his free actions must become and remain law to you until he decides to revoke it.

'Now that my will is known to you act in accordance with it if you wish to subsist in the severity of justice through laws for the upholding of order, thus avoiding judgment which would come upon all if within justice, judgment was not set for judgment.

'And behold, they all went away to put their hands to the work of building a city. And they worked on it for sixty years. Since their buildings often collapsed, they needed much time for the construction of the new sovereign's mansion, and they only managed to complete it after I had shown Enoch in a dream how they had to build, as I felt pity for the poor children who in this work were subjected to much ill-treatment by Cain. Until that time he had adhered strictly to law and order, but now he was ruling his people as a tyrant by great terror and fear of punishment without mercy because there was no love in him. Where obedience to all the laws was concerned, he was just, but he did not take into consideration that obedience as a result of great fear was actually not obedience at all, but purely self-love. For he who

loves himself will observe a law only for fear of certain punishment following its transgression as he deeply pities himself when he, helplessly, has to experience the pain of punishment. Seeing only the slightest chance of remaining undetected in what he feels in his heart, he will curse the law and its giver and soon disregard it completely.

If such a man has been able to gain greater power, he will be twice as cruel in his attack on all the laws and abolish and destroy them together with the loveless lawgiver. (Note: This should be considered by all the leaders and lawgivers of this time, for their lot will be the same if they think that fear is the only means of upholding order and its advantages through the dumb obedience of slaves. Otherwise, they will all, sooner or later, maybe already here, but certainly in the beyond, one day painfully experience the consequences of laws which have not originated from the purest, unselfish love.)

For behold, Cain - as it were, lawfully - acted cruelly because he did not always find My full grace and acceptance whenever following a wicked act, he shed tears of repentance. This I could not give him as his repentance was directed only at the loss of My grace, but never at My love.

Whoever grieves in this way, does not grieve deeply and truly for the loss of life, but rather for the loss of good living. Thus, his repentance is false, for he is not concerned about a complete reunification with Me. If I then wanted to give him what he has not asked for and does not desire, such an exchange of will, would only give him death, since the free will is the actual life of man.

And behold, this was also the case with Cain when he banned love and chose justice instead, not hearing in mind that there is no justice without love and that justice is actually the highest form of love without which everything would - and necessarily had to perish. "

The Laws of Enoch, the Tyrant

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 2:195-204

Jesus is speaking: "When the building of the city was completed, Cain led Enoch into the tall mansion built for him and there, in the presence of all his children, and already grandchildren, transferred to him the full power over them and asked him to give all of them laws according to his proper understanding and at his discretion, saying:

Behold, Enoch, in this mansion which was built especially for you I am handing over to you all my paternal rights with all the power and might for the free guidance of all the children, mine, yours and theirs, through laws given at your discretion. They shall keep these laws and regard them as sacred, for the law as such is not of major importance, be it one way or another, but everything depends on the exact observance of it. Therefore, it will mean: 'To act in accordance with it is to act right; to act against it is totally wrong, and this must always be punished according to the degree of the transgression.

Thus, we shall become free through the observance and not through the law itself the nature of which is not important, although its observance is.

However, you as the lawgiver are free from the law, for your freedom must be sacred because of the law. For if you were also bound to the law, it would obstruct your action in the necessarily free sphere and make you a prisoner of the law.

Therefore, you have to stand outside the law, as free as one who does not know any laws. But every one of your actions must be a strict law to the ones that are completely entrusted to you, and they have to act in accordance with your will. Thus, all their actions and movements shall be only those willed by you.

Then the new sovereign opened his mouth and spoke in a dictatorial voice: 'So listen, all my subjects, male and female! Let no one ever regard anything as his property, but always as mine alone in order that the quarrels and strife among you may end. In the future all of you will serve only me and work for my storerooms, and for that you shall receive your food, according to your diligence. The most faithful shall be allowed to come closer to me than the less faithful, and the supervisors, the officers of the law and the executors of the just punishments shall have a better fare. Woe betide the disobedient one! I shall have him driven out to the mountains where the beasts are going to kill him and tear him to pieces. But those who will transgress my laws owing to their laziness, attention and carelessness shall be chastised with the rod till blood is drawn. Those, however, who dare to oppose me, their sovereign, in anything shall be tormented with serpents right to the marrow of their bones, and their tongues shall be torn out and cast to the serpents for food. And if anyone would ever look at me with envy, his eyes shall be pulled out so that he will no longer be able to see his sovereign. The lazy one shall become a carrier of burdens and be treated like a beast of burden and beaten with sticks and cudgels to make his feet and hands faster.

I give you no other law but that of the strictest obedience to all my unrestricted wishes and orders issued at any time of day or night, amen.'

And behold, even Cain was deeply shocked, and so were all the others, and they left Enoch's house, and in their hearts cursed their cruel father Cain who for all their great efforts had prepared for them such a miserable lot.

In the evening, they were all hungry and did not dare to eat but went dejectedly to Enoch and said: "Lord, we have worked all day, now give us food as you have promised."

But Enoch rose to his feet and said: "Where are the fruits of your work? Bring them here and show them to me and put them into my storerooms, and then I will have everyone given what he is entitled to."

And they went and brought, as they had been commanded, some of them much and others little and put it all down at his feet.

But Cain and his wife did not bring anything assuming that they would be free. And behold, Enoch distributed the fruits and said: 'He who has worked shall also eat, but he who has not worked shall not eat.'

Thus, Cain and his wife had on this occasion to fast. They left the mansion of Enoch weeping, and among all his children and grandchildren Cain did not find a single compassionate heart. So, he went out into the fields and ate of the leftover fruits. And since no house had been erected for him, he and his wife spent the night in the open air.

The next day, when his children came to start work, they found him already gathering fruit. 'Look,' they said, 'he is working for the first time in this land. It serves him right since this is what he wanted: Right instead of love!'

And behold, when they had again worked uninterruptedly until midday, some gathering fruits, others building still more houses, dwellings and storerooms,

and again others serving their sovereign, his wife and his children for their comfort, they once more came to his mansion bringing fruits and other proofs of their tiring diligence and asked for the food they were entitled to, and so did Cain and his wife.

Then Enoch rose and spoke in earnest grim, "How often do you want to eat during the day?" Do you think I have the fruits gathered for you that you may be fed without a care! What shall I and my servants live on whose duty is not to work like you, but to do all they can for their lord's comfort! Therefore, go away all of you and let none of you ever dare come to the threshold of this my exalted mansion. From now on I shall have my servants collect from you the fruit for my house, and you can eat frugally of those fruits only, which have freely fallen boom bushes and trees. This applies to both the gatherers and the builders. This shall be a new commandment for you which you have to keep as sacred, and woe to the transgressors!

Then Cain spoke, asking Enoch with great sadness and deeply moved: 'O Enoch, you great sovereign, my former son, tell me honestly and justly from your heart whether your father and your mother are not excepted from all that you have wisely bidden your subjects at your discretion? And if I must be like my children, command them to supply food with their father and mother who are already old and have become weary and very weak. Or allow me graciously to leave this land and travel to the end of the world that I may not see the great misery of my children as they languish under the heavy yoke of free justice.'

And behold, Enoch said: How can you ask me this? Am I not doing the right thing when I act in accordance with the instruction and the power you have given me? You have declared no one but me as free from the law and have not made an exception with yourself. How can you now demand this illegally thereby forcing me to mercilessly enforce upon you, the first lawgiver, the strictly legal consequences of disobedience as a deterring example for the others? And if I do act like that, have I then done wrong? Since there is no love with us, but only the bare right, how can you ask for an exception to the laws of my free discretion as a grace which cannot ever be consistent with the rights of your sovereign's laws? What is it to me that you are my father, since I came into existence through you without having ever under any circumstances wished to be! So, you have begotten me without my will and also without my will made me a sovereign. Since I now have become what I am and how I am completely without my will, as I did not have one, unconditionally and purely by chance through your lust, and a sovereign through your ambition, tell me what obligation I have towards you from a lawful point of view?

'Therefore, flee from my presence wherever you want to go in order that the severe consequences of justice may not catch up with you! This shall be the only grace I will grant you freely since I can do what I want. And now go and flee!'

Cain's Journey to the Sea

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 2:195-204

Jesus is speaking: "And behold, Cain wept and departed with his wife and four children, two sons and two daughters, and after forty days came to the shores of the sea. Seeing the great expanse of water, he became frightened and thought in all earnest that he had come to the end of the world. 'If Enoch now followed me, whither could I flee?' he thought.

'Before me is the end of the world and to my left are high mountains where I am forbidden to go, and the Lord's gracious eye and ear are closed to me. Besides, I see here all kinds of strange and unblessed fruits; who would dare eat them? And the provisions we brought with us have now been consumed. Whatever shall I now do?

I will once more attempt to cry mightily to the Lord. Either He will hear me or let us perish. Then we will at least finally fare according to His will which in our great blindness we have certainly not recognized during all this long time.'

And behold, after a period of seventy-seven years Cain again began to pray to Me. He prayed for three days unceasingly day and night, crying all the time: 'Lord, You just and loving God, look graciously down upon Your greatest sinner and do to me according to Your holy will!' He kept repeating these words many thousands of times.

Since he was crying so mightily and miserably, I took pity on him and sent Abel to him in a flame of fire who spoke the following words to him as if coming from Me: 'Cain, rise from the ground and look at me and then tell me whether you still recognize me!'

Then Cain rose full of fear and looked at the flame, but did not recognize it, neither the voice nor the form and shaking with fear asked: 'Who are you strange being in this flame?'

And Abel answered: 'It is I, your brother Abel, in the flame of divine love before you. What do you wish to be done to you?' 'O brother,' said Cain, 'if it is you, behold I have no longer any will. My son Enoch has taken everything from me, also my will. Now I no longer have a will and, look, all of us here are now entirely without a will. Therefore, I can only say: Let it be done to me and us all according to the holy will of the Lord!'

Then Abel said: 'So listen! It is the will of the Lord, my Father and your God, that you eat of all the fruits you find here without fear. For the serpent has driven you to this place and has stayed at home with your children in the city of Enoch with all its venom and will have no more dealings with you. Once a person has relinquished his will there is no more to do for the evil brood, but he who has subjected his will to the serpent is its captive and the end of his free actions has come.

But to him who has escaped from its powerful fangs and thus has saved the last spark of his will and laid it down upon the earth before Jehovah, He will give a new will out of Himself that in the future he may work as His tool. Thus, it is the Lord's will for you too that in the future you act in accordance with His will. If ever the descendants of Enoch should find you and your people, they would not recognize you, ***for the love of the Lord will burn you permanently black.***

The name of 'Cain' will be taken from you, and you will be given another name, which is 'Ethiophe', meaning 'the one without a will after the will of God.' Now you and your people must make a very large basket out of rattan and reed which must be seven man-heights long, three wide and one high, very strong and stopped with resin and pitch. Having completed this with great diligence, you must place it near the great waters and for forty days gather fruits, put them in the basket and, finally, get all in.

Then the Lord will send a great tide from the large waters. This will lift the basket with you in it and carry you to a distant land in the middle of these great waters where you will be completely safe from the persecution of Enoch.

In these great waters you will see small islands all around you, and when there have become too many of you on one island, proceed to the next one, and so on. Thus, you shall gradually, in accordance with the Lord's will, populate all the islands in the great expanse of water.

And if you do not forget the Lord, He will someday give you a large continent to inhabit where you will remain until the end of the world. ***But this will first have to be cleansed from the curse by floods which will rush down upon it choking and killing the descendants of Enoch and also many children of God who will allow themselves to be enticed by the beautiful daughters of Enoch.***

However, you who have no will of your own shall not be touched by the torrents of these floods because the will of the Lord has set you upon the waters of His great mercies. - And if there is anything you should need, you know anyway where to find the great Giver Who will not forsake you if you will not forsake Him within your hearts.

And now come closer, Cain. And behold, Cain stepped up to his flaming brother and Abel embraced him and he became jet-black, and his hair became curly like fur. And this was done to the other five, too.

Then Abel said: 'Now, brother ***Ethiophe***, you are free from any guilt, which has remained at home with Enoch, and so act in accordance with the will of the Lord! Amen.'



Now you and your people must make a very large basket out of rattan and reed which must be seven man-heights long, three wide and one high, very strong and stopped with resin and pitch. Having completed this with great diligence, you must place it near the great waters and for forty days gather fruits, put them in the basket and, finally, get all in.



The Development of Cain's Line

Ref: "The Household of God" by Jacob Lorber: Chapter 25

Jesus is speaking: "And behold, Abel disappeared and Ethiophe ate of the fruits, entirely happy for the first time in his life. And he did exactly as commanded.

Thus, the last branch of his line has right to the present time populated all the islands and following the great destruction of the serpent's brood by the floods from the heavens, also the large continents which you today call 'Africa', 'America' and 'Australia'. His line was not extinguished in the floods and is still the same in

this last era as a testimony to the atrocities committed in the past and present time by My children and those of Enoch.

And so, this Ethiopie is still today living naturally and spiritually as a constant observer of your actions, hidden on an island in the middle of the great waters, which no mortal will ever discover.

And he ate and drank all kinds of fruits and begat still 700 children during a thousand years. Thereafter he was renewed by Me and ate and drank no longer because he became filled forever with My love, which is the best food. For whoever is filled with that will not ever see, taste and experience death, and he will never hunger for food and thirst for a drink. His death will be a living departure from life to life into the life of the life of the living through the Living Who is I Myself.

Thus, Ethiopie is still living physically as the first son of man in the wide face of the earth, able to watch the actions of all men and is, therefore, an ancient witness of all My deeds right to the present time.

He knew Noah, Abraham, Moses, all the prophets and Melchizedek, the high priest.

He witnessed My birth and My new creation through the greatest of all My works, the work of salvation. And so, he will remain until My Holy City has fully descended, which is now beginning to happen. Then he will be fully received there as a faithful gatekeeper for, except Me, nobody has such a thorough knowledge of the serpent as he has who has suffered through it so much.

This is the history of Cain, made known to you that you may ponder on yourselves and more easily and sooner recognize the roots of evil within you and destroy them completely so that you may then in My love find again the long lost Paradise and at last become true, faithful citizens of My new, great and holy City, just as I am your truest, holiest and best Father from all Eternities of eternities. Amen."

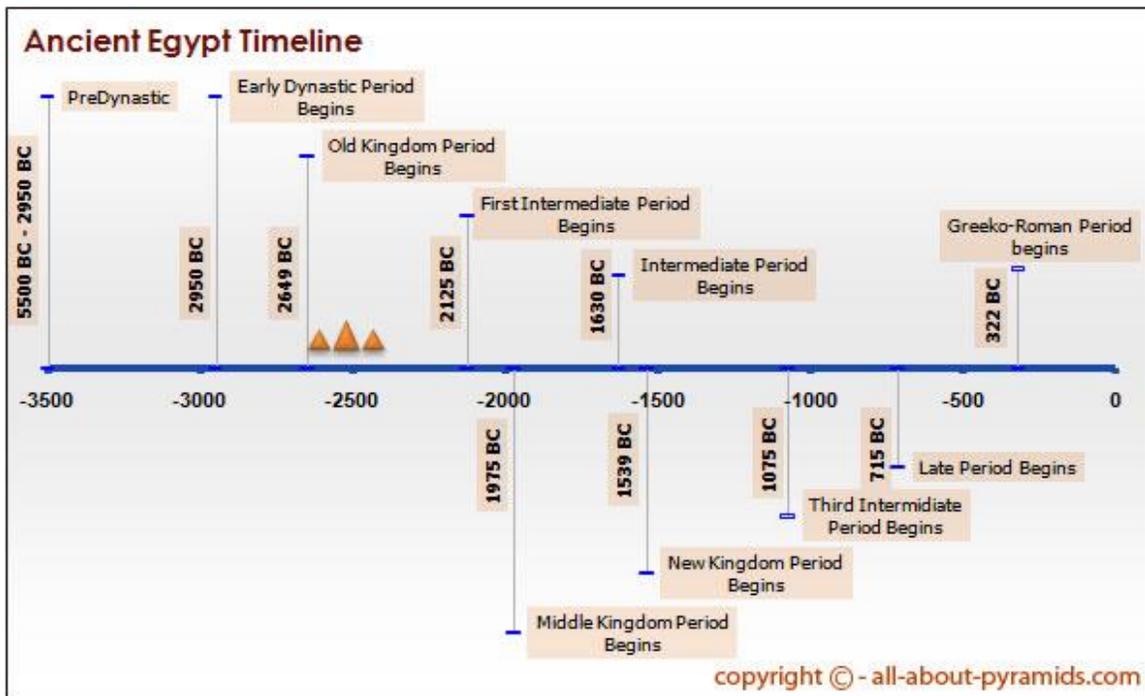
Let us now continue our journey to Egypt.

The Mysteries of the Great Egyptian Dynasty



The People of Abyssinia and Nubia, The Lord Sends a messenger to meet the Nubian, The Lord speaks with the leader of the Nubian, The Leader describes his journey to Memphis, The curse of the over-developed culture, The blessings which comes from the primitive culture, The Nubian camp in Egypt, The Nubian request confirmation of the presence of the Lord, Oubratouvishar describes his Nubian homeland, Oubratouvishar treasure, The Black People who followed on, The Nature of Isis and Osiris, The Constellation on the Seventh Pearl – The Collapse of the Egyptian Culture, The Great Rock Temple of Abu Simbel, The Power of the Moors to Control the Elements. . .

Ancient Egypt Timeline



The Mysteries of the Great Egyptian Dynesty

In Summary: The Lord will now reveal the mysteries about the ancient land of Egypt, the Moors – descendants of Cain, and how they relate to its rise and downfall. Understanding these events will help us recognize similar events that are taking place in today's world.

The People of Abyssinia and Nubia

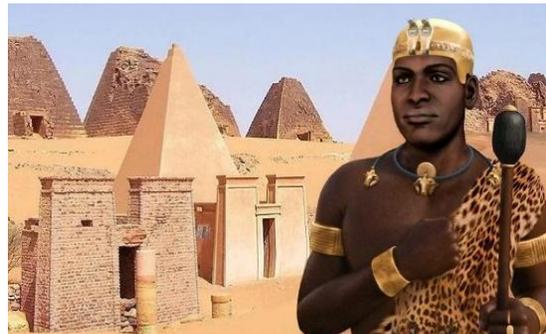
Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Jesus is speaking: "Most of you are familiar, at least in legend, with the famous ancient land of the Egyptians.

Behind the great waterfalls on the Nile there is a very large, fertile mountain land called Habi ie sin (the Son of Habi). This Habi is a descendant of Cain and not of Noah; these highlands, like many other countries on the earth, were spared the ravages of the Great Flood during the time of Noah.



The son of this Habi was, like Nimrod, a mighty hunter. He invented the club and the bow, and all animals, no matter how aggressive, fierce, and wild they might be, gave him a wide berth as he was a giant. His voice caused rocks to tremble, and he smashed them to pieces with his mighty club, while, with his bow, he shot ten-pound arrows over a thousand paces. Whatever he aimed at, he hit with confidence and made it his prey.



At the same time, as he had mastered all the animals, all his weaker brothers and sisters obeyed him. He was very serious, never cruel towards people, not even hard, but his orders had to be obeyed.

He believed in a far-off, all-powerful God, who originally created everything. But this God has countless exceedingly powerful servants and henchmen, both visible and invisible. Some of them ruled over the sun, the moon and all the stars, some ruled over the earth, some over water, some over fire and so forth, some over the grass, trees and thickets, some over the waters on and in the earth, some over metals, some over the birds in the air, some over all the animals in the water and some over all the animals which walk or creep on earth.

These invisible servants and often the visible henchmen had to be held in high esteem by mortal people, who were obliged strictly to obey and comply with the laws which were from time to time handed down to them. They always punished disobedience most severely by means of all kinds of cataclysms with which they

plagued the dissidents who were lacking in respect for them or did not follow their laws or even those who were just unfriendly to each other.

In a word, this son of Habi was the first ruler of this ancient little nation and at the same time the first priest, whose contribution was a very deficient concept of God and the other spiritual beings. In his lineage he was the sixth descendent of Cain and the seventh of Adam.

He taught the people to get to know how to handle the tame animals and how to bring them into their households and was therefore the founder of a colony of shepherds. He also taught them how to use some fruit as food, and how to grow, maintain and improve them in their gardens, as well as instructing them how build huts using rocks, palms, and clay to create a safe home.

He himself cleansed the whole of that large country of ravenous, wild beasts. The equally powerful giants who were his sons reaped the benefit which arose from the tireless efforts of their powerful father. During the course of a few hundred years this black-skinned little nation became a large and mighty people with good customs and quite effective government, much cleverer and better than the Egyptian one under its first ruling shepherds (the pharaohs).

However, this rather happy nation blocked all possible entrances, so that even the foreign wild animals found it almost impossible to gain access or cause harm to the rich herds of this large country, which had expanded in all directions, and which was five times the size of the Promised Land. For the same reason, until now no foreign invader has been able to reach its green pastures, even though the country has expanded far beyond its old borders. The borders of the newly occupied territories were also sealed off by this nation as they were annexed, so that it was not easy for any enemy to invade them.

They have one single access road to Egypt and that is located at the foot of the Kamarhati Mountains where the lower slopes are very rugged. It is an extremely narrow pass which ends, after a four hour walk mainly underground through deceptive twists and turns, in the uppermost region of Egypt and finally passes through a very narrow cave, - an exit which was only found during the times of Moses, by citizens who were fugitives accused of high treason and were fleeing their fearful punishments. When they were pursued, they fled into a hole in the rocks to hide. After they had progressed about five hundred paces inside the cave, armed only with bows and arrows, they discovered daylight at the opposite end and ran towards it. They soon came out and were very happy to have escaped their pursuers. Having reached an open country, the like of which they had never seen before, they closed off the cave exit with rocks, so that it would not be possible for their pursuers ever to enter this spacious, beautiful, free land.

The number of fugitives was seventy heads in total, thirty-six men and thirty-four women. One of the extra men did not have a wife so they chose him to be the leader because he was the most experienced. The last one was still too young to have a wife and was therefore chosen to be the leader's servant.

The fugitives lived on this land for about a year and a half. However, they were not able to succeed in cleaning up the area, even though they spent most of their time hunting fierce wild animals. After the end of that time, they left and followed the Nile as it flowed northwards and after a few weeks they reached the

Cataracts which, seen from the Egyptian side, are regarded as the second series. There they met great difficulties and major obstacles to progress.

They would certainly have moved more quickly on the right bank of the Nile, but they were on the left shore, where there are many clefts in the rocks as well as no shortage of all kinds of animals which are not very friendly to people. As the barriers to their forward progress were unending, they had made the decision to return to their former settlement when a large herd of cattle and sheep came up behind them also heading north, which led them to believe that their pursuers had tracked them down. They therefore pressed on as quickly as possible and after a tiresome day's travel they finally reached a beautiful expanse of exceedingly fertile land.

There was an abundance of dates and figs, as well as large flocks of sheep and herds of cattle which moved around as they grazed completely without supervision. However, those herds which had forced our community of black people to move on, were lost in the rapids of the cataracts and did not follow them any longer. This greatly pleased our travelers as they then believed that their supposed pursuers were no longer following them.

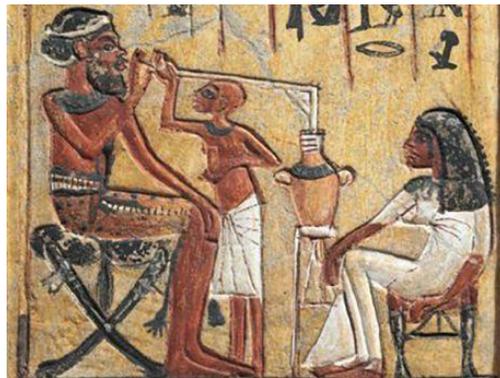
In this new land the community sought out the best place to live, fortified it and settled down. It was a beautiful, smooth hill on the banks of the Nile plentifully supplied with dates, figs, and beautiful palms and apart from a few monkeys there was no trace of any aggressive wild animals.

In this place these people multiplied and within a few hundred years had grown into a sizeable nation, which took over all the free herds, built huts and even villages and lived quite well. They all, however, retained the beliefs and all the customs and uses which the son of Habi had introduced.

This large, at that time very beautiful and fertile land was called by the black inhabitants 'Noua Bia' (Nubia) which translated means 'New Dwelling'.

In time this nation also became acquainted with the Egyptians, a nation which at a later date made great efforts to subjugate this first black community, an enterprise in which they did not however wholly succeed. They were also the first completely black people which the Egyptians came to see.

In the beginning the Egyptians regarded these people as large apes and it was only after they discovered that they spoke a language akin to their own, that they began to regard them as real people and bought cattle and sheep from them. In return the black community learned all kind of arts and sciences from the Egyptians which they were able to turn to good use, especially those in the field of metal working of which they had until then no previous knowledge.



In that community the old religion and all the old customs and habits which they took over from the son of Habi, have survived to this day.

This year a seer emerged among these people and revealed to his brothers and sisters an extraordinary vision, which he has experienced seven times in succession. He described to them the path he would have to follow on this earth in

order to reach the place where the One could be found who would teach the people about truth and the great unknown God.

Look, this seer from Nubia will be here in the Caesarea Philippi area before midday with quite a large number of companions. We shall therefore send a messenger to him to request that he should bring them here! They came with many camels and brought many valuable treasures with them. They will pay for anything they consume here in gold and precious stones.

You, Marcus, please see to it that these Nubians are well looked after! When you asked Me yesterday evening to remain here for another day, I agreed as otherwise I and My disciples would already have departed this morning before sunrise to meet their caravan as they search for Me. However, I stayed, and our presence today will provide much work for your household: nevertheless, you will be well rewarded."

The Lord Sends a Messenger to meet the Nubian Caravan.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Marcus asks Me with a very happy look on his face: "My Omniscient Lord! How many of them are there?"

I say: "The head count is exactly seventy, of which thirty-four are women and thirty-six men just like their fugitive ancestors. The one without a wife is the seer, and the second unmarried one is his servant!

Look this is how these black people became fugitives nearly a thousand years ago, basically because of a change in the laws which in Moses' time were not quite the same as before the Great Flood! The old leader, who became a fugitive, wished to revive the old customs and habits but he only succeeded in making many enemies, who began to persecute him and his followers in a despicable way, so that finally he had no option but to seek refuge from the superior, blind, fanatical strength of his many enemies.

The escape was therefore a prophetic portent of the coming of a higher light and in Moses' time indicated to the worthier descendants of Cain as well, that the light of redemption would also shine forth for them. These black people cannot fully aspire to reach Jacob's ancient well like the children of Abraham, but nevertheless they will still be able to imbibe the splendid waters, if they thirst for them.

Now let us choose a messenger who has mastered the language of upper Egypt! In Julius' camp there is a captain of the guard; call him to Me, so that I can instruct him as to how he can recognize the leader immediately and what he should say to him!"

Julius himself got up immediately and hurried to the camp, called the guard, and brought him to Me.

When this typical Roman reached Me, he said: "Son of the highest and most noble Zeus! What instructions do You have for me? I am most unworthy to receive any orders from You - the Son of the highest God only gives orders to subordinate gods, then to the princes on this earth, then to the most senior generals, then to their colonels and captains, and only then to their slaves, which we have the honor to be - however You, most High Lord, wish to make an exception here and I therefore ask You to give me Your holy instructions!"

I say: "Very good, very good, My dear friend! You are still a typical Roman, but nevertheless faithful and honest in your beliefs and true to your station in life. You have served for some time in Egypt and have learned to understand and speak the old Egyptian language, and now you are being asked to carry a message for Me to the area near Caesarea Philippi. You are a good rider and on horseback you will soon find the right place.

Near the town which was burned down you will meet a caravan of seventy black people while at the front, riding on two camels in white livery, you will find the leader on the right and his servant on the left. The leader will greet you when you are still some distance away. He is dressed completely in white garments, but you will see that his face is coal black as well as his hands and feet – however his heart looks much brighter than the skin on his body. Say to him: 'You have reached your goal; follow me! Within a few moments you will be standing in the presence of Him, for whom you have searched after, His appearance to you seven times in a vision!'



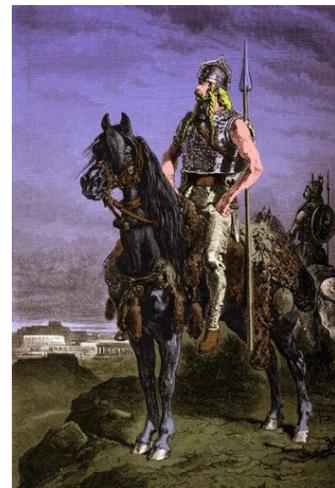
Just say this to him in the ancient Egyptian tongue which you speak rather well! Go now, saddle your horse and ride quickly to the point where the main roads cross and there you will meet him!"

When the guard captain had heard Me out, he bowed deeply and said: "A Roman veteran never bows except to the gods; but You alone deserve our admiration and worship! I will proceed to carry out Your instructions!"

The already grey-haired warrior hurries away, quickly mounts his Arab horse in full armor and gallops like an arrow to the chosen spot. A dust cloud in the distance was a sure sign that the large caravan was approaching the meeting place. Our messenger was on the spot in a few minutes, but he still had to wait for a quarter of an hour for all the people in the large caravan to arrive. We could see them if we stepped round the corner of the house as the distance to the junction was scarcely half an hour's walk away.

When the leader reached our guard captain armed to the teeth, the latter asked, as was the Roman custom of war, where he was heading and what had happened in his native land to make him undertake the journey.

The leader came to a halt, looked the Roman squarely in the eye and said in a very serious voice: "Roman! Who told you to expect me here? Today we have already come from the great sea and have travelled over steppes and through forests. From Alexandria ships carried us over the sea and only the birds could see us from Egypt to here! You are the first person we encountered during the whole trip; how could you know



that we would arrive? Who informed you of our arrival? Are you clairvoyant? But you are carrying arms which have often been covered in human blood and cannot therefore be clairvoyant. You should however know that there is primordial, supreme Godhead mightier than all your gods and above all men, no matter what the color of their skin!

Seven times I had the same vision and in it I always saw this area illuminated in an indescribable way. A small group of people whose skin was white or brown in color, was already standing in this intense light and they themselves were shining like the sun. However, in their midst there was one individual who shone more brightly than a hundred thousand suns! All the light originated from Him and, yes, it gave me the feeling that the whole of infinity was filled beyond measure with His incomparable light! However, despite His incredibly intense light, it nevertheless did not cause any pain in the way that the much weaker light from the sun inflicts pain on us.

At the end of the vision which was always the same I invariably heard the clearly spoken words: 'Go there, you black person, and your night will be illuminated!' I told all my black brothers and sisters and we decided to undertake this trip from Nubia which has already taken three months.

I knew quite well where we had to go as my spirit, which had already accompanied me for seven years, had informed me that the place which I saw in my vision was to be found in Asia along the coast of the great sea. I immediately recognized it from the sea, which I had pictured seven times in my vision. When we were at the right place, we disembarked. Immediately we saw a road which took us to this place - and here you are to meet us! Please tell me, who told you about us? Speak up! I anticipate something wonderful!"

The Roman said: "You have reached the end of your difficult journey! Within a few moments you will be standing in the presence of Him, the One you have searched for after seeing Him in your visions seven times!"

The leader immediately instructed all of them to follow the Roman as he was clearly a messenger sent by Him, whom they were searching for.

The Roman immediately rode in front and the whole caravan followed him."

The Lord Speaks with the Leader of the Nubians.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

The ride went smoothly, and our captain of the guard brought the whole caravan to us, as we sat contentedly at the tables.

When My Jarah saw the pitch-black faces with their prominent blood-red lips and remarkably white eyes, she was frightened and said: "O Lord, will these beings really not harm us? They really look so dreadfully black! I have already seen Moors, but not as strikingly black as these people! Just look at the strong sets of teeth! It is certain, My Lord, that if I were not with You, I would begin to be terribly afraid! To fall in love with a black man like that would really present a challenge to a tender-hearted girl!"



I say: "Very well, My dearest daughter, - but be sensible, My little child! Who should be afraid of a color? You are now perhaps being a little childish, - but that does not matter! Just pay attention carefully to everything; because there will be some important matters to be discussed!"

Jarah says: "However, I shall most probably not understand a great deal as the old Egyptian tongue is a closed book to me and these black men speak no other language!"

I say: "Everything will be translated - so be calm, be silent and just listen!"

Hearing this, Jarah quietens down and I immediately called the wise man who was their leader to come to Me and asked him what had motivated him and his companions to travel so far. Of course, I already knew the whole story from the beginning, but I was nevertheless obliged to ask to provide him with the opportunity to express himself and reveal his intentions.

In reply to My question, which I put to him in the Hebrew tongue, the leader also spoke in our language and answered: "For me You are the nameless one who is the most exalted person on this earth. Forgive this poor, weak, half-man, if I dare to make the hesitant point that I recognize in you the very same person I saw four months ago in my seven identical visions surrounded by an indescribably bright light. I began to look for that person and have travelled to the ends of this earth. Now, touched to the depths of my heart, I believe I have truly found him! Would you, most noble lord, please tell me, if I am right?"

I say: "It would be of little value to you if I were to say yes or no; you must recognize the truth for yourself! Seek the truth and it will be clear to you! You have come so far but you can also go further; however, you yourself must have serious and steadfast intent! No external guidance is of any value if it is not simultaneously received from within your own mind. Look how well you now speak Hebrew! Can you remember ever having learned this language? As your companions now also understand this language quite well, ask them if they have ever learned Hebrew at any time! Go over and convince yourself of this!"

The leader guides his camel to his companions and speaks in Hebrew to them. All of them understand him and even answer him in our language. The leader is now completely astonished and cannot explain to himself how he and all his companions have gained their knowledge of Hebrew - he is of course unaware that this is a feat within My powers.

After this encounter the leader returns to Me, still sitting on his camel, and says: "Most exalted person on earth! I am at a loss as I sit here in my black skin, as this is the first trip I have ever undertaken! I have never become acquainted with the languages and customs of other countries and am totally without experience in all aspects of life. At home in my own country, things are very simple. The land is good and beautiful, but it does not offer us anything new. It is therefore possible that this land here has the ability to imbue a foreigner, as soon as he enters its borders, with the spirit of the local language so that he can immediately speak to the natives as if he himself were one of them. Whether this is possible or not, I cannot say. Please, therefore, give me an explanation! In my own country I was never able to put anything like this to the test as no foreigner ever came to visit us!"

I say: "First dismount from your camels, lead them to the strip of meadow near the sea, so that they can enjoy their necessary respite and be able to take you

back to your country more easily - the return journey is certainly no shorter in distance than the way here was! Then come back again as that will show how much enlightenment you are all able to take!"

The leader bows and says: "Most exalted man among men! You are quite right that we can only dare to place our very unholy feet on this holy earth as, judging from my visions, this land must be immeasurably holy!"

I say: "If it is not too holy for the feet of your camels, it will certainly not be too holy for your human feet!"

The leader says: "Yes, this is truly, truly, truly so! Most exalted of men among men on this earth, You are most kind and exceedingly wise!"

Saying this, he guides his camel back to his companions and informs them of My wishes. Immediately the camels kneel, and the riders descend to the ground. These well-trained animals then stand up again and are led to the strip of grass beside the sea where they start to graze quite contentedly. Ten of the Negroes are instructed to look after the camels while the rest, together with their leader, immediately return to Me.

When they reach Me, I first ask the leader to tell Me his name, and he says: "My name describes what I am and, in our tongue, it is OU BRATOU VISHAR. With us no one has a name unless he describes his occupation. Otherwise, we are all called the same: SLOUVI."

The Leader Describes His Journey to Memphis.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

I ask the leader further: "Where did you get this quite valuable education?"

Oubratouvisar says: "About ten years ago I and my personal manservant followed the Nile, accompanied by another twenty of our strongest helpers leading a good herd of cattle as anyone travelling in that region must take along a healthy herd as he might otherwise perish on the way. Figs and dates do not grow everywhere, only on good and fertile ground. However, there is no shortage of grass along the Nile and the traveler therefore always has a nourishing supply of cows' milk, which adds flavor to any meal.

Thus equipped, it was ten years or ten rainy seasons ago, that we tried to make a trip downstream, as I have said. For a few days we made good progress without any problems; but on the third day we began to hear a mighty thundering noise some distance away. We hurried onward and after the length of time it took to count to a thousand, we came to the first cataract on the Nile. There we had little prospect of further progress. One of our best climbers reached the top of a high rock to investigate the whole area. When he came back down, he described a possible route to me which went some distance away to the left of the Nile but returned to its bank further downstream. I decided to follow this route. There was certainly no lack of rocks and other obstacles on this detour. It was evening, although the heat was still intense, before we finally arrived at an oasis overgrown with an abundance of palms and papyrus trees with a gushing spring at its center which we and our herds appreciated a great deal. Here we rested for a full day.

On the second day we broke camp again at the first crack of dawn and continued our journey. By sunrise we had again reached the Nile and had come to a wide road we had never seen before which we then followed and within half a day,

we were close to the city, which our grandparents had told us so much about. About two thousand paces outside the city we set up camp. My servant and I did, however, ride into the city to request permission to camp near the city with our essential herds of cattle.

When my servant and I reached the city, we were surrounded by a crowd of very brown-skinned people who asked me who I was and where I came from. Others immediately guessed and said: 'Thot e Noubiez!' (This is a Nubian!), and I replied: 'Yes, I am a Nubian and I want to gain experience and learn a variety of good and beautiful things from you perfect people!'

These inquisitive people then send an old man to me, who questioned me in detail about many things and finally even went with us to our camp. It was only then that he revealed himself completely and told us that he was the high priest of the city, and, at the same time, a proconsul appointed by Rome to rule the city and the wide surrounding area. I immediately gave him a gift of seven of the best cows, two bulls and twenty of our sheep with the finest wool.

This gesture made the old man very well disposed to us and he said to me: 'Our long established, pure wisdom will be very useful to you! But do not take up any of our totally decadent customs as they are worse than appalling! This city was once the pride of the region, a fact which is still very clearly expressed in its name: Memavise (Greek: Memphis) which means 'has the highest name'; now this nameless 'highest' is only a widespread rubbish heap, as you will soon easily convince yourselves!

The people who still live here do not have any belief left in a supreme Godhead on the one hand and on the other, they are immersed in the most profound superstition from which they can never be freed. There are only a few of us who still maintain the long-established, truthful recognition that there is a unique, everlasting, true God. The people, blind and stupid, believe in a few thousand gods. They offer god-like reverence even to animals and their corpses and that we must accept that.

It is most probable that our ancestors planted the seed in that they paid some animals, because of their usefulness, a kind of respect almost as demi-gods, a policy designed to encourage the people to tend these useful farms and domestic animals in the best way. In so doing, the elders of course only intended to illustrate to their as yet very primitive subjects the variety of ways in which divine love and wisdom are disseminated in nature. In time, however, these people appeared to become more honorable the more they regressed into the past and became enveloped in an aura of divinity. Evil and unscrupulous so-called teachers had an easy task to ascribe some divinity to every event in primordial history in order to immerse their blind underlings as deeply as possible in the darkest superstition.

Therefore, take great care, honest Nubians, and only accept what you will hear from me as being a correct version of the truth. Reject everything you see and hear from the common people as it is worse than very unreliable! You will see them making sacrifices and performing all kinds of empty rituals. Yes, it is true that on great festive occasions you will even see me standing at the front holding shining ornate objects. Do not be deceived by that as only my outer skin is involved with all that. My inner being is and always will be devoted to the one, everlasting, uniquely true God, whose love is my life and whose light is my true knowledge and cognition.

You and your servant shall come on foot with me to my residence in the city, where I will give you all the necessary instructions as to how you and your companions should conduct yourselves here. I will also show you the best place to camp with your herds in a spot where you as foreigners can stay for a full year without being disturbed by anyone. However, you and your servant will stay with me so that I can instruct you in many things.'

I said: 'Noble lord! Will you allow us to bring the gift which you graciously accepted from me and delivered it to you in the city?'

This truly good proconsul then said in a loving and friendly manner: 'Not now, but in three days' time, when you have moved to the new location! However, there you will have to wear shoes on your feet, as is our custom, because at night there are many little insects and worms which creep around on the sandy grass-covered earth, enter your skin beneath the toenails and can in time cause great pain. In my house I will provide you with these as best I can as I have a number of servants, attendants and slaves.'

My servant and I went with the commander into the large city. After walking some four thousand paces we came to a large open square which was surrounded by impressive large buildings made from dressed square ashlar. A few of these large buildings had already been considerably damaged, but many were still well maintained. One was designed with many columns and inside the widely spaced long colonnades one could see all kinds of gigantic statues. The columns were also decorated with many devices and inscriptions, which the commander often explained to me afterwards. Next to the hall of columns there was an extremely large palace in which there was much lively activity.

Our host said: 'See, this is my house; just come in and look at all the things it contains.'"

The Curse of the Over-developed Culture of the Egyptians

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

(Oubratouvishar:) "In front of this palace there stood two enormously large columns or obelisks which were completely freestanding, and which were inscribed on every facet with a multitude of symbols, figures, and writings; in front of the large hall with many columns, two similar obelisks had also been erected.

Hesitantly we entered the proconsul's house and had to walk for some time before we reached the living quarters. However, it was so marvelously beautiful in these rooms that we were left completely speechless.

In my mind I compared my miserable hut at home with this residence and said to myself: 'Why are we black people so amazingly deficient in our knowledge and our cognition? Why are we unable to construct buildings like these? Why are we still not familiar with the production of metals? We still have no cutting tools other than those, which we bartered from the Egyptians in exchange for our raw produce from nature! How primitive our looms are and how badly finished our clothes! In our community there is no spirit, no talent, no zeal; we are scarcely on a slightly higher plane than our apes!'

When I was lost in these thoughts, my heart was breaking, and I started to weep saying loudly: 'Oh why are we black people not just animal beings who can neither think nor experience any feelings?! What marvelous things true human

beings, the true gods of the earth, can create, while we negroes who are half man and half animal can do nothing which is comparable! Yet we are still obliged to feel strongly about all these things of beauty which true humans have created!

The proconsul then said to me: 'Think nothing of all that! We already have grey hair, and these marvelous treasures can no longer fill us with joy as we have already lived too long. You, however, are still children at the peak of your strength, constantly and increasingly possessed by your emerging enthusiasm. Our lives in this world are already at an end, our laurel crowns lie withering in the pit of oblivion, our palaces are collapsing, and our current level of knowledge and cognition is worse than abysmal. Here we have a few smiths and a few weavers left but all our technological requirements must be met either from Rome or from Greece.

It is true that a few thousand years ago, more gods were living in this country than human beings and structures were erected, the ruins of which will always continue to amaze new arrivals on this earth! What we currently produce, however, can only be classed as destruction, both in physical and spiritual terms. You on the other hand are still an unspoiled, primordially developed, young, strong nation, still able to think and have your ambitions. You therefore have the opportunity for your work to outshine those produced by the people of this country and therefore to become greater than they ever were.

However, if you wish as people to live very happily on this earth, retain your old-fashioned simplicity! Firstly, it will cause you little trouble and little work and, secondly, you only have very few needs imposed by nature, and these are easily covered. Your cattle breeding on the rich grasslands brings you few worries or problems, while your agriculture, which you only work on a very limited scale, does not count for anything and even your clothes are simple and easy to produce. You therefore need only very little time to meet your physical needs and you can therefore devote yourselves increasingly, even exclusively to spiritual matters! Look here, this is much more valuable than building these palaces with blood and sweat at the cost of a hundred thousand times a hundred thousand human lives, just so that time, the tooth of destruction will have thousands of years to gnaw on it!

Finally, what is an artificial heap of rocks piled on top of each other, compared with just one blade of grass, created by the great spirit of God? I say to you: nothing! Every blade of grass, every tree is a building constructed by God, grown out of the dear earth without our input of trouble or work, which then within a short time refreshes our palate with the sweet taste of a fruit. Compare the trouble and the enormous effort which people invest in a palace! What is it that they gain from it afterwards, when their work has been completed after many bloody years? Nothing except wretched nourishment to increase their vanity, or to awaken jealousy in other foreign nations which will lead in time to war and all kinds of persecution!

My dear black friend, this is truly the wretched fate of my people, who were so stupid as to cover their most beautiful and most fertile grasslands with these lifeless palaces, which otherwise would have supported many hundred thousand of very fertile trees ready to drop their noble fruit into the laps of the people living in very simple huts! Just consider that on the land on which this city is built, ten thousand people together with their large herds could easily find enough space to live. On the contrary, however, a hundred thousand people currently live within these damaged walls! What a life most of them lead!

Previously, as history teaches us, this land was a breadbasket from which, in a time of need, foreign nations were supplied with bread, while nowadays we often must bring in our grain from faraway countries and peoples! Our herds are in terrible condition. Thousands of people in a city like this do not work at all for their pittance of gold and silver. They drift around idly day after day, keep company with venal prostitutes and often speak to them in an uncouth animal-like way. This behavior inevitably causes a great deal of illness - something of which you have no experience. During the day, while the sun shines, you will see this large city completely lacking in people and it is only when the cooler night air has arrived that they emerge from their artificial cave dwellings like predatory animals and entertain themselves in any way that pleases them. These are, your simple son of true nature, the blessings which the people have gleaned from their great culture of building with stones!"

The Blessing which comes from the Primitive Culture of Simple Men

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

(Oubratouvishar:) "Therefore be true to your great and unique natural purity and never have any ambition to acquire such a wretched national culture! Never build any cities! Dwell in your simple huts and you will remain for all times the most fortunate nation on earth. This assessment will be even more valid if you retain your proper recognition of the everlasting true God, honoring and loving Him alone! Even if you cannot see Him, He can see you and He will always strengthen you with the necessary power to combat any elements which are hostile to man. According to the original laws of nature, man is lord of all things which live and breathe on, within and above this earth.

You are still what mankind should be! The fierce lion, as well as the tigers, panthers, hyenas, wolves, bears, snakes, and adders flee from your presence; only herds which have been tamed follow you every step of the way! Equipped with all his unique properties, man still stands on the same elevated primordial level where the Creator placed him at the beginning of all creation. Lie down on the grass where the rattlesnake and the poisonous viper are playing their malicious games and they will abandon the holy place where man, as lord of Nature, is taking his rest! Angry ants, the curse of so many forests and plains, leave the scene as soon as man with his primordial strength settles in an area and builds a house for himself. The lion, the panther and the predatory tiger stay away from herds which are guarded by true men, and the crocodile, the dragon of the Nile, is never to be seen in those regions which are inhabited by mankind. The ibis, the stork and the icz ne ma (ichneumon = has no poison) willingly serve man and cleanse the land of all creeping animal vermin, and their sharp eagle eyes seek out dead corpses which they then devour to ensure that the air is never polluted.

What a splendid existence people enjoy in every country area, compared with the wretched life led by people in the cities, who are consumed by arrogance and foul-smelling love of self! All their primordial life's forces are extinguished, and they have become foreign bodies, foreign beings in the vast kingdom of Nature which surrounds them. They no longer have any contact with God and consequently even with any other of His creatures. They are obliged to build strong castles and fortresses to protect themselves against the hostility of Nature!

Today, if I were to allow one hundred of these people to spend the night on the grassland where I told you to camp, not one of them will have survived with his life when dawn breaks. These are no longer people, but pale shadows of their former selves and their crippled bodies harbor all kinds of evil and immature natural spirits and unnatural vices. Their behavior towards others is no longer governed by their God-given individuality and they have more of an animal-like existence. There is no power left in them anymore and even less available in the outside world. Their nature no longer allows others to believe their beings have attained their highest achievable goals - merely total depravity and complete destruction of the platform on which all creatures are supposed to reach their perfect state. All other creatures are therefore hostile to these people and try to exterminate them in every possible way because they expect nothing more from them.

My noble, black-skinned friend, you and your whole nation should therefore be happy, that you are black and that you still live the innocent huts of the spring of life, particularly because you still as a result represent what a true person should be according to the ordinances of the supreme Spirit of God! Therefore, always remain as you are now, and hand your culture down to your most distant descendants, and you and they will then never have cause to complain about the distress and misery of human life!"

The Nubian Camp in Egypt

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

(Oubratouvishar:) (the proconsul continued): "Now we shall proceed to the place where I will show you where you can stay! At the same time, I will provide a guard to protect you for as long as you are here. The guard will warn off the criminal element which would not be concerned in the slightest if it were to raze your camp to the ground both physically and morally. I shall not ask if you have understood since I know that you have grasped what I have said. In future you will understand me even better!"

Having said this, the proconsul gave a signal by striking a metal plate which resounded loudly and a large number of armed men with dark brown skin miraculously appeared. He gave his instructions in a foreign tongue which we did not understand. However, when the considerate commander noticed that I was uneasy, he comforted me by explaining in my language what he had said to his armed men. He had informed them that they must offer us their best possible protection against the intrusion of the decadent city dwellers, which he no longer regarded as members of the human race.

One of their officers, dressed in nearly the same way as our friend who showed us the way, remarked to his commander that, although the luxuriant grassland was rich, it was infested by poisonous snakes and vipers, and that people and cattle could not live on it.

The commander said: That is certainly true of decadent people and their cattle, but these are still genuine primordial people who are undisputed masters of all of Nature's kingdom and its creatures, whatever the species! The numerous poisonous snakes will not only leave the people unharmed, but all of the wildlife will take their young and leave this otherwise most beautiful spot immediately. As their guards you will not have the slightest problem with the vermin, and you can be fully

confident of that! - But now, bring me twenty-two pairs of leather banded shoes, which we will give to these unspoilt people, to prevent them unnecessarily damaging their feet on our rough sandy soil!’

The shoes quickly arrived. My servant and I each immediately received a pair of very comfortable shoes and on the proconsul’s instructions the other twenty pairs were handed to our companions by four of the guards. After they had also put on the shoes, they were asked by the guards to follow them to the new meadow. In the meantime, I, with my servant and the commander all accompanied by the other guards, walked down many streets to reach the spot outside the city where the large stretch of beautiful meadow was situated, plentifully endowed with excellent grass, together with several dates, fig and orange trees and several other varieties of fruit. I also concluded that the meadow would seldom be visited by other people as we could hear the rustle of countless rattlesnakes in the distance.

Soon afterwards my companions also arrived with the large herds and the camels. When they reached the field, they did not wait until the wildlife had fled before bringing in our herds. Without showing the slightest fear, they took possession of the meadow and its fruit, immediately walked in all directions across the wide pasture while all the vermin fled to the Nile so that for more than half-an-hour its surface was covered with the creatures. There were even four Nile dragons which took flight before my companions and our herds.

The proconsul also explained this phenomenon to the guards assigned to us and told them that they could fearlessly go with us to every part of the meadow as he was already fully convinced that even on the first night, they would not find a single adder or any other snake on the whole pasture. That was how it was – in the evening, after about an hour, the pasture was free of wildlife of any kind.

On the other side of the Nile, we could see whole flocks of Egyptian sheep fleeing from the escaping poisonous snakes. The shepherds were fleeing with the sheep, screaming horribly but nevertheless reaching the refuge of a Nile bridge. However, the flocks suffered losses in that quite a few lambs were caught and eaten by the larger animals. There were also colonies of rabbits on the other side, and they were also surprised by the unexpected invasion with the result that many of their young too were consumed by the snakes.

The guards took good note of the previously inaccessible delicious dates, figs, and oranges, and also of the very beautiful roscize (the carob tree or ‘John’s bread’), which was generally used for camel food.

The captain of the guard said to the proconsul: ‘Honor to Isis and Osiris! Finally, we can also harvest here again and that has not been the case in living memory!’

However, their commander said: ‘The crop for the full year will belong to those who cleaned this field. You can take only what they allow you to take, but not a single leaf from a tree without permission! In addition, refrain from invoking your trifling local gods in front of these very unspoilt people as there is not one man in your group to whom I have not presented the teachings of the only true God! Speak of Him, but certainly avoid Isis and Osiris, and even Apis! All of that is and forever will be as nothing!’

After all this the proconsul said to me: ‘As you now can see for yourself, you have been supplied with everything with the help of the Almighty! I will leave you

now, but tomorrow at the crack of dawn I will be with you again. I will then give you the appropriate lessons here in the great, open-air temple of the Almighty! What you have learned from me you should also pass on to your companions! Farewell, and may the Almighty protect you!

With these words he returned to the city. He must have already enjoyed great respect from the Egyptian people as whenever people met him, they bowed down to the ground before him. However, he pretended not to notice any of the deference shown to him, quickly taking his leave as if deep in thought.

When the sun had set, many sightseers came out of the city but none of them dared to come closer than twenty paces from the edge of the infamous snake field. Some called to us to leave as we would otherwise inevitably suffer the greatest harm. However, the guard pushed the curious people back and explained to them that there was no longer any danger as our secret powers had served to cause all the poisonous vermin to swim across the Nile.

Afterwards the inquisitive ones went away, and we tended our herds, which that evening rewarded us with so much of the best and most nutritious milk that we were quite unable to consume it all. We asked the guards if they drank milk too. They joyfully affirmed that they did, and we gave them so much that they too were not able to finish it off. The vast quantity left over was poured into containers which we had brought with us, to make cheese.

For a whole year we have lived here and gleaned much knowledge from the good man, particularly regarding true cognition of the almighty Godhead. We were allowed to depart on the most amicable term after a year and we returned to our own land in high spirits.

Soon afterwards I had my visions and I immediately arranged for a caravan to travel to Memphis in order to inform the proconsul of what I had seen. He, however, already knew of you, most Exalted One, and pointed me in Your direction, described to me the best route to Alexandria and entrusted me with the name of an experienced sea captain, who duly brought us here. He also offered me a translator, but I did not take him with me.

Now you know, most Exalted Man-among-Men, how I came by my small store of wisdom. Please now tell me unequivocally whether or not I am standing at the right spot or whether I have further to go! I am not able to delay my departure as the distance I must travel to my homeland is considerable."

The Nubian Requests Confirmation of the Presence of the Lord

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

I say: "I already have told you that it is of little or no value to you, if I were to tell you: 'I am the one!' or: 'I am not the one!' That you must establish yourself in some way and you can do that quite easily since you are not lacking in spiritual qualities. Just consider what it is possible for mankind to do and what is impossible! Did nothing strike you as unusual? Did you not notice anything remarkable happening to you or to anyone else?"

The black man replies: "As I mentioned earlier, nothing particularly struck me – with the exception that when we came to this land, we were immediately able to talk in your tongue. To speak frankly, however, when I first arrived here several

things appeared to me to have a miraculous quality but the longer, I stay here, the more natural you all seem to be.

The ability to speak the language is therefore the only thing which borders on the miraculous. However, as I said earlier, it can be a natural, even if inexplicable, consequence of the special character of this country. I have experienced something similar during my travels through the length and breadth of Egypt when I met with Romans and Greeks. They spoke in their own tongues, but we understood them quite well and could even converse with them. The conversation did not flow as easily as it has here but that can be attributed to the character of a country, the quality of its air or the aura that surrounds it!

As fundamentally very simple people, we are much more receptive to all kinds of appearances and impressions. We can therefore see the souls of the dead, including those souls who, by their own admission, had never had a bodily presence. These natural souls can also be recognized from their ability suddenly to change their configuration and disperse themselves into all manner of smaller beings, then revert to human form - a phenomenon we have never observed with the souls of our dead brothers and sisters.

We asked the wise proconsul in Memphis if he had seen this with his own eyes, but he said: That is only an ability possessed by very simple, unsophisticated, natural folk, who do not even know the name of any artificial form of life. With him and the Egyptians it was said never to have happened. Now and then isolated cases crop up, but they are impossibly vague and inexplicable, while with us everything is defined, natural and therefore also more easily explained.

From that it can also readily be deduced how we can so quickly understand and speak a completely foreign tongue. If You, most exalted of men, just consider this point, your outstanding mind will help you to realize that, during our short stay here, we have not seen anything unusual which would irrevocably lead us to conclude that we had without a shadow of a doubt already reached the place which I saw in my visions.

There are many background details which correspond with it: a fisherman's house builds on a mountain on the shores of a small inland sea; many men of high standing and appearance; in all seriousness, You too have much in common with the man, radiant beyond belief, that I joyfully saw seven times in my visions. However, this resplendent presence used words to create His wishes; He spoke - and it came to pass! Heaven and earth were under His control and innumerable multitudes awaited a wave of His hand!

Most exalted man among men, that is surely not the case here! I found here in Your presence, just as I did two years ago with the proconsul in Memphis, many very good and wise people, - but up to now I have found nothing here that I expected to find and I therefore ask you, if I have come to the right place or not. If you say yes, I will believe you and I will stay here as your word is quite sufficient for me and you are in any case a very wise man. However, if you say no, or if you say nothing again, we will begin our journey back home and retrieve our herds, which we left behind in exchange for gold and silver in Memphis when we consulted the wise proconsul. We will also repay the unused money which he loaned to us as he had no use for it at the time.

You can see, most exalted man among men, that I and all my companions - regardless of the fact that our flesh is not adorned with white skin - are neither false nor deceitful; we are all searching for absolute truth which is of supreme importance to us. We live in the hope of finding it here, but if not, then somewhere else! Please therefore confirm we are at the right place, and we will happily do anything you ask of us!"

I say to Raphael: "Go and give them a sign, so that they can know where they are!"

Raphael immediately goes to the black man (Oubratouvishar) and says: "My friend, what is it that you left behind at home, which you wished to return and fetch when you were in Memphis? You wished to give it to the proconsul as a special present as thanks for all the trouble he had with you. It had therefore been wrapped in fresh linen, but in your haste to depart you forgot it was lying in a corner of your hut, where it now remains. If you wish, I will bring it to you in an instant! Speak up - and your wish will be granted!"

The black man says: "No need to convince me that I have reached the right place - because the fact that you have told me what I left at home, tells me that I am at the right spot as only God's all-seeing eye could perceive my forgetfulness - you would however do me a great service as on my way home I wish to make the proconsul very happy because he delights in rare natural phenomena! The thing can at best only have a sentimental value and not a monetary one! Nevertheless, it is very beautiful!"

At this moment Raphael gives the beautiful natural specimen, wrapped in a linen cloth, to our black-skinned friend and asks him if it is the right one.

When this happens the black man nearly faints and cries out: "Yes, this is it, this it is! How could you possibly have brought the jewel here as you did not leave my presence for a second?! Did you steal it from me as a young, courageous Egyptian in the service of the proconsul, in an incomprehensibly clever way? Did you in fact secretly follow us to my hut a year ago when we came home from Memphis and remember its hiding place?"

Yes, but why am I asking all these stupid questions? A few moments before our departure I was holding it in my hands, but while I loaded up my camel and called my herd together, I placed it in a corner of my hut and covered it with a pumpkin shell! In my preoccupation with herding the animals and loading the camel, I forgot the beautiful natural specimen. You could not have stolen it from me! You have obviously fetched; but - how, how, how is that possible for you, a man who is visibly flesh and blood?! To leave here and return was the work of a split second! This is an achievement that is only possible for a God! You are either a God yourself or one of His closest servants!"

Raphael replies: "Not the first, and certainly the second! However, when I collected your beautiful natural specimen, I forgot to bring the pumpkin shell you used to cover it! You should have that as well! - Look, here it is! Put your little jewel in it and reveal it to us; since there are many here who would like to see the treasure you have found again!"

The Nubians Recognize the Lord.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Now the black people are completely disoriented by one surprise coming on top of another as this is something they prize very highly. They are pure, still completely unspoiled natural people and with their true mastery of nature even now, they are able to achieve so much purely by virtue of the intensity of their total belief and their willpower. This must appear to the already decadent people commonly found in this world as a great miracle and it would therefore be difficult to make any impression on these primitive souls by performing any other miracle for them. The healing of illness would be completely inappropriate as these true children of nature know no disease. Their old people always reach a great age and when they die, they always just fall quietly and painlessly asleep.

Their children never die, because they were fathered in an ordered society, and they came into this world fully mature and healthy through and through. Afterwards they were fed in a proper natural way and therefore no trace of disease could enter their bodies. If one were to cure any illness in their presence, one would first have to explain to them what an illness was and how it originated. However, in so doing one would have caused them more harm than good as knowledge of a sin and its consequences is almost as bad as having committed that sin already.

Somebody thought that reincarnation of a dead person might be quite effective. It would also mean nothing to these people! They view the death of the body as a great blessing from God to His people and would even consider transformation of this kind as a transgression against the ordinances of the supreme spirit of God, at least until I Myself am able to teach them a better interpretation. They would view the creation of a great storm with natural eyes in their very sensitive character as they themselves have always had a considerable influence over the natural spirits in the air, water, earth, and fire. However, a speed of movement which exceeds the speed of an arrow from one of their bows to an incomparable degree is a true miracle for these people. They consider a feat like that can only be performed by God and His highest servant spirits, never by weak mortals on this earth using their minds.

After the black people had recovered from their complete and utter amazement, their leader said to his companions: "Brothers! I and all your others have now witnessed a feat which can only be performed by God as even in our minds we cannot move as quickly to our homeland and back again as this servant of God has in fetching this little jewel of mine! We are therefore at the right spot. We must display the greatest reverence and continue to worship Him in spirit as He sits there at the big table with an unimaginably divine and exalted expression on His face.

The words He will speak to us in His inexpressible mercy and grace will from now on be our most holy commandment, which we will retain in our memories as securely as the clear image of our rocky homeland. In the same way our descendants will do this until the end of all the periods of time through which this earth still has passed! You recall the wise proconsul's prophecy about the everlasting dignity of this supreme God in human guise! It is in fact true and of that we are now fully convinced! Because it is true and nothing more nor less than the truth, we also know what to do and observe in order to follow Him!

The journey here was long and difficult but even if it had been a thousand times further and a thousand times more difficult, it would not diminish in the slightest the magnificence of this incomprehensibly supreme blessing which we shall in all eternity never deserve! There He sits, the eternal, almighty Spirit in human form, He who made heaven and earth and everything that exists, merely by imposing His will and using His willpower creatively, just as the wise proconsul in Memphis explained to us in detail.

We are now standing before the true, everlasting God, who made us and has given us life. Every moment of our life is in His hands; if He wished, we would not exist anymore. In short, only He is everything in all things and everything that exists is as nothing without Him! This is what my vision meant and what we were taught in Memphis. We must therefore accept it and believe in it forever. - It now seems that the everlasting Lord and Master wishes to talk to us! Therefore, be most attentive, as if we were on a highly dangerous lion hunt, as that was the comparison given to us by the proconsul in Memphis!"

Oubratouvisar describes his Nubian homeland.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

(The Lord:) "Earlier I asked you if you were hungry and thirsty and merely posed the question because I could see only too well that you are weak with hunger and thirst. The day has already lasted for four hours and since yesterday you have not eaten, nor have you had anything to drink since midday. You were unable to have any milk on the ship and the water on board was already putrid and therefore undrinkable. My immediate concern for you is that you should build up strength in your body again as without it you will be unable to enjoy the relaxing rest which is essential for you to absorb and retain the spiritual food in a more permanent way. To attempt to teach the Gospel to an audience when their eyes and ears proclaim their hunger and thirst without offering them food beforehand, would be the pinnacle of worldly self-serving foolishness! The first priority is that your bodies should be nourished and only then will we look to the Gospel!

However, here, you will have to be content with the offerings on My table, which are not the same as you are accustomed to consuming and leave your motheaten dates and figs for your camels to eat. Please therefore sit at the tables over there which are empty, and you will quickly be provided with sufficient to eat and drink! You, Oubratouvisar, sit down here as you too are a real king of your people, and this is a table for kings who must decide together how to lead their people and develop them into true human beings!"

Everybody follows my wishes and our Marcus, with the help of unseen hands, is at once ready with a quantity of the best fish. When the black people are seated at the tables, fish, bread, salt, and wine are placed before them and the guests are invited to enjoy the meal that has been provided in this way. They soon begin to eat the still steaming fish, consume the bread and wine, and they find everything to be excellently prepared and very tasty.

Their leader, already gaining in confidence, said: "Lord of my life, food as tasty as this has never before touched my palate! At times we also eat fish at home, but we regard it as a penance food. Anyone failing to observe our established rules

must eat fish. If we were able to prepare fish like this, to be required to eat it would no longer be a penance!

What kind of water is this that we are drinking here? It tastes indescribably good, and one could drink it at any time without being thirsty and constantly eat this honey-sweet bread! In Memphis I was sometimes offered bread to eat by the proconsul, but it was not as sweet as this by a long way. However, above all I am astonished by this water! Where is the source? Are we able to buy it from you? I would like to take some of it home so that people can taste the spring water from this heavenly country.

The earth is also much more beautiful here than in our homeland! Here there is extraordinary variety! Everywhere thickets and trees grow in abundance but at home there are only a few places where the vegetation is like that, - otherwise there is only wasteland which is desolate and barren. Here most of the mountains are covered to their summit with very beautiful trees and look soft and inviting while at home we see naked rocks, with only the occasional patch of greyish red moss. These rocks look totally destroyed and weather-beaten. In color they are mostly burnished red and dark grey and for the most part they are so steep that they can only be climbed in a few places - and one is always taking one's life in one's hands. Once you have reached the top, the heat is unbearable especially after midday, as then the mountain tops begin to glow so fiercely that fish placed on the rocks is completely cooked in a few moments, even the meat of lambs and goats. In the afternoon even the eagles cannot rest on a mountain top, and the ibex descends to the fields near the rushing waters of the Nile.

Yes, we live in a very hard and extremely hot country, where it is quite difficult at times to be a human being and survive! Especially during the late summer, it would be quite impossible to live far away from the Nile as there are then days when the rocks and the desert sand begin to melt - especially in the afternoon if the midday wind begins to blow. Then we can almost see flames rolling towards us over the sandy floor of the wide expanse of desert. People and animals then have no choice but to embrace the good Nile, which by some miracle, is a very cold stream as it passes through our region.

As the last quarter of the year approaches and before the rainy month arrives, we have the most terrible time of all because then the fire storms begin. The air becomes horribly sultry. Clouds like incredible columns of fire rise from behind the mountains and finally cover the whole sky, while countless bolts of lightning come crashing down from the grey-black blanket of the sky accompanied by fearsome claps of thunder which terrorize both people and animals. Although they do not cause much damage, because they disperse high up in the sky, it is however no joke to have to listen to this cracking, roaring, hissing and thundering for sometimes as long as forty days and forty nights apart from also living with the fear of being horribly burned by one of the lightning strikes coming too close to earth, a fate which from time to time befalls us and in particular those people who do not diligently smear their bodies with fat.

When the fire storm season is over, it starts to rain, and the rain continues for about four to six weeks or complete phases of the moon. The rain which falls is fine but dense and, on some mountain tops it sometimes snows. Towards the end of the rainy season the temperature often drops noticeably so that we must warm

ourselves at the fire. This is also not particularly beneficial but nevertheless better than living through late summer.

This is our life and how we live and behave! We must endure much hardship and enjoy very few pleasures. What heaven these surroundings are compared to ours! What a joy it must be to live in these areas which are truly heaven on earth, and how desolate and sad our country is by comparison! But You, My Lord, decreed that it should be like this and that we, sitting there in our black skins, would not wish to have it otherwise. Life is perfectly tolerable as it is. It is true to say that none of us has ever had any complaint regarding Your divine ordinance!

Our coal-black skin is in some respects quite a burden for us to bear, firstly because, in our wide experience, it attracts heat far more than any other brighter color, and secondly, because we are unattractively ugly by comparison with you white-skinned people. Look for example at the heavenly shape of this young girl in our presence and consider how ugly one of our girls is on the other hand! We see it and we feel it - yet we cannot change color! What beautiful hair you have, and what an ugly tangle of short black wool we have to adorn our heads! However, we do not complain and are content with everything that You, My Lord, and Master, have ordained for us!

Now I must show you my beautiful natural specimen and You, My Lord, will graciously tell us what its value might be!"

Oubratouvishar Treasure

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

At this point, Oubratouvishar unwrapped his jewel from the linen and placed it in front of Me, saying: "There it is, just as I found it among the rocks on a hillside. I was unable to do otherwise than pick it up and to keep it! Human hands had certainly never touched it before! It seems therefore to be pure, perhaps, we might say, a trick of nature. What is it, and what value might it have? I would never wish to give anyone a worthless present."

I say to him: "This is a very valuable precious stone, in fact an immense cut diamond. It was nevertheless cut and polished by human hands at the time when the Persians made war on the Egyptians and on that occasion, they penetrated as far as the Nubian desert. It was lost by a general when he was fighting many hungry lions and panthers. You are therefore going to present the commander of Memphis with a worldly gift of enormous value because it is so extraordinarily rare.

Just consider that this stone has been cut and polished for a hundred and seventy years. It became a jewel in the crown of the kings of Persia, until finally one of the kings gifted it as a reward to one of his greatest generals. In fact, that general lost it in the desert area bordering your country which was at that time overrun with lions and panthers. I have placed these animals there at that time as otherwise the then very warlike Persians would have discovered you and would have decimated your herds and flocks.

However, just as you were destined even to find, in your earthly life, a very valuable treasure which had lain among the rocks for several hundred years, you have also been chosen to find the most splendid and valuable treasure for your spirit and from that source, for your souls. You have searched and have found it in a most

honorable way! Your black skin shall not be a burden to you and black will remain one of My most respected colors.

The gospel which I will now preach to you, will only be kept pure by you. You will become My apostolic forerunner to your black brothers and sisters! However, within a short time I will send you a helper to support you and guide you to a very rich region in your country. This man will teach you agriculture and other useful skills which are of great utility in life on this earth.

In this, to you still totally foreign, country, you will be a contented and happy nation and will preserve the purity of My word and My teachings. Woe betide those who will later try to seek to oppress you and subjugate you. Against them I Myself will raise my shining sword of vengeance and slay them to the last man! In consequence your black people will live in an isolated but spacious corner, always a free nation until the end of time.

However, if you should in future fall out among yourselves - which must remain a possibility if you are free men - the powerful ones among you will make themselves kings, will punish you with harsh laws bringing your golden freedom to an end for a long time or even forever! Then your children will languish in great deprivation and long for redemption; but they will have a very long time to wait. Therefore, organize yourself in such a way that no kings can arise among your people - except those who are like yourself! You are not a tyrant but a true benefactor in dealing with your people and that is decreed in my ordinances. This is therefore how matters should remain with you!"

The Black People who followed on.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

(The Lord:) "My name is Jesus from Nazareth, here on earth as a person, and Jehovah for eternity; but from now on Jesus shall be eternal. Using His name, you will be able to do and to achieve everything not only in the short term, but for eternity!

Love Me as your God and Lord and Master above all and love each other as each of you loves himself. You will then remain in My love, in My strength and My power, and My light will never leave you!

However, if your love for Me and your poorer brothers and sisters should diminish, darkness will enter your hearts, and My strength and power in you will dissipate and become worthless! Even if you call out My name or wish something to happen in My name, it will no longer support you with My power and might as all the strength, all the power and all the successful deeds performed in My name can only subsist in love for Me and, through that love, for your neighbor!

My name alone achieves nothing - only the love within it, through it and for it and, in turn, for your neighbor! If a poor person approaches someone and begs for help, but this person says to him: 'Go and earn for yourself!', he certainly does not have My love and will not receive any power or strength!

Go now and inform your companions. Then come back and I Myself will continue with another gospel! So be it!"

Oubratouvishar bows down before Me and goes to his companions to tell them what I had told him. He was however utterly amazed to find that, instead of the twenty who had accompanied him, there were also thirty-four women seated at

the tables. He of course recognized them immediately as neighbors and close relatives, and it is understandable that his first question was precisely: How and when did you follow me here?

The newcomers answered him: "Seeing and hearing for oneself is far better than to be told about miraculous events even if the description comes from the mouth of the most trustworthy eye and ear witness! We were always only half a day behind you!

We would not have undertaken this trip had it not been for the arrival of an indescribably beautiful youth in shining white who came down to us from the skies and almost forced us to follow you. We gathered a herd of cows and bulls and a small flock of sheep and went with them to Memphis. There, the good proconsul and his people came to meet us some distance outside the city, and he told us that he had received a message from a youth of similar description and that he had therefore hurried out to meet us.

The commander told us about you and in the meantime took good care of our animals, providing us in exchange with gold and silver pieces in a range of weights and values, so that we could use them wherever we went to buy all our food and other necessities. We thanked him and he gave us an escort to Alexandria who helped us on our way with all kinds of assistance. They also arranged for safe sea transport from Alexandria, and we were transported here over the seemingly unending stretch of water.

When we came ashore, we found your clear footprints impressed into the sand and we followed your tracks. We were ultimately so close to you that we could clearly see the dust thrown up by your camels. It was only when you were hidden behind a forest and a mountain that you were no longer in our sight.

However, the youth appeared again and brought us here in a manner that we are quite unable to describe. We can only say that we are astonished that we are here! How did we get here? We know nothing about the journey - except that it was like a very bad dream!

However, this most exalted person has instructed you to tell us something! What is it? Speak up! His appearance is very similar to the description you gave us of the image in your visions and that was the very reason why you and we travelled to this place! Speak up, speak to us!"

The Nature of Isis and Osiris

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

The leader says: "We, my brothers, and sisters, believe that what you see before us undoubtedly exists because we have seen and heard everything with our own eyes and ears! All human wisdom, all our powers of comprehension and even pure, sober common sense, cannot grasp that it can be possible even to imagine what is actually here.

You cannot begin to suspect what is to be found here or imagine how it looks! After having my visions, I came close to picturing something immeasurably grand awaiting me but to conceive something so totally breathtaking and so inexpressibly infinite, was beyond even my wildest and most outlandish thinking and I did not dare to climb to such heights. Nevertheless, it is so and it is there, unmistakably, before our astonished eyes!

You recall that a year ago in Memphis, the proconsul and I loudly carried on our private discussion in front of you, even though he often expressed the opinion that it would suffice if I alone were to benefit by sharing his deep wisdom. I said however: 'Look, my lord, these are my brothers and sisters! Not one of them is inferior to me. Therefore, my lord, please do not keep secrets from them for my sake!' After that, the proconsul always spoke out loudly and clearly.

When about six months later he took us to Kar-nag in Korak to lift the fabled veil of Isis. More than half of your numbers were also there with me, seeing and hearing everything just as I did.

There we saw two strange portraits – the first was of I-sis (the source of sustenance in primordial life), concealed behind a thick veil with next to her the image of Osiris (Ou sir iez; the pasture of the pure, spiritual person).

The first picture showed a colossal woman, her chest covered with many breasts, and it was also said that at times a cow was depicted instead of the woman's image we saw.

The second picture of Ou sir iez represented a strange being. A man was standing on an extensive, rich pasture, surrounded by many herds eagerly grazing. This strange man was surrounded by a variety of fruit trees, and he looked as if he was eating.

Through these two images the Egyptians depicted, as you yourselves have heard from the mouth of our wise mentor, firstly the primordial origin of the veiled God-being which is the creative one and which nourishes and sustains all creation – while, in the second visible picture, everything that has been created and lives and consumes in all creation is shown.

The proconsul then began to explain to us all using profound words of wisdom, his concept of a sole, everlasting, primordially creative God, and we recognized that there must be an almighty, supreme, exceedingly wise primordial being, which is the source from which all creatures throughout the whole scope of everlasting infinity have originated and by which they are now constantly nourished and sustained.

This primordial God-being cannot be seen or understood by anybody in any way as it fills the whole of infinity and is secretly present everywhere in space as well as in time. That was the reason why the portrait of I-sis was always veiled. Nobody was able or allowed to lift the heavy veil from the image of I-sis except the high priest at certain especially holy times - even he could only raise the lowest hemline in front of the people.

At that time, you obtained an immense respect for the primordial Godhead, and I myself was no less influenced. On the way from Kar nag (not naked, therefore fully dressed, and veiled) to Ko rak (humble like a crab) we spoke about nothing else except the primordial Godhead, and stopping at every tree our mentor explained to us that the inner being is also shielded from everyone's eyes, like the veiled image of I-sis. Our amazement and reverence increased with every step taken by the camels on which we rode.

In every aspect of nature, we began to see the enigmatic image of the shrouded and veiled I-sis, and the proconsul took great pleasure in being with us, his black disciples. From Kar nag onwards we looked at everything in nature with completely different eyes than we had before.

Marvelous, profound conversations took place afterwards in our company and with what reverence all our minds were filled when, in our leisure time, we directed our thoughts and our words to the one, eternal primordial Godhead! How often we talked with the good, wise proconsul from Memphis about the unspeakable feeling of bliss we would have if only it were in some way possible just to hear a single word from the supreme Godhead - even if it were only heard very softly but still quite distinctly - in one's heart!"

The Great Rock Temple of Abu Simbel

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

(Oubratouvishar:) "We asked the proconsul, if anything similar had ever happened to any other extremely upright person on this earth.

He shrugged his shoulders and said: 'Directly, most probably never; but there are valid examples of indirect communication both in the scriptures and in stories handed down by word of mouth from generation to generation, that very upright and devout people, having

entered a state of rapture, saw God's Spirit as a light penetrating the innermost recesses of all infinity and they perceived that they themselves were part of this light. However, all those blessed in this way confessed that they were overcome by an intensely joyful feeling in the presence of this light. They began to prophesy, and their prophecies always came to pass. However, no mortal has ever seen the true primordial God in another guise!

Man wishes to bring his primordial God closer to himself in a limited way. His heart's desire is to see the Creator in approachable human form and to converse with Him, the everlasting primordial spirit, as if he were a person. However, that is nothing but the foolish desire of weak-minded mankind, which is in a certain way forgivable, but can never be realized. The finite can never become infinite - nor the infinite, finite!'

This is what our wise mentor said to us, and we understood his words as well as our limited comprehension would permit.

Nevertheless, despite everything, a process began spontaneously within each of us in which a powerful divine personality began to develop as we felt too lost in God's infinity and could not confidently find our way forward. Our hearts longed for a personal God who could be seen and loved, while our minds always declared war on our poor hearts which felt much too inadequate to embrace divine infinity with all our love, even though the proconsul advised us to love the primordial Godhead.

Our mentor also told us that there was a nation on earth called the Jews. This nation was said to have the best concept of the supreme Godhead. One of the first of their wise men, an Egyptian by birth named Moi ie sez (which means: 'my foundling', a name given to him by a princess when she rescued him from the Nile), had conversed with the spirit of God over a period of fifty years. God's spirit strictly

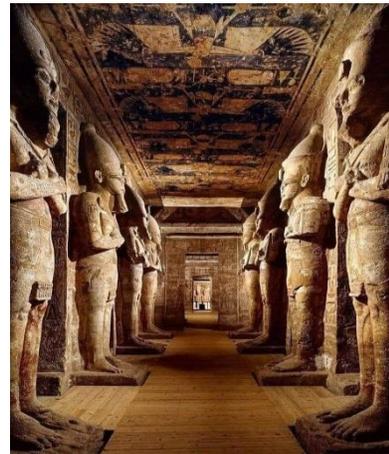


forbade him ever to make an image of Him in any way! This wise man at one stage expressed a heart-felt desire to see God in person but received the answer, 'You cannot look on God and live!'

Nevertheless, when the desire within the heart of the wise man became more insistent, the spirit of God instructed him to hide in a cave and come forward if he was called. *The wise man did that and when he heard his name he came out and saw in the distance the back of God's body shining more brightly than a thousand suns! His own face then began to shine so brightly, that no man could look at him for seven years without going blind. For this reason, Moses was obliged to hide his face behind a thick veil at all times. As you know, the very wise proconsul told us all this.*

To what extent was all this true or not, we would not know how to judge. We only know that an untrue word never passed the lips of the proconsul. The way he heard it is precisely the way he passed it on to us.

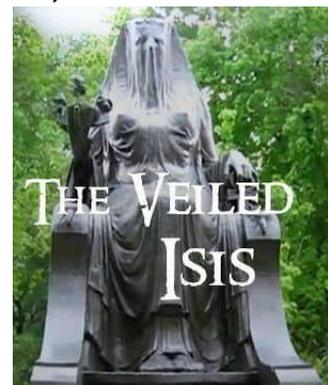
You know that, when we asked him where in the whole of Egypt, the true, eternal primordial Godhead had ever been worshipped and in all probability greatly revered, he replied: 'Not very far from here – to be precise it was in the great rock temple of Abu Simbel (which means: 'I was, I am and I will be')! You enter through a wide high gateway which leads to a cavernous inner hall. This is adorned with columns carved from the rock. ***Between each pair of columns an armed colossus stands at least as tall as twelve men and appears to support the weight of the temple ceiling.***



The interior is divided by an arch into three halls and in each of them on both sides there stand seven of these colossi – a total of fourteen giants in each of the three halls. They symbolize the seven spirits of God. In its three sections the hall houses six times seven of these colossi. This shows that even from the beginning of all creation, God set down six periods of time or ages and that in each of these endlessly long and always overlapping ages, the same seven spirits have always supported everything with their influence spreading throughout the universe. Each of the six sides of the three sections of the temple hall is engraved with all kinds of signs and figures, decipherable by a seer steeped in the ancient wisdom that the spirit of God revealed to the primordial wise men in this country.

At the end of the three halls the veiled image of Isis is again to be found, the open portrait of Ou-sir-iez, and, on the altar in front of the Isis, the following words are engraved in the hard rock: Abu Simbel! On each side of the entrance to the temple gate, there are two giants in a sitting position, and they represent the four main elemental forces of God in nature. The fact that they are seated indicates an ordered rest position, in which they have been placed by God to serve all creatures according to the will of God.

An inscription above the gate reminds the visitor that this is a holy place and that he should always enter the

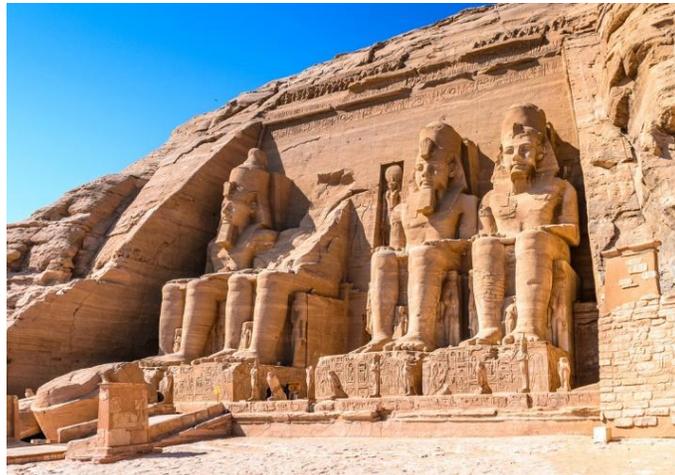


sacred halls with a well-disciplined spirit. Anyone entering the first hall will find the first pillars engraved with quite strange symbols and figures and these are said to make reference to some kind of worldwide war under the words 'God's wars.

However, I myself am not sufficiently well versed in the wisdom of times past to be able to put forward any furthermore profound explanation! In seven days, I will lead you there and you can see all this with your own eyes. Of course, the sharp tooth of time has damaged many aspects of this ancient sanctuary but most of it is still quite well preserved, and you will still be able to learn a great deal from the visit!'

Now, what feelings then began to gain ground in us! We could hardly wait for the day on which the proconsul would lead us to the holy place he had described. When finally, the day arrived and we hurried there on our camels, our hearts began to glow more and more, the nearer we came to the outer temple, which was said to be merely the grave of a few ancient seers. How our hearts then pounded when we reached the great rock temple!

What an indescribably deep impression *the four statues depicting the elemental forces* made and were we not speechless when we entered the halls carrying our burning torches? Why did all this affect us so powerfully? The reason is that, in that place, we thought ourselves to be closer to the supreme, true Godhead than anywhere else in Memphis.



When we left the marvelous temple with much weeping and sighing and after our mentor had told us something of the history of the earth in primordial times, we were so moved by all this, that we immediately then began to regard the whole earth as a large temple of God! Whether some days were hot and others cooler, we did not notice as our minds were too fully occupied with anything which might bring the primordial spirit of God closer to us. Yet we still completely missed the point. We certainly knew a great deal then, but I-sis remained hidden and veiled. No mortal was ever able to lift the hem of the mysterious garment worn by the everlasting Godhead."

The Origin of the Abu Simbel Temple,

The Sphinx and the Pillars of Memnon as represented by the hieroglyphics on the first two pearls. Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

His companions said however: "How can you have arranged anything with the Lord, when you have not exchanged a single word with Him?!"

The leader said: "Here, in His presence, everything emanates from Him, and we therefore only deal with Him, even if we are negotiating with His disciples!" - They were content with this answer and were then silent.

A few of them did however say to the angel: "Listen, amazing young man, would it not be possible for you also to bring here the quite unusual treasures owned by the five of us which we too keep hidden in our huts?"

The angel said: "Just pick them up under the table near your feet and we shall see what they amount to!"

The five Moors look underneath the table and to their immense surprise they see their very familiar, rather large bundles, and lift them onto the table. Another four heavy lumps of gold appear, together weighing over a hundred pounds, while in the fifth bundle seven fairly large river boulders are revealed, specimens which Marcus who was standing next to the angel, thought were completely worthless.

The angel said however: "Just wait, soon you will discover that these seven stones are of immense, even incalculable value in worldly terms! Bring me a solid iron hammer, and we will examine them!"

Marcus, full of curiosity himself, hurries to his workshop and soon reappears with a solid iron hammer which he hands over. The angel takes up one of the stones in his hand and strikes it carefully several times causing the whitish, silica-like crust to break away revealing a pearl the size of a human head. Everyone present is absolutely astonished.

On the surface of this amazing pearl, hieroglyphics and other symbols were engraved, including quite a good drawing of the temple Abu Simbel during its construction just when the four gigantic figures had been completed after a hundred and seventy years of sweaty toil and many sacrifices. People still were working assiduously on the facades, sculpturing, and engraving gigantic inscriptions and symbols into the smooth broad surfaces. At this time, they were beginning to create the gate situated between the gigantic figures. Anyone able to decipher these symbols and scriptures, which were clearly visible, had the story of the origin of this temple in his hands and could also see the reason why it was build there by the ancient Egyptians, which was to be near the river Nile.

This pearl therefore does not only have an incalculable value as a giant specimen, but it also has a historic value as it originates from an era many thousands of years before the first human being walked on this earth in the flesh.

During the time on earth when gigantic crustaceans lived in the water, huge waves from the worlds' seas were still flooding over the majority of the low-lying countries in Africa. *The ancient Egyptians found the mother shell when they dug the foundations of the first pyramids and when they pried it open, they found these seven pearls in it, one of which the angel has now freed from its incrustation.*

Naturally, the angel was now inundated with questions, and he explained the circumstances briefly.

When Raphael had finished his naturally very superficial explanation of the **first pearl**, he said: "All that you need to know for the time being, I have briefly explained to you as clearly as possible. Let us now move on to reveal the second pearl which is somewhat smaller than the first!"

The angel then took the **second pearl** and freed it in the same way from its incrustation as the first one. It was also covered with symbols and inscriptions. On one of the most polished surfaces the little temple of Abu Simbel was engraved and next to it there was a head similar to that of the great Sphinx. And the angel was again implored to explain all the symbols and inscriptions.

The angel said: "My friends, unless the spirit within his soul is in a perfect state of awareness not one person currently living will be able to interpret everything that is written or engraved on this pearl!"

Although this pearl is as old as the first larger pearl, it was only engraved and inscribed about a hundred years later. That was just at the time when the smaller rock temple was completed while, on the other hand, the interior of the larger temple was still unfinished. Therefore, the representation of the smaller temple shows construction to be complete.

The head represents the man who was already the seventh shepherd king at the time and who gave himself the name Shivin (wrongly 'Sphinx'), 'the lively one' 'the entrepreneur'. He had almost reached the age of three hundred and his colossal head was chiseled from a large granite rock which can even today still be seen in quite a good state of preservation.



[Note: What happened to the broken nose of the Sphinx? Several theories but the one that interested me was that the reason for the broken nose was because it represented a black person's nose which would have suggested that the ancient Egyptians were black and descendants of Cain!]

[2024 DNA Evidence Of Egypt's Black Pharaohs \(Not Taught In Schools\) - YouTube](#)

This Sphinx initiated major improvements in the schools as well as in dairy farming and in agriculture. He was also revered by his people almost as a god. The symbols and inscriptions illustrate the many good things and improvements which he introduced to this country with his extremely fertile mind.

He did not start to hew out the large temple as that work had already been done by two of his ancestors who were very much devoted to the invisible spirit of God.

However, out of his great respect for them, he had them sculpted on a colossal scale in a sitting position on a rocky cliff face not far from the great temple on a beautiful plain near the Nile, to serve as an everlasting memorial to them. As the two of them had no names and their modesty forbade them from wishing to carry names, he nevertheless called them 'The Nameless Ones' (Me maine oni, = badly translated in later times: 'Memnon'). Both the sculptured columns or colossi are still quite well preserved and very visible to this day.



The leader says: "Yes, yes, we have seen and admired all these things! But how old would all these extraordinary monuments be?"

The angel says: *“Nearly three thousand years have elapsed, and the passage of the next three thousand years will not completely obliterate all traces of them! - Just wait a little and we will now reveal the third pearl. On its surface, next to Sch Sphinx ivinz’ two ancestors represented as statues, you will see other important engravings which will give you serious cause to reflect!*

The Secret of the Third Pearl - The seven giants and the sarcophagus

Ref: “Vol.2 “The Soul and Life of Adam and Cain” Ch 7:263-318

Raphael now took the third pearl in his hand and removed its crust.



When it was uncovered, Raphael drew the attention of the onlookers, who were excited and consumed by their thirst for knowledge, to the quite clearly engraved colossi of Memnon and said: *“Look, there they are already, the two Nameless Ones! Above them and in the foreground, you can however see a depiction of seven gigantic, robed figures of humans, surrounded by many tiny human shapes! What did the wise Sphinx,*

who himself inscribed all the pearls, intend us to understand from this?

Listen carefully! It was at about the same time, some one hundred and seven years before the reign of the first of the two ‘nameless’ forefathers, that a large planet in deep space was fragmented into many pieces with the approval of the Lord. Many people of gigantic proportions lived on it.

As a result of this sudden cataclysm, which was not foreseen although its coming had often previously been foretold to these people, it so happened that seven of these earthlings landed in upper Egypt in several open places throughout that large country and the heavy impact caused a major earth tremor.

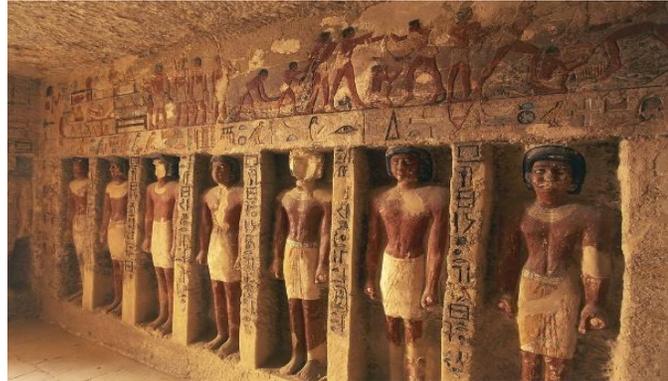


This human rain lasted for more than ten days, which was the period from the first to the last of these impacts. The inhabitants of this country had to endure considerable anxiety and were greatly shocked; especially at night, when they were terrified that one of the giants would fall on them and totally obliterate them. It was therefore with fear in their hearts that they looked constantly skywards to see whether another uninvited guest from the clouds would pay them a very unwelcome visit.

For nearly ten years they posted a permanent watch to see whether another gruesome traveler might land in their midst but after ten days there were no more. In time the people calmed down and they even dared to approach the giant, completely desiccated, corpses which were scattered over a wide area and lay several hours’ walk away from each other.

The seers among those ancient Egyptians deduced quite correctly that these were giants from a large, distant country who were being punished by the spirit of God because they must have sinned against Him. God in His just anger was said to have picked them up and hurled them here, just to show the Egyptians that He does not spare even the most mighty giants if their actions are contrary to His will. *In short, they finally began to burn the bodies piece by piece and fifty years later there was no longer any evidence of the giant visitors.*

However, the Egyptians' remembrance of these gigantic human figures caused them to regard everything in colossal terms as they were influenced by the image of these giants imprinted on their minds and their first sculptures were more than tangible proof of this.



In the temple of Abu Simbel, in each of its three divisions, seven giants were shown as supporting the roof to some extent and they were chiseled into the stone, notably wearing the garments in which the travelers fell from the skies. The Egyptians, who had previously walked around almost completely naked, started to dress in the same manner - which is the reason why even nowadays we see the remains of their ancestors dressed in this way. Their mummies and sarcophagi are full of this kind of adornment."

The leader asks about the true significance of the sarcophagi (a stone coffin) to the ancient Egyptians and why they gave this one name to both larger and smaller versions of these heavy coffins.

Raphael says: "This you will hear right now and in some detail! You know that in large areas of this country it is not so easy to bury corpses as, in dry ground, a body decomposes very slowly and therefore does not begin to rot. In the moister ground near the Nile, they wisely did not wish to bury the dead and thus pollute the river. The alternatives of just putting the corpses on the ground or throwing them to wild animals as food were both unacceptable especially to the ancient Egyptians who were much too civilized and respected even the corpses of their dead brothers too much to treat them so disrespectfully. But what else could they do?

They then had a very clever idea! They hewed from stone, sometimes very large but later also very small coffins, in which there was comfortably enough space to accommodate one, two or at most three corpses. Each coffin was provided with a relatively large and heavy lid. When one or more corpses had been placed in a coffin, after the skin had been rubbed thoroughly with mum (Muma, also mummy, = earth resin, earth balsam), the lid was heated until it glowed and the coffin was then covered 'for all time', in a manner of speaking, with this glowing hot lid. Using this process the corpses completely dried out and with very large, well-heated lids they were sometimes charred or completely burned to ash.

However, in the bigger towns and communities there were also communal coffins, which were opened every seven years. They were then gradually re-filled with corpses and completely enclosed and a substantial fire was ignited on top of

the lid with the result that the corpses were of course reduced to ash. When one of these coffins was full of ash, it was not opened again but was left to stand as a respectful reminder of the transitory nature of everything on earth.

In time vaults and pyramids were built around and above them and this is the reason why many of these coffins are still to be found today in the vicinity of the pyramids in sometimes very narrow and sometimes very wide vaulted chambers (Kai-tu comba, which means hidden chamber). These coffins which have now been described to you in detail were then called sarcophagi, as in the tongue of the ancient Egyptians, sarko means 'glowing' and vaga (vascha) means 'heavy lid'.

These then are your sarcophagi; but now let us proceed to the fourth pearl and see what secrets it must reveal to us!"

Raphael explains the Constellations on the Fourth Pearl.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

The angel carefully the angel picks it up in his hand and removes the incrustation.

At that moment the leader asks the angel: "Young miracle worker, in your capacity as the hands-on servant of the Almighty, please do not be annoyed if I burden you with a question! Considering your miraculous power in other respects, I am troubled by the hammer! Is it absolutely necessary or are you using it only to reveal yourself to us in a more natural way so that we can watch and listen to you more fearlessly and calmly?"

The angel replies: "Neither of these reasons - I only do this to show you how to handle stones like these if you should chance to find any and wish to reveal their secrets! Especially in upper and middle Egypt these encrusted stones are to be found in large numbers over wide stretches of the desert, but there will of course only be few pearls like these hidden in them. However, other stones too may be decorated with all manner of signs, inscriptions and illustrations as the old Egyptians still did not have paper to write on for a long time. Therefore, they used stone tablets, initially engraving them with bone tools and later with iron styluses, all kinds of material they wished to commit to memory.

The very first drawings of course only recorded very simple facts concerning their flocks and herds; but the latter one's record, like these pearls, great and significant events affecting not only this large country and its people but also the whole world. The Lord wished it offer suitable preparatory background for His Coming and this is also the reason why He sent His most favored chosen people, the Hebrews, to Egypt for long-term instruction. Moses, the great prophet of the Lord, completed his schooling at the Horn of the Kahi (Kahiro), in Thebes (Thebai, also Thebsai, = house of fools, later of course a large, populous city), in Kar nag at Korak and in the oldest cities like Memphis, Diaethria (Dia दौर = place of work) and Elephantine (EL ei fanti = the descendants of the children of God) and was led by the spirit of God to his ordination at Madan over the Suez at the late age of fifty-seven, while fleeing from a cruel Varion (Pharaoh). You can read about his later history in the scriptures.

In a word, Egypt was destined by God to become a preparatory school. The inhabitants of this, the oldest inhabited land on earth, were already endowed from ancient times with considerable wisdom and they traded and dealt with nearly all

the more advanced nations in the world. You will now therefore understand how and why and particularly in this country, everything which is found here very often has a very deep-rooted significance.

And now let us look at our exposed fourth pearl!

There we see several illustrations of hunters with quivers, bows and arrows and a large herd surrounded by lions. This signifies the major problem which the Egyptians had in combating the lions which were at that stage attacking the large number of rich herds owned by the Egyptians.



Look more to the right of this scene and you will see the pastures already enclosed with walls on which lie the heads of bulls, some with the horns pointing upwards, some downwards and some sideways, all signifying that the herds, before the large pastures were enclosed, were always in great danger and were completely defenseless. At each corner of the walls you see a large dog, ready to fight, sometimes standing, sometimes lying down. The name given by the ancient Egyptians to this guard dog was Pas, also Pastshier (guardian of the pasture).



Even farther to the right, you again see the shepherd king Shivinzi (Sphinx) with a gigantic dog at his side and, in front of the dog, the remains of a lion. More to the right but a little higher up, we see the same dog with images of the sun and the moon below him. What does this mean?

Listen! Our Sphinx was king of the shepherds and had in fact one of the largest dogs. No lion or panther could be sure of escaping him alive. For a long time, this dog protected Sphinx' herds but when the dog died of old age, the king, out of respect and his wish to preserve his memories of him, decided to immortalize his dog by naming a constellation in the southern sky after him. He christened the constellation the Great Dog, in memory of his loyal service in guarding the king's herds for many years. The fact that the king gave his dog a place among the stars is indicated by the sun and the moon positioned underneath the belly of the dog. *Every cluster of stars under which the sun and the moon can be seen serves as a symbolic reminder in the night sky of some great or important event.*



Nowadays a very large, watchful dog - especially in this country where there are almost no ferocious wild animals left - is no longer of special importance, but in ancient Egypt, where there were large packs of rapacious beasts and even in some

parts of present-day Egypt where there still are a few, a large, strong, courageous dog was a prime necessity. Firstly, a dog like that was a very loyal guardian of the flocks and herds. His sustenance was very simple to provide as this large canine breed fed on countless mice and they were never in short supply in this land. They also consumed large grasshoppers by the thousand every day. Just once a day they did receive some milk and this gesture ensured that the dogs remained faithful to the herd.

As well as the large dogs, also a race of smaller dogs well accepted by the ancient Egyptians, called Mal pas (small dog). These were the noisy ones as Porosit means in their ancient tongue 'alarm or noise maker'. If any intruder came close to a house or a herd, the small dogs began to bark which alerted the large ones so that they then filled the air with intense barking. The wild animals respected them and promptly left the scene.

Quite often small dogs also guarded the poultry and their chicks, a task for which they were specially trained. Poultry-keeping was an innovation of Sphinx who domesticated the birds, showing the Egyptians how tasty their meat and their grilled or boiled eggs were. In this way he taught the already very large population about new foods and species, whose roasted meat and eggs tasted very good - otherwise there would not have been a 'chicken war' later - this was even mentioned by the Greek historian Herodotus in a mythical way.

Our Sphinx, who immortalized the great dog in the skies, also gave the Little Dog a place among the stars, giving it the name Porishion (Procyon).



Close by you also find the old Kokla (lucky hen); later this constellation received the name Peleada, also Peleadza, and based on a Greek fable was given the name **Pleiades** by the Greeks. (The seven sisters)

Here at the very top of the pearl you can see the detail quite well engraved, and you can consequently judge how intelligent our Sphinx was. It was not his main purpose to remind his followers constantly about his dogs and chickens using easily recognizable constellations but rather to teach them to use the stars to measure the passage of time.

It was also Sphinx who at Dia Daira (Diaethria) set down the first zodiac (Sa diazc = for the workers), he was the first to discover it in the firmament and gave the constellations names according to currently visible phenomena or events taking place in his country at a particular time - as we shall soon see revealed when we examine the fifth pearl!"

The Divisions of Time on the Fifth Pearl

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

(Raphael:) "Just pay attention; here is the fifth pearl! I have already shown you how these ancient relics should be handled and how they should be removed from their crust. I therefore intend to reveal the last three pearls just by using my willpower. Look! - The fifth pearl is already revealed to us!

Look here at the zodiac of Diaethria as it is engraved on the pearl's most polished and most expansive surface! There is a colossal temple; 365 massively dimensioned columns carry an equally massive arch of reddish granite ashlars, constructed most skillfully with great precision and very strongly in accordance with the best building practice. The highest point on the arch is at a height equivalent to sixty-six men. The whole arch has exactly 365 apertures, which are so precisely positioned that during a period of dominance of any one constellation where the sun is present that its light falls precisely at the mid-day onto the center line of a column standing vertically in the center of the temple. The light coming through the other apertures also fell onto the altar at different times during the day, but it did not pass cut the center line, being one or more degrees to one side or the other.



This most meaningfully constructed arch still stands, although somewhat ravaged by the tooth of time. It will stand for a long time yet and serve astronomers with its guidelines.

You ask: What actual use did the great Sphinx have in mind when he built this arch with the utmost precision in the world? – Previously there had been no system for keeping time. The small difference in shorter or longer days was hardly noticed. The moon was still the most reliable timekeeper. In Diaethria, the town where the workers became lethargic due to hard discipline, it was necessary to have a reliable time-keeping system both day and night. Our Sphinx made this arch for that purpose and to ensure an orderly way of life. It did, however, take him ten years and a hundred thousand workers to complete.

The arch was of course very wide and at intervals of every 30 or 31 round apertures the symbol of one of the twelve-star signs was painted on it normally in red. Above each, the constellation was faithfully depicted at the top in white. You can see here on the pearl that the internal outline of the arch has been clearly and finely engraved then rubbed with a dark red color. You can now just imagine what an energetically motivated spirit our Sphinx was and the unlimited respect the peoples of Egypt had for him! In consequence, he only had to make a signal and hundreds of thousands of people would begin to busy themselves. The most extraordinary work was then raised from the ground as if by magic!

The wise people in the nation he made into teachers and priests. He established schools everywhere to teach all subjects which were useful to people in their work and their ambitions. The supreme scholarship of divinity could, however, only be undertaken in Kar nag at Korak and finally, in secrecy, the ultimate test, at Abu Simbel."

Then the old innkeeper Marcus asked the angel, interrupting his explanation: "Dearest friend, while you are in full flow explaining your pearls, could you not also tell us the strange background to the Sphinx which, half woman and half animal, gave mankind on pain of life or death its famous riddle – namely, which animal is it that walks in the morning on all fours, at midday on two feet and in the evening on three? A man who could not solve the riddle was slain by the sphinx; while, on the other hand, someone who could solve it was allowed to kill the sphinx! - Is there any part of this that is in fact true or not?"

The Sixth Pearl - depictions of the pyramids, the obelisks, and the Sphinx

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Raphael says: "Look at this, the sixth pearl here will answer your question! Here we have it fully revealed; what do you see when you first look at it?"

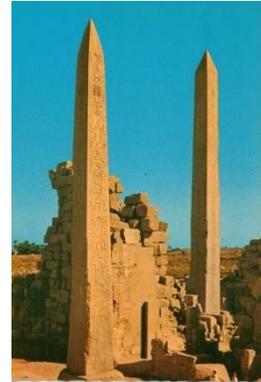
Marcus says: "Again I see the colossal image of Sphinx and some pyramids. In front of the most imposing of there are two pointed columns, called obelisks. At the side of the great pyramid, in reality perhaps a few hundred paces away from it – impossible to determine precisely from the engraving - there is again a quite colossal statue to be seen. It has the head and hands of a woman, as well as well-defined female breasts. Where the chest ends at the stomach, the indistinct body of an animal begins. Behind this strange statue there is an extended circular wall enclosing the whole vast meadow. It appears to form a complete integral unit. - What does all this mean?"

Raphael says: "The colossal image with breasts represents the very same Sphinx, which the people, to honor their great benefactor, erected of their own initiative using the best stonemasons and builders and also at their own very considerable cost. *The great pyramid with the two obelisks bore the teaching - 'Man, know thyself!*'. The interior had large chambers and long passages running in all directions, which contained all kinds of odd devices to facilitate self-knowledge and, as a result, a true appreciation of the supreme spirit of God. Sometimes these devices looked quite gruesome, but they very rarely missed the mark. The other pyramids are mainly only signposts to the underground places containing many sarcophagi, these were permanently walled off, as was explained earlier.



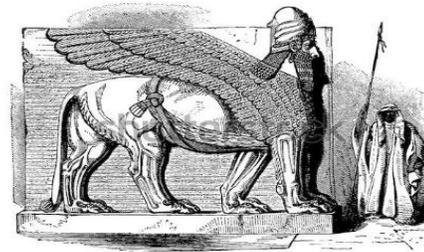
Built at that time, however, there are still many pyramids and all kinds of temples along the exceedingly long Nile valleys, which were built very much later by the Pharaohs during the time of Abraham, Isaac and Jacob. These are not recorded here, only those which were built under Sphinx rule.

Pyramidal was the original ancient name and means: 'Give me wisdom!' and the two-pointed columns called obelisks signify that 'the pure seek to find the exalted, the beautiful and the pure'. 'Belo' actually means 'white' but, because the completely white color signified for the ancient Egyptians 'pure, exalted and beautiful', its use was also intended to indicate 'exaltation, purity and beauty'.



The positive influence of these schools soon became known over a wide area and foreigners began to attend them. There were so many strangers that they could not be accommodated and supplied with their needs. As a result, our Sphinx, towards the end of his reign, hatched an ominous plan to keep the foreigners away and ensure that fewer of them would attend the schools he had established. But what was his method?

Here on this pearl, you see the half-person, half-animal statue. It was hollow and inside it a man could climb a spiral staircase, enter the head, and speak loudly and clearly through its funnel-shaped mouth, which was directed downwards. The strength of the voice was such that it seemed in all seriousness as if the colossal statue could talk.



Now when the foreigners came there to be accepted into the school, they were directed by a servant to stand, one by one, at a certain place in front of the statue, which was said to be dead on the outside but alive on the inside. Everyone who wanted to become a disciple of the pyramids received a puzzling question about life and death from the exalted Sphinx. If the visitor was able to solve the riddle he was to be accepted and then also allowed to ask the statue a counter-question. If the statue could not give him a satisfactory answer, the visitor was then allowed to destroy it and, so to speak, murder it.

The question was, however, given to each client three days earlier to ponder over. On the third day however, when they received the same question delivered by the mouth of the statue on pain of life and death, it is certain that nobody dared to reply. They all humbly withdrew, paid the fee required and travelled back to their often quite far distant homeland.

Sometime later, as a myth has it, a Greek was successful in solving the old riddle; but for a hundred thousand others this is a fable which deserves no credibility! The famous riddle was solved in fact by Moses, who did not however destroy the statue as, although it is somewhat ravaged by the passage of time, it can still be seen today.

Of course, the interior design can no longer be inspected as is completely full of sand and mud because the Nile severely breaches its banks normally every hundred years but sometimes even after two centuries have elapsed. The result is that in the narrow canyons the waves rise more than thirty meters above the normal water level. Much land is laid to waste and made infertile as a huge amount of gravel, sand and mud is dumped on top of once beautiful pastures.

After the reign of Sphinx there were two Nile floods when waves covered the peaks of the pyramids. There was a similar flood, 870 years ago, when the temple of Abu Simbel was nearly half hidden in sand and silt with the result that it has since been impossible to cleanse it and some other memorials of all the sand and mud. The same is true of our puzzling statue; on the inside it is full of solidified mud and sand nobody can remove! So, my dear Marcus, that is the truth about the puzzling sphinx! - Are you now clear about it?"

Marcus says: "As the two thousand years passed, did nobody have the courage to allow the sphinx to ask him the prepared question at the risk of his life? If he were he to have been asked, what would have happened if he, quite understandably, could not solve the riddle?"

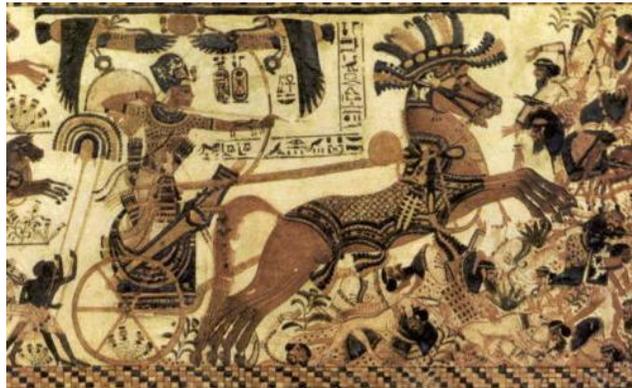
Raphael says: "At the spot where the applicant was standing, there was a pit into which he would quickly fall under the ground. Once at the bottom some servants would have taken him to the school by underground passageways as a reward for his bravery, even though he had not solved the riddle correctly. He would not then escape again until he had been perfected as a person. However, that never happened and at times when the riddle was solved, that ancient escape route silted and sanded up so that it became completely unserviceable. In any case the first shepherd kings and their peoples had long since been defeated by a Phoenician nation so that the pharaohs, even in the time of Abraham, were already Phoenicians.

No more about that. We shall now move on to the seventh and last pearl!"

The Constellations on the Seventh Pearl - the collapse of Egyptian culture. The story of the seventh pearl.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

(Raphael:) "Look, there it is! What do you see on it? - You see something, but you do not know what it is; on this very beautiful pearl all the constellations have been drawn and rubbed with a brownish red pigment. It has been well preserved in its crust until now.



We cannot learn too much from this pearl, which is of great significance, but we can still infer from it that our Sphinx knew the stars in the firmament well and that he was certainly the first to arrange the constellations into a proper system. He also gave names to the signs of the zodiac which are still used to this day!

Before his reign the ancient Egyptians seemed to be quite unskilled in making drawings and writing descriptions. They also lacked self-knowledge and were even more deficient in their knowledge of God. However, our Sphinx made an incredibly forceful effort to bring order into all this and, out of what had previously been a wild nomadic tribe, he created one of the most educated and supremely wise nations on this whole earth, a fact that of course made many other people envious as time went by. Because foreigners were greatly enamored of the extraordinary hold which culture had over that country and its people, everything they saw seemed to be

wonderful to them in a heavenly way so that once they had arrived there, they could not bear to leave again.

The more they began to travel to Egypt, the more they settled there. Thus, the early subjugation of the ancient people and their rulers mainly took place quite peacefully.

Sphinx heirs were increasingly softer and more spoilt people. They lived a life of luxury, sheltered by the fame of their forefathers and to a large degree left the business of governance to its own devices. The result of this was that soon the immigrants, who were tougher in character, were readily elected by the natives as the leaders chosen to rule over them - all of this without bloodshed.

To some extent this was all well and good, but the native peoples did not gain any great advantage from this change as the foreign rulers ('varion'; badly translated pharaohs) very soon became militant and true tyrants in oppressing the people. Only a few people had access to the schools and the lessons still being taught there were a far cry from earlier teachings. This was also the reason why the former purity of truth developed into the most absurd idolatry shrouded by impenetrable darkness obscuring the ancient culture of the country so that - even for men of great wisdom - it was hardly to be found any more.

The reason why these seven pearls are of such incalculable value is that they originate from an era when Egypt had reached the peak of its spiritual development. It is therefore impossible to cherish them too highly!"

One of the Moors asks how it happened that these pearls ended up being lost in the sands of the river Nile.

Raphael says: "I have already told you how the Nile at certain times floods catastrophically! About 567 years after the Sphinx the level of our river rose to an inexplicable height, in narrow places reaching more than one hundred and sixty meters above its normal maximum! All the cities at the bottom of valleys were completely inundated for five weeks and it was then that the pearls, including the buildings where they were kept, were swept away by the force of the waves, and were buried by sand and mud of the same kind as the blocks from which the buildings had been constructed.

During the period of nearly three thousand years when they were buried in the sand, they became incrustated as you first saw them. I removed the crusty shells, initially in quite a normal way and later in a miraculous manner which is only possible for me.

Now you also know this, and you have in these seven pearls seven books, which can now and for all time offer you quite a complete description of this country which is also partly inhabited by you yourselves. Therefore, keep them safe as each of these pearls is worth much more than a vast kingdom!

For the time being Oubratouvishar, as the wisest one in your company, should have them in his safekeeping. When he departs this world, he must choose someone who is worthy of protecting this incalculable treasure. Woe to any unworthy scoundrel who tries to acquire them for himself out of avarice!

I, as the messenger and executor of the will of the One seated there, believe I have performed enough miracles to strengthen your belief. If they are not enough, nothing further could ever suffice! Do you now believe that it is that One sitting there

in whose name the great Sphinx and his two ancestors built the vast rock temple at Abu Simbel?"

All of them say; "Yes, yes, yes, your miracle worker and messenger of the Lord, we confirm our belief with our lives and with the utmost conviction!"

With that the angel left them and Cyrenius asked Me if this quite factual history of Egypt were also a necessary feature of the gospel coming from My mouth.

I said to Him: "One of the most important! After a few centuries all kinds of investigators will appear and research every aspect of this land. They will find many things which Raphael spoke about. This will confuse them a great deal, just as it would also greatly confuse you and even your offspring. This completely true revelation will however point you in the right direction. At some time in the future, I will again inspire followers to reveal these ancient riddles to people of an inquiring mind. - But now we ourselves must go over to them and give them the true gospel from the heavens." . . .



[The Great Pyramid Mystery: The Oldest Cover-Up In History \(youtube.com\)](https://www.youtube.com/watch?v=...)

The Purpose of the Lord's Incarnation – Moors as examples of true Primordial Humanity

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Note: Moors are descendants of Cain not Noah

Jesus is speaking to the Moors: "I shall address many words to you, not just a few! I will not give you any new laws, merely reaffirm the old ones, which I Myself, at the beginning of your time on earth, engraved indelibly in your hearts.

In truth, I principally came into this world to guide mankind - which had completely abandoned all My original ordinances - by means of teachings,

examples and deeds, so that it would return to the primordial state in which the first human beings found themselves to be the true masters of all the other creatures.

These people with white skins therefore need My teaching and My deeds so that they can recognize, who He is, their teacher, and what He requires of them. However, you still live in your splendid primordial state. Your school of life begins with the right means in the right place. You start to teach the people initially to be people, choosing what is of prime importance for them to know. In future the white-skinned people must do likewise, and I am now showing them the way to achieve this.

There will however be many difficulties, many teachings and deeds and a long time will pass, before these white people can reach your present level. They are the stray ones, the perverse ones, and the lost souls, who must be rehabilitated again. They are sick and therefore need the skills of a doctor who can cure them.

I could also have come to you, as you are now incomparably better than the white men, but you never required My presence. However, I now need your presence here as proof of My primordial ordinance and I therefore used My will to urge and finally to compel you to come, so that these white men can see what man is and should be in his primordial state.

Therefore, I now ask you to show these people a few examples of your still very real primordial humanity, in order to teach a lesson to these your brothers, many of whom are blind and on the wrong track! There are a few of them who are quite near to perfection but not one of them has developed as a man to a degree which makes him comparable to the least perfect one in your community! - Out of love for Me, will you do this?"

Oubratouvishar says: "Oh Lord, Your love, benevolence and mercy already fill all those gaps in infinite space in which new creations will praise Your most holy name in profound humility, but only after eternities have elapsed. What do You wish us to do in humble obedience to Your holy will? Anything! Oh Lord, just give us Your instructions!"

I reply: "Now then, first show us your primordial control over water as an element and walk on its surface as if on firm, dry ground, as well as your great agility on wet grass!"

Immediately the leader called upon his coal-black companions, some sixty of them, and asked Me, if they would suffice. I agreed and sixty people of both genders went to the sea and continued to walk on its surface as they had on dry land. Finally, they demonstrated some speed exercises and sped around so quickly on the quite calm surface that a swallow diving down at high speed would not have caught up with them. Within a few moments they were so far away from us that we could not see them any longer. Then within a few moments they arrived back very near to the shore with a noise like a hurricane.

The hair on Cyrenius' head stood up as the sixty Nubians hurtled towards the shore as if on skids. They only came to about fifty feet from the beach and stopped suddenly. Only their leader came to me on land breathing easily and asked if there were any other feats I would like to see performed on the water."

The Power of the Moors to Control the Element Water.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Jesus is speaking: "Only a few things more from your knowledge, for example what do you do on the water when a burning hot wind is blowing and how do you catch fish!"

The leader returns quickly to his sixty companions and tells them My wish. Suddenly they all fall on their faces directly onto the surface of the water, lying there for a few moments like dry wood. Soon they became very restless and, stretching out to their full length, they began to spin very quickly on the axes of their bodies.

(The Lord:) "They do this to ensure that all their body parts are suitably moistened at all times so that they are not burned or even reduced to ashes by the fiery wind, the Kamb'sim ('where should I flee to?'); since the Kamb'sim (also Kam beshim = 'where do I flee to now?') is by far the hottest wind in the deserts of Nubia and Abyssinia. The 'Samun' (for 'pitch' = the wind melts pitch in the ground) is not nearly as hot as the Kamb'sim. Even less hot is the 'Giroukou' (the south-easterly wind blowing over the pastures), since the wind coming over the great pastures or 'Giri', which lie precisely in that direction in relation to Memphis, already bore that name from ancient times. However, both these winds, not the Kamb'sim, were so hot that people sheltered in the dampness of the caves.

The ritual they are now showing you, they only perform during the Kamb'sim. If it continues to blow for a long time or increases in intensity, only then will they begin to dive beneath the surface, as they are demonstrating now. However, they can never stay under water for too long, since their strong inner and outer life spheres make the specific gravity of their bodies lighter than that of the water.

They are now sitting on the water and in this position, they will show us how they catch fish! Look how they use their strong willpower to attract fish from far away towards them! They then lift them by hand out of the water and place them according to their needs into their open aprons, which they always wear around their loins, and, remaining in the seated position, they will quickly return to us on shore. Their sails and their oars only exist in their minds. As soon as they are required to make some quick movement on the water, they wish for it with their undoubtedly steadfast belief, and everything happens as they want it to happen!

Look, they now have finished fishing and will travel in the seated position over the sea and will reach the shore with the speed of an arrow! See how they are now setting off and arriving on the shore! They are quickly standing up and bringing their catch here to us.

Marcus, ask your sons to look after the many very fine fish and put them in water, not to let them go bad!"

When the black people come to us with their aprons full of living fish, Marcus himself leads them to a fish tank where they unload their fish, several hundreds of them. After that they again quickly returned to Me.

The leader immediately addresses the white people present as follows: "This feat, my white brothers, that we have just performed – does it appear to you to be totally strange that has never seen before? However, we are very simple people of nature and everything we have just shown you on the water before your eyes is very natural to us in the same way that seeing, hearing, smelling, and feeling are to you.

The perverse man already hardened in his soul will also become much heavier physically and his body is like a stone which does not float on water because it is heavier. We, however, are like wood within which the innermost spirits of life are already much freer than those of stone which are still burdened by severe judgement.

Pay attention, let a man with a mature soul come here, one who should not however have ever felt any arrogance or power-hungry self-love stir in his breast. If he enters the water, I will guarantee that he will not sink! Place next to him a power-crazed and very self-loving person on the liquid element and he will sink like a stone! If he were to be very fat, however - which is rarely the case with very self-loving people - then the fat would keep at least two thirds of his body afloat above the water, but this assumes he would be really obese. However, if his flesh is in a normal state, he will sink like a stone.

With us, water is regarded as a good test for the genuine honesty of a person's mind. If the water will not support a man properly, his soul has most probably suffered some damage. The element will not then be favorable towards him and provide him with the necessary service. As we have moved with obvious facility on top of the water and have also shown that the animals living in the water have been subservient to us since the very beginning of our existence. Similarly, this was the case with primordial man in his time. For them streams, lakes and even the sea were no obstacles to prevent them walking across the whole world; they did not need ships or bridges. However, you people are often completely swamped by the water as well as your ships and bridges - and not one single mosquito obeys your commands! How far away are you therefore from genuine humanity!

You must have all kinds of weapons to put your enemies to flight while we have never used force. Even today we do not have any other tools than a cutting knife made from bone which we use to make our huts and our clothes in quite a laborious way. Despite this we have never had to walk around naked, and we never complain about it. If we receive essential tools from you to take home, we will use them with neighborly love enhanced by your gift. They will never serve us as weapons, of that you may rest assured!

Now it is your turn to experiment on the water, and show us, how highly competent you already are in your lives!"

This type of language secretly got up the noses of the Romans a little, but they were able to remain in control of their feelings in quite a well-mannered way."

The Dominance of the Moors over Animals

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

The leader asked Me however, whether there was anything else unusual which they should demonstrate to the white people.

I said: "Yes, My dear, old friends! Look up there, about five thousand paces towards the midday sun near the lake you see a hill which drops off very steeply towards the water. It is infested with very poisonous snakes and adders, and you can chase these beasts away for Me! All of us will accompany you to the spot!"

The leader said: "Almighty Lord! As far as their removal is concern, it will only cost You a single thought and the hill will be free of all vermin for all time. However, if this is also an example of a power with which primordial man is

endowed, we shall do this, as we do everything else, in accordance with Your supremely holy will!"

I say: "It is self-evident that I only ask it for the sake of example; therefore proceed!"

We broke up and moved quickly over to the hill I had described, reaching it after half an hour. When we arrived, the quite extensive hill was alive with all the snakes and adders. They began to hiss and whistle almost intolerably so that one could hardly grasp one's own words. All the thousands of these creatures hurried into the sea and swam like arrows over the broad swell of the water. Within a few moments the hill was clear.

The leader came to Me and said: "Lord, all the snakes and adders are gone, from the oldest to the ones most recently hatched from eggs. However, there are still as many unborn ones in their eggs! Who is to remove them from the many holes and hidden nests? If they are not removed, within six months this hill will be covered with them again as it was until now! Who will then cleanse the hill?"

I reply: "Do you have any means to eradicate these too?"

Their leader says: "Except for the Ich nei maon ('has no poison') we do not know any other means! One would have to heat up the whole hill for some time and the effect would be to destroy the nests and eggs by natural means. The better way would of course be Your will or that of Your servant. We only have the option to stay here and suffocate the vermin using the influence of our permanent external lifestyle – but this we cannot do."

I say: "Leave it at that! You have already performed your miracles and I do not ask any more of you. I will take care of it! As this hill has now been purged of its evil inhabitants, we will climb up and you will offer us further examples of your abilities as human beings!"

We then climbed the hill which had room for at least 2,000 people on its top. When we reached the top, about a thousand feet above the surface of the water, long lines of cranes took to the skies.

Then I said to the leader: "My friend, are these birds too still submissive to you?"

The leader said: "These are a foreign species we have never seen before. However, I do not have the least doubt that they are also sensitive to our will and will act accordingly!"

The leader now looked at his companions and said: "Join with me in your minds so that we can fulfil the wish of the Lord!"

As soon as the leader had spoken these words, the cranes began to descend and were on the hill among the black people in a few moments, but they avoided the white men. Shortly afterwards the leader indicated to the cranes to continue their flight and they flew away.

Now a pair of enormous vultures flew high in the sky and began circling above us.

The leader then said to the white people: "Call these hovering vultures down here!"

Cyrenius replied to the leader: "But why make this request to us - it seems to be a little arrogant? You already know that we spoiled people are not able to perform such primordial human tasks! Just fulfil the will of the Lord; everything else the Lord

will take care of as far as possible as we ourselves also will in accordance with his teachings.

The leader says: "Do you really think that I put the request to you white people to call down the two floating vultures above us, motivated by a feeling of self-aggrandizement? Oh, you are quite wrong to have that opinion of me! I put the request to you my white brothers, to remind you more emphatically of your great perversity - for which you are of course finally little or not at all to be blamed - but nevertheless it cannot do you any harm!

How should we be able to sing the praises of our natural attributes?! Do you boast about your vision or your hearing?! If we had been able to take a pride in these traits that seem to you to be so wonderful, we would have lost them long ago. However, as this is an impossibility for us, we still retain these apparently remarkable attributes, proof of which you white people will shortly see! - Come down, you two dwellers in the skies!"

When the leader had finished speaking out quite loudly, the two mighty vultures shot down like arrows and landed gently and clearly in a friendly way on the leader's right hand, just as if they had been properly trained in a menagerie.

At that moment a magpie flew by, and the leader instructed one of the vultures to catch it unharmed and bring it to him. Like an arrow the gigantic vulture shot after the fluttering magpie and brought it quickly back to the leader without attempting to fly off. The vulture was holding the screeching magpie firmly in its claws without harming it, however, and only released his grip when its master took hold of it. The leader then stroked the two vultures and released them too and the two large birds of prey quickly rose high into the air and went off to search out a succulent victim to gorge themselves on.

The magpie, however, was given to Cyrenius by the black leader as a reminder of an event which appeared to be rather wonderful to the governor and the other Romans or Jews.

Cyrenius handed the magpie to his two daughters, who were also present, for them to care for it and said to Me: "But Lord, it is absolutely fabulous what these black people are capable of - provided that Your will did not secretly play a small part in all this?!"

I replied: "I said to you before, that I would let them carry on completely on their own! Why do you doubt this now? Just have patience and I will have them do a few other things which will make you feel quite faint!"

The Control Exercised by the Moors over Plant Life and the Elements.

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Then I call again to Oubratouvisar, saying to him: "Show us now, how much you are familiar with the air and its power as in the beginning it was given to man in his pure state to rule also over the spirits of the air, so that they would assist him in any circumstances, in which he would need their services! Show us therefore to what degree you are still blessed with this attribute from primordial life!"

Immediately the leader called over ten of his most reliable companions and instructed them to form a circle round him with each man's right foot covering the left foot of his neighbor and with their hands outstretched towards him. This was

done immediately, and our leader began to twist around, then rose upwards and floated completely off the ground and about the height of a tall man in the air.

In this position he asked me if he should go even higher, or if this was sufficient proof.

I said: "That is sufficient, please come back down!"

Immediately the ten left their circle and the leader quickly returned to ground level again, bowed deeply before Me and asked if he should show Me anything more.

I said: "How do you uproot trees and move large rock clusters from the spot?"

The leader said: "Lord, our country has a significant shortage of big strong trees and only the higher mountains are blessed with them. On the high-altitude pastures which the Kamb'sim cannot reach and on which our herds graze, we sometimes find old Bohahania trees which normally serve as a habitat for the apes. Here and there we also find cypress, myrrh, wild dates, and buck- and chicken-bread. That is already the complete list of the trees which grow in our country.

On the plains and in the remote windy corners of our country, only noble dates, figs, the ouraniza (orange) and the semenza (seed- filled apples or pomegranates) and several useful perennial shrubs grow which supply us with the building materials for our huts.

To uproot them really does not require any extraordinary power, although we have not yet tried our strength on the stronger trees. However, we have no doubt that they, just like the heaviest and largest rocks, must succumb to our will. Here on this mountain grows an immense tree, the name of which we of course do not know as well as nothing about its other properties. We are however prepared to find out whether it is possible to uproot it using our willpower alone!"

Old Marcus says: "Now, most obedient servant of all the lords in this world! This is a cedar at least five hundred years old! Seven men would hardly be able to join hands and embrace its girth and four very strong seasoned loggers would have difficulty in chopping this tree down in two days. Now six men and seven women wish to go over there and to uproot this tree without a mattock or an axe?! Now, this story, if not secretly supported by the almighty will of the Lord, will surely not become a tale to tell!"

I say: "Just be patient, My old warrior! This time too my will shall not be revealed in any way and yet within a short time the tree will be dislodged from the earth with its roots."

While speaking to Marcus, the black people very gently placed their hands on the trunk so that the right hand of one Moor always covered the left hand of his or her neighbor. They remained absolutely quiet for several minutes in this position round the tree. After this time had elapsed, the tree initially began to turn very slowly and, as it did, a tremendous cracking sound could be heard. All those present began to be extremely astonished and nobody understood how to explain this phenomenon, even if only in part.

When the tree, complete with thirteen people lightly clasping it, began to turn more and more it was obvious that the tree with its root cluster and the Moors were already rotating freely in mid-air. Then some spectators, especially the women,

began to scream for fear that the falling tree would crush some of the Moors surrounding it.

However, I said to the fearful ones: "Never fear; the tree will be placed very gently on the ground, and nobody will come to any harm as it falls!"

With that they all relaxed and at that moment the claspings Moors released the tree, jumped down the mountain and came back to us. Simultaneously, the tree started to sway back and forth, finally reached its natural center of gravity and after a few moments very softly lay down on the ground.

When the tree had been uprooted in this way, I also showed the Moors a rock weighing at least five thousand hundred-weight [alias centners (1 centner = 50kg) and said to the leader: "Rise up this rock and place it in the same hole which was created when the tree was uprooted!" (equates to approximately 10,000 lbs.)

Quickly the same Moors went to the rock and embraced it just as they had earlier clasped the tree. The rock rose into the air even more quickly than the tree. As it was larger in size, it was of course embraced by a larger number of Moors, but it was clear to everyone that a thousand of the strongest men would still be totally unable to lift the weight of this rock.

In a very few minutes, the rock was standing firmly in the hole and the Moors hurried back to us. The leader then asked Me if there was something else, they should do.

However, I pretended that I was thinking something over, which the leader immediately noticed, saying to Me: "Oh, some highly significant event will surely take place as You are seeking Your own council! Otherwise, it would have been our opinion that everything is exceedingly clear to a god from the beginning of time as to what He wishes to do!"

I reply: "Yes, that is so! But I was only offering you some respite as what I still wish you to perform for Me has always been your least favorite task. You need to rest after these two demanding tasks which took a heavy toll on your interactive external sphere of your lives. Now refreshed you must show us how you prepare a fire and are also masters of this element! Go start a fire and in so doing demonstrate that you rule that element!"

Straightaway all the Moors present formed a semicircle around a large bush which had already been very dry for some time and stretched their hands and fingers like rays towards its center. Within a few moments the bush began to smolder; the smoke became increasingly intense and suddenly the bush burst into flames. When, however, the bush was burning well with leaping flames, all the Moors formed a closed circle around the fire and lay face down on the ground. In a moment the fire went out so completely that not one single glowing little spark was to be seen anywhere in the whole of the half-burnt bush.

The Moors then came back and asked Me whether they had performed their task satisfactorily. I gladly testified that they had. They immediately wished to hear more teachings from My mouth, but I indicated to them that they should wait a little, as I felt I should first explain their abilities to the white people. The moors were satisfied with that, and we returned to our tables."

The Miraculous Power of Resurrection- rebirth of the soul

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Jesus is speaking: "The ability of these Moors to feel and to have insight can extend over a large area if they are very excited and they can therefore easily determine which spirit's children are approaching them. They are not, however, able to recognize a deeper spiritual being in someone, but they will certainly know the true nature of his soul!

When they arrived here this morning, they had already recognized My soul and its wisdom and power from quite a distance, but they could not evaluate the spirit within the soul as God's spirit can only be recognized by another spirit coming from God. I first had to light a spark in their hearts through My word; and when that spark found its proper food in abundance in a perfected soul, it became more intense. They recognized Me in My spirit and are now more certain than you about the being in Me with whom they are dealing.

All this is the result of a perfected soul. With a few exceptions, your souls in themselves will never achieve a comparable level of cognition, but they will be purified by My overpowering love for you to ensure their suitability to accept My spirit completely. If you are then reborn in spirit, it will not be your achievement, but it will be only through My love and My benevolence and compassion, that you will be able to complete more important tasks than these Moors, but not using a power generated by your perfected souls, but using the majesty of My spirit to permeate your weak souls which will of course be forever strengthened in the process!

However, I do not want to make miracle workers out of you, but true benefactors of mankind! If My spirit is aroused in you to become fully active, your minds will be filled with light and brightness and you will therefore quite normal paths in nature to learn about her powers and make her spirits serve you - or alternatively provide for you the spiritual primordial substances specifically required to achieve the great worldly advantages in life, which you should use in your benevolence to poorer human beings!

If the great advantages towards which My spirit will lead you are utilized in accordance with My ordinances, the blessings they bring shall be increased a thousand-fold in all ways. If, however, you in time begin to use them selfishly and in contravention of My ordinances, they will become the breeding ground for mankind of every conceivable evil on earth.

What I am now saying to you, I will also repeat to all those who will follow you in a thousand or even two thousand years, give or take a few years. After that another stratum will begin to ferment and till the earth, either with or without mankind, as the earth is large and there are many spirits on it who are waiting for judgement on their destiny.

Everyone who is reborn can also perform miracles - not as these Moors do without knowing My name or My will - *but fully respecting My name and My will and My unchangeable order. If someone were to wish for something different, it could not happen as My spirit within him would not support him. It would only be a selfish desire in the soul because the spirit's wishes could never be contrary to My will!*

However, the rebirth of the spirit in the soul does not cause the soul to lose its own free will and its perception in the sequences of major creations which will

continue to go forth generated by My love and by My wisdom, order, power, and strength."

The Composition of the Human Brain and Pyramids

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Jesus is speaking: "Now we shall see if we are able to obtain a setup of little brain cell receptors to improve your understanding! Indeed, Raphael could fetch a couple of natural human heads from Rome for us as two major criminals have just been beheaded in Rome on the Capitol! However, the skulls of villains would help us very little or even not at all!

It is preferable that the angel should bring us four completely white and totally pure pebbles from any stream. From these we will try to produce a human brain, as far as this is possible with material things. - Raphael, go and bring us what is required!"

Raphael suddenly vanished for about seven moments but suddenly he was back with us and placed four completely snow-white pebbles in front of us, by that I mean in front of Me, on the table. Two were larger and two were smaller, corresponding to the larger frontal lobes of the brain for visual images and the smaller back lobes for the images of sound.

When the stones lay before Me in the right order, I touched them, and they became transparent like very pure rock crystal. I then breathed on them, and they broke into millions of little four-sided pyramids, each one consisting of three lateral faces and a base.

The two stones arranged on My right represented the brain in good order and the two to My left the brain with deficiencies caused by an inappropriate upbringing and other bad influences in later life, as is usually the case with people.

However, there were not only pyramids visible, but besides the few pyramids nearly all the three-dimensional forms, figures and types known to those skilled in measurement were to be seen and were even more easily distinguished after I had breathed on them and thus enlarged them ten times. Now there were four very large assemblies lying as they had been arranged in front of the very surprised disciples at the table which Raphael of course had to enlarge considerably and very quickly for this purpose.

I said: "Now you can look at the receptor shapes for all four brain piles individually and easily distinguishable!

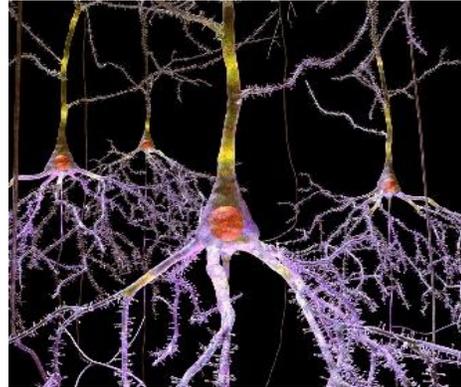
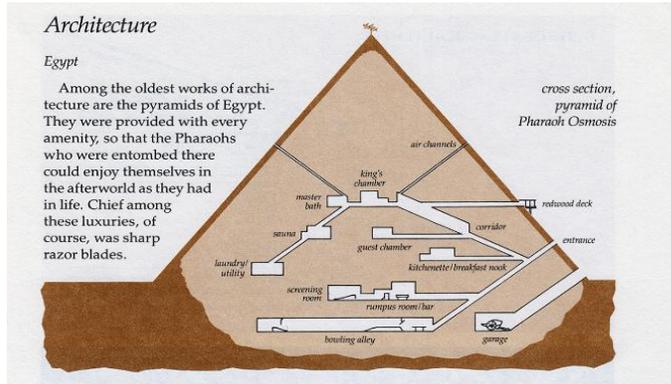
Look we have here to the right the large frontal lobe made up of a number of regular pyramids, and also the small lobe at the rear with the same pyramids, - they are just a third of their size but still large enough to receive all the air vibration values required by the soul.

However, now look at the two piles on My left! There are already quite a number of different forms, as I mentioned before, and nowhere do they fit together properly; here and there, you see gaps which give rise to all kinds of misleading reflections as you will see later on. The rear lobe, very similar in size to the frontal one, also has receptors which are only one third as large as the frontal ones - and just look at the shapes!"

Now they all crowd together to look at the brain assemblies formed from the four pebbles which I had enlarged. Initially there were only the little pyramid

receptor shapes to be seen, but without the inner lobe separations or the interconnection of the little receptors.

(The Lord:) "Once all of you have understood this as clearly as possible, I will divide the little receptors into cells by breathing on them again and will connect the receptors in each cell according to their polarity, then link the cells themselves and also the frontal lobe with the rear one so that the little receptors, no matter which type they are, can receive pictures and symbols."



Cyrenius is so amazed that he is not able to regain his composure and finally says: "Ah, I now understand! *The ancient Egyptians, who built their schools in the shape of pyramids, were most probably still primordially perfected people in their souls and therefore enlightened with the result that they could see their body's organic construction! These pyramid shapes, which are so important for people to recognize therefore had to be visible and this is why they chose this shape for their extraordinary schools. Of course, they also would have seen and studied the construction of each **brain cell pyramid** in great detail and would also have given the interior of each pyramid the same design with the largest scale, just as they visualized the organic construction of the brain cell pyramids!*

Therefore, a pyramid in its interior has a very large number of various passageways and chambers so that even a very erudite person could not possibly work out the purpose for which any one of them was designed! Lord, have I judged this correctly?!"

I say: "Completely right and correct; that is how it was. The Egyptians therefore also decorated the interiors especially with all kinds of symbols, scriptures, and pictures on the walls. These appropriately represented all kind of things which man in the flesh must survive or fight for on this earth and how he must get to know himself and how it is true love that is the focal point of all life."

About the growth of the Outer Life Sphere of Man

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Jesus is speaking: "But the ability to talk to animals does not necessarily require to be Moors. Also, the whites can achieve this if they have completely purified themselves. Once a soul is completely pure and therefore also completely healthy and strong, it begins to push so to speak the excess of its outer-life-sphere over the borders of its body, and the more life-stronger it has become the further the reach.

This should be taken as someone imagining a still weakly glowing coal in a completely dark room. The piece of coal will now spread just enough light that one can hardly see where it lies. If one blows away the darkening ash as a, so to speak soul-matter from its surface, the light will become stronger and reach a little further, so that one begins to clearly recognize the immediate vicinity. If one increases the blowing more and more, from its light glowing surface there will be sufficient light that one to some extent can begin to clearly discern the various items in the whole room. If the coal is then made white flame glowing, it will become quite bright in the whole room, and one will be able to distinguish all the items sufficiently illuminated according to their color.

It is the same with a pure soul. The glowing ash covered coal resembles a soul completely submerged in the flesh. It uses all its matt glowing life-fire to form the dark matter surrounding it, leaving as good as nothing for the formation of an outer-life-sphere! And such a very material soul can impossibly ever feel something about a special and higher property. In this case there is nothing about any mastery over all creatures, similar there is nothing regarding the seeing in the spheres of the soul-like life dimensions, nothing with the hearing of an inner spiritual voice and even less so the understanding of any animal or plant language, all things which were so familiar to the patriarchs like to you the most familiar outer form of things or any case. Since what should be lively illuminated by the spiritual outer-life-sphere of the soul, if it is supposed to be self-shining, cannot produce sufficient life-light-ether, to see itself and who it is?!

Such a soul in the end nearly does not know anything of its own existence, does not at all know its base, and if it hears anything spiritual about herself, it disgusts it; she frightens to a kind of fainting if it sees something which resembles anything of a departed soul, and despairs at the sight of great miracles. What should become of such a soul?

Ah, when however, a soul, after it has received a warranted message from somewhere or has been breezed spiritually by self-conviction and becomes life glowing like the coal indicated above, it begins first to feel itself as a soul and recognizes the ground on which it is based. If the breeze becomes stronger and stronger, it, as itself lighter and lighter, will recognize her individuality more brightly, purer, and more discernible from matter, and her light will begin to reach beyond herself and will begin to illuminate her outer-life-sphere.

The more intense and the more constant the spiritual life winds kindle the soul, the more life-white-glowing and the further away beyond herself the outer life-light-sphere becomes illuminated and brighter, and whatever steps into the outer-life-light-sphere will also become soul-life illuminated and is soon and easily recognized and well assessed by the illuminating soul.

Once the soul has reached for itself the highest possible light, thus similar to the flaming and white-glowing coal, its outer-life-light-sphere, outgoing from only the soul, will have reached the furthest possible and most intensified expansion, by which means it already becomes a ruler of all creatures, because by means of such its outer-life-light-sphere it can engage in a perfectly intelligent and most powerful effectuating correspondence with all creatures standing close by."

The Shining outer Life Sphere of Moses and the Patriarchs

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Jesus is speaking: "The old, devout patriarchs had such a strong outer-life-light sphere, that they were shining at night, also for the eyes of the flesh. Moses' soul shone by day because of his fiery love for God so bright, after he had to do with God on Sinai, that his face radiated more delightfully and brighter than the light of the sun at midday, and Moses had to cover his face with a threefold blanket, so that the other people could look at him. Moses' soul has afterwards reached the highest perfection among the people of this earth; therefore, all creatures had to obey him most precisely. He was standing in the most intelligent correspondence with all creatures, by that also found My will everywhere, showed it to the blind people and indicated to them precisely the way, on which every person could reach the perfection of his soul, if he only wanted it firmly enough. For this purpose, he founded a separate prophet school, which still exists today, but of course in the same manner as the new, false ark, since the real one by Moses has long since lost its power and effect.

If Moses also could have reached the rebirth of the spirit in his highly perfected soul, which he only can become part of, when I have risen just like Elijah, however without a fire carriage, this greatest of all prophets on this earth could have determined new orbits for all the stars, and the great suns would have to submit to his will, just like the waves of the red sea, and just like the hard granite rock had to give a rich water fountain where Moses wanted it; since he ordered the banned spirits of the rock, and they understood the tongue of Moses well and became active after recognizing his will.

That the old wise could not only correspond mainly with animals, but also with all plants and even with rocks and metals, with the water, with the air, with the fire and with all spirits of the earth, is testified by very trustworthy witnesses from the whole script, namely the book of the judges, the prophets, the five books of Moses and still a lot of other books and recordings and of course some already strongly distorted traditions of the people. The artificially constructed conversations with grass, trees, rocks, and water by the Essenes in their miracle gardens, is nothing else than a bare imitation of what once existed in reality!

These blacks have now shown it to you from all angles, the state of power of an unspoilt human soul, and I Myself have now explained manifold the reason to you as clear as sunshine, and therefore I'm of the opinion that you can accept this an absolute truth, and this even more so, if I tell you that this has taken place with people in the past, still takes place and will take place in future.

At the same time, you still today have living proof with your shepherds, because some prudent shepherds guide their herds by peculiar names and noises, letting them recognize their will and the herds suddenly act accordingly. Does the donkey or the ox, even if somewhat slow, not understand the signs of its master and guide completely? Who does not know that even the fierce lion always recognizes his benefactor and never, even in its fiercest rage, will harm him in any way? This proves, that the animals in their own way, also have an understanding, an appraisal and often a very sharp ability of recognition and at many opportunities indicate to people, awaiting dangers, by all kinds of gestures and often by striking contumacies and save people if they pay attention to it.

From where originated the haruspices (sacrifice interpreters) among the heathens who still today want to recognize all kinds of things from the song and flight of birds and from the gesticulations of other animals? These are shadows of a former reality, of which we just spoke."

The Purpose of the Lord's Profound Precepts

Ref: "Vol.2 "The Soul and Life of Adam and Cain" Ch 7:263-318

Jesus is speaking: "I'm not explaining this to you to take you back to the primordial circumstances of the first people of the earth, but only therefore, to place you again on the level of pure knowledge while such occurrences still can take place, so that you do not need to believe this in a superstitious miraculous way, but rather to assess this according to the full and quite natural truth and act accordingly. Since if one day you would come with the spreading of My teaching to people like these blacks who are now before us, and you would see them committing actions which you just now have seen sufficiently, you would soon be overwhelmed to such an extent, that you would allow it to be preached another gospel by such miracle performing people and soon deviate from My ways and thereby hardly ever reach the rebirth of the spirit, instead of bringing My gospel to the foreign people.

However, if you know about everything, how things were and took place in the world, still are and will happen, the danger to be misled cannot happen that easily, except you would allow yourself to be deceived by a newly awoken self-interest, which of course would, correctly concluded, cause your downfall.

You do not need to perfect your souls for the sake to be able to perform all the properties of the forefathers faithfully explained to you - since this does not give to any soul a true, blissful everlasting life because from now on every one of you has the very new reason to perfect and purify his soul, to reach, by the actual observance of My word, the conditional rebirth of the spirit in his entire soul. Whoever achieved this suddenly has more of the most wonderful abilities in himself than all the old fathers ever possessed despite all their soul perfection! He will within one moment more easily view all-star-worlds and suns and even hear and understand their still most far away language, than the old seers and miracle performers could see and assess in their closest country vicinity.

Yes, they performed miracles, - but did not understand them. They were powerful but were not able to recognize the strength and could apply it only then correctly and useful, if by times they have been awakened by My penetrating spirit for it. They often also made use of their strength, even if it was not necessary, almost like the children who during their playful activities often apply more strength, which never ever can be of any use to them, except perhaps to exercise their natural strength.

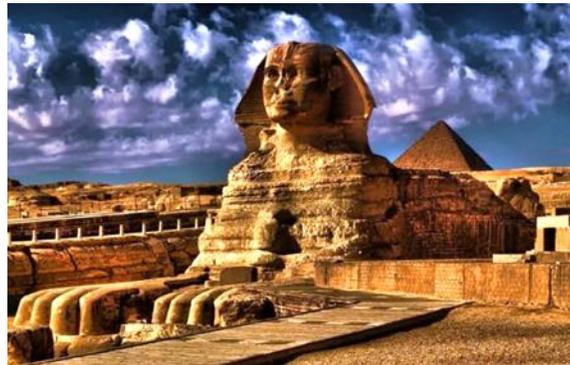
However, it is completely different with the omnipotent strength of the spirit, once completely reborn into the soul, being inborn; since by that he enters in full unity of My infinite and eternal omnipotence, My love and My wisdom, insight, recognition and My will! Once he is in full possession of all this as My most true child, how could he still have a wish in himself, to effectuate things, which once the old fathers, just like these Moors now, could perform only piece by piece and imperfectly?!

That you are not capable of it anymore is not due to your will, but the time and its wrong customs. Therefore, I now have come Myself, to give to you for the lost small paradise, the whole heaven of the purest and mightiest spirit out of Myself, and I think on your behalf, that you can be completely content with this!

Of course, to reach the spiritualization of your soul, it will require a lot of hard work and activity; and when it concerns the specific and extremely certain attainment of the biggest and highest property of life, you can endure a few things! Since all the wondrous properties of a perfected human soul and all the treasures of this earth, cannot be called a smallest dew drop in comparison to the large ocean of the world, when precisely following My word and will, awaiting you with much greater certainty than the physical death of your body, which in any way will embarrass you less, than it embarrasses you, to leave an old, rotten and every hour ready collapsing house and to move into a new house forever and ever, which cannot be damaged by any storms.

Verily I say it to you: All reborn out of My word and actions afterwards shall not feel the death of the body nor having anxiously premonitions about it like the world people and some animals, because they will voluntarily leave the body, when I, requiring them for higher purposes, call them from this world into My house! - Have you now taken all this to heart and understand it?"

Say all: "Yes, Lord, You our highest love, You our everything! Everything, everything we give for Your love, for Your endless big mercy, which You have given to us here! We surely would not know what to ask any more!"



Now we can understand why the large Egyptian statues had all their noses broken off and that's because they represented the black race that still had the primordial gifts of God and with their super strength were instrumental in building the gigantic statues and the pyramids!

This is the Voice of the Teacher

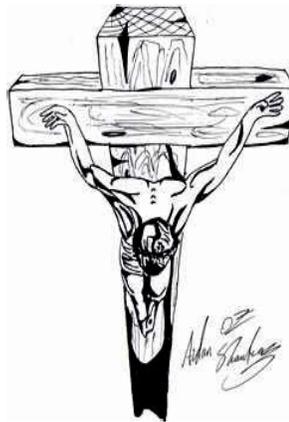
"It roars and caresses. It roars when it is addressed to those who do not want to be converted. It caresses when it speaks to those who, though imperfect, have the 'good will' to find God and his Word and, having found them, to sanctify themselves. For these it becomes the caress of a Friend and the blessing of Jesus."
Ref: PMG V5:923

"Unfortunately, the world does not want to be saved. Only one in a thousand will be willing to know Me, and only one in ten thousand will really follow Me. And I will say even more. I will not be known even by My most intimate friends; To know means to love with loyalty and virtue." Ref: PMG Vol.1-46

As we enter into the period of the great tribulation, we need to hear the word of the Lord proclaimed clearly and forcefully like a clear trumpet. **If the bugle's sound is uncertain, who will get ready for the *battle*? (1 Cor 14:8). Who will be able to listen and act? Who will be able to say with Samuel, 'Speak, Lord, for your servant is listening?'** (1 Sam 3:9)

**Harden not your heart and be open to the voice of the Holy Spirit
prepare your soul now for the coming of the Lord**

**"I Am with you always
even unto the end of the world"**



Jesus is speaking: "And I say to you: 'Take,' do take this work and '*do not seal it*' but read it and have it read '*because the time is close*' and let those who are holy become holier. (John, Revelation, 22:10)

May the grace of your Lord Jesus Christ be with all those who in this book see an approach of Mine and urge it to be accomplished, to their defense, with the cry of Love: 'Come, Lord Jesus.'

I will always be with you because it is pleasant to Me to be with those who love Me." MV Vol5: 951

